

U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND  
DAMAN & DIU,  
OFFICE OF THE DEPUTY CONSERVATOR OF FORESTS (DAMAN & DIU),  
FORT AREA, MOTI DAMAN - 396 220  
Email: [df-dmn-dd@nic.in](mailto:df-dmn-dd@nic.in) / Ph.: 0260-2230978.

No. RFO/DMN/334/2021-22/163

Date: 03/08/2022

To,

The District Collector  
Collectorate,  
Moti Daman,  
Daman.

**Sub: Regarding Diversion of 1.592 Ha. Forest Land for work "Construction of Protection Wall with Jampore Ghat for Extension of Jampore Sea Front upto Varliwad Schoolat Jampore, Moti Daman.**

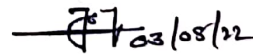
Ref: 1) This office letter No. RFO/DMN/334/2021-22/581 dt. 01/02/2022.  
2) Your letter no. 3/100/FOREST LAND/2020-21/2111 dt. 06/05/2022 addressed to District Collector, Silvassa.

Madam,

This is with reference to the above cited letters on the subject mentioned above. The stage -1 approval for diversion of forest land (1.592 ha) for the above work is pending for want of submission of details of alternate land to be allotted in favour of Forest Department for raising Compensatory Afforestation. As you are aware, the land identified earlier as alternate land against allotment of Forest land for above said work has been inspected by the staff of this Division along with the staff of Revenue Department and found not suitable as the identified lands are located at far off areas and situated away from the already existing forest lands in the Division.

As such, it is once again requested to provide alternate land in a single stretch with proper accessibility or to provide lands in continuation of existing Forest lands.

Yours faithfully,



(Joju P. Alappatt)  
Deputy Conservator of Forests,  
Daman and Diu.  
Daman.

Copy to:

1. The Chief Conservator of Forest, Dadra and Nagar Haveli and Daman and Diu, Daman for kind information.
2. The District Collector, Dadra & Nagar Haveli, Silvassa for information and necessary action please.
3. The Executive Engineer, PWD, WD-I, Daman (User Agency) for information and necessary action please.
4. The Range Forest Officer, Daman for information.
5. Concerned file.