<u>झारखण्ड सरकार</u> वन, पर्यावरण एवं जलवायु परिवर्तन विभाग

पत्र संख्या—वन भूमि—31/2022— ८०५ व०प०, राँची, दिनांक—१०/०३) २०२३ प्रेषक,

जलज कुमार, उप परामशी।

सेवा में,

प्रधान मुख्य वन संरक्षक-सह-कार्यकारी निदेशक, बंजर भूमि विकास बोर्ड, झारखण्ड, राँची।

विषय :— मेसर्स नार्थ कर्णपूरा ट्रान्सको लि० द्वारा चतरा जिला अंतर्गत नार्थ कर्णपूरा (टंडवा) से गया तक 400 के0भी० डी0सी० ट्रांसमिशन लाईन निर्माण हेतु कुल 197.0115 हे० (चतरा उत्तरी—61.772 हे0, चतरा दक्षिणी—119.8806 एवं लातेहार—15.3589 हे0) वनभूमि अपयोजन प्रस्ताव के संबंध में।

प्रसंग :- भारत सरकार, पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, एकीकृत क्षेत्रीय कार्यालय, राँची का पत्रांक-FP/JH/TRANS/41236/2019 दिनांक-07.03.2023

महाशय,

निदेशानुसार उपर्युक्त विषयक भारत सरकार के प्रासंगिक पत्र दिनांक-07.03.2023 की छायाप्रति आवश्यक कार्रवाई हेतु संलग्न है।

अनुरोध है कि भारत सरकार द्वारा की गई पृच्छा का निराकरण प्रतिवेदन विभाग को शीघ्र उपलब्ध कराने की कृपा की जाय।

अनु0-यथोक्त।

विश्वासभाजन

(जलज कुमारे) उप परामर्शी।

ज्ञापांक-वन भूमि-31/2022- 😤 💆 ५ व०प०, राँची, दिनांक-) रा 🗸 🗸

प्रतिलिपि—प्रधान मुख्य वन संरक्षक, झारखण्ड, राँची/सहायक प्रबंधक, नार्थ कर्णपुरा ट्रांस्को लिमिटेड, सुनिता सदन प्रथम तल्ल, आश्रम मार्ग, मिलेट्री फायरिंग रेंज के नजदीक, राँची—834009 को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।

उप परामर्शी।

do

FP/JH/TRANS/41236/2019



भारत सरकार / Government of India पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय

Ministry of Environment, Forest & Climate Change

एकीकृत क्षेत्रीय कार्यालय/Integrated Regional Office पताः द्वितीय तल, झारखण्ड राज्य आवास वोर्ड मुख्यालय, हरमू चौक, राँची, झारखण्ड - 834002

Add: 2nd Floor, Headquarter-Jharkhand State Housing Board, Harmu Chowk, Ranchi, Jharkhand Tel: 0651-2410002, 2410007; E-mail: ro.ranchi-mef@gov.in



संख्या: FP/JH/TRANS/41236/2019/964

दिनांक: 07.03.2023

सेवा में.

प्रधान मुख्य वन संरक्षक-सह-नोडल पदाधिकारी (एफ.सी.)

वन, पर्यावरण, एवं जलवायु परिवर्तन विभाग

झारखण्ड सरकार,

वन भवन, डोरंडा, राँची - 834002

Subject: Diversion of 197.0115 ha (Chatra North - 61.772 ha, Chatra South - 119.8806 ha & Latehar - 15.3589 ha) forest land in favour of North Karanpura Transco Limited for construction of 400 KV D/C Transmission Line from North Karanpura (Tandwa) to Gaya Transmission Line under Chatra North, Chatra South & Latehar Forest Division in Chatra districts of Jharkhand-reg.

Reference: 59th REC meeting of IRO, Ranchi held on 21.02.2023

Sir,

I am directed to draw your kind attention towards the above-mentioned FC proposal, the said proposal was discussed in the 59th REC meeting with special emphasis on violation over GMJJ (Gair Majarua Jungle Jhari) land as reported by IRO, Ranchi during examination of the proposal. The committee recommended the proposal for inprinciple approval provided the anomaly related to the reported violation is mitigated by the state government. Therefore, the committee has demanded the following specific information related to the proposal:

The proposal apparently involves violation over GMJJ land which is neither under jurisdiction nor under management/ownership of state forest department. Revenue Department of Jharkhand has jurisdiction over such land, however, JJ land falls under deemed forest category. Therefore, either such violation be compounded appropriately by state government before forwarding the proposal to central government or should clearly specify the penal provisions to be undertaken along with recommendation of the department having the jurisdiction on the land.

The Committee opined that a detailed report in the may be submitted by the State Forest ii.

Department regarding the extant proposition.

The Committee opined, if user agency has started work on GMJJ while the FC proposal is iii. still at processing level, the FC violation should be dealt as per FC Handbook's para 1.21(ii) a & b only, whereas the Penal CA DFL area should have been 10 times of the area involved in the proposal with 5 times of NPV from regular NPV rates.

Committee raised question over employment generation and suggested UA to submit the iv.

DPR/report prepared in the proposal to justify/clarify it.

Wildlife Management Plan, soil and moisture conservation plan with approval of Chief V. Wildlife Warden to be submitted before the final approval.



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The Committee recommended the proposal for "in-principle" approval after the receipt of required report/reply/undertakings as enumerated above.

This is submitted for your kind consideration please.

आपका विश्वासभाजन

(शशि शंकर)

सहायक वन महानिरीक्षक