

No./RK-FCA/Addl. SJVNL/.....¹⁹²⁵
H.P. Forest Department,

Dated Luhri, the /.....^{29/8/2020}.....

From: - DFO, Anni

To: -CF Rampur

Subject:-

Diversion of 0.9486 hac. Of additional Forest land for Luhri HEP Stage-1(210MW), Bithal Shimla for the construction of approach road for Moin quarry site within the jurisdiction of Ani at Luhri Forest Division, Distt. Kullu, Himachal Pradesh-Submission of Hard Copy of the proposal seeking prior approval of Central Government under the Forest(Conservation) Act, 1980.

Memo,

Kindly refer to your office endst. No. 2753 dated 27.08.2020 on the subject cited above.

The undertaking/documents & certificates from point No. 23, 24 & 26 are enclosed for favour of information and further necessary action please.

Encl:- As above.


Divisional Forest Officer,
Ani Forest Division at Luhri

एसजेवीएन लिमिटेड

SJVN Limited

(A Joint venture of Govt. of India & Govt. of Himachal Pradesh)

A 'Mini Ratna' & Schedule 'A' PSU

CIN : CIN LA0101HPI988G01008409

लुहरी हाईड्रो पावर प्रोजेक्ट-1

Luhri Hydro Power Project -1



ENVIRONMENT DEPARTMENT

No.: SJVN/LHEP-I/Env.-FCA/2020- - 61

Dated: 28/08/2020

To

**The Divisional Forest Officer,
Forest Division Anni at Luhri,
Distt.Kullu (H.P.)**

Sub: Diversion of 0.9486 ha of additional forest land for Luhri HEP Stage-I (210 MW), Bithal, Shimla for the construction of approach road for Moin quarry site within the jurisdiction of Anni at Luhri Forest Division, Distt. Kullu, Himachal Pradesh- Reply to the observation raised by Nodal Officer (FCA), Shimla.

Sir,

This has reference to EDS raised by APCCF-cum-Nodal Officer (FCA), Shimla, dated 24/08/2020. As desired, the reply for point No.23 to 26 in respect of the conditions stipulated in Stage-II clearance of the project are as under:

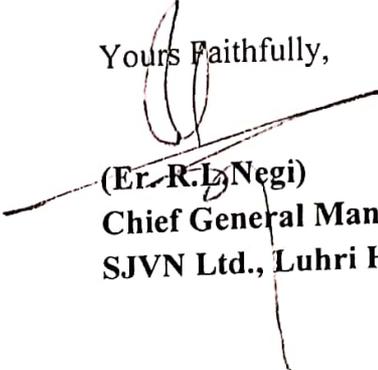
Sr. No	Detail of the condition	Reply SJVN
23	The State Government shall ensure in consultation with State Agriculture Department to utilize such area (except those located in forest land) during dry months for cultivation of appropriate crops by the project affected families (without the use of fertilizers) simultaneously during implementation of the project.	----
24	Any other condition that the concerned Regional Office of this Ministry may stipulated from time to time, in the interest on conservation, protection and development of forest and wildlife, subject to approval of competent authority.	Accepted (undertaking enclosed)
25	The user agency shall submit the annual self-compliance report in respect of the above conditions and also to the conditions stipulated in Stage - I clearance to the State Government concerned Regional and this Ministry by the end of March of every year regularly.	Accepted. The annual self-compliance report in respect of all the conditions stipulated in Stage - I & II clearance shall be submitted regularly as & when the construction of the project work starts.
26	The User Agency and the State Government shall ensure compliance to provision of all the Act, Rule Regulations, Guidelines, NGT Order (s) and relevant Hon'ble Court Order (s), if any, pertaining to this project for the time being in force, as applicable to the project.	Accepted (undertaking enclosed)

This is for further necessary action at your end please.

With Regards,

DA: As Above.

Yours Faithfully,


(Er. R.L. Negi)

**Chief General Manager/HOP,
SJVN Ltd., Luhri HEP, Bithal.**

एसजेवीएन लिमिटेड

SJVN Limited

(A Joint venture of Govt. of India & Govt. of Himachal Pradesh)

A 'Mini Ratna' & Schedule 'A' PSU

CIN : CIN L40101HP1988GOI008409

लूहरी हाईड्रो पावर प्रोजेक्ट-1

Luhri Hydro Power Project -1



ENVIRONMENT DEPARTMENT

UNDERTAKING

Against condition at Sr. No. 23 of MoEF&CC, New Delhi letter No. F.No. 8-48/2018-FC, dated 28.03.2019, it is hereby to undertake that "SJVN (as per directions of State Government) shall ensure in consultation with State Agriculture Department to utilize such area (except those located in forest land) during dry months for cultivation of appropriate crops by the project affected families (without the use of fertilizers) simultaneously during implementation of the project".

For & on behalf of SJVN Ltd

Authorized Signatory

(Name & Designation)

Date: 29/08/2020

Place: Bithal

परियोजना कार्यालय: गांव विथल, डा0 शमाथला,

तहसील कुमारसैन, जिला शिमला-172030

दूरभाष : 01782-221807, Fax No.:01782-222277 www.sjvn.nic.in Tele :01782-221807, Fax No.:01782-222277

कार्पोरेट मुख्यालय : शक्ति सदन शानान,

शिमला-(171006 हि0प्र0)

Project office : Village Bithal, P.O. Shamathala,

Tehsil Kumarsain, Distt. Shimla-172030

Corporate H.Q. : Shakti Sadan Shanan,

Shimla-171006(H.P)

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

एसजेवीएन लिमिटेड

SJVN Limited

(A joint venture of Govt. of India & Govt. of Himachal Pradesh)

A 'Mini Ratna' & Schedule 'A' PSU

CIN : CIN.L40101HP1988GO008409

लूहरी हाईड्रो पावर प्रोजेक्ट-1

Luhri Hydro Power Project -1



ENVIRONMENT DEPARTMENT

UNDERTAKING

Against condition at Sr. No. 24 of MoEF&CC, New Delhi letter No. F.No. 8-48/2018-FC, dated 28.03.2019, it is hereby to undertake that "any other condition that the concerned Regional Office of MoEF&CC may stipulate from time to time, in the interest on conservation, protection and development of forest and wildlife, subject to approval of competent authority" shall be accepted to SJVN.

For & on behalf of SJVN Ltd

Authorized Signatory

(Name & Designation)

Date: 28/08/2020

Place: Bithal

परियोजना कार्यालय: गांव विथल, डा0 शमाथला,
तहसील कुमारसैन, जिला शिमला-172030
दूरभाष : 01782-221807, Fax No.:01782-222277 www.sjvn.nic.in
कार्पोरेट मुख्यालय : शक्ति सदन शनान,
शिमला-(171006 हि0प्र0)

Project office : Village Bithal, P.O. Shamathala,
Tehsil Kumarsain, Distt. Shimla-172030
Corporate H.Q. : Shakti Sadan Shanan,
Shimla-171006(H.P)

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

एसजेवीएन लिमिटेड
SJVN Limited

(A Joint venture of Govt. of India & Govt. of Himachal Pradesh)
A 'Mini Ratna' & Schedule 'A' PSU
CIN : CIN:L40101HP1988GOI008409

लूहरी हाईड्रो पावर प्रोजेक्ट-1
Luhri Hydro Power Project -1



ENVIRONMENT DEPARTMENT

UNDERTAKING

Against condition at Sr. No. 26 of MoEF&CC, New Delhi letter No. F.No. 8-48/2018-FC, dated 28.03.2019, it is hereby to undertake that "SJVN shall ensure compliance to provision of all the Act, Rule Regulations, Guidelines, NGT Order (s) and relevant Hon'ble Court Order (s), if any, pertaining to this project for the time being in force, as applicable to the project.

For & on behalf of SJVN Ltd

Authorized Signatory

(Name & Designation)

Date: 28/08/2020

Place: Bithal

[Handwritten signature]

परियोजना कार्यालय: गांव विथल, डा0 शमाथला,
तहसील कुमारसैन, जिला शिमला-172030
दूरभाष : 01782-221807, Fax No.:01782-222277 www.sjvn.nic.in
कार्पोरेट मुख्यालय : शक्ति सदन शनान,
शिमला-(171006 हि0प्र0)

Project office : Village Bithal, P.O. Shamathala,
Tehsil Kumarsain, Distt. Shimla-172030
Tele :01782-221807, Fax No.:01782-222277
Corporate H.Q. : Shakti Sadan Shanan,
Shimla-171006(H.P)

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

एसजेवीएन लिमिटेड

SJVN Limited

(A joint venture of Govt. of India & Govt. of Himachal Pradesh)

A 'Mini Ratna' & Schedule 'A' PSU

CIN : CIN:L40101HP1988GOI008409

लूहरी हाईड्रो पावर प्रोजेक्ट-1

Luhri Hydro Power Project -1



ENVIRONMENT DEPARTMENT

UNDERTAKING

Against condition at Sr. No. 03 of MoEF&CC, New Delhi letter No. F.No. 8-48/2018-FC, dated 28.03.2019, it is hereby to undertake that "SJVN shall pay the additional amount of NPV, if so determined, as per the final decision of the Hon'ble Supreme Court of India".

For & on behalf of SJVN Ltd

Authorized Signatory

(Name & Designation)

Date: 29/08/2020

Place: Bithal

[Handwritten signature]

परियोजना कार्यालय: गांव विथल, डा0 शमाथला,

तहसील कुमारसैन, जिला शिमला-172030

दूरभाष : 01782-221807, Fax No.:01782-222277 www.sjvn.nic.in Tele :01782-221807, Fax No.:01782-222277

कार्पोरेट मुख्यालय : शक्ति सदन शनान,

शिमला-(171006 हि0प्र0)

Project office : Village Bithal, P.O. Shamathala,

Tehsil Kumarsain, Distt. Shimla-172030

Corporate H.Q. : Shakti Sadan Shanan,

Shimla-171006(H.P)

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।

SAVE ENERGY FOR BENEFIT OF SELF AND NATION