



OFFICE OF THE REGIONAL CHIEF CONSERVATOR OF FORESTS; ANGUL CIRCLE,
AT/PO- HAKIMPADA, ANGUL- 759143, ODISHA, Phone-06764-296010 (O), 296011(Res),

Email Id: rccfangul@gmail.com.

Memo No. 1496 /5F-FC- 35/2023 Dated- 27-4-23

To

The Principal Chief Conservator of Forests
(Forest Diversion & Nodal Officer, FC Act),
O/o The Principal Chief Conservator of Forests & HoFF,
Odisha, Bhubaneswar.

Sub: Proposal for diversion of 0.03 ha of forest land of village Madhapur for installation of High Transmission Line connected to Arati Steel Ltd. Ghantikhal under Athgarh Forest Division.

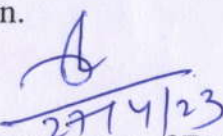
Ref: Your Memo No.1696/9F(Others)305/2023 dated 31.01.2023.

In inviting a reference to the memo cited above on the subject this is to inform that the Divisional Forest Officer, Athgarh Forest Division vide his Memo No.1739 dated 15.4.2023 has submitted Point-wise compliance on the observation made vide memo under reference. The point-wise compliance is furnished below :-

- Point No.i- In compliance to the observation , the financial and sanction order / approval is enclosed herewith as Annexure-1.
- Point No.ii- In compliance to the observation, the Topo-map showing 2 nos. of alternative routes surveyed by Arati Steel Ltd. for laying of such high power transmission line for which barest minimum forest land shall be required and final selection of route depending upon various parameters of selection is enclosed as Annexure-2.
- Point No. iii- The FRA requirement in Form A Part-I has been rectified by the User agency which is enclosed as Annexure-3.
- Point No-iv- In compliance to the observation, the total non-forest land over 16.85 ha and 0.03 ha of forest land involved in the project and the authenticated land scheduled is enclosed as Annexure-4.

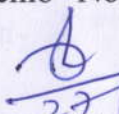
In view of the above, the diversion proposal along with the annexures submitted by the DFO, Athgarh Division vide Memo No. 1739 dated 15.4.2023 is forwarded herewith in two sets for favour of information and necessary action.

Encl:- As above.


27/4/23
Regional Chief Conservator of Forests,
Angul.


Memo No. 1497 /Dated- 27-4-23

Copy forwarded to the Divisional Forest Officer, Athgarh Forest Division for information and necessary action with reference to his Memo No.1739 dated 15.4.2023.


27/4/23
Regional Chief Conservator of Forests,
Angul.

Memo No. 1498 /Dated- 27-4-23

Copy forwarded to the LTP Narayan (President), Arati Steel Limited, Plot No.18/IB Sector-10, CDA, Bidanasi, Cuttack-753014 for information and necessary action.


27/4/23
Regional Chief Conservator of Forests,
Angul