

By RPAD



GOVERNMENT OF GUJARAT
Forests & Environment Department

Bock No: 14, 8th Floor, Sardar Bhavan, Sachivalaya, Gandhinagar, Gujarat-382 010, Tel. No: 079-23251065, Fax: 079-23252156

No. FCA-1016/8-01/15/S.F-09/F

Date:

To ✓

✓ **The Addl. Principal Chief Conservator of Forests (Central)**
Ministry of Environment & Forest,
Regional Office, Western Region,
Kendriya Paryavaran Bhavan,
Link Road No.3, E-5, Arera Colony,
BHOPAL (M.P.)-462016.

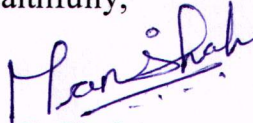
Subject: Diversion of **0.7927 ha.** Protected Forest land at Villages of Ta.Lakhatar, Wadhvan, Limbdi & Chuda of Surendranagar District for Construction of Distributaries & Minors of Limbdi Sub Branch Canal of Surendranagar District in favour of Executive Engineer, Saurashtra Branch Canal Dn. No.4/2, Limbadi.

Sir,

With reference to your letter no.6-GJB07/2016-BHO/246, dated 18.03.2016, it is submitted that Geo-Referenced map and KML file has been uploaded on online portal(a hard copy is enclosed herewith). Additionally, Part-V of the Form-A with the recommendation of the state government is enclosed herewith.

In the light above, it is requested to grant in-principle approval under Section-2 of the Forest (Conservation) Act, 1980 at the earliest.

Yours faithfully,


(**Manish C. Shah**)

Under Secretary

Forest & Environment Department.

✓ **Encl.** As above.

PART- 5

(To be filled up by the Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank an under Secretary)

18. Recommendation of the state Government:

(Adverse comments made by any officer or authority in Part-B Part-C or Part-D above should be specifically commented upon).

*Recommended
for sanction*

Signature

Name & Designation : Manish C. Shah
(Official Seal) Under Secretary

Manish Shah
Under Secretary to the Government,
Forest & Environment Department.

Date:- 08/07/2016

Place:-Gandhinagar