

## OFFICE OF THE DEPUTY COMMENTATION OF FORESTS, RAMPUR FOREST DIVISION, RAMPUR BUSHAND, HIMACHAL PRADESH FOREST DEPARTMENT

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No. 11536 H.P. Forest Department.

Dated Rampur, the 4-11-23

From: DCF Rampur

In COLOL Parment

Subject

Diversion of 0.3534 hac, forest land in favour of HRTC for construction of Bus Stand at

Nankhari within the jurisdiction of Rampur Forest Division, Distr. Snimla H.P.

Memo:

Kindly refer to your office letter No. 2953 dated 23/09/2623 on the subject cited above

2. In this context, it is submitted that the point wise reply to the observation raised vide your office letter under reference is furnished as under:-

| S.<br>No. | EDS/Observation                                                                                                                                                                                                                                                                                                                                   |                                                             | Reply of observation                                                                                                                                                                                                          |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | In online Part-I at Sr. No. VII cost of mentioned as Rs. 1000 lkah whereas, Part-I Sr. No. 13 the cost of the mentioned for Rs. 200 Lakh. This need                                                                                                                                                                                               | in the hard copy of<br>project has been<br>to be clarified. | user agency at Sr. No. VII in Part-I A-1. The total project cost is Ps. 200 Lakhs                                                                                                                                             |
| 2.        | In online Part-I at B-2.4 no component of dumping has been mentioned. After going through the whole proposal no muck management plan has been found attached and no forest/non-forest land identified for its disposal of muck.                                                                                                                   |                                                             | will be dumped as all the muck generated will<br>be utilized in development and leveling of the<br>proposed site. Also, muck management plan<br>has been uploaded in online Part-I as<br>additional information at Sr. No. 11 |
| 3,        | In the check list No. 10 the detail of alternative examined has not been mentioned.                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                               |
| 4.        | The uploaded copy of FRA certificate issued by SDO (C) Rampur dated 29.02.2020 is not legible. Further, the attendance sheet of the FRA proceedings at Gram Panchayat Level is also not found uploaded.                                                                                                                                           |                                                             |                                                                                                                                                                                                                               |
| 5.        | In the online Part-I at Sr. No. B 2.4 (Component wise requirement of forest land) and other concerned documents the forest land is required for only one component i.e. construction of bus stand. After going through the layout plan of the proposal at Sr. No. 11 of additional documents the following components have been found mentioned:- |                                                             | The user agency has submitted that the revised detail of component wise has been upleaded in online Part-Las additional information at Sr. No. 22                                                                             |
|           | Name of Component                                                                                                                                                                                                                                                                                                                                 | Forest land<br>required (in<br>Sqm)                         |                                                                                                                                                                                                                               |
|           | Proposed are of building                                                                                                                                                                                                                                                                                                                          | 590                                                         |                                                                                                                                                                                                                               |
|           | Parking for light vehicle                                                                                                                                                                                                                                                                                                                         | 400                                                         |                                                                                                                                                                                                                               |
|           | Bus way lane                                                                                                                                                                                                                                                                                                                                      | 615                                                         |                                                                                                                                                                                                                               |
|           | Parking for ideal buses                                                                                                                                                                                                                                                                                                                           | 1575                                                        |                                                                                                                                                                                                                               |

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