## OFFICE OF THE DIVISIONAL FOREST OFFICER UDHAMPUR FOREST DIVISION UDHAMPUR





The Senior Manager, Sawalkot HE Project, Ramban.

No. 6909-11/FDU Dated: 18-01-2022

Sub: EDS - Sawalkot Hydro Electric Project (1856 MW) - Proposal No.

FP/JK/HYD/150591/2021 - reg.

Sir,

On the above noted subject, an indent has been received in this office for diversion of forest land in case of FCA Case titled "Sawalkot Hydro Electric Project (1856 MW)-Proposal No. FP/JK/HYD/150591/2021". In this connection, keeping in view of the time bound process, you are requested to

- 1. To lay the Permanent Benchmarks (PBMs) for the delineation & demarcation of the forest land required for the project i.e., proposed sites for the HRT (Head Race Tunnel), Powerhouse, spiral tunnel etc. falling in Udhampur Forest Division on field & to demarcate & delineate FRL level of the submergence zone as soon as possible to enable the Forest Department to enumerate the trees coming in the forest land for said locations.
- 2. Accordingly, to depute your concerned staff for Joint Inspection exercise with the concerned Forest Officers as per the provision of Indian Forest Conservation Act at the earliest so that the same may be processed further well in time.

Further, after observing the KML file (patch-2) uploaded on Parviesh Portal, it has been found that there is a considerable variation in the area of uploaded KML file (134 Ha.) and the area entered in Part-I (149.75 Ha) on Portal. Therefore, you are requested to make necessary corrections in the area.

Yours faithfully,

Divisional Forest Officer Udhampur Forest Division Udhampur

- 1. Copy submitted to the Conservator of Forests, East Circle, Jammu for information.
- 2. Copy to Range Officer, Panchari for information with the directions to liaison with the User Agency & to process the case under the provision of Indian Forest Conservation Act and submit the case at the earliest for further processing of the case well in time.

Divisional Forest Officer Udhampur Forest Division Udhampur