

**ALEX PAUL MENON IAS**

**Jt. Secretary**

Department of Electronics &  
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No. 1381/CEO/CHiPS/Bastarnet/2017

Dated: 04 Aug, 2017

### **Acknowledge Slip**

This is to certify that hard copy of the proposal seeking prior approval of Central Government under the Forest (Conservation) Act 1980, as per details given below, along with all necessary enclosures has been received in the Office of the Chhattisgarh on 29/07/2017.

**Proposal No.** : FP/CG/Others/27427/2017  
**2. Proposal Name** : BastarNet OFC, Kanker Division  
**3. Category of the Proposal** : Others  
**4. Date of Submission** : 28/07/2017  
**5. Name of the User Agency with Contact Details**  
**Name** : CEO  
**Mobile No.** : 9632444223  
**State** : Chhattisgarh  
**District** : Raipur  
**Pincode** : 492001  
**6. Area Applied (ha.)** : 0.143

Alex Paul Menon  
CEO, CHiPS