

**ALEX PAUL MENON IAS**

**Jt. Secretary**

Department of Electronics &  
Information Technology and  
Chief Executive Officer **CHIPS**



**Government of Chhattisgarh**

S-1, 48 1st Floor, Mahanadi Bhawan,

Mantralaya, Naya Raipur - 492002

Phone & Fax : 0771- 2510230

**Chhattisgarh infotech Promotion Society (CHIPS)**

State Data Centre Building, Civil lines,

RAIPUR - 492 001, Chhattisgarh

Phone : 0771-4023123 / 4014158

Fax : 0771-4066205

E-mail : ceochips@nic.in, alex.menon@gov.in

alexpaulmenonias.06@gmail.com

No. ~~1389~~ CEO/CHIPS/Bastarnet/2017

Dated: 04 Aug, 2017

### **Acknowledge Slip**

This is to certify that hard copy of the proposal seeking prior approval of Central Government under the Forest (Conservation) Act 1980, as per details given below, along with all necessary enclosures has been received in the Office of the Chhattisgarh on 29/07/2017.

- |   |   |                                   |
|---|---|-----------------------------------|
| 1. Proposal No.                                 | : | FP/CG/Others/27425/2017           |
| 2. Proposal Name                                | : | Bastarnet OFC, Dantewada Division |
| 3. Category of the Proposal                     | : | Others                            |
| 4. Date of Submission                           | : | 29/07/2017                        |
| 5. Name of the User Agency with Contact Details |   |                                   |
| Name  | : | CEO                               |
| Mobile No.                                      | : | 9632444223                        |
| State   | : | Chhattisgarh                      |
| District  | : | Raipur                            |
| Pincode   | : | 492001                            |
| 6. Area Applied (ha.)                           | : | 0.902                             |

Alex Paul Menon  
CEO, CHIPS