## F. No. 8-21/2019-FC Government of India Ministry of Environment, Forests & Climate Change (Forest Conservation Division)

Indira Paryavaran Bhawan, Aliganj, Jor Bagh Road, New Delhi: 1100 03, Dated: 2nd July, 2019

То

## The Addl. Director General (C),

Ministry of Environment, Forests and Climate Change, Regional Office (Eastern Central Zone), Bunglow No. Λ-2, Syamali Colony, Ranchi – 834002.

<u>Sub:</u> Proposal for diversion of 184.23 ha. of forest land (174.39 ha. encroachment and 9.84 ha. Virgin) in favour of M/s Electrosteel Steels Limited, in the State of Jharkhand.-reg.,

Sir,

I am directed to refer to the State Government of Jharkhand's letter No.VAN BHOOMI-14/2019/2239-VP dated 20.06.2019 on the above mentioned subject seeking prior approval of the Central Government in accordance with Section-2 of the Forest (Conservation) Act, 1980, and to request that the Regional Office (Eastern Central Zone), Ranchi of this Ministry may kindly inspect the forest land proposed for diversion and submit their report to this Ministry, at the earliest.

Yours faithfully,

(Sandeep Sharma)<sup>2.</sup>

(Sandeep Sharma)<sup>2-7</sup> Assistant Inspector General of Forests

## Copy to:-

- 1. The Principal Secretary (Forests), Government of Jharkhand, Ranchi.
- 2. The Principal Chief Conservator of Forests, Government of Jharkhand, Ranchi.
- 3. The Nodal Officer, FCA O/o PCCF, Forest Department, Government of Jharkhand, Ranchi.
- 4. User Agency.
- 5. Monitoring Cell, FC Division, MoEF&CC, New Delhi.
- 6. Guard File.

Deef . 'D.7.11.

**(Sandeep Sharma)** Assistant Inspector General of Forests