

**Note No. #1**

File No. FP/BR/Approach/144139/2021  
Government of India  
Integrated Regional Office, Ranchi  
Ministry of Environment, Forests & Climate Change

Sub: Diversion of 0.0225 ha forest land for construction of approach road for opening retail outlet of HPCL on the side of Barbigaha-Sheikhpura Road, Khata No.125, 99, 131, Keshra No.476, 477, 485, 486, Mauza – Jalalpur, Thana No.155, Anchal - Sheikhpura by Shri Ashok Yadav in Sheikhpura district of Bihar.

Reference: Letter No.Van Bhumi-09/2022-206(E)/Pa.Va.Ja.Pa. dated 15.03.2022 ([page-1/c](#)) from the State Govt. of Bihar. The proposal has also been submitted through online. Proposal No. generated by the system is FP/BR/Approach/144139/2021.

A proposal has been received from State Government, Bihar for diversion of 0.0225 ha forest land for construction of approach road for opening retail outlet of HPCL on the side of Barbigaha-Sheikhpura Road, Khata No.125, 99, 131, Keshra No.476, 477, 485, 486, Mauza – Jalalpur, Thana No.155, Anchal - Sheikhpura by Shri Ashok Yadav in Sheikhpura district of Bihar. As per information provided by the State Government and the report of DFO, Jamui Forest Division, Jamui in Part-II, the details of the proposal is as follows:

1.	Name of the Proposal	Diversion of 0.0225 ha forest land for construction of approach road for opening retail outlet of HPCL on the side of Barbigaha-Sheikhpura Road, Khata No.125, 99, 131, Keshra No.476, 477, 485, 486, Mauza – Jalalpur, Thana No.155, Anchal - Sheikhpura by Shri Ashok Yadav in Sheikhpura district of Bihar.
2.	Name of the user agency	Shri Ashok Yadav
3.	Nature of the user agency	Private
4.	Location i. State ii. District	Bihar Sheikhpura
5.	Particulars of Forests: Name of Forest Division and legal status of the forest area involved.  Area Calculation  Map	Jamui Forest Division, Jamui and 0.0225 ha Road side notified PF  Entry Road – 7.5 m x 15.0 m Exit Road – 7.5 m x 15.0 m ( <a href="#">page-19/c</a> ) Toposheet map is enclosed. ( <a href="#">page-38/c</a> ) DGPS Maps is enclosed. ( <a href="#">page-37/c</a> )
6.	Particulars of FORM-A	

	Part-I	Enclosed ( <a href="#">page-16-17/c</a> )
	Part-II	Enclosed ( <a href="#">page-11-12/c</a> )
	Part-III	Enclosed ( <a href="#">page-9/c</a> )
	Part-IV	Enclosed ( <a href="#">page-8/c</a> )
	Part-V	Enclosed ( <a href="#">page-3/c</a> )
	Site inspection Report by the DCF	Site inspection report has been enclosed. ( <a href="#">page-13/c</a> )
7.	Vulnerability to erosion	The area may be vulnerable to erosion on slope area.
8.	Density	0.1
	No. of trees to be felled	Nil (As per the Part-II & State Govt. forwarding letter, Four trees translocation to be done.
9.	Whether forms part of National park, Wildlife Sanctuary, Biosphere Reserve, Tiger Reserve, Elephant Corridor, etc.	No
10.	Whether any rare/ endangered/ unique species of flora and fauna are found in the area. If so details thereof	No
11.	Whether the area is located within a distance of 10 km from the boundary of PAs.	No
12.	Whether any protected archaeological/ heritage site/ defense establishment or any other important monuments is located in the area.	No
13.	Whether any work of in violation of the Forest (Conservation) Act, 1980 has been carried out (Yes/No). If yes details of the same including period of work done, action taken on erring officials. Whether work in violation is still in progress.	No
14.	Whether the requirement of forest land as proposed by the user agency in col. 2 of Part-I is unavoidable and barest minimum for the project, if no recommended area item-wise with details of alternatives examined.	Yes
15.	Whether clearance under the Environment (protection) Act, 1986 is required?	No
16.	Compensatory Afforestation	CA scheme is uploaded. <a href="#">Page-14-15/c</a>
	i. Details of non-forest area/degraded forest area identified for CA, its distance	100 trees iron gabion plantation will be done along the road side from Madhopur to Lahaban

	from adjoining forest, number of patches, size of each patches.	road, Jamui range.
	ii. Map showing non-forest/degraded forest area identified for CA and adjoining forest boundaries.	NA
	iii. Detailed CA scheme including species to be planted, implementing agency, time schedule, cost structure, etc.	No
	iv. Total financial outlay for CA	Rs.7,55,315/-
	v. Certificate from the competent authority regarding suitability of the area identified for CA and from management point of view.	NA
	vi. Undertaking to bear the cost of CA.	Enclosed. ( <a href="#">page-18/c</a> )
17.	Catchment Area Treatment	NA
18.	Rehabilitation of Oustees	NA
19.	Cost Benefit Ratio	Not Required
20.	Total Cost of the Project	Rs.53.00 lakhs
21.	Employment to be generated	Permanent – 15 Person, Temporary – 15 person days.
22.	Details of Alternatives Explored for the Transmission line	Not applicable
23.	District profile details	Details of district profile are given.
24.	Compliance of Scheduled Tribe & other Traditional Forest Dwellers (Recognition of Forest Rights) Act, 2006	FRA certificate is enclosed. ( <a href="#">page-28/c</a> )
25.	Recommendation	
	i. DFO	Yes
	ii. CF/ CCF	Yes
	iii. Nodal Officer	Yes
	iv. State Government	Yes

**Addition Information:**

As per DSS result ([page-39-42/c](#)), proposed forest area is 0.02 ha. (Software calculated area is 0.015193 ha.), categories as non forest.

From the examination of the above, it is submitted that User Agency has already uploaded/submitted NOCs of the State Pollution Control Board and NHAI ([page-20/c](#)). So if approved, the proposal may be considered for “in-principle” approval with usual standard conditions. Accordingly, draft put up for kind perusal and approval please.

**07/04/2022 12:49 PM**

ANAND PRAKASH  
(RESEARCH INVESTIGATOR )

**Note No. #2**

Draft of "in-principle" approval may be approved.

07/04/2022 2:39 PM

SUJOY DUTTA  
(TECHNICAL OFFICER)

**Note No. #3**

Draft of "in-principle" approval may be approved please.

12/04/2022 10:15 AM

SHASHI SHANKAR  
(AIGF(C))

**Note No. #4**

अनुमोदित।

12/04/2022 10:22 AM

SANTOSH TEWARI  
(DDGF(C))

**Note No. #5**

draft approved, put up for signature please.

12/04/2022 10:36 AM

SHASHI SHANKAR  
(AIGF(C))

**Note No. #6**

Fair copies put up for signature please.

12/04/2022 11:38 AM

ANAND PRAKASH  
(RESEARCH INVESTIGATOR )

**Note No. #7**

For signature please.

12/04/2022 12:38 PM

**SUJOY DUTTA**  
**(TECHNICAL OFFICER)**

**Note No. #8**

signed, for issuance and uploading please.

12/04/2022 1:02 PM

**SHASHI SHANKAR**  
**(AIGF(C))**

**Note No. #9**

12/04/2022 2:46 PM

**SUJOY DUTTA**  
**(TECHNICAL OFFICER)**