



GOVERNMENT OF MAHARASHTRA
SOIL & WATER CONSERVATION DEPARTMENT
DISTRICT WATER CONSERVATION OFFICER
SOIL & WATER CONSERVATION DIVISION NASHIK

NO. SWCD/DN/N/PB /2410/ 2024,

DATE: 18/ 07 /2024

To,
Deputy Conservator of Forest,
East Division,
Nashik.

Sub:- Compliance for stage-II clearance of Diversion of 28.60 ha of Forest Land in favor of Water Conservation Division Nashik for Mamdapur Storage Tank at Village- Mamdapur, in Nashik District in the state of Maharashtra.

- Ref:-** 1) Government of India, Ministry of Environment, Forests & Climate Change, Regional Office (WCZ), Nagpur Letter F. No. FC-II-MH-160/2021-NGP/ 10346 Dated 25/09/2022
- 2) Government of India, Ministry of Environment, Forests & Climate Change, Regional Office (WCZ), Nagpur Letter F. No. FC-II/MH-160/2021-NGP/ 12130 Dated 05/09/2023
- 3) Principal Chief Conservator of Forests (Wildlife), Maharashtra ,Nagpur Letter No. D-23(2)/Survey/C.N.234/4072 dated 08/12/2023

As per the above referenced letter No.1, the Central Government accorded (stage-I) 'in-principle' approval for above subjected project.

As per the above referenced letter No.2, the Forest Department directed to obtain compliance of shortcomings from the user agency and submit requisite documents. As per the orders the compliance report as above is submitted with Soil and Moisture Conservation plan & Wildlife Conservation Plan for 10 years which is sanctioned by letter reference No.3. As per that Demand of 16.15 Lakh Challan generated online and payment is made to CAMPA. Please Sanction Stage II approval for the above project.

This is for favor of information and further action please

Enclosed: Challan and paid Payment details

(Haribhau Gite)

District Water Conservation Officer
Soil & Water Conservation Division
Nashik.

Deputy Conservator of Forest
East - Nashik
18/7/2024

Copy:- Sub Divisional Water Conservation Officer, Soil & Water Conservation Sub Division, Chandwad for information and necessary follow up.

भारत निकाय प्रकाशक संकेत-1010/अ.प्र.68/कापा प्र-5/ दिनांक 18 एप्रिल 2011 चे संख्या						
जोड पत्र -ब						
Electronic Payment Advice						
Cheque No:-869343		Date:- 15.07.2024		A/C No. 11292063033		sbi.00437@sbi.co.in
Sr.No.	Name of Payee	Name of Bank of Payee	Account No.	IFSC Code	Amount in Rupees	UTR No.
1	MAHARASHTRA CAMPA	UNION BANK OF INDIA PCS CENTER 21/1 III FLOOR JELITTA TOWERS MISSION ROAD BENGALURU 560027	4	5	6	7
				UBIN0996335	1615000	
				Total Amount Rs	1615000	

J.S. Thele
9822301974

DIVISIONAL ACCOUNTS OFFICER (II)
SOIL AND WATER CONSERVATION DEPARTMENT

Hashik

DISTRICT WATER CONSERVATION OFFICER
SOIL AND WATER CONSERVATION DEPARTMENT

Hashik

SBIN424198072488



16 JUL 2024 16 JUL