(Program Under Government of India) Jayprabha Nagar, Behind Celebration Marriage Hall Near Markham College Hazaribagh 825301 Email Id: northkaranpuratransco@gmail.com

Ref: NKTL(s)/2021-22/F168

Date: 31-03-2022

To,

The Divisional Forest Officer,

Latehar Forest Department/ Chatra South Forest Department

Sub: In-principle (Stage-I) approval of Central Government under Forest (Conservation) Act 1980 for diversion of 56.3254 ha forest land in favour of North Karanpura Transco Limited for construction of 400 KV D/C North Karanpura-Chandwa Transmission Line in Chatra South and Latehar Forest Division of Chatra and Latehar district of Jharkhand – Compliance Report to conditions stipulated under Wildlife Management Plan approval issued by Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand on dated 29.03.2022, as a part of compliance of Stage 1 approval conditions reg.

## (Proposal No: FP/JH/TRANS/40694/2019)

- Ref: 1. MOEFCC, IRO, Ranchi letter no. FP/JH/TRANS/40694/2019/43 Dated: 17<sup>th</sup> January, 2022.
  - 2. DFO Latehar demand note letter no: 239 dated 11<sup>th</sup> Feb 2022.
  - 3. DFO Chatra South demand note letter no: 287 dated 11<sup>th</sup> Feb 2022.
  - 4. NKTL Stage 1 compliance submission to DFO, Latehar vide letter no NKTL(s)/2021-22/F164 dated 22-02-2022
  - 5. NKTL Stage 1 compliance submission to DFO, Chatra South vide letter no NKTL(s)/2021-22/F161 dated 22-02-2022
  - 6. DFO, Chatra South letter no 432 dated 05.03.2022
  - 7. NKTL revised Stage 1 compliance submission to DFO, Chatra South vide letter no NKTL(s)/2021-22/F167 Date: 23.03.2022
  - 8. Office of the Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand Order no 44 dated 29.03.2022
  - 9. DFO, Latehar letter no 565 dated 30.3.2022

Dear Sirs.

On subject matter, in compliance of Stage 1 approval granted by MOEFCC, IRO, Ranchi vide letter dated 17.01.22 (under reference 1) & demand note raised by DFO, Latehar and Chatra South division vide letter dated 11.02.22 (under reference 283), NKTL had deposited forest payments (i.e. NPV, CA, Dwarf plantation etc.) in Jharkhand CAMPA account along with undertaking to bear

Registered Office: Adami House, Nr. Mithakhali Six Roada, Navranapura, Ahmedabad, Gujarat, India 380009
CIN: U40103G120 McG01094910

Chandra Shekhar Singli
Assistant Manager
Nodb Karanawa Tananana

Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

the cost for implementation of Wildlife Management Plan prepared by concerned DFOs and approved by the PCCF (Wildlife) & Chief Wildlife Warden, Jharkhand & submitted Compliance Report to DFO, Latehar & Chatra South Division vide its letter dated 22.02.22 respectively (under reference 4&5).

Subsequently, in response to DFO, Chatra South observations vide letter dated 05.03.22 ((under reference 6), NKTL had submitted revised Compliance Report to DFO, Chatra South vide its letter dated 23.03.22 (under reference 7).

We would like to submit that in compliance of condition no 3 of Stage 1 approval dated 17.01.22; PCCF, Wildlife & Chief Wildlife Warden, Jharkhand vide its order dated 29.03.2022 has approved the wildlife Management Plan in respect of the Project (under reference 8).

Subsequently, in compliance of demand raised by DFO, Latehar vide its letter dated 30.03.2022 (under reference 9), NKTL had deposited an amount of **Rs. 4,62,90,100/-** (i.e. Rs. 4,62,90,000/- towards Wildlife Management Plan & Rs 100/- towards previous dues of part payment) in Jharkhand CAMPA account vide **UTR No. - DEUTR92022033106000003X dated 31.03.22** 

Compliances to conditions stipulated under Wildlife Management Plan approval issued by Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand on dated 29.03.2022 in respect of diversion of 56.3254 ha. of forest land in favor of M/s. North Karanpura Transco Limited for construction of 400 kV D/C North Karanpura to Chandwa Transmission Line passing through Chatra and Latehar districts in the State of Jharkhand is as below for information and needful please.

S.No.	Conditions Stipulated (CWLW Order)	Compliance Status
I.	Implementation of the Wildlife Mitigation	Agreed
	Plan prepared in respect of the proposed	Undertaking for same enclosed as
	project.	Annexure 1.
II.	That various activities in the project shall	Agreed
	be executed under the monitoring and	
	guidance of DFO, Latehar and DFO Chatra	Undertaking for same enclosed as
	(South) in their respective jurisdiction and	Annexure 2.
	under the respective supervision of RCCF	
	Palamau, CF, Medininagar, RCCF	
	Hazaribagh, and CF, Chatra.	
III.	That the User Agency shall ensure that its	Agreed
	officials/contractors and the work force	

S.No.	Conditions Stipulated (CWLW Order)	Compliance Status
	engaged into transmission line laying and allied works shall not commit or abet any forest/wildlife offence in their area of operation. They will also promptly report any forest/wildlife offence in the area to the nearest forest office/official. Further, they will extend their full cooperation to the forest officials in control/mitigation of any incident, natural or manmade, detrimental to forest and wildlife in their area of operation.	Undertaking for same enclosed as Annexure 3.
IV.	The essence of decisions taken by NBWL in the 66th Meeting of the Standing Committee of the National Board for Wildlife held under the Chairmanship of Hon'ble Minister of Environment Forest and climate change on 31.12.2021 and minutes circulated vide MoEF&CC F.No. 6-141/2021 WL dated 1 February 2022, in the cases of management of lands of Protected Areas/forests under transmission lines (Agenda Item Nos. 3 & 5) will be followed while implementing of the project and with special considerations for protecting elephants from accidental electrocution by keeping height above ground at the lowest point of the lowest conductor or grounding wires (i.e. at maximum sag point) of power lines and also to avoid electrocution to avifauna and other aroboreal species.	
V.	The entire length of the proposed power line between Tandwa to Chandwa should be marked with appropriate bird diverters spaced at 10 m intervals. The bird diverters shall be regularly checked and maintained by the User Agency	Agreed Undertaking for same enclosed as Annexure 5.
VI.	The user agency and project personnel will comply with the provisions of Standard SOP/Guidelines issued by WII, Dehradun	Agreed Undertaking for same enclosed as

S.No.	Conditions Stipulated (CWLW Order)	Compliance Status
<b>C</b> to.	for linear projects.	Annexure 6.
VII.	Any felling/pollarding/pruning of trees for allowing electrical clearance/maintenance will be done with the permission of the DFO, Latehar and DFO Chatra South in their respective jurisdictions. Only those trees that are of sufficient height to compromise the requirements of minimal vertical and horizontal clearance from the conductor wires at maximum sag point should be lopped.	Agreed Undertaking for same enclosed as Annexure 7.
VIII.	The plantation of native, palatable, species suitable for wild ungulates should be actively promoted by the user agency in collaboration with Jharkhand Forest Department below the power-line in order to avoid invasive species likely to come up due to periodic clearing of vegetation along the power-line.	Agreed Undertaking for same enclosed as Annexure 8.
IX.	That the total amount of Rs. 462.90 lakh (Rupees four hundred sixty-two lakhs and ninety thousand only) shall be deposited by the User Agency into CAMPA account only through <a href="https://parivesh.nic.in">https://parivesh.nic.in</a> under the relevant head/sub-head which shall be utilized by the State Forest Department through the DFO, Latehar and DFO Chatra South as delineated under the Plan, strictly in accordance with the prevailing norms under the Jharkhand Forest Department	Complied NKTL had deposited an amount of Rs. 4,62,90,100/- (i.e. Rs. 4,62,90,000/- towards Wildlife Management Plan & Rs 100/- towards previous dues of part payment) in Jharkhand CAMPA account vide UTR No DEUTR92022033106000003X dated 31.03.22  Copy of Demand Note, E-challan & payment receipt enclosed as Annexure 9.
X.	That the User Agency shall implement the mitigation measures/activities mentioned under Chapter 6 of the Plan. The implementation shall be done under the directions and strict supervisions of DFO, Latehar and DFO Chatra South.	Agreed Undertaking for same enclosed as Annexure 10.
XI.	That the DFO, Latehar and DFO Chatra	Pertains to forest department

S.No.	Conditions Stipulated (CWLW Order)	Compliance Status
	South shall prepare detailed Annual Plans of Operations (APOs) in the beginning of every financial year during the Plan period, as provided in the instant Plan, following all the rules, regulations, Schedule of Rates etc. issued from time to time by the State Government/ Forest Department. RCCF, Palamau in case of DFO, Latehar and RCCF, Hazaribagh in case of DFO Chatra South shall accord sanctions to the said APOs following due process and they will respectively closely monitor the implementation/progress of the activities undertaken by Latehar Forest Division and Chatra South Forest division as per directions issued by the Forest Department from time to time.	
XII.	That the CF, Medininagar and CF, Hazaribagh shall respectively supervise all the activities under the Plan undertaken by Latehar Forest Division and Chatra Forest (South) division as per directions issued by the Forest Department from time to time.	Pertains to forest department
XIII.	That the DFO, Latehar and DFO Chatra South shall carry out the activities under the Plan strictly as per the duly sanctioned APOs.	Pertains to forest department
XIV.	That the DFO, Latehar and DFO Chatra South shall ensure that no violation of duly sanctioned Working Plan of Latehar Forest Division and Chatra South Forest Division takes place during implementation of any of the activities involved in this plan over notified and demarcated forest land.	Pertains to forest department
XV.	That the instant Plan is dynamic and shall be revisited after every 2 years and a revised plan may be formulated as per need of the project impacted area and convenience of the implementing	Pertains to forest department

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

S.No.	Conditions Stipulated (CWLW Order)	Compliance Status
	agencies. The revised plan, if any, shall be put up before the Principal Chief Conservator of Forests, Wildlife & Chief Wildlife Warden, Jharkhand for its due approval.	
XVI.	That the User Agency shall submit an Undertaking to the DFO, Latehar and DFO Chatra South to the effect that they will deposit extra cost of the plan owing to increase in wage rate, cost of materials etc. in due course of time as well as consequent upon revision of the plan, if any, as and when given effect to by the competent authority.	Agreed Undertaking for same enclosed as Annexure 11.

The said transmission line being developed by NKTL is critical for evacuation of power from the 3x660 MW (1980 MW) super thermal power project being set up by NTPC at cost of ~Rs. 14,000 Cr of investment. Construction of 3x660 MW super thermal power project of NTPC is at an advance stage and plant is likely to be commissioned shortly.

Therefore, in view of above compliances, it is requested to kindly grant the **Working Permission** for construction of said project in diverted forest area at the earliest please and process compliances further for grant final approval (Stage II).

Yours Faithfully

For, North Karanpura Transco Limited

Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited Ranchi

**Authorized Signatory** 

Enclosure: Above in 7 sets

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name** : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area (ha) : 56.3254

<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022</u>

Annexure 1

#### **UNDERTAKING TO CONDITION NO (i)**

North Karanpura Transco Limited hereby undertakes that user agency shall ensure implementation of activities pertains to user agency under the Wildlife Mitigation Plan prepared in respect of the proposed project.

Date:31/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager North Karanpara Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

Forest area (ha) : 56.3254

<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest</u> (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022

Annexure 2

#### **UNDERTAKING TO CONDITION NO (ii)**

North Karanpura Transco Limited hereby undertakes that the various activities of Wildlife Management Plan pertain to User agency shall be executed under the monitoring and guidance of DFO, Latehar and DFO Chatra (South) in their respective jurisdiction and under the respective supervision of RCCF Palamau, CF, Medininagar, RCCF Hazaribagh, and CF, Chatra.

Date:31/03/2022 Place: Ranchi North Karanpura Transco Limited
Authorized Signatory

Chandra Shekhar Singh Assistant Manager North Karanpara Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name** : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area (ha) : 56.3254

<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest</u> (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022

Annexure 3

#### **UNDERTAKING TO CONDITION NO (iii)**

North Karanpura Transco Limited hereby undertakes that company shall ensure that its officials/contractors and the work force engaged into transmission line laying and allied works shall not commit or abet any forest /wildlife offence in their area of operation. They will also promptly report any forest /wildlife offence in the area to the nearest forest office/official. Further, they will extend their full cooperation to the forest official in control/mitigation of any incident, natural or man-made, detrimental to forest and wildlife in their area of operation.

Date:31/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name** : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

Forest area (ha) : 56.3254

<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022</u>

Annexure 4

#### **UNDERTAKING TO CONDITION NO (iv)**

North Karanpura Transco Limited hereby undertakes to follow the essence of decision taken by NBWL in the 66<sup>th</sup> meeting of Standing Committee of the National Board for Wildlife held on 31.12.2021 in the cases of management of lands of Protected Area/forests under transmission lines (Agenda Item Nos.3&5) will be followed, while implementing of the project and with special considerations for protecting elephants from accidental electrocution by keeping height above ground at the lowest point of the lowest conductor or grounding wires (i.e. at maximum sag point) of powerlines and also to avoid electrocution to avifauna and other aroboreal species.

Date: 31/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name** : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area (ha) : 56.3254

<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022</u>

Annexure 5

#### **UNDERTAKING TO CONDITION NO (v)**

North Karanpura Transco Limited hereby undertakes that the entire lenght of the proposed powerline between Tandwa to Chandwa will be marked with appropriate bird diverters spaced at 10 m interval. The bird's diverters shall be regularly checked and maintained by the User Agency.

In compliance of condition no B (10) of Stage 1 approval dated 17.01.22, M/s. North Karanpura Transco Limited hereby undertakes that bird deflectors will be installed on upper conductor of transmission line at 10 m interval at the cost of user agency,

Date: 31/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name** : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area (ha) : 56.3254

<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022</u>

Annexure 6

#### **UNDERTAKING TO CONDITION NO (vi)**

M/s. North Karanpura Transco Limited hereby undertakes that the user agency and project personnel shall comply with the provisions of Standard SOP/Guidelines issued by WII, Dehradun for linear projects.

Date: 31/03/2022 Place: Ranchi North Karanpura Transco Limited
Authorized Signatory

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited

Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name** : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

Forest area (ha) : 56.3254

<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022</u>

Annexure 7

#### **UNDERTAKING TO CONDITION NO (vii)**

M/s. North Karanpura Transco Limited hereby undertakes that the any felling/pollarding/pruning of trees for allowing electrical clearance/maintenance will be done with the permission of the DFO, Latehar and DFO Chatra South in their respective jurisdictions. Only those trees that are of sufficient height to compromise the requirements of minimal vertical and horizontal clearance from the conductor wires at maximum sag point shall be lopped.

Date: 31/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Name: Chandra Shekhar Singh Designation: Assistant Manager Mob. No.: +91-7808958161

Chandra Shekhar Singh Assistant Manager

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name** : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area (ha) : 56.3254

<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022</u>

#### Annexure 8

#### **UNDERTAKING TO CONDITION NO (viii)**

M/s. North Karanpura Transco Limited hereby undertakes that the plantation of native, palatable, species suitable for wild ungulates shall be actively promoted by the user agency in collaboration with Jharkhand Forest Department below the power-line, in order to avoid invasive species likely to come up due to periodic clearing of vegetation along the power-line.

Date: 31/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

Forest area : 56.3254 ha

#### Annexure 9

# A- Payment Summary towards CA, NPV& Dwarf Plantation deposited in CAMPA account on 21.02.2022

Division Name	Area for CA land (Ha)	Forest land to be diverted (Ha.)	CA Cost	NPV amount	Cost Dwarf Plantation	Total amount to paid to CAMPA
			(INR)	(INR)	(INR)	(INR)
Chatra South	56	27.841	1,33,41,546	3,42,05,543	2,32,94,004	7,08,41,093
Latehar	57	28.484	94,05,927	3,49,95,281	2,40,21,446	6,84,22,654
Total	113	56.325	2,27,47,473	6,92,00,824	4,73,15,450	13,92,63,747

An amount of Rs.13,92,63,747/-( Thirteen Crore Ninety Two Lakh Sixty Three Thousand Seven Hundred and Forty Seven Rupees Only) had been transferred to Jharkhand CAMPA account vides RTGS UTR No. UTR-DEUTR92022022106000010X, dated 21.02.2022. towards CA, NPV & Dwarf Plantation.

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

# B- Payment Summary towards Wildlife Management Plan and previous balance short fall payment deposited in CAMPA account on 31.03.2022

Division Name	Forest land to be diverted (Ha.)	Wildlife Management Plan (INR)	Previous balance short fall payment (INR)	Total amount to paid to CAMPA (INR)
Chatra South	27.8413	1,72,90,000	-	1,72,90,000
Latehar	28.4841	2,90,00,000	100	2,90,00,100
Total	56.3254	4,62,90,000	100	4,62,90,100

An amount of Rs.4,62,90,100/-( Four Crore Sixty Two Lakh Ninety Thousand One Hundred Rupees Only) had been transferred to Jharkhand CAMPA account vides RTGS UTR No. UTR- UTR-DEUTR92022033106000003X dated 31/03/2022 towards Wildlife Management Plan and previous balance short fall payment.

Date:31/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

Kanchi

#### **AGENCY COPY**







#### NEFT / RTGS CHALLAN for CAMPA Funds

Date: 17-02-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED
Application No.	6440694820
MoEF/SG File No.	FP/JH/TRANS/40694/2019
Location.	JHARKHAND
Address.	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing RangeRanchi
Amount(in Rs)	139263747/-

Amount in Words :Thirteen Crore Ninety-Two Lakh Sixty-Three Thousand Seven Hundred and Forty-Seven Rupees Only

# NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA
IFSC Code:	UBIN0903710
Pay to Account No.	150726440694820 Valid only for this challan amount.
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11,CGO Complex, Phase I, Lodhi Road, New Delhi -110003

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

#### **BANK COPY**







#### **NEFT / RTGS CHALLAN for CAMPA Funds**

Date: 17-02-2022

	<del></del>
Agency Name.	NORTH KARANPURA TRANSCO LIMITED
Application No.	6440694820
MoEF/SG File No.	FP/JH/TRANS/40694/2019
Location.	JHARKHAND
Address:	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing Range Ranchi
Amount(in Rs)	139263747/-

**Amount in Words**: Thirteen Crore Ninety-Two Lakh Sixty-Three Thousand Seven Hundred and Forty-Seven Rupees Only

# NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA UBIN0903710	
IFSC Code:		
Pay to Account No.	150726440694820 Valid only for this challan amount.	
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11,CGO Complex, Phase I, Lodhi Road, New Delhi -110003	

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

After making successful payment, User Agencies may send a line of confirmation through Email: helpdeskcampa@corpbank.co.in

Note: After making the required payment through challan, if the payment status has not been updated even after 7 working days, then kindly mail a copy of your challan with transaction date to Email: cb0371@unionbankofindia.com

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

UTR no. UTR-DEUTR92022022106000010X



#### **AGENCY COPY**







#### **NEFT / RTGS CHALLAN for CAMPA Funds**

Date: 30-03-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED
Application No.	6440694405
MoEF/SG File No.	FP/JH/TRANS/40694/2019
Location.	JHARKHAND
Address.	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing RangeRanchi
Amount(in Rs)	46290100/-

Amount In Words :Four Crore Sixty-Two Lakh Ninety Thousand One Hundred Rupees Only

# NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA				
IFSC Code:	UBIN0903710				
Pay to Account No.	150726440694405 Valid only for this challan amount.				
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11,CGO Complex, Phase I, Lodhi Road, New Delhi -110003				

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

#### **BANK COPY**







#### **NEFT / RTGS CHALLAN for CAMPA Funds**

Date: 30-03-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED			
Application No.	6440694405			
MoEF/SG File No.	FP/JH/TRANS/40694/2019			
Location.	JHARKHAND			
Address:	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing Range Ranchi			
Amount(in Rs)	46290100/-			

Amount in Words :Four Crore Sixty-Two Lakh Ninety Thousand One Hundred Rupees Only

# NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA
IFSC Code:	UBIN0903710
Pay to Account No.	150726440694405 Valid only for this challan amount.
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11,CGO Complex, Phase I, Lodhi Road, New Delhi -110003

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

After making successful payment, User Agencies may send a line of confirmation through Email: helpdeskcampa@corpbank.co.in

Note:After making the required payment through challan, if the payment status has not been updated even after 7 working days, then kindly mail a copy of your challan with transaction date to Email: cb0371@unionbankofindia.com

Chandra Shekhar Singh Assistant Manager North Karanpara Transco Limited

UTR-DEUTR92022033106000003X

(Program Under Government of India)
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Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area (ha) : 56.3254

<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022</u>

#### Annexure 10

#### UNDERTAKING TO CONDITION NO (x)

M/s. North Karanpura Transco Limited hereby undertakes that the User Agency shall implement the mitigation measures/activities pertains to user agency mentioned under Chapter 6 of the Plan. The implementation shall be done under the directions and strict supervisions of DFO, Latehar and DFO Chatra South.

Date: 31/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

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<u>Undertakings to the conditions stipulated under for Wildlife Management Plan approval order issued by Office of the Principal Chief Conservator of Forest (PCCF), Wildlife & Chief Wildlife Warden, Jharkhand dated 29.03.2022</u>

#### Annexure 11

#### **UNDERTAKING TO CONDITION NO (xvi)**

M/s. North Karanpura Transco Limited hereby undertakes Company shall deposit extra cost of the plan owing to increase in wage rate, cost of materials etc. in due course of time as well as consequent upon revision of the plan, if any, as and when given effect to by the competent authority.

Date: 31/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

#### Annexure -A

## Compliance Report to Stage 1 approval conditions

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status		
	, , , , , , , , , , , , , , , , , , , ,	•		
<b>A</b> :	Conditions which need to be complied pri State Forest Department			
(1)	The cost of compensatory afforestation (CA) to the extent of twice the diversion area on Degraded Forest Land (Gross area-113 ha) at the prevailing wage rates as per compensatory afforestation scheme (including the cost of survey, demarcation and erection of permanent pillars etc. as required for securing the land against encroachment) shall be deposited in advance with the State Forest Department by the project authority. The CA will be maintained for 10 years. The scheme may include appropriate provision for anticipated cost increase for works scheduled for subsequent years.	In compliance of demand raised by DFO, Chatra South & DFO, Latehar vide letter dated 11 <sup>th</sup> Feb 2022 under reference 283; an amount of <b>Rs. 2,27,47,473/-</b> (i.e. Rs. 1,33,41,546/- for Chatra South division & Rs. 94,05,927/- for Latehar division) transferred to Jharkhand Campa account vide RTGS UTR No. DEUTR92022022106000010X dated 21.02.2022.  (Refer Annexure III for bank challan & payment summary)].		
(2)	The State Government shall charge the Net Present Value (NPV) for the 56.3254 ha forest area to be diverted under this proposal from the User Agency as per the order of the Hon'ble Supreme Court of India dated 30/10/2002, 01/08/2003, 28/03/2008, 24/04/2008 and 09/05/2008 in IA No. 566 in WP (C) No. 202/1995 and as per the guidelines issued by the Ministry vide letters No. 5-1/1998-FC (Pt. II) dated 18/09/2003, as well as letter No. 5-2/2006-FC dated 03/10/2006 and 5-3/2007-FC dated 05/02/2009 and letter No. 5-3/2011-FC (Vol-I) dated 6/1/2022 in this regard.	Complied In compliance of demand raised by DFO, Chatra South & DFO, Latehar vide letter dated 11 <sup>th</sup> Feb 2022 under reference 283; an amount of Rs. 6,92,00,824/- (i.e. Rs. 3,42,05,543/- for Chatra South division & 3,49,95,281/- for Latehar division) transferred to Jharkhand Campa account vide RTGS UTR No. DEUTR92022022106000010X dated 21.02.2022.  (Refer Annexure III for bank challan & payment summary)].		

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status
(4)	As recommended by the Reginal Empowered Committee, a Wildlife Management Plan should be prepared by concerned DFO and approved by the PCCF (Wildlife)& Chief Wildlife Warden, Jharkhand. The duly approved plan should be submitted in IRO, MoEF&CC, Ranchi for information / acceptance within 15 days of the issuance of this approval. Failing above, it shall be deemed that there is no requirement of such dedicated Plan in the extent proposal. The cost of the all component of Wildlife Management Plan under FC approval should be strictly deposited in CAMPA account without any deviation.  All the funds received from the user agency under the project shall be transferred/ deposited to CAMPA fund only through e-portal (https://parivesh.nic.in/).	NKTL had deposited an amount of Rs. 4,62,90,100/- (i.e. Rs. 4,62,90,000/-towards Wildlife Management Plan & Rs 100/- towards previous dues of part payment) in Jharkhand CAMPA account vide UTR No DEUTR92022033106000003X dated
(5)	The complete compliance of the FRA,	payment summary). Complied and attached as Annexure 1A
	2006 shall be ensured by way of prescribed certificate from the concerned District Collector.	
(6)	The KML files of the area to be diverted and the CA area shall be uploaded on	Pertains to forest department

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status			
	the e-Green watch portal with all requisite details and submitting compliance report for seeking Stage -II approval.				
(7)	Violation of any of these conditions will amount to violation of Forest (Conservation) Act, 1980 and action would be taken as prescribed in para 1.21 of Chapter 1 of the Handbook of Comprehensive Guidelines of Forest (Conservation) Act, 1980 as issued by this Ministry's letter No. 5-2/2017-FC dated 28.03.2019	Undertaking for same enclosed a Annexure 1B.			
(8)	The compliance report shall be uploaded on e-portal ( <a href="https://parivesh.nic.in/">https://parivesh.nic.in/</a> ).	Agreed, Undertaking for same enclosed as Annexure 1C.			
S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status			
B:	· ·	complied on field after handing over of Forest Department but the compliance in prior to Stage-II approval:			
(1)		The legal status of the diverted forest land for construction of 400 kV D/C North Karanpura to Chandwa Transmission Line admeasuring 56.3254 ha. will remain unchanged. Undertaking for the same enclosed as <b>Annexure II</b>			
(2)	Undertaking for the same enclosed a				

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status
	especially non-native species should be avoided.	(Refer Annexure III for bank challan & payment summary)].
(3)	Additional amount of the NPV of the diverted forest land, if any, becoming due after finalization of the same by the Hon'ble Supreme Court of India on receipt of the report from the Expert Committee, shall also be charged by the State Government from the User agency. The User Agency shall furnish an undertaking to this effect.	Agreed.  An undertaking to pay the additional amount of Net Present Value (NPV), if any is enclosed as <b>Annexure IV</b> .
(4)	User Agency shall restrict the felling of trees to minimum number in the diverted forest land and the trees shall be felled under the strict supervision of the State Forest Department and the cost of felling of trees shall be deposited by the User Agency with the State Forest Department.	Agreed Undertaking for same enclosed as Annexure V.
(5)	The boundary of the diverted forest land shall be suitably demarcated on ground at the project cost, as per the directions of the concerned Divisional Forest Officer.	Agreed Undertaking for same enclosed as Annexure VI.
(6)	The User Agency should fence the base of the tower by Chain Link Fencing to prevent the electrocution of Elephant/ Wild Animals in forest area at their own cost. The concerned DFO shall inspect the area and shall take a decision as to the specific towers which shall be fenced.	Agreed Undertaking for same enclosed as Annexure VII
(7)	Width of Right of Way for the Transmission Line shall limited to 46 m.	Agreed Undertaking for same enclosed as Annexure VIII.
(8)	The height at the maximum sagging point of the transmission lines should be maintained more as prescribed general clearance/ height. As proposed	Agreed  Undertaking for same enclosed as  Annexure IX

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status
(9)	by State Forest Department, minimum 25 feet height at the maximum sagging point of the transmission line should be maintained in consultation with concerned DFO	struction of Transmission Line, User Agency
	minimum clearance mentioned as above.  (d) The Scheme for creation and maintenance of plantation of dwarf	Complied In compliance of demand raised by DFO,
	maintenance of plantation of dwarf species in Right of Way under the Transmission Line, as prepared by the State Forest Department shall be implemented from the funds	In compliance of demand raised by DFO, Chatra South & DFO, Latehar vide letter dated 11 <sup>th</sup> Feb 2022 under reference 283; an amount of <b>Rs. 4,73,15,450/-</b> (i.e. Rs. 2,32,94,004/- for Chatra South division &

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status
	provided by the User Agency and a scheme for this shall be submitted.	Rs. 2,40,21,447/- for Latehar division) transferred to Jharkhand Campa account vide RTGS UTR No. DEUTR92022022106000010X dated 21.02.2022.
		(Refer Annexure III for bank challan & payment summary)].
(10)	The user agency at its cost shall provide bird deflectors, which are to be fixed on upper conductor of transmission line at suitable interval to avoid bird hits	Agreed  Undertaking for same enclosed as Annexure XI.
(11)	The user agency in consultation with the concerned DFO shall create and maintain alternate habitat/home for avifauna, who's nesting trees are to be cleared in the project. Bird nests artificially made out of eco-friendly material shall be used in the area, including forest area and human settlement adjoining the forest area being diverted for the project. A regular annual monitoring report	Agreed  Undertaking for same enclosed as Annexure XII.
(12)	regarding this shall be placed to IRO Ranchi by the concerned DFO.  The layout plan of the proposal shall	Agreed
	not be changed without prior approval of Central Government.	Undertaking for same enclosed as  Annexure XIII
(13)	<ul> <li>(a) No labour camp shall be established on the forest land.</li> <li>(b) The User Agency shall provide alternate fuels preferably LPG to the labourers and the staff working at the site so as to avoid any damage and pressure on the nearby</li> </ul>	Agreed Undertaking for same enclosed as
	forest areas.  (c) Earth or any other material shall not be brought from and debris resulting during construction shall	Annexure XIV

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status
	not be disposed of in the adjoining forest area by the user agency.	
(14)	(a) The period of diversion under this approval shall be co-terminus with the period of the project life.	Agreed Undertaking for same enclosed as Annexure XV
	<ul> <li>(b) The forest land shall not be used for any purpose other than that specified in the project proposal.</li> <li>(c) The forest land proposed to be diverted shall under no circumstances be transferred to any other agencies, department, or person without prior approval of Central Government.</li> </ul>	
(15)	Any other condition that the Ministry of Environment, Forest & Climate Change may stipulate from time to time in the in interest of conservation, protection and development of forest & wildlife.	Undertaking for same enclosed as

Date: 31/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory





#### GOVT. OF JHARKHAND

### OFFICE OF THE DEPUTY COMMISSIONER, LATEHAR

(For Linear Projects)

No . O. 3 ...

Dated 2/6/21...

#### TO WHOMSOEVER IT MAY CONCERN

In Compliance of the Ministry of Envoirment and Forest (MOEF) Govt. of India letter no. 11- 9/98- FC (pt), dated 3<sup>rd</sup> August 2009 were in the MOEF issued guidelines on submission of eviedence for having initiated and completed the process of settlements of rights under the Scheduled Tribes and Other Traditional Forest Dewellers (Recognition of Forest Rights Act) 2006 (FRA for short) on the forest land proposed to be diverted for nonforest purposes react with MOEF letter dated 5<sup>th</sup> Feb 2013 wherein MOEF issued certain relaxation in respect of Linear Projects. It is certified that 18.3205 Hectare of Notified Area and 10.1636 Hectare of J.J Land proposed to be diverted in favour of 400 KV / DC North Karnpura-Chandwa Transmission Line Making in Latchar District falls within jurisdiction of Ara, Chamatu, Chetar, Pundarlawa, Basiya, Grenja, Jogiyadih, Semarsot, Hempur, Murgaon, Chitarpur villages in Balumath Tehsil, Phulbasiya Alias (Amarawadih) village in Bariyatu Tehsil & Nagar, Angara, Ambadohar villages in Chandwa Tehsil.

#### It is further certified that,

- a) The complete process for identification and settlement of rights under the FRA has been carried out for the entire 18.3205 Hectare of Notified Area and 10.1636 Hectare of J.J Land area proposed for diversion. A copy of all consultations and meetings for the forest rights committee(s). Gram Sabha(s), Sub Divisional Level Committee(s) and the District Level Committee enclosed as annexure .... to annexure ....
- b) The diversion of forest land for facilities managed by the Govt. as required under section 3 (2) of the FRA have been completed and Gram Sabha has been given their consent to it.

e) The proposal does not involve recognized rights to the Primitive Tribal Group and Pre-Agriculture Communities.

Chandra Shekhar Singh Assistant Manager

Ranchi

Deputy Commissioner, Latehar

ITDA. Let (Kaltura) (N.O.C. by FRA 20 20-21 & 2021-22 "R Fact No. 5"



# कार्यालय- समेकित जनजाति विकास अभिकरण (I.T.D.A) लातेहार। (अ०ज०जा०, अ०जा०, अल्पसंख्यक एवं पिछड़ा वर्ग कल्याण विमाग)

12.04.2021 को उपायुक्त महोदय की अध्यक्षता में वन अधिकार अधिनिमय 2006 के तहत जिला स्तरीय वनाधिकार समिति की बैठक हेतु निर्धारित एजेण्डा

# एजेण्डा :-

- 1. दिनांक— 09.03.2021 को अनुमण्डल स्तरीय वनाधिकार समिति की बैठक में अनुशंसित 400 के0वी0 डी0सी0 नार्थ कर्णपूरा—चन्दवा संचरण लाईन निर्माण से संबंधित अनापति प्रमाण-पत्र निर्गत करने पर निर्णय/स्वीकृति।
- दिनांक— 29.01.2021 को अनुमण्डल स्तरीय वनाधिकार समिति की बैठक में अनुशंसित कुल- 115 व्यक्तिगत वन पट्टों का जिला स्तरीय वनाधिकार समिति की बैठक में अनुमोदन।
- 3. अन्यान्य

Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited Ranchi

> Chandra Shekhar Sincha Aysistani Manaya North Karangura Transus Jawas Ranchi

नुसूचित जनवाति एवं अन्य परंपरागत वन निवासी (वन अधिकारों की मान्यता) अधिनियम 2006 तथा नियम 2008 के तहत दिनांक 12.04.2021 को जिला स्तराय 8 8 Sá. अपंत का नाम बालुमाध बारियातु 2040 कर्णपूरा- चन्दवा संचरण लाईन 400 ৰত্বীত বীচনীত নাৰ্য बैठक में अनुमण्डल स्तरीय वन अधिकार समिति, लातेहार से अनापति प्रमाण-पत्र निर्मत करने हेतु प्राप्त योजना पर की गई कार्रवाई। योजना का नाम 44-4 914 . धाना नंत जमीन का स्वरूप 中田田 u वन भूमि एव जगल-झाडी SIG विवरणी सल्बन। कुल योग :-• 28.4841 18.3644 3.7691 8 4 5 E 6,3506 • अनुमण्डल ब०अ०स०. लातेहार का अनापति प्रमाण-पत्र निर्गत करने हेतु जिला बठअ०२१० को अनुशसित। ó अवियुक्ति 3

विता केल्यांचे पदाधिकारी. निर्वाकारी

TRADIC Meeting Vigna Lin Keepin Lin Me. 12 o Ghandra Shekhar Singh Month Karanpera Transco Limited Assistant Manager Ranchi 12/20

Chandra Shekhar Sine's Assistant Mirosin North Kanopula Trattou chinuk Ranchi

आज दिनांक 22.03.2021 को अनुस्चित जनजाति एवं अन्य परम्परायत वन निवासी (वन अधिकारों की मान्यता) अधिनियम 2006 तथा नियम 2008 तथा संशोधित नियम 2012 के आलोक में जिला स्तरीय वनाधिकार समिति की बैठक की कार्यवाही :-

उपस्थिति पंजी के अनुसार।

सर्वप्रथम बैठक में उपस्थित पदाधिकारियों / सदस्यों का स्वागत जिला कल्याण पदाधिकारी के द्वारा किया गया, तत्पश्चात् अध्यक्ष महोदय की अनुमित से बैठक की कार्यवाही प्रारंभ की गई। प्रस्ताव संख्या-01 :- ग्राम-अखरा में अरूणोदय अतिथिशाला बेतला के समीप निर्माण हेतु अंचल—बरवाडीह अन्तर्गत ग्राम—अखरा, थाना संख्या—16, खाता संख्या—103, प्लॉट संख्या—03 में 1.92 (एकड़) तथा प्लॉट संख्या-48 में 3.08 (एकड़) कुल-5.00 (एकड़) भूमि किस्म, जंगल का वन अधिकार अधिनियम 2006 तथा नियम 2008 तथा संशोधित नियम 2012 के तहत अनापति प्रमाण-पत्र निर्गत करने हेतु अनुमण्डल स्तरीय वनाधिकार समिति, लातेहार द्वारा दिनांक 29.01.2021 को प्रस्ताव पारित कर जिला स्तरीय वनाधिकार समिति को अनापित प्रमाण-पत्र निर्गत करने हेतु अनुशंसा की गई है।

जिला स्तरीय वनाधिकार समिति, लातेहार द्वारा समीक्षोपरांत सर्वसम्मति से अरूणोदय अतिथिशाला बेतला के समीप निर्माण हेतु अंचल-बरवाडीह अन्तर्गत ग्राम-अखरा, थाना संख्या-16, खाता संख्या—103, प्लॉट संख्या—03 में 1.92 (एकड़) तथा प्लॉट संख्या—48 में 3.08 (एकड़) कुल—5.00 (एकड़) भूमि का अनापति प्रमाण-पत्र निर्गत करने की स्वीकृति प्रदान की गई।

प्रस्ताव संख्या-02 :- अंचल-बालुमाथ, बारियात् एवं चन्दवा के विभिन्न ग्रामों में पड़ने वाले क्षेत्र के तहत 400 के0वी0 डी0सी0 नॉर्थ कर्णपुरा-चन्दवा संचरण लाईन निर्माण हेतु कुल-28.4841 हेक्टेयर वन भूमि एवं जंगल झाडी का अनापित प्रमाण-पत्र निर्गत करने हेत् अनुमण्डल स्तरीय वनाधिकार समिति, लातेहार द्वारा दिनांक 09.03.2021 को समिति की बैठक में पारित कर जिला स्तरीय वनाधिकार समिति लातेहार को कुल-28.4841 हेक्टेयर भूमि का अनापित प्रमाण-एत्र निर्गत करने हेत् अनुशंसा किया गया 吉丁

प्रस्ताव संख्या-03 :- अनुसूचित जनजाति एवं अन्य परम्परागत वन निवासी (वन अधिकारो की मान्यता) अधिनियम 2006 तथा नियम 2008 के तहत व्यक्तिगत वन पट्टा निर्गत करने हेतु कुल-115 व्यक्तियों के बीच कुल-208.94 (एकड) भूषि का पट्टा निर्गत करने हेतु अनुमण्डल स्तरीय वनाधिकार समिति, लातेहार द्वारा दिनांक 29.01.2021 को समिति की बैठक में पारित कर जिला स्तरीय वनाधिकार समिति, लातेहार को व्यक्तिगत वन पट्टा निर्गत करने हेतु अनुशंसा किया गया है, जिसका अंचल विवरणी निम्नवत है :-

Chandra Shekhar Singh

Chandra Shekhar Sinch

0	अंचल का नाम	व्यक्तिगत वन पट्टा की संख्या	कुल रकबा (एकड में)	अम्युक्ति
		58	67.23	
1	मनिका	13	36.62	
2	लातेहार		48.57	
3	चन्दवा	18	45.89	
4	हेरहंज	16	10.63	
5	बारियात्	10	208.94	
	कुल योग :-	115		कि जिला

उपरोक्त प्रस्ताव संख्या-02 एवं 03 के समीक्षा के क्रम में पाया गया कि जिला स्तरीय वनाधिकार समिति के सदस्य 400 केंoवींo डीoसींo नॉर्थ कर्णपूरा-चन्दवा संचरण लाईन निर्माण हेतु कुल-28.4841 हेक्टेयर का अनापति प्रमाण-पत्र निर्गत करने तथा व्यक्तिगत वन पट्टा का प्राप्त प्रस्ताव का क्षेत्र वन प्रमण्डल पदाधिकारी, लातेहार के अन्तर्गत आता है। वन प्रमण्डल पदाधिकारी, लातेहार के अनुपस्थिति के कारण रवीकृति पर निर्णय नहीं हो सका। अनुमण्डल स्तरीय समिति के ज्ञापांक 02 दिनांक 29.01.2021 एवं ज्ञापांक 07 दिनांक 09.03.2021 द्वारा बैठक की प्रति वन प्रमण्डल पदाधिकारी, लातेहार को भेजी गई है, जिसके आलोक में वन प्रमण्डल पदाधिकारी, लातेहार उक्त पत्र के आलोक में अनुश्रवण / समीक्षा कर लेंगे। तत्पश्चात् अगली बैठक में इस पर निर्णय लिया जायेगा। परियोजना निदेशक, आई0टी0डी0ए0, लातेहार को निदेशित किया गया कि वन प्रमण्डल पदाधिकारी, लातेहार से समन्वय स्थापित कर अगली बैठक में इस पर निर्णय लेने हेतु प्रस्ताव उपस्थापित करेंगे।

# अन्त में सघन्यवाद बैठक की कार्यवाही समाप्त की गई।

जि०प०स०, लातेहार।

उप निदेशक

पलाम् ब्याघ्र परियोजनः

दक्षिणी प्रमण्डल मेदिनीनगर।

जि०प०स०. मनिका

पलामू ब्याघ परियोजना, उत्तरी प्रमण्डल, मेदिनीनगर।

र्ड**०टी०डीं०**ए०. लातेहार

**रका**√कल्याण पदाधिकार्र लातेहार।

र्उपायुक्त–सह–अध्यक्ष जिला स्तरीय वन अधिकार समिति, लातेहार।

ज्ञापांक ....386.../आई०टी०डी०ए०, लातेहार, दिनांक ...30\03\2021

प्रतिलिपि :- सभी सदस्यों को सूचनार्थ प्रेषित।

प्रतिलिपि :- सभी अंचलाधिकारी जिला-लातेहार को सूचनार्थ प्रेषित।

प्रतिलिपि: - अनुमण्डल पदाधिकारी, लातेहार को सूचनार्थ प्रेषित-।

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

सह-अध्यक्ष स्तरीय वन अधिकार समिति

लातेहार।

दिनांक— 09.03.2021 को अनुसूचित जनजाति एवं अन्य परम्परागत वन निवास (वन अधिकारों की मान्यता) अधिनियम 2006 नियम 2008 एवं संशोधित नियम 2012 के तहत अनुमण्डलीय स्तरीय वन अधिकार समिति, लातेहार की बैठक की कार्यवाही:—

#### **उपस्थिति:**- पंजी के अनुसार

सर्वप्रथम बैठक में उपस्थित पदाधिकारियों एवं सदस्यों का स्वागत किया गया तथा निम्न निर्णय लिया गया।

अनुसूचित जनजाति एवं अन्य परंपरागत वन निवासी (वन अधिकारों की मान्यता) अधिनियम 2006 तथा संशोधित नियम 2012 के तहत दिनांक— 09.03.2021 को अनुमण्डल स्तरीय वनाधिकार समिति, लातेहार की बैठक में 400 के0वी0 डी०/सी० नार्थ कर्णपूरा— चन्दवा संचरण लाईन निर्माण के लिए वन भूमि एवं जंगल झाड़ी भूमि के अपयोजन हेतु ग्राम वनाधिकार समिति एवं अंचल अधिकारी, बारियातू के पत्रांक— 234 दिनांक— 06.11.2020, अंचल अधिकारी, बालूमाध्य का पत्रांक— 318 दिनांक— 25.09.2020 एवं अंचल अधिकारी, चन्दवा का पत्रांक— 333 दिनांक— 06.12.2019 के द्वारा प्राप्त प्रस्ताव प्राप्त है। प्राप्त प्रस्ताव के साथ नक्शा एवं ग्राम वनाधिकार समिति का अनापत्ति प्रस्ताव पर अनुमण्डल वनाधिकार समिति द्वारा समीक्षा किया गया जो निम्नवत है:—

s. N.	Block/ Range	VILLAGE NAME	Kh ata No.	PLOT NO	Notified Area Ha.	JUNGLE JHARI	Total Area in Ha	NATURE OF LAND	TYPE Of Land
1	Balumath	Ara	174	450	1.0308	0.0000	1.0308	FOREST PF	JUNGLE
				Sub total	1.0308	0.0000	1.0308		
2	Balumath	Chamatu	213	157	0.0000	0.0079	0.0079	ANABAD BIHAR SARKAR (GM)	JUNGLE
	1.			Sub total	0.0000	0.0079	0.0079		
	Bariatu a Ali Amar		324	1741	0.0000	2.1047	2.1047	ANABAD BIHAR SARKAR (GM)	JUNGLE
			323	2979	0.0223	0.0000	0.0223	FOREST PF	JUNGLE
3		Phulbasi a Alias Amarwa dih	324	420	0.0000	0.1000	0.1000	ANABAD BIHAR SARKAR (GM)	JUNGLE
		10000	324	433	0.6160	0.0000	0.6160	FOREST PF	JUNGLE
			324	915	0.0000	0.0155	0.0155	ANABAD BIHAR SARKAR (GM)	JUNGLE

Chandra Shekhar Singh Assistant Manager Nedt Karanpera Transch Chines

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			324	916	0.6250	0.0000	0.6260	FOREST PF	JUNGL
			323	917	0.2846	0.0000	0.2846	FOREST PF	JUNGL
.9				Sub total	1.5489	2.2202	3.7691		
4	Balumath		155	237	1.3146	0.0000	1.3146	FOREST PF	JUNGL
		Chetar	156	558	0.0000	0.1305	0.1305	ANABAD BIHAR SARKAR (GM)	JUNGL
			155	560	0.6755	0.0000	0.6755	FOREST PF	JUNGL
			155	566	0.1356	0.0000	0.1356	FOREST PF	JUNGL
			155	568	0.8264	0.0000	0.8264	FOREST PF	JUNGL
	100			Sub total	2.9521	0.1305	3.0826		
	Balumath	Pundurla wa	55	135	0.0000	0.3827	0.3827	ANABAD BIHAR SARKAR (GM)	JUNGLI
5			55	318	0.0000	0.0500	0.0500	ANABAD BIHAR SARKAR (GM)	JUNGLI
3			55	327	0.0000	0.2235	0.2235	ANABAD BIHAR SARKAR (GM)	JUNGLE
			55	404	0.0000	0.5883	0.5883	ANABAD BIHAR SARKAR (GM)	JUNGLE
	Blown,			Sub total	0.0000	1.2445	1.2445		
	Balumath	math Basiya	271	1592	0.0000	0.0009	0.0009	ANABAD BIHAR SARKAR (GM)	JUNGLE
6			271	249	0.0000	0.4001	0.4001	ANABAD BIHAR SARKAR (GM)	JUNGLE JHARI
			271	252	0.0000	1.3796	1.3796	ANABAD BIHAR SARKAR (GM)	JUNGLE
			271	307	0.0000	0.4037	0.4037	ANABAD BIHAR SARKAR (GM)	JUNGLE JHARI
1	250			Sub total	0.0000	2.1843	2.1843		

Chandra Shekhar Singh Assistant Manager Nerth Paranpura Transco Limited Ranchi

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	Balumath	Gerenja	141	23	0.0000	0.1035	0.1035	ANABAD BIHAR SARKAR (GM)	JUNGL
7			141	41	0.0000	1.0210	1.0210	ANABAD BIHAR SARKAR (GM)	JUNGLI
			141	45	0.0000	0.0329	0.0329	ANABAD BIHAR SARKAR (GM)	JUNGLI
			140	56	0.0128	0.0000	0.0128	FOREST PF	JUNGLE
				Sub total	0.0128	1.1574	1.1702		
	Balumath	Jogiadih	99	153	0.0000	0.1211	0.1211	ANABAD BIHAR SARKAR (GM)	JUNGLI
8			98	401	0.1022	0.0000	0.1022	FOREST PF	DHAN
٥			98	402	0.0221	0.0000	0.0221	FOREST PF	TAND
			98	404	0.7229	0.0000	0.7229	FOREST PF	TAND
			98	405	0.1101	0.0000	0.1101	FOREST PF	DHAN
		1		Sub total	0.9573	0.1211	1.0784		
	Balumath	lumath Semarsot	137	989	0.0000	0.3143	0.3143	ANABAD BIHAR SARKAR (GM)	JUNGLE
			4	991	0.0000	0.3703	0.3703	RAITI (GM)	JUNGLE SHAKH UA
9			137	479	0.0000	0.3010	0.3010	ANABAD BIHAR SARKAR (GM)	JUNGLE JHARI
			137	992	0.0000	0.3444	0.3444	ANABAD BIHAR SARKAR (GM)	JUNGLE JHARI
				Sub total	0.0000	1.3300	1.3300		
10	Balumath	Hempur	189	2	0.4972	0.0000	0.4972	FOREST PF	JUNGLE JHARI
				Sub total	0.4972	0.0000	0.4972		
11	Balumath	Murgaon	59	364	0.0000	0.2356	0.2356	ANABAD BIHAR SARKAR (GM)	JUNGLE JHARI

Chandra Shekhar Singh (1)
Assistant Manager (1)
North Karanpura Transcockhilled
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Chandra Shekhar Sinnii Assinant Marcha North Karangura Transas Ranchi

			58	420	0.2289	0.0000	0.2289	FOREST PF	JUNGLE
			58	422	0.0285	0.0000	0.0285	FOREST PF	JUNGLE
			58	428	1.1091	0.0000	1.1091	FOREST PF	JUNGLI JHARI
			59	427	0.0000	0.3770	0.3770	ANABAD BIHAR SARKAR (GM)	JUNGLI
			58	434	0.2472	0.0000	0.2472	FOREST PF	JUNGLE JHARI
				Sub total	1.6137	0.6126	2.2263		
	Balumath	Chitarpu r	129	233	0.6287	0.0000	0.6287	FOREST PF	JUNGLE
			130	234	0.0000	0.0536	0.0536	ANABAD BIHAR SARKAR (GM)	JUNGLE
12			130	253	0.0000	0.0664	0.0664	ANABAD BIHAR SARKAR (GM)	JUNGLE
			129	275	0.9371	0.0000	0.9371	FOREST PF	JUNGLE
			130	277	1.4909	0.0000	1.4909	ANABAD BIHAR SARKAR (GM)	JUNGLE
			129	306	1.3355	0.0000	1.3355	FOREST PF	JUNGLE
				Sub total	4.3922	0.1200	4.5122		
	Chandwa	dwa Nagar	133	1768	0.9730	0.0000	0.9730	FOREST LAND PF	JUNGLE
			133	429	1.6951	0.0000	1.6951	FOREST LAND PF	JUNGLE
			134	430	0.0000	0.0965	0.0965	ANABAD BIHAR SARKAR (GM)	JUNGA L JHARI
13			134	433	0.0000	0.0524	0.0524	ANABAD BIHAR SARKAR (GM)	JUNGA L JHARI
			134	436	0.0000	0.0930	0.0930	ANABAD BIHAR SARKAR (GM)	JUNGA L JHARI
			133	. 70	0.8604	0.0000	0.8604	FOREST LAND PF	PAHAR
			133	71	1.0859	0.0000	1.0859	FOREST LAND PF	JUNGA L

Chandra Shekhar Singh Assistant Managar 19 First Karanpera Transgo povilted Ranchi







Chandra Shekhar Sinchi Assistani Manae Norin Karangura Iranaa Ranchi

				Total area Ha.	18.3205	10.1636	28.4841			
				Sub total	0.7011	0.0024	0.7035			
				159	0.7011	0.0000	0.7011	PF		
15	Chandwa	Ambado har	33	422	0.0000	0.0024	0.0024	ANABAD BIHAR SARKAR (GM)	JUNGA L JHARI	
				Sub total	0.0000	0.5741	0.5741			
., .	Chanawa		raigata	44	4	0.0000	0.5524	0.5524	ANABAD BIHAR SARKAR (GM)	JUNGA L JHARI
14	Chandwa	Angara	44	2	0.0000	0.0217	0.0217	ANABAD BIHAR SARKAR (GM)	JUNGA L JHARI	
				Sub total	4.5144	0.4586	5.0730			
S			134	999	0.0000	0.1364	0.1364	ANABAD BIHAR SARKAR (GM)	JUNGA L JHAR	
			134	997	0.0000	0.0803	0.0803	ANABAD BIHAR SARKAR (GM)	JUNGA L JHAR	

अतः समिति द्वारा सर्वसहमति से अंचल अधिकारी, बालूमाथ, बारियातू एवं चन्दवा द्वारा प्राप्त प्रस्ताव पर जिला स्तरीय वनाधिकार समिति, लातेहार को अनुशंसा के साथ अग्रसारित करने का निर्णय लिया गया।

अन्त में सधन्यवाद के साथ बैठक की कार्यवाही समाप्त की गई।

अनुमण्डल पदाधिकारी-सह-अध्यक्ष, अनुमण्डल स्तरीय वन अधिकार समिति, लातेहार।

प्रतिलिपि:-प्रतिलिपि:- ज्ञापांक- 07 दिनांक- 09 /03/2021 उपायुक्त, लातेहार को सादर सूचनार्थ समर्पित। वन प्रमण्डल पदाधिकारी, लातेहार को सूचनार्थ प्रेषित।

प्रतिलिपि:-

अपर समाहर्ता, लातेहार को सूचनार्थ प्रेषित।

प्रतिलिपि:-

जिला कल्याण पदाधिकारी, लातेहार को सूचनार्थ प्रेषित।

प्रतिलिपि:-प्रतिलिपि:-

अंचल अधिकारी, बालूमाथ, बारियातू एवं चन्दवा को सूचनार्थ प्रेषित।

सभी सदस्यों को सूचनार्थ प्रेषित।

अनुमण्डल पदाधिकारी-सह-अध्यक्ष, अनुमण्डल स्तरीय वन अधिकार समिति, लातेहार।

For Forangera Transcollimited 1 7 000

Chandra Shekhar Singh Assistant Manager

# कार्यालय, अंचल अधिकारी, बारियातु।

पत्रांक:- <u>134</u> / दिनांक :- <u>6</u> /17/ 20

प्रेषक,

अंचल अधिकारी, बारियात्।

सेवा में,

अनुमण्डल पदाधिकारी,

लातेहार।

विषय :--

400 कें0वी0 डी/सी नॉर्थ करनपुरा-चन्दवा संचरण लाईन में पड़ने वाले गैरमजरुआ जंगल झाड़ी एवं वनभूमि का वन अधिकार अधिनियम 2006 के तहत अनापत्ति के लिए की गई ग्राम सभा का कार्यवाही प्रतिवेदन का प्रेषण।

प्रसंग :--

भवदीय पत्रांक- 529 / दिनांक- 17.07.2019

महाशय,

उपर्युक्त प्रसंगाधीन विषय के संबंध में कहना है कि नॉर्थ करनपुरा—चन्दवा 400 के0वी0 ट्रासको लिमिटेड, राँची झारखण्ड के 400 के0वी0 डी/सी नॉर्थ करनपुरा से चन्दवा ट्रांसमिसन लाईन निर्माण के लिए वन उपयोजन हेतु दिनांक 13.11.2019 को ग्राम फुलबसिया उर्फ अमरवाडीह में की गई ग्राम सभा का कार्यवाही प्रतिवेदन इस पत्र के साथ संलग्न कर अग्रेतर कार्रवाई हेतु भेजी जा रही है।

कृप्या प्राप्ति स्वीकार की जाय।

विश्वासमाजन

अंचल अधिकारी,

बारियातु ।

10 11 2000

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

> Chandra Shekhar Sinch Assistant Manne North Karangura Transacciones Ranchi

#### ग्राम सभा में कार्यवाही अभिलेख

- 1.
- 2.
- ग्राम पंचायत का नाम :- 31म २ 915/ह-बैठक की तारीख :- 13/11/2019 बैठक का स्थान :- (209 मिन्द्र अमर 915/ह-बैठक का समय :- 11 व्य 9 प्रे 3.
- 4.
- उपस्थित ग्राम सभा सदस्यों की संख्या -5.

### ग्राम सभा के समक्ष रखे गये विषय/बैठक कि कार्यवाही

आज दिनांक 13/11/2019 को ग्राम अगर ११६/६— अंचल ११८/५९ जिला ८००० में नार्थकरनपुरा लिमिटेड, राँची झारखण्ड के 400 के0/वी0 डी0/सी0 नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू वन उपयोजन हेतू ग्राम सभा का आयोजन किया गया। जिसने वन अधिकार 2006 के सभी बिन्दुओं पर चर्चा किया गया।

बैठक में सभी सदस्यों ने वन भूमि पर कार्य करने के लिए सहमति प्रदान किया। उपरोक्त खसरा न0/ दाग सं0 क्रमश 📈 १३३५ ३२३ miz 1741. 2977, 420, 423, 915, 916, 912 पर किसी का दावा-कब्जा भी नहीं है । वन भूमि के क्रमश. 2-1047, 0.0223, 0.1000, 0.6160, 0.0155, 0.6260,02846 हे0। कुल.....3:769) हे0 वन भूमि पर नार्थकरनपुरा ट्रासको लिमिटेड राँची झारखण्ड द्वारा 400 के0/वी0 डी0/सी0 नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू काम करने पर कोई आपत्ति नहीं है।

बैठक में उपस्थित सदस्यों ने अपना-अपना हस्ताक्षर किया है।

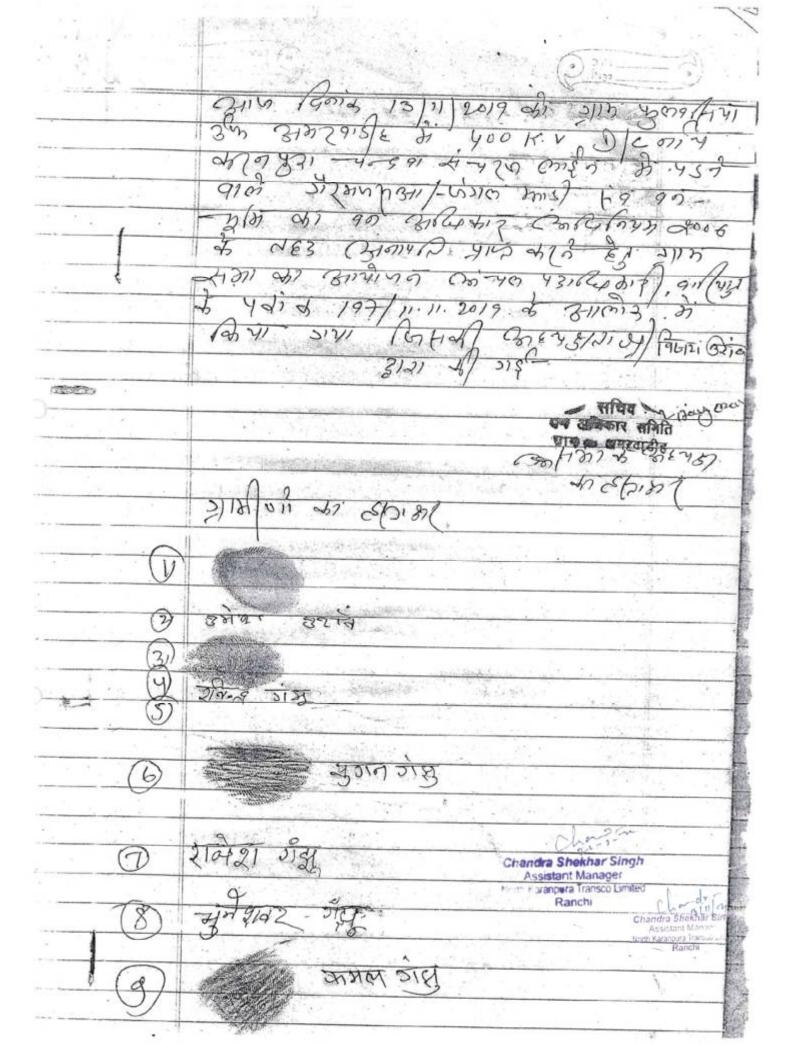
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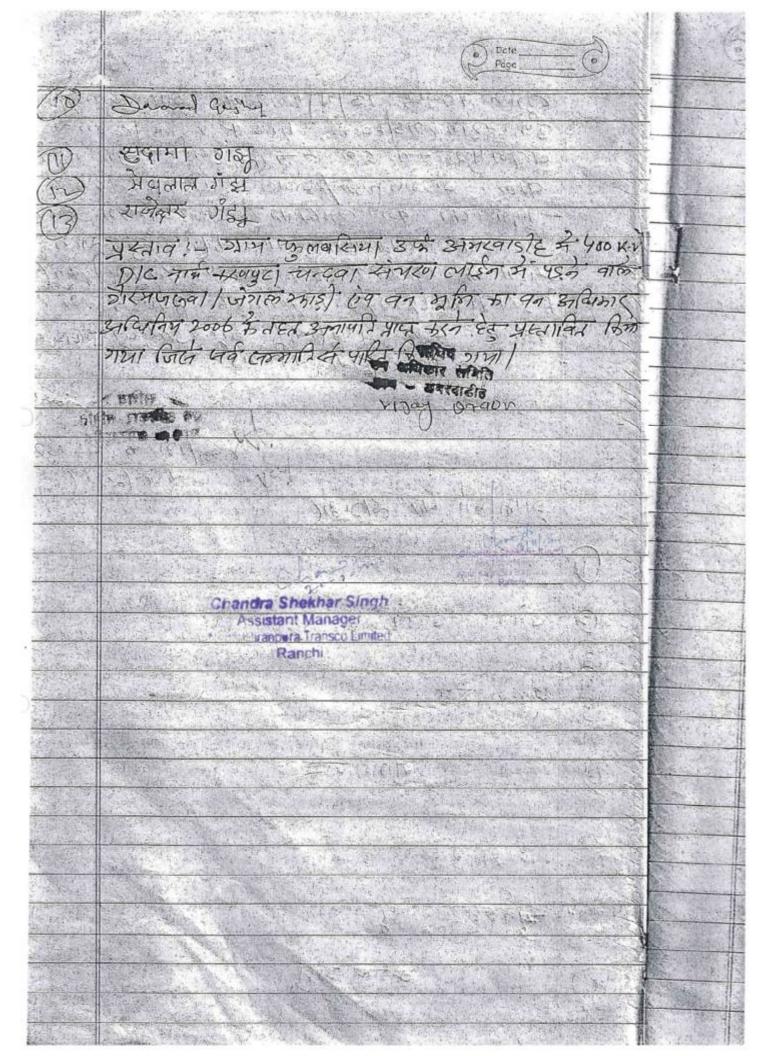
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समिति के हस्ताक्षर

एवं मुहर

Form Faranpera Transco Limited





### कार्यालय, अंचल अधिकारी, बालूमाथ, लातेहार

पत्रांक- 31%

दिनांक- 25-09-2020

प्रवक्

अंचल अधिकारी बालूमाथ, लातेहार

सेवा में.

अनुमण्डल अधिकारी लातेहार

विषय :- 400 KV D/C North Karanpura Chandwa Transmission Line में पड़ने वाले गैरमजरूआ जंगल—झाड़ी भूमि का सैद्धांतिक अनापति वन अधिकार अधिनियम 2006 के द्वारा निर्गत करने के संबंध में।

प्रसंग :- भवदीय अपर समाहर्ता पत्रांक-529 दिनांक-17.07.2019

महाषय,

उपरोक्त प्रांसंगिक विषय के संबंध में 400 KV D/C North Karanpura Chandwa Transmission Line निर्माण में पड़ने वाली वन भूमि/गैरमजरूआ जंगल—झाड़ी भूमि का वन अधिकार अधिनियम 2006 सैद्धांतिक अनापित प्रमाण पत्र तैयार कर इस पत्र के साथ संलग्न करते हुए अग्रेतर कार्रवाई हेतु भेजी जा रही है।

कृप्या प्राप्ति स्वीकार की जाय।

अनुलग्नक :- यथोक्त।

ज्ञापांक-

दिनांक-

प्रतिलिपि :- भवदीय उपायुक्त, लातेहार को सादर सूचनार्थ समर्पित। प्रतिलिपि :- भवदीय अपर समाहर्ता, लातेहार को सादर सूचनार्थ समर्पित। प्रतिलिपि :- North Karanpura Transco Limited को सूचनार्थ प्रेषित।

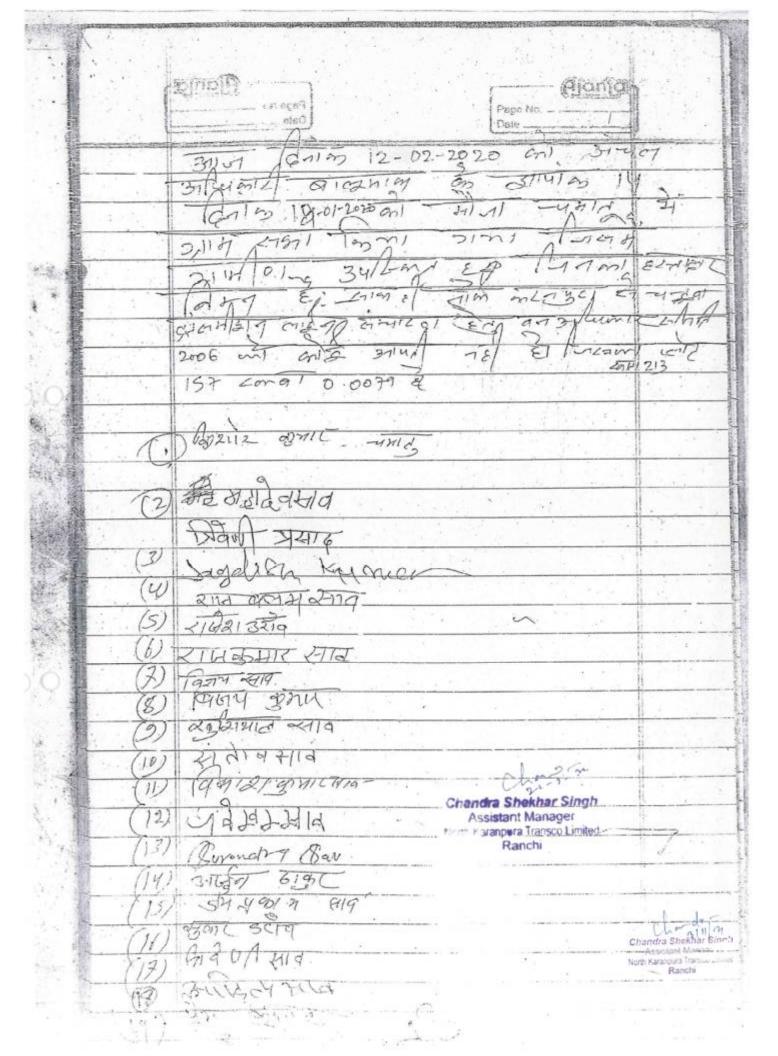
Chandra Shekhar Singh Assistant Manager Mart Maranpera Transco Limited Ranchi विश्वासमाजन जिल्लासमाजन जिल्लासमाय जिल्लासम्बद्धाः जिल्लासम्बद्धाः जिल्लासम्बद्धाः

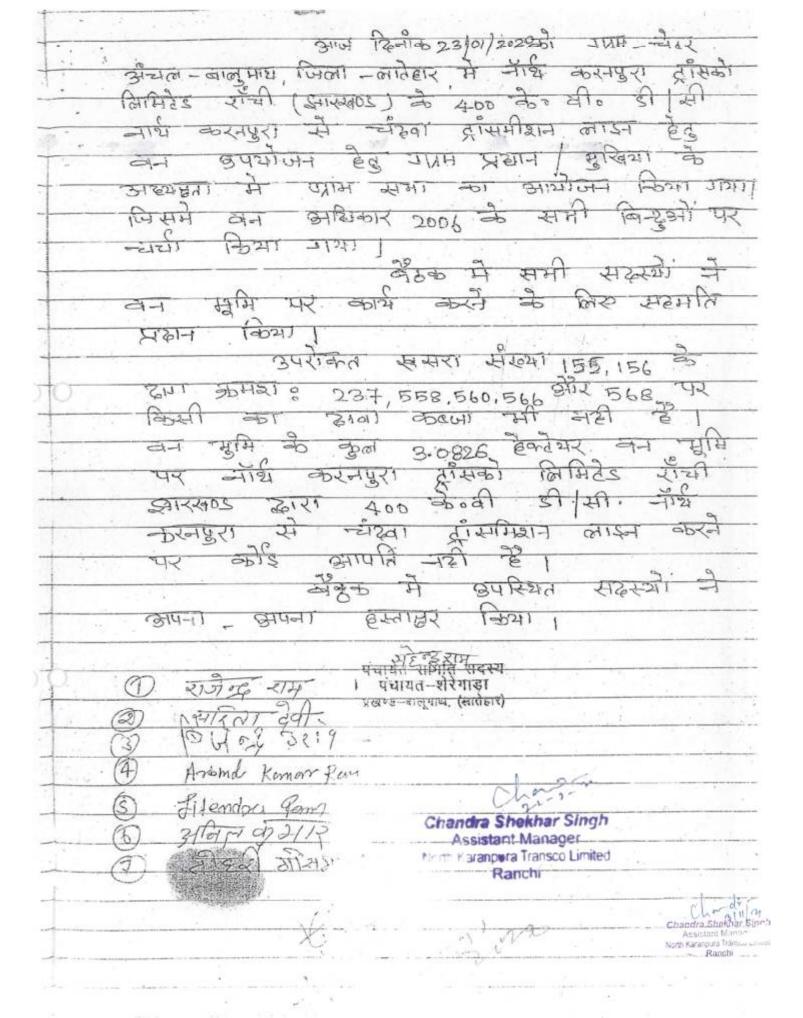
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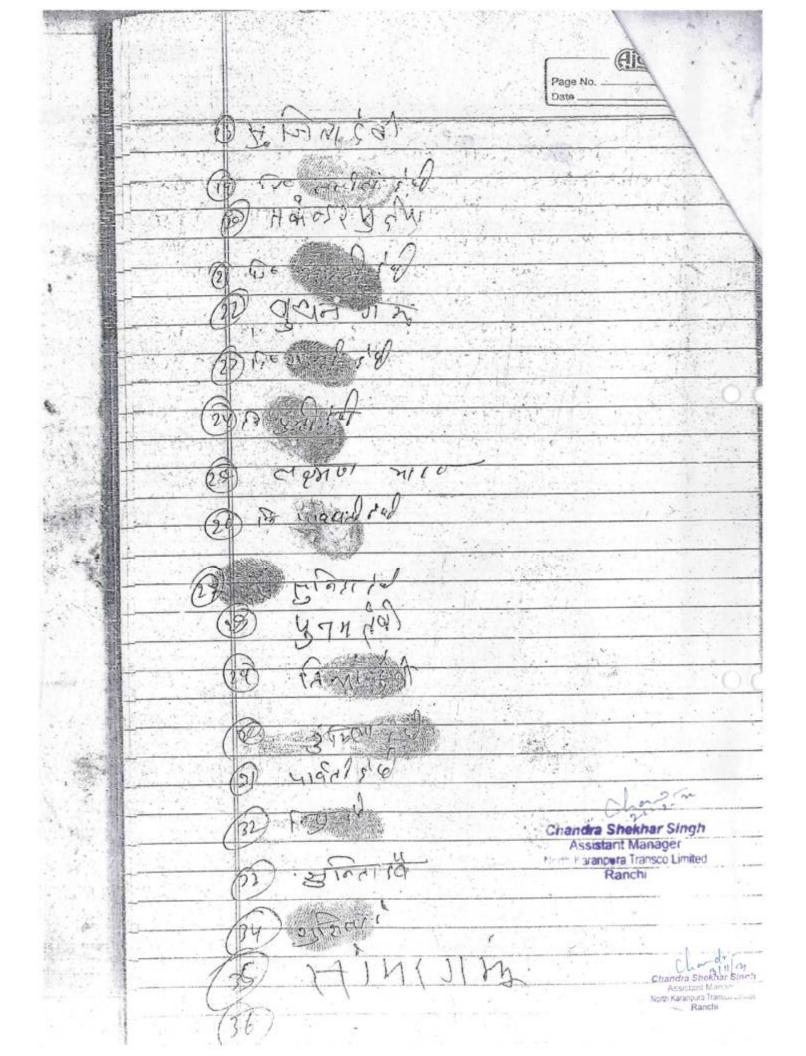
Assistant Manager
Maranpura Transco Limited
Ranchi

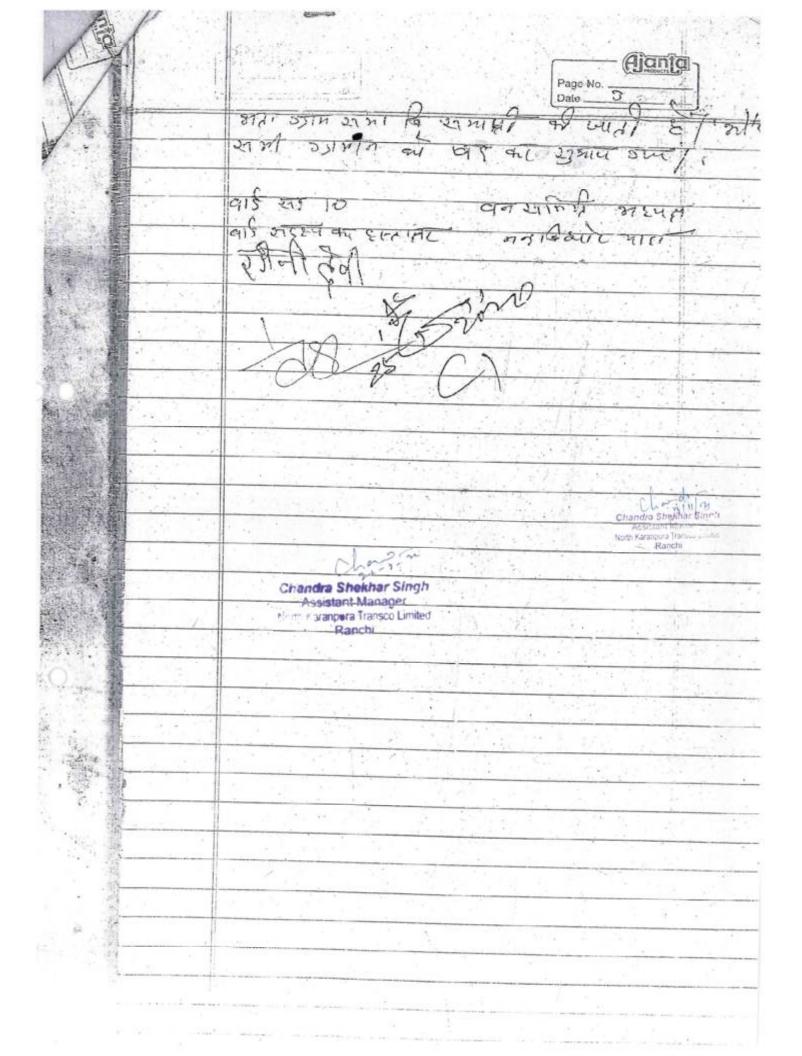




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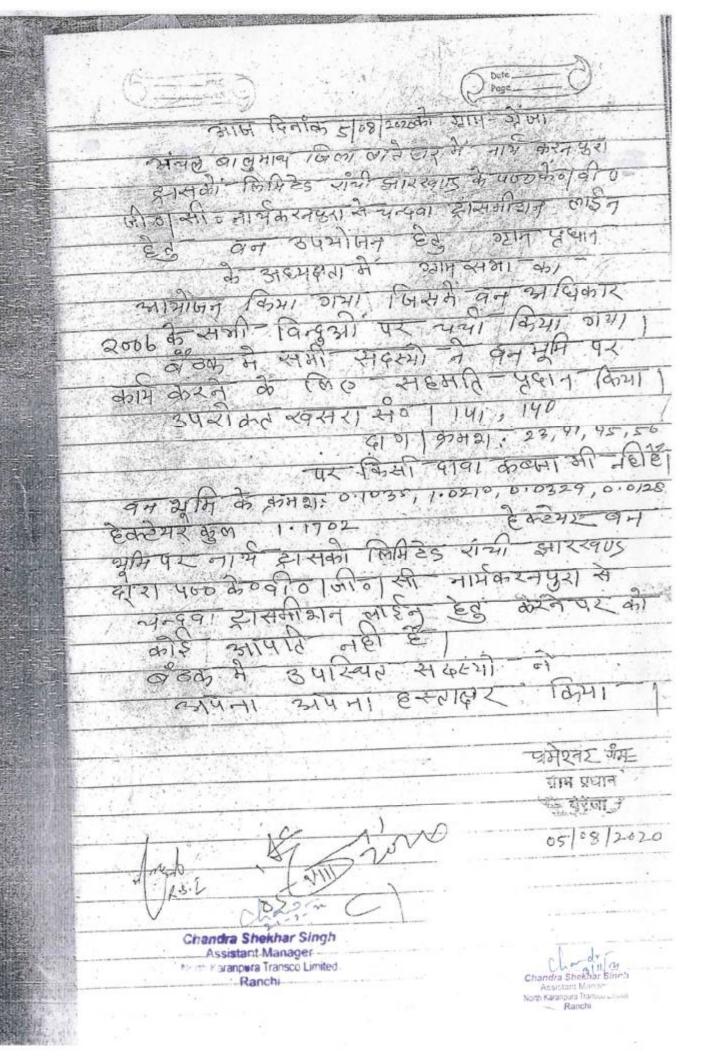




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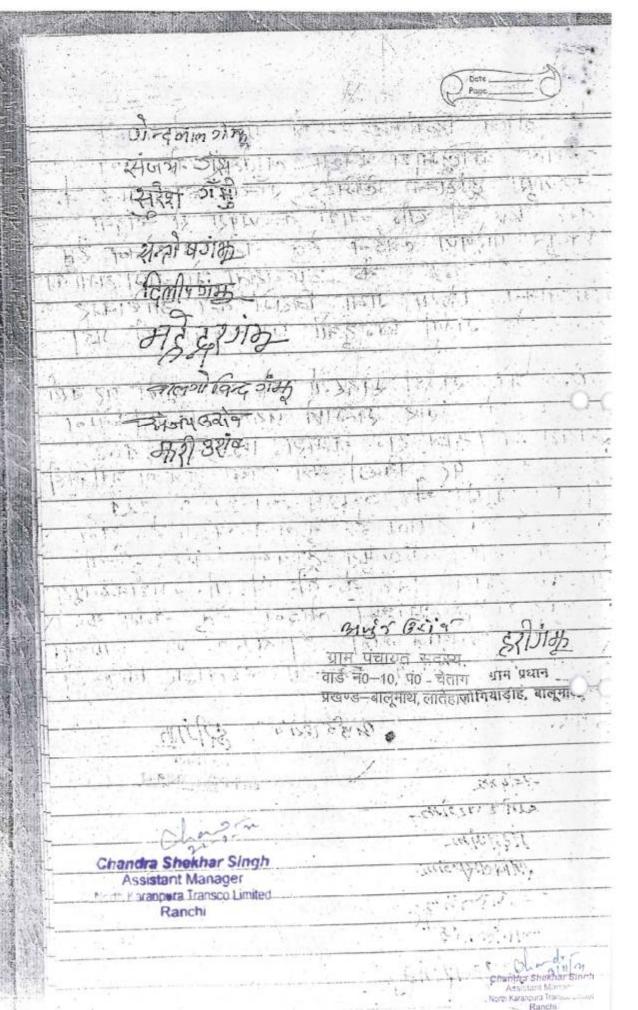
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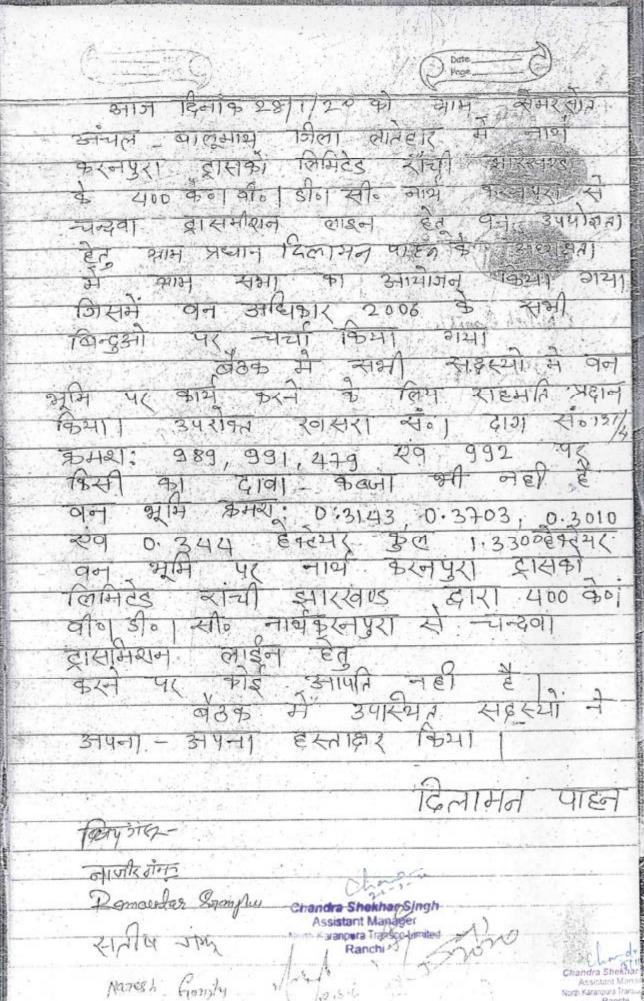
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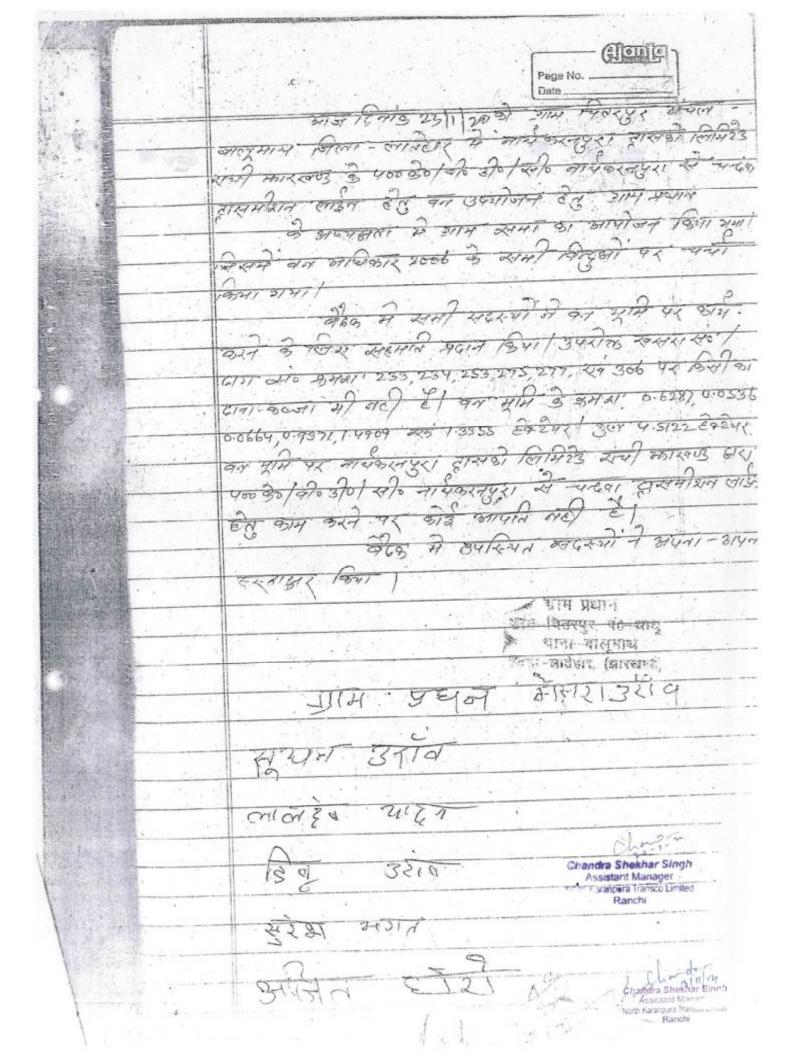
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Assistant I North Karanpura

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2006 01211 400 Bo alo 3-14-17 Chandra Shekhar Singh Assistant Manager North Karangura Tran Ranchi (North Karanpura Transco Limited Ranchi

E/1959980



### BITTER STREET

# कार्यालय अंचल अधिकारी चन्दवा, लातेहार।

\* Email Id - chandwaco@gmail.com

पत्रांक : - 333 दिनांक : 00 12/19

विकर्ण प्रेषक.

अंचल अधिकारी

चन्दवा।

सेवा में,

अपर समाहर्ता, लातेहार।

विषय :--

400 KV D/C North Karanpura Chandwa Transmission Line में पड़ने वाले गैरमजरूआ जंगल—झाड़ी भूमि का सैद्धांतिक अनापति निर्गत करने के संबंध में।

प्रसंग :-

भवदीय पत्रांक 528/रा0, दिनांक 17.07.2019.

महाशय,

उपरोक्त प्रासंगिक विषय के संबंध में 400 KV D/C North Karanpura Chandwa Transmission Line निर्माण में पड़ने वाली गैरमजरूआ जंगल—झाड़ी भूमि का सैद्धांतिक अनापित प्रमाण पत्र तैयार कर इस पत्र के साथ संलग्न करते हुये अग्रेतर कार्रवाई हेतु भेजी जा रही है।

कृपया प्राप्ति स्वीकार की जाय।

अनुलग्नक :- यथोक्त।

ज्ञापांक :- 333 दिनांक :- ०९/14/9

प्रतिलिपि :- भवदीय उपायुक्त, लातेहार को सादर सूचनार्थ समर्पित। प्रतिलिपि :- North Karanpura Transco Limited को सूचनार्थ प्रेषित। अंचल अधिकारी

ठेड-12-19 अंचल अधिकारी

Chandra Shekhar Singhi Assistant Manager North Karanpura Transco Limited Ranchi

Chandra Shekhar Sinch Assistant Maria North Karangura Transa Chank Ranchi

पूर्व मिल किया - 400 के 0 अने 0 में की की कार्रा के प्राची शंचरण लाड्न के नान्त्रीत पहने नाते और संवारवा खाम/ जांजाक कारी दान भूकी का तन अविद्या अविद्यमिम् -2006 के तहत छान्नापति प्रमान पन हैत सहमति थे सम्बन्धि मारं प्रति बेट्न /-

- प्राण्यम

उपरेग्न्य कार्यकर्त में की मार्च के निर्वाचिमार दिनांक ह/11/19 की ग्राप्त अन्तराही के ग्राप्त प्रयान प्रयान माना जाम के अव्यक्तमा में एक ग्राम समा का आपेराजा किया ग्राम/-स्मान्य हार के साम्याद राज्ये मह में उपहिंग्ये माने में में में महामें में अहमती पदान निमा जामा, कव गामिणी के व्हारा गाम समा पंजी में हरतावा किमारामा/- जाम समा पंजी का हाम प्रा प्रकेशन के साल संकान है।

श्रामः भावा-मका कार्वोड है। प्रतिवेद्धां समिति /-

Assistant Manager arangera Transco Limited

ग्राम पंचायत का नाम :- +
 बैठक की तारीख :- 6/11/19
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 उपस्थित ग्राम सभा सदस्यों की संख्या -

### ग्राम सभा के समक्ष रखे गये विषय / बैठक कि कार्यवाही

आज दिनांक 6/11/19 को ग्राम अनिहारी अंचल पहिंद्रवी जिला लिटिटार में नार्थकरनपुरा द्रासको लिमिटेड, राँची झारखण्ड के 400 के0/वी0 डी0/सी0 नार्थकरनपुरा से चन्दवा द्रासमीसन लाईन हेतू वन उपयोजन हेतू ग्राम सभा का आयोजन किया गया। जिसने वन अधिकार 2000 के सभी बिन्दुओं पर चर्चा किया गया।

है0। कुल (). \$741 है0 वन भूमि पर नार्थकरनपुरा ट्रासको लिमिटेड राँची झारखण्ड द्वारा 400 के0/वी0 डी0/सी0 नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू काम करने पर कोई आपत्ति नहीं है। बैठक में उपस्थित सदस्यों ने अपना—अपना हस्ताक्षर किया है।

क्र - क्याचा ४०- वर्णाः

स्थान - डीनठाडा तारीख - ६ / ११/१९

Chandra Shekhar Singh Assistant Manager Morth Karanpura Transco Limited Ranchi ग्राम पंचायत सचिव/मुखिया/ वन समिति के हस्ताक्षर एवं मुंहर

> Chandra Shekhar Sinn's Assistant Manasa North Karapputa Tarawa Jawa

## ग्राम सभा में उपस्थिति सदस्यों की उपस्थिति पंजी

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तारीख - 6/11/19

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ग्राम पंचायत सचिव / मुखिया / वन समिति के हस्ताक्षर एवं मुहर

Chandra Shekhar Singh Assistant Manager Month Klaranpura Transco Limited Ranchi

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सेवा

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अपरेक र सन्वन्दा में दिनां में स्वित्त के सावा रंगाव

प्राप्त समित /-

D. 10 11/19

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

Chandra Shekhar Sinch Assistant Macao North Karangura Tracta

- ग्राम पंचायत का नाम :-1.
- बैठक की तारीख :-2.
- बैठक का स्थान :--
- बैठक का समय :-4.
- उपस्थित ग्राम सभा सदस्यों की संख्या 5.

#### ग्राम सभा के समक्ष रखे गये विषय / बैठक कि कार्यवाही

आज दिनांव	क जिला	को ग्र — .	∏म्र में	भूग पुरस्कार नार्थकरनपरा	 टासको
लिमिटेड, रॉ	जिला. ची झारखण्ड	के 400 के	∕वी० डी	io / सीo नार्थ	करनपुरा से
	मीसन लाईन				
किया गया।	जिसने वन अ	धिकार 2006	के सभी	विन्दुओं पर	चर्चा किया
गया।					
बैठक	में सभी सदस	यों ने वन भू	मे पर का	र्य करने के वि	लेपू सहमति

प्रदान किया। उपरोक्त खसरा न0 / दाग सं0 क्रमश 422 / 159.

पर किसी का दावा-कब्जा भी नहीं है । वन भूमि के क्रमश..... 0.0024 \$ 0.7011

लिमिटेड राँची झारखण्ड द्वारा 400 के0/वी0 डी0/सी0 नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू काम, करने पर कोई आपत्ति नहीं है। बैठक में उपस्थित सदस्यों ने अपना-अपना हस्ताक्षर किया है।

7/11/19.

ग्राम पंचायत सचिव/मुखिया/ वन समिति के हस्ताक्षर

एवं मुहर

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Chandra Shekhar Singh Assistant Manager aranpera Transco Limited

### ग्राम सभा में उपस्थिति सदस्यों की उपस्थिति पंजी

- ग्राम पंचायत का नाम :- 🐠 📆 1.
- ग्राम सभा का नाम :-2.
- बैठक की तारीख :- 7/1/12 3.
- बैठक का स्थान :- २१ द ५/5% अ अ कि व
- 5.

क्रमांक	बैठक में उपस्थिति सदस्यों के नाम	सदस्यों के हस्ताक्षर
0	2711/ YOGL 3719	सदस्यों के हस्ताक्षर द्याम दुन्हि। उसी वि एसु ५१
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<b>3</b> -	महेका उर्व	मळेग डराव
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स्थान -

तारीख -

ग्राम पंचायत सचिव/मुखिया/ वन समिति के हस्ताक्षर

एवं मुहर

Syl 4 Jul my

Chandra Shekhar Singh Assistant Manager Month Karanpera Transco Limited Ranchi

YO BET

विषय - 400 के की की ही की नार्क कर्मपुरा से चल्द्रता संच्या नारम के अन्मर्थम पड़ेमें वाल भेरमंत्र हुए। क्याम / स्थाल - mist / तन भूकि का वन अखिकार मिरिवियम 2006 के क्रम्बर् हे भिष्ठाह रेडे लग जिलक हिंगावास राटमार जाच प्रतिवद्व /-

METOTIN -

उल्लेखन अहळार है की मांग के किर्देशानिमार हिंगाक 6/11/13 का जाम कार हैं जाम पदान में करा गढ़ के अंद्रिंग् में एक याम समा का कार्यक्र किया जारा /-उन्मं सम्बद्ध है उपरिया गारिकों में सह सम्मिर से भारता पाने प्रमाण के स्वय संप्रका श्रेपका शहस्मी प्रदान किया को जाफ समा पंजी में अपना अपना हर-तान्य निमा / जाफ समा - एंडी का हामां सि प्रकेरत के सावा संकंत है। सावामक कार्वाड है। प्रमित्व सामाधित /-

Chandra Shekhar Singh Assistant Manager \*\* Karanpera Transco Limited

- 1. ग्राम पंचायत का नाम :- न्यकाला
- बैठक की तारीख :- '6/11/13'
- 3. बैठक का स्थान :- याबर हुड़ के बास सभी टिम्फ
- 4. बैठक का समय :- २ वार्ज अपहर्
- 5. उपस्थित ग्राम सभा सदस्यों की संख्या -

### ग्राम सभा के समक्ष रखे गये विषय / बैठक कि कार्यवाही

आज दिनांक कि कि को ग्राम कर उर र अंचल किया गया। जिसने वन अधिकार 2006 के सभी बिन्दुओं पर चर्चा किया गया।

बैठक में सभी सदस्यों ने वन भूमि पर कार्य करने के लिए सहमति प्रदान किया। उपरोक्त खसरा न0 / दाग सं0 क्रमश वस्ता के ० - 133 वसरा क - 1768,429,430,433,436, 70,71,997,£999, " " - 134-

पर किसी का दावा-कब्जा भी नहीं है । वन भूमि के क्रमश 0.9730, 1.6957, 0.0965, 0.0524, 0.0930, 0.8604, 1.0859, 0.0803 \$\frac{4}{2}\$ 0.1364

स्थान - कार्य तारीख - ८/॥//3

ग्राम पंचायत संद्वास्त्र/मुखिया / वन समिति के हरेंद्राक्षर एवं मुहर

Chandra Shekhar Singh Assistant Manager Maranpera Transco Limited Ranchi

### ग्राम सभा में उपस्थिति सदस्यों की उपस्थिति पंजी

- ग्राम पंचायत का नाम :- न्यक्रली 1.
- 2.
- 3.
- 4.
- बैठक का समय :- 2 कर्ज न्माइहां श 5.

	बैठक में उपस्थिति सदस्यों के नाम	सदस्यों के हस्ताक्षर
क्रमांक	400 H 0410411	To have
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3	द्रभाष उपव	मुरेन्द्र उराव
4	हारेन्ट्र हरान	कुबाज भाव
5	केटार्थ आव	CHIEFT 2118
6	ज्ञानाहर जाका .	4219 R 91/4/2
7	धराकि वामपती	्रिन्ट अस्ता
8	(ह) ०८० मेरामा	प्रक्रिय देवी
9	प्रक्रिका देवी	

तारीख - 6/11/19

≠मुखिया / वन ग्राम पंचायत स्व गानान एकं सु हिस्तेमार

Chandra Shekhar Singh Assistant Manager r aranpera Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

#### Annexure 1B

## Condition No A (7)

: Violation of any of these conditions will amount to violation of Forest (Conservation) Act, 1980 and action would be taken as prescribed in para 1.21 of Chapter 1 of the Handbook of Comprehensive Guidelines of Forest (Conservation) Act, 1980 as issued by this Ministry's letter No. 5-2/2017-FC dated 28.03.2019

### **UNDERTAKING**

#### No Violation of forest conservation Act 1980/Guideline under it

This is to undertakes that provision of conservation Act 1980 /Guideline under it has not been violated by M/s. North Karanpura Transco Limited in" Construction of 400 kV D/C North Karnpura - Chandwa Transmission Line". Violation of any of these condition will amount to violation of forest (conservation)Act,1980 and action would be taken as prescribed in para 1.21 of Chapter 1 of the Handbook of Comprehensive Guideline of Forest (Conservation) Act , 1980 as issued by this Ministry's letter No. 5-2/2017-FC dated 28.03.2019.

Date:22/02/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No

: FP/JH/TRANS/40694/2019

**Project Name** 

: 400 kV D/C North Karanpura to Chandwa Transmission Line

Company

: North Karanpura Transco Limited

Forest area

: 56.3254 ha

Annexure 1C

Condition No

: The compliance report shall be uploaded on e-portal

A (8)

(https://parivesh.nic.in/).

#### UNDERTAKING

M/s. North Karanpura Transco Limited hereby undertakes that the compliance report will be uploaded on e-portal (https://parivesh.nic.in/).

Date:22/02/2022

Place: Ranchi

North Karanpura Transco Limited

Authorized Signatory

Chandra Shekhar Singh Assistant Manager

North Karanpura Transco Limited

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

Annexure II

**Condition No** : Legal status of the forest land shall remain unchanged.

B (1)

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the legal status of the diverted forest land for construction of "400 kV D/C North Karanpura to Chandwa Transmission Line" admeasuring 56.3254 ha. will remain unchanged.

Date: 22/02/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager Month Karanpura Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

#### Annexure III

## A- Payment Summary towards CA, NPV& Dwarf Plantation deposited in CAMPA account on 21.02.2022

Division Name	Area for CA land (Ha)	Forest land to be diverted (Ha.)	CA Cost	NPV amount	Cost Dwarf Plantation	Total amount to paid to CAMPA
			(INR)	(INR)	(INR)	(INR)
Chatra South	56	27.841	1,33,41,546	3,42,05,543	2,32,94,004	7,08,41,093
Latehar	57	28.484	94,05,927	3,49,95,281	2,40,21,446	6,84,22,654
Total	113	56.325	2,27,47,473	6,92,00,824	4,73,15,450	13,92,63,747

An amount of Rs.13,92,63,747/-( Thirteen Crore Ninety Two Lakh Sixty Three Thousand Seven Hundred and Forty Seven Rupees Only) had been transferred to Jharkhand CAMPA account vides RTGS UTR No. UTR-DEUTR92022022106000010X, dated 21.02.2022. towards CA, NPV & Dwarf Plantation.

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limitec Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

Forest area : 56.3254 ha

## B- Payment Summary towards Wildlife Management Plan and previous balance short fall payment deposited in CAMPA account on 31.03.2022

Division Name	Forest land to be diverted (Ha.)	Wildlife Management Plan (INR)	Previous balance short fall payment (INR)	Total amount to paid to CAMPA (INR)
Chatra South	27.8413	1,72,90,000	-	1,72,90,000
Latehar	28.4841	2,90,00,000	100	2,90,00,100
Total	56.3254	4,62,90,000	100	4,62,90,100

An amount of Rs.4,62,90,100/-( Four Crore Sixty Two Lakh Ninety Thousand One Hundred Rupees Only) had been transferred to Jharkhand CAMPA account vides RTGS UTR No. UTR- UTR-DEUTR92022033106000003X dated 31/03/2022 towards Wildlife Management Plan and previous balance short fall payment.

Date:31/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

#### AGENCY COPY







#### **NEFT / RTGS CHALLAN for CAMPA Funds**

Date: 17-02-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED
Application No.	6440694820
MoEFISG File No.	FPIJH/TRANS/40694/2019
Location.	JHARKHAND
Address.	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing RangeRanchi
Amount(in Rs)	139263747/-

Amount in Words: Thirteen Crore Ninety-Two Lakh Shity-Three Thousand Seven Hundred and Forty-Seven Rupees. Only

### NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA
IFSC Code:	UBIN0903710
Pay to Account No.	150726440694829 Valid only for this challan amount.
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11, CGO Complex, Phase I, Lodhi Road, New Delhi -110003

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only









#### **NEFT / RTGS CHALLAN for CAMPA Funds**

Date: 17-02-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED
Application No.	6440694820
MoEF/SG File No.	FP/JH/TRANS/40694/2019
Location.	JHARKHAND
Address:	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing Range Ranchi
Amount(in Rs)	139263747/-

Amount in Words: Thirteen Crore Ninety-Two Lakh Sixty-Three Thousand Seven Hundred and Forty-Seven Rupees: Only

### NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA
IFSC Code:	UBIN0903710
Pay to Account No.	150726440694820 Valid only for this challan amount.
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11.CGO Complex, Phase I, Lodhi Road, New Delhi -110003

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

After making successful payment, User Agencies may send a line of confirmation through Email: helpdeskcampa@corpbank.co.in

Note: After making the required payment through challan, if the payment status has not been updated even after 7 working days, then kindly mail a copy of your challan with transaction date to Email: cb0371@unionbankofindia.com

UTR no. UTR-DEUTR92022022106000010X

Chandra Shekhar Singh Assistant Manager Ment Karanpura Transco Limited Ranchi



#### **AGENCY COPY**







**NEFT / RTGS CHALLAN for CAMPA Funds** 

Date: 30-03-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED
Application No.	6440694405
MoEF/SG File No.	FP/JH/TRANS/40694/2019
Location.	JHARKHAND
Address.	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing RangeRanchi
Amount(in Rs)	46290100/-

Amount in Words :Four Crore Sixty-Two Lakh Ninety Thousand One Hundred Rupees Only

### NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA
IFSC Code:	UBIN0903710
Pay to Account No.	150726440694405 Valid only for this challan amount.
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11,CGO Complex, Phase I, Lodhi Road, New Delhi -110003

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

#### **BANK COPY**







**NEFT / RTGS CHALLAN for CAMPA Funds** 

Date: 30-03-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED
Application No.	6440694405
MoEF/SG File No.	FP/JH/TRANS/40694/2019
Location.	JHARKHAND
Address:	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing Range Ranchi
Amount(in Rs)	46290100/-

Amount in Words :Four Crore Sixty-Two Lakh Ninety Thousand One Hundred Rupees Only

### NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA
IFSC Code:	UBIN0903710
Pay to Account No.	150726440694405 Valid only for this challan amount.
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11,CGO Complex, Phase I, Lodhi Road, New Delhi -110003

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

After making successful payment, User Agencies may send a line of confirmation through Email: helpdeskcampa@corpbank.co.in

Note:After making the required payment through challan, if the payment status has not been updated even after 7 working days, then kindly mail a copy of your challan with transaction date to Email: cb0371@unionbankofindia.com

Chandra Shekhar Singh Assistant Manager North Karanpara Transco Limited Ranchi

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## PROFORMA TO BE FURNISHED FOR REMITTANCE OF FUND IN AD-HOC CAMPA/CA LEVIES FORM

NO.	PARTICULARS	DETAILS
1.	Name of the Regional Office	Regional Office
		Ministry of Environment Forest and Climate Change,
		Ranchi- 814133 (Jharkhand)
2.	State/District/Forest division to which the	Jharkhand State/Chatra & Latehar Districts. (Chatra
	proposal is related	South & Latehar Forest Division)
3.	Name of the user agency, Nature of the proposal	North Karanpura Transco Limited
		Linear Project- Construction of 400 KV D/C
		Transmission Line from North Karanpura to Chandawa
		in Chatra and Latehar districts in state of Jharkhand –reg.
4	Extent of Forest area involved (in Ha)	56.3254 Ha
	Wil d. O. C. L. D. C.	(Chatra South-27.8413 Ha & Latehar – 28.4841 Ha)
5	Whether Original or Extension	Original
6	If Extension of lease, please clarify if proposal	Not Applicable
7	involves additional forest area and if so specify	Vide letter no. FP/JH/TRANS/40694/2019/43 dated
/	Date of Stage-I clearance	17.01.2022
8	Extent of CAMBA charges, hand wise	17.01.2022
A	Extent of CAMPA charges, head wise  Compensatory Afforestation	Chatra South forest Division = Rs. 1,33,41,546/-
Α	Compensatory Arrorestation	Latehar forest Division = Rs. 1,35,41,340/-
		Total Amount = $\mathbf{Rs.} \ 2,27,47,473//-$
В	Penal CA	Nil
C	Catchment area treatment	Nil
D	Wildlife Management plan (for safety purpose)	Nil
E	Additional charges for diversion area falling	Nil
_	under notified protected (i.e. Block plantation 5	
	times of tree to be felled)	
F	Net present value (NPV)	Chatra South Forest Division = Rs. 3,42,05,543/-
		Latehar Division = Rs. 3,49,95,281/-
		Total Amount = <b>Rs.</b> 6,92,00,824/-
G	Any other charges/levies (pls specify)- <b>Dwarf</b>	Chatra South Forest Division = Rs. 2,32,94,004/-
	variety/ medicinal plantation.	Latehar Division = Rs. 2,40,21,447/-
		Total Amount = <b>Rs. 47,31,5451</b>
Н	Wildlife Management Plan	Chatra South forest Division = Rs. 1,72,90,000/-
		Latehar forest Division = Rs. 2,90,00,000/-
		Other – Rs. 99
т .	Y	Total Amount = <b>Rs. 4,62,90,099/-</b>
	Lease transfer fee	Nil
9	Details of Bank draft (Bank draft no. date and amount (head wise against items indicated in	Payment has been made through RTGS online  made often Challen generation. Transaction
	the paragraph above)	mode after Challan generation. Transaction details: RTGS UTR No UTR-
	the paragraph above)	DEUTR92022022106000010X dated
		21/02/2022
		Payment has been made through RTGS online
		mode after Challan generation. Transaction
		details: RTGS UTR No UTR-
		DEUTR92022033106000003X dated
		31/03/2022
10	Whether deposited by RTGS, if so, the	Transaction date: 21.02.2022
	particulars and date of remittance.	Transaction no.: RTGS UTR No
		DEUTR92022022106000010X
		• Transaction date: 31.03.2022
		Transaction no.: RTGS UTR No
		DEUTR92022033106000003X

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

11	Bank (Corporation Bank, Lodhi Complex/Union Bank of India Sundar Nagar) in which deposited, with date of deposition	<ul> <li>Union Bank of India, Lodhi Complex Branch, Block 11, CGO Complex, phase-1, Lodhi Road, New Delhi – 110003</li> <li>Deposited amount: Rs. 13,92,63,747/- Deposited on 21.02.2022</li> </ul>
		Union Bank of India, Lodhi Complex Branch, Block 11, CGO Complex, phase-1, Lodhi Road, New Delhi – 110003 Deposited amount: Rs. 4,62,90,100/-Deposited on 31.03.2022
12	Any other remarks	Not Applicable

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited

Sign. of User agency Officer

Sign. of DFO

Sign. of Nodal

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

Annexure IV

Condition No B (3)

: Additional amount of the NPV of the diverted forest land, if any, becoming due after finalization of the same by the Hon'ble Supreme Court of India on receipt of the report from the Expert Committee, shall also be charged by the State Government from the User agency. The User Agency shall furnish an undertaking to

this effect.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the additional Net Present Value (NPV), if any, so determined as per the final decision of Hon'ble Supreme Court of India and charged by the State Government shall be paid by the Company.

Date:22/02/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager Month Karanpura Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

Annexure V

### Condition No

**B** (4)

: User Agency shall restrict the felling of trees to minimum number in the diverted forest land and the trees shall be felled under the strict supervision of the State Forest Department and the cost of felling of trees shall be deposited by the User Agency with the State Forest Department.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that felling of trees will be restricted to minimum trees only. Any tree felling will be done only when it is unavoidable and that too under strict supervision of the State Forest Department and the cost of felling of trees shall be deposited by the User Agency with the State Forest Department.

Date:22/02/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

Annexure VI

Condition No

B (05)

: The boundary of the diverted forest land shall be suitably demarcated on ground at the project cost, as per the directions

of the concerned Divisional Forest Officer.

### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the boundary of the diverted forest land will be suitably demarcated on ground at the project cost, as per the directions of the concerned Divisional Forest Officer.

Date:22/02/2022

Place: Ranchi

North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager Month Karanowra Transco Limited

Name: Chandra Shekhar Singh Designation: Assistant Manager

Mob. No.: +91-7808958161

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

### **Annexure VII**

Condition No B (6)

: The User Agency should fence the base of the tower by Chain Link Fencing to prevent the electrocution of Elephant/Wild Animals in forest area at their own cost. The concerned DFO shall inspect the area and shall take a decision as to the specific towers which shall be fenced.

### <u>UNDERTAKING</u>

M/s. North Karanpura Transco Limited hereby undertakes that to prevent the electrocution of Elephant/ Wild Animals in diverted forest area, as per direction of concerned DFO, base of the specific tower shall be fence by Chain Link Fencing at the cost of company.

Date:22/02/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager Month Karanpura Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

**Forest area** : 56.3254 ha

**Annexure VIII** 

<u>Condition No</u>: Width of Right of Way for the Transmission Line shall limited to

**B (7)** 46 m.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that Width of Right of Way for the Transmission Line will be limited to 46 m.

Date:22/02/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager Merth Karanpura Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

Annexure IX

Condition No B (8) The height at the maximum sagging point of the transmission lines should be maintained more as prescribed general clearance/height. As proposed by State Forest Department, minimum 25 feet height at the maximum sagging point of the transmission line should be maintained in consultation with concerned DFO

### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the height at the maximum sagging point of the transmission lines will be maintained as prescribed general clearance/ height. As proposed by State Forest Department, minimum 25 feet height at the maximum sagging point of the transmission line will be maintained in consultation with DFO.

Date:22/02/2022 Place: Ranchi North Karanpura Transco Limited
Authorized Signatory

Chandra Shekhar Singh Assistant Manager Month Karanpura Transco Limited

Name: Chandra Shekhar Singh Designation: Assistant Manager

Mob. No.: +91-7808958161

(Program Under Government of India) Jayprabha Nagar, Behind Celebration Marriage Hall Near Markham College Hazaribagh 825301 Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

: North Karanpura Transco Limited Company

Forest area : 56.3254 ha

#### Annexure X

### Condition No (a) B (9a,b & c)

- The normal width clearance below each conductor or conductor bundle in case of 400 KV D/C line will be 7 m only. The trees on such strips may be felled but after stringing work is completed, the natural regeneration will be allowed to come up.
- (b) Outer strip may be left clear to permit maintenance of the Transmission Line.
- (c) In the remaining width of Right of Way felling/pollarding/pruning of trees will be done with the permission of the local Forest Officer whenever necessary to maintain the electrical clearance. Trees shall be allowed to be felled or lopped to the extent required, for preventing electrical hazards by maintaining the minimum 7meter clearance between conductors and trees. The maximum sag and swing of the conductor are to be kept in view while working out the minimum clearance mentioned as above.

#### UNDERTAKING

M/s. North Karanpura Transco Limited hereby undertakes that...

- a) Below each conductor or conductor bundle width Clarence 7 m will be maintained. The trees on such strips may be felled but after stringing work is completed, the natural regeneration will be allowed to come up.
- Outer strip will be left clear to permit maintenance of the transmission line.
- c) In the remaining width of Right of Way felling/pollarding/pruning of trees will be done with the permission of the local Forest Officer whenever necessary to maintain the electrical clearance. Trees shall be allowed to be felled or lopped to

Assistant Manager Month Karangera Transco Limited

Ranchi

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Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

the extent required, for preventing electrical hazards by maintaining the minimum 7meter clearance between conductors and trees. The maximum sag and swing of the conductor are to be kept in view while working out the minimum clearance mentioned as above.

Date:22/02/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager Month Karanpura Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

Annexure XI

Condition No

B (10)

: The user agency at its cost shall provide bird deflectors, which are to be fixed on upper conductor of transmission line at suitable interval

to avoid bird hits

### <u>UNDERTAKING</u>

M/s. North Karanpura Transco Limited hereby undertakes that to avoid bird hits, bird deflectors will be installed on upper conductor of transmission line at suitable interval at the cost of user agency,

Date:22/02/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager Marth Karanpura Transco Limited

> > Ranchi

Name: Chandra Shekhar Singh Designation: Assistant Manager Mob. No.: +91-7808958161

MOU. NO.. 1917/0009/0101

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Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

#### **Annexure XII**

### Condition No B (11)

: The user agency in consultation with the concerned DFO shall create and maintain alternate habitat/home for avifauna, who's nesting trees are to be cleared in the project. Bird nests artificially made out of eco-friendly material shall be used in the area, including forest area and human settlement adjoining the forest area being diverted for the project. A regular annual monitoring report regarding this shall be placed to IRO Ranchi by the concerned DFO.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the user agency will be create and maintain alternate habitat/home for avifauna, who's nesting trees are to be cleared in the project. Bird nests artificially made out of eco-friendly material will be used in the area, including forest area and human settlement adjoining the forest area being diverted for the project in consultation with the concerned DFO.

Date:22/02/2022 Place: Ranchi North Karanpura Transco Limited
Authorized Signatory

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

### **Annexure XII**

## Condition No B (11)

The user agency in consultation with the concerned DFO shall create and maintain alternate habitat/home for avifauna, who's nesting trees are to be cleared in the project. Bird nests artificially made out of eco-friendly material shall be used in the area, including forest area and human settlement adjoining the forest area being diverted for the project. A regular annual monitoring report regarding this shall be placed to IRO Ranchi by the concerned DFO.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the user agency will be create and maintain alternate habitat/home for avifauna, if any who's nesting trees are to be cleared in the project. Bird nests artificially made out of eco-friendly material will be used in the area, including forest area and human settlement adjoining the forest area being diverted for the project in consultation with the concerned DFO.

Date:22/02/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager North Karanoura Transco Limited

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

**Annexure XIII** 

<u>Condition No</u>: The layout plan of the proposal shall not be changed without

**B (12)** prior approval of Central Government.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the layout plan of the proposal will not be changed without prior approval of Central Government.

Date:22/02/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager Month Karanpura Transco Limited

Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

Forest area : 56.3254 ha

Annexure XIV

Condition No B (13 a, b & c)

- (a) No labour camp shall be established on the forest land.
- (b) The User Agency shall provide alternate fuels preferably LPG to the labourers and the staff working at the site so as to avoid any damage and pressure on the nearby forest areas.
- (c) Earth or any other material shall not be brought from and debris resulting during construction shall not be disposed of in the adjoining forest area by the user agency.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the,

- (a) No labour camp will be established on the diverted forest land.
- (b) Will provide alternate fuels preferably LPG to the labourers and the staff working at the site to avoid any damage, and pressure on the nearby forest areas.
- (c) Earth or any other material will not be brought from and debris resulting during construction will not be disposed of in the adjoining forest area by the user agency.

Date:22/02/2022 Place: Ranchi North Karanpura Transco Limited
Authorized Signatory

Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

#### **Annexure XV**

### Condition No B (14a, b &c)

- a) The period of diversion under this approval shall be coterminus with the period of the project life.
- b) The forest land shall not be used for any purpose other than that specified in the project proposal.
- c) The forest land proposed to be diverted shall under no circumstances be transferred to any other agencies, department, or person without prior approval of Central Government.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the,

- a) The period of diversion under this approval will be co-terminus with the period of the project life.
- b) The diverted forest land will not be used for any purpose other than that specified in the project proposal.
- c) The forest land proposed to be diverted will under no circumstances be transferred to any other agencies, department, or person without prior approval of Central Government

Date:22/02/2022 North Karanpura Transco Limited

Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

#### **Annexure XVI**

Condition No B (15) : Any other condition that the Ministry of Environment, Forest & Climate Change may stipulate from time to time in the in interest of conservation, protection and development of forest &

wildlife

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the any other condition that the Ministry of Environment, Forest & Climate Change may stipulate from time to time in the in interest of conservation, protection and development of forest & wildlife shall be complied by the company.

Date:22/02/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singh Assistant Manager Marth Maranpura Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Ref: NKTL(s)/2021-22/F167 Date: 23-03-2022

**To, Divisional Forest Officer,**Chatra South Forest Department

Sub: In-principle (Stage-I) approval of Central Government under Forest (Conservation) Act 1980 for diversion of 56.3254 ha forest land in favour of North Karanpura Transco Limited for construction of 400 KV D/C North Karanpura-Chandwa Transmission Line in Chatra South and Latehar Forest Division of Chatra and Latehar district of Jharkhand — Response to observations raised by your office on Stage 1 compliances regarding.

### (Proposal No: FP/JH/TRANS/40694/2019)

- Ref: 1. MOEFCC, IRO, Ranchi letter no. FP/JH/TRANS/40694/2019/43 Dated: 17<sup>th</sup> January, 2022
  - 2. Our office letter dated 22.02.2022 regarding submission of Stage 1 compliances.
  - 3. Your Office letter no: 432 dated 05.03.2022.

### Dear Sir,

On subject matter, with reference to the observations raised by your office letter dated 05.03.2022 under reference 3, the point wise response to the observations are mentioned below for information and further needful please.

S.No.	Observation	NKTL Response			
(1)	According to condition 1, the demanded	In compliance of demand raised by Your			
	amount for cost for compensatory	Office an amount of Rs.1,33,41,546/-			
	afforestation (CA) / construction of pillar	towards CA scheme for Chatra South			
	deposited in CAMPA through which	Division had been deposited by the NKTL to			
	medium has to be mentioned. But, in	Jharkhand CAMPA account vide RTGS UTR			
	compliance of aforesaid condition, User	No. DEUTR92022022106000010X dated			
	agency has mentioned deposition of	21.02.2022.			
	payment for compensatory afforestation	ion It is submitted that, the CA amount of			
	(CA). However amount deposited for pillar	Rs.1,33,41,546/- includes Pillar construction			

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Email Id: northkaranpuratransco@gmail.com

S.No.	Observation	NKTL Response
(2)	Construction has not mentioned. This need to be corrected.  In compliance of Condition 3, amount deposited towards Wildlife Management Plan scheme is to be mentioned. However, user agency has enclosed undertaking in this regard. This is not appropriate as per rule. Compliance of aforesaid condition is necessary.	amount of Rs. 587153.83 as mentioned in point no 12 CA scheme prepared by your office.  Therefore, CA scheme amount including cost of pillar construction had been deposited by NKTL to Jharkhand CAMPA account.  As per condition stipulated by IRO, Ranchi, Wildlife Management Plan is to be prepared by concerned DFO (Chatra South and Latehar forests divisions) and approved by the PCCF (Wildlife) & Chief Wildlife Warden, Jharkhand.  North Karanpura Transco Limited hereby undertakes to bear the cost for implementation of Wildlife Management Plan prepared by concerned DFO (Chatra South and Latehar forests divisions) and approved by the PCCF (Wildlife) & Chief Wildlife Warden, Jharkhand and accepted by IRO, MoEF Ranchi.  NKTL shall deposit the amount for implementation of approved Wildlife Management Plan in CAMPA account on receipt of demand note for the same from
		respective DFOs. Undertaking for the same has already submitted by NKTL as a part of Stage 1 compliances.
(3)	In compliance of Condition 8, Point wise compliance report to State 1 approval has to be uploaded on Parivesh Portal of Govt of India. This has not complied.	Compliance report to State 1 approval shall be uploaded on Parivesh Portal after verification of CA land by Nodal office.
(4)	In compliance of condition B5, boundary demarcation of proposed land for diversion is to be done. However, undertaking has	Boundary demarcation of forest land proposed for diversion shall be carried out at the project cost after grant of Working

(Program Under Government of India)
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Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

S.No.	Observation	NKTL Response					
	been given at your level in this regard	Permission by the State Forest Dept.					
	which is not appropriate as per rule. In	Undertaking for the same has already					
	compliance of said condition, pillar shall be	submitted by NKTL as a part of Stage 1					
	constructed at 50-50m on both side of						
	proposed land for diversion forest land/	As per section 11.2 of comprehensive					
	jungle jhari land as well as pillar	guideline dated 28.03.2019 issued by MOEF					
	construction at each turn, pillar number,	CC under FCA 1980 & its rules 2003					
	distance between pillars, backward and	regarding issuance of working permission					
	forward bearing and GPS reading to be	for linear projects; In compliance of demand					
	marked and submit the compliance report.	note raised by both divisions (i.e. Latehar					
		and Chatra South Division), NKTL had					
		already deposited total amount of					
		<b>Rs.13,92,63,747/-</b> (for CA scheme, NPV and					
		Dwarf/Medicinal Plantation etc.) in					
		Jharkhand CAMPA account vide RTGS UTR					
		No. DEUTR92022022106000010X dated					
		21.02.2022 for both divisions.					
		Subsequently, NKTL requested your office					
		for issuance of Working Permission vide its					
		letter dated 21.02.22.					
(5)	The annexure to point wise compliance	As per suggestion, Annexure number made					
	report submitted by User agency are not in	in sequence with the point wise compliance					
	sequence. Annexure need to be in	report.					
	sequence with the point wise compliance	Copy of modified compliance report					
	report.	enclosed as <b>Annexure A.</b>					

In view of above compliances, it is requested kindly process the compliances for grant final approval (Stage II) at the earliest.

Yours Faithfully

For, North Karanpura Transco Limited

Chandra Stickhar Sing! Assistant Managet North Karanova Tinsoo Lindad Rancha

**Authorized Signatory** 

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

### Annexure A

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status
A:	Conditions which need to be complied pri	or to handing over of forest land by the
(4)	State Forest Department	
(1)	The cost of compensatory afforestation (CA) to the extent of twice the diversion area on Degraded Forest Land (Gross area-113 ha) at the prevailing wage rates as per compensatory afforestation scheme (including the cost of survey, demarcation and erection of permanent pillars etc. as required for securing the land against encroachment) shall be deposited in advance with the State Forest Department by the project authority. The CA will be maintained for 10 years. The scheme may include appropriate provision for anticipated cost increase for works scheduled for subsequent years.	In compliance of demand raised by DFO, Chatra South & DFO, Latehar vide letter dated 11 <sup>th</sup> Feb 2022 under reference 283; an amount of <b>Rs. 2,27,47,473/-</b> (i.e. Rs. 1,33,41,546/- for Chatra South division & Rs. 94,05,927/- for Latehar division) transferred to Jharkhand Campa account vide RTGS UTR No. DEUTR92022022106000010X dated 21.02.2022.  It is submitted that CA scheme of Rs. 1,33,41,546/- for Chatra South division includes cost of Rs 587153.83 for pillar construction as per point no 12 of CA Scheme prepared for Chatra South Division.
		(Annexure 1 for bank challan & payment summary)].
(2)	The State Government shall charge the Net Present Value (NPV) for the 56.3254 ha forest area to be diverted under this proposal from the User Agency as per the order of the Hon'ble Supreme Court of India dated 30/10/2002, 01/08/2003, 28/03/2008, 24/04/2008 and 09/05/2008 in IA No. 566 in WP (C) No. 202/1995 and as per the guidelines issued by the Ministry vide letters No. 5-1/1998-FC (Pt. II) dated 18/09/2003, as well as letter No.	Complied In compliance of demand raised by DFO, Chatra South & DFO, Latehar vide letter dated 11 <sup>th</sup> Feb 2022 under reference 283; an amount of <b>Rs. 6,92,00,824/</b> -(i.e. Rs. 3,42,05,543/- for Chatra South division & 3,49,95,281/- for Latehar division) transferred to Jharkhand Campa account vide RTGS UTR No. DEUTR92022022106000010X dated 21.02.2022.
	5-2/2006-FC dated 03/10/2006 and 5-3/2007-FC dated 05/02/2009 and letter	(Refer Annexure 1 for bank challan &

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S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status				
	No. 5-3/2011-FC (Vol-I) dated 6/1/2022 in this regard.	payment summary)].				
(3)	As recommended by the Reginal Empowered Committee, a Wildlife Management Plan should be prepared by concerned DFO and approved by the PCCF (Wildlife)& Chief Wildlife Warden, Jharkhand. The duly approved plan should be submitted in IRO, MoEF&CC, Ranchi for information / acceptance within 15 days of the issuance of this approval. Failing above, it shall be deemed that there is no requirement of such dedicated Plan in the extent proposal. The cost of the all component	NKTL had deposited an amount of <b>Rs 4,62,90,100/-</b> (i.e. Rs. 4,62,90,000/- towards Wildlife Management Plan & Rs 100/- towards previous dues of part payment) in Jharkhand CAMPA account vide UTR No. DEUTR92022033106000003X dated 31.03.22				
	of Wildlife Management Plan under FC approval should be strictly deposited in CAMPA account without any deviation.					
(4)	All the funds received from the user agency under the project shall be transferred/ deposited to CAMPA fund only through e-portal (https://parivesh.nic.in/).	Complied All payments have been transferred to Ad-hoc CAMPA as per following details.  • Compensatory Afforestation cost: Rs. 2,27,47,473/-  • Net Present Value: Rs. 6,92,00,824/-  • Cost towards Dwarf/Medicinal Plantation: Rs. 4,73,15,450/-				
		Total: Rs. 13,92,63,747/- Aforesaid payments had been transferred to Jharkhand Campa account vide RTGS UTR No. DEUTR92022022106000010X dated 21.02.2022. (Refer Annexure 1 for bank challan & payment summary).				
(5)	The complete compliance of the FRA, 2006 shall be ensured by way of prescribed certificate from the concerned District Collector.	Complied and attached as <b>Annexure 3</b>				

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Email Id: northkaranpuratransco@gmail.com

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status			
(6)	The KML files of the area to be diverted and the CA area shall be uploaded on the e-Green watch portal with all requisite details and submitting compliance report for seeking Stage -II approval.	·			
(7)	Violation of any of these conditions will amount to violation of Forest (Conservation) Act, 1980 and action would be taken as prescribed in para 1.21 of Chapter 1 of the Handbook of Comprehensive Guidelines of Forest (Conservation) Act, 1980 as issued by this Ministry's letter No. 5-2/2017-FC dated 28.03.2019	Undertaking for same enclosed as Annexure 4.			
(8)	The compliance report shall be uploaded on e-portal ( <a href="https://parivesh.nic.in/">https://parivesh.nic.in/</a> ).	Agreed, Undertaking for same enclosed as Annexure 5.			
S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status			
B:	•	complied on field after handing over of Forest Department but the compliance in prior to Stage-II approval:			
(1)		The legal status of the diverted forest land for construction of 400 kV D/C North Karanpura to Chandwa Transmission Line admeasuring 56.3254 ha. will remain unchanged. Undertaking for the same enclosed as Annexure 6			
(2)	Compensatory afforestation shall be taken up by the Forest Department over 113 ha. degraded forest land (Site – Bargaon , Thana- Tandwa /66, Plot No 1259P,1278P, 1514P, 1515P under Chatra South Forest Division and Site Manika , Thana- Latehar/92 Plot No 923, 924P, 925P, 913P,911P under Latehar Forest Division) at the cost of the user agency. As far as possible, a	Implementation of CA scheme pertains to forest department.  In compliance of demand raised by DFC Chatra South & DFO, Latehar vide letter dated 11 <sup>th</sup> Feb 2022 under reference 283 an amount of <b>Rs. 2,27,47,473/-</b> (i.e. Rs. 1,33,41,546/- for Chatra South division 8 Rs. 94,05,927/- for Latehar division transferred to Jharkhand Campa account vide RTGS UTR No			

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S.No.	Conditions Stigulated (Stage 1 approval)	Compliance Status
3.110.	Conditions Stipulated (Stage 1 approval)	Compliance Status
	mixture of local native species shall be planted monoculture of any species, especially non-native species should be avoided.	DEUTR92022022106000010X dated 21.02.2022. It is submitted that CA scheme of Rs. 1,33,41,546/- for Chatra South division includes cost of Rs 587153.83 for pillar construction as per point no 12 of CA Scheme prepared for Chatra South Division.
		(Refer Annexure 1 for bank challan & payment summary)].
(4)	Additional amount of the NPV of the diverted forest land, if any, becoming due after finalization of the same by the Hon'ble Supreme Court of India on receipt of the report from the Expert Committee, shall also be charged by the State Government from the User agency. The User Agency shall furnish an undertaking to this effect.  User Agency shall restrict the felling of trees to minimum number in the diverted forest land and the trees shall	Agreed.  An undertaking to pay the additional amount of Net Present Value (NPV), if any is enclosed as <b>Annexure 7</b> .  Agreed Undertaking for same enclosed as <b>Annexure 8</b> .
	be felled under the strict supervision of the State Forest Department and the cost of felling of trees shall be deposited by the User Agency with the State Forest Department.	Alliexure 6.
(5)	The boundary of the diverted forest land shall be suitably demarcated on ground at the project cost, as per the directions of the concerned Divisional Forest Officer.	Undertaking for same enclosed as Annexure 9.
(6)	The User Agency should fence the base of the tower by Chain Link Fencing to prevent the electrocution of Elephant/ Wild Animals in forest area at their own cost. The concerned DFO shall inspect the area and shall take a decision as to the specific	Agreed Undertaking for same enclosed as Annexure 10

Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status						
	towers which shall be fenced.							
(7)	Width of Right of Way for the Transmission Line shall limited to 46 m.	Agreed Undertaking <b>Annexure 11.</b>	for	same	enclosed	as		
(8)	The height at the maximum sagging point of the transmission lines should be maintained more as prescribed general clearance/ height. As proposed by State Forest Department, minimum 25 feet height at the maximum sagging point of the transmission line should be maintained in consultation with concerned DFO	Agreed Undertaking Annexure 12	reed ndertaking for same enclosed					
(9)	To minimize the felling of trees for cons shall comply with the following guideline		nsmis	ssion Lin	ie, User Age	ncy		
	<ul> <li>(a) The normal width clearance below each conductor or conductor bundle in case of 400 KV D/C line will be 7 m only. The trees on such strips may be felled but after stringing work is completed, the natural regeneration will be allowed to come up.</li> <li>(b) Outer strip may be left clear to permit maintenance of the Transmission Line.</li> <li>(c) In the remaining width of Right of Way felling/pollarding/pruning of trees will be done with the permission of the local Forest Officer whenever necessary to maintain the electrical clearance. Trees shall be allowed to be felled or lopped to the extent required, for preventing electrical hazards by maintaining the minimum 7 meter clearance between conductors and trees. The maximum sag and swing of the conductor are to be kept in view while working out the</li> </ul>	Agreed Undertaking Annexure 13	for	same	enclosed	as		

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status
	minimum clearance mentioned as above.	
	(d) The Scheme for creation and maintenance of plantation of dwarf species in Right of Way under the Transmission Line, as prepared by the State Forest Department shall be implemented from the funds provided by the User Agency and a scheme for this shall be submitted.	Complied In compliance of demand raised by DFO, Chatra South & DFO, Latehar vide letter dated 11 <sup>th</sup> Feb 2022 under reference 2&3; an amount of Rs. 4,73,15,450/- (i.e. Rs. 2,32,94,004/- for Chatra South division & Rs. 2,40,21,447/- for Latehar division) transferred to Jharkhand Campa account vide RTGS UTR No. DEUTR92022022106000010X dated 21.02.2022.  (Refer Annexure 1 for bank challan &
(4.0)		payment summary)].
(10)	The user agency at its cost shall provide bird deflectors, which are to be fixed on upper conductor of transmission line at suitable interval to avoid bird hits	Agreed  Undertaking for same enclosed as Annexure 14.
(11)	The user agency in consultation with the concerned DFO shall create and maintain alternate habitat/home for avifauna, who's nesting trees are to be cleared in the project. Bird nests artificially made out of eco-friendly material shall be used in the area, including forest area and human settlement adjoining the forest area being diverted for the project. A regular annual monitoring report regarding this shall be placed to IRO Ranchi by the concerned DFO.	Agreed  Undertaking for same enclosed as Annexure 15.
(12)	The layout plan of the proposal shall not be changed without prior approval of Central Government.	Agreed Undertaking for same enclosed as Annexure 16
(13)	(a) No labour camp shall be established on the forest land.	Agreed
	(b) The User Agency shall provide	Undertaking for same enclosed as

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

S.No.	Conditions Stipulated (Stage 1 approval)	Compliance Status
	alternate fuels preferably LPG to the labourers and the staff working at the site so as to avoid any damage and pressure on the nearby forest areas.  (c) Earth or any other material shall not be brought from and debris resulting during construction shall not be disposed of in the adjoining forest area by the user agency.	Annexure 17
(14)	<ul> <li>(a) The period of diversion under this approval shall be co-terminus with the period of the project life.</li> <li>(b) The forest land shall not be used for any purpose other than that specified in the project proposal.</li> <li>(c) The forest land proposed to be diverted shall under no circumstances be transferred to any other agencies, department, or person without prior approval of Central Government.</li> </ul>	Agreed Undertaking for same enclosed as Annexure 18
(15)	Any other condition that the Ministry of Environment, Forest & Climate Change may stipulate from time to time in the in interest of conservation, protection and development of forest & wildlife.	Agreed Undertaking for same enclosed as Annexure 19

Date: 31/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager North Karanpara Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

Forest area : 56.3254 ha

#### Annexure 1

## A- Payment Summary towards CA, NPV& Dwarf Plantation deposited in CAMPA account on 21.02.2022

Division Name	Area for CA land (Ha)	to be CA Cost diverted (Ha.)		NPV amount	Cost Dwarf Plantation	Total amount to paid to CAMPA
			(INR)	(INR)	(INR)	(INR)
Chatra South	56	27.841	1,33,41,546	3,42,05,543	2,32,94,004	7,08,41,093
Latehar	57	28.484	94,05,927	3,49,95,281	2,40,21,446	6,84,22,654
Total	113	56.325	2,27,47,473	6,92,00,824	4,73,15,450	13,92,63,747

An amount of Rs.13,92,63,747/-( Thirteen Crore Ninety Two Lakh Sixty Three Thousand Seven Hundred and Forty Seven Rupees Only) had been transferred to Jharkhand CAMPA account vides RTGS UTR No. UTR-DEUTR92022022106000010X, dated 21.02.2022. towards CA, NPV & Dwarf Plantation.

Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi

### North Karanpura Transco Limited

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

## B- Payment Summary towards Wildlife Management Plan and previous balance short fall payment deposited in CAMPA account on 31.03.2022

Division Name	Forest land to be diverted (Ha.)	Wildlife Management Plan (INR)	Previous balance short fall payment (INR)	Total amount to paid to CAMPA (INR)
Chatra South	27.8413	1,72,90,000	-	1,72,90,000
Latehar	28.4841	2,90,00,000	100	2,90,00,100
Total	56.3254	4,62,90,000	100	4,62,90,100

An amount of Rs.4,62,90,100/-( Four Crore Sixty Two Lakh Ninety Thousand One Hundred Rupees Only) had been transferred to Jharkhand CAMPA account vides RTGS UTR No. UTR- UTR-DEUTR92022033106000003X dated 31/03/2022 towards Wildlife Management Plan and previous balance short fall payment.

Date:31/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Singh Assistant Manager North Karanpara Transco Limited Ranchi

Name: Chandra Shekhar Singh Designation: Assistant Manager Mob. No.: +91-7808958161

### AGENCY COPY







### **NEFT / RTGS CHALLAN for CAMPA Funds**

Date: 17-02-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED			
Application No.	6440694820			
MoEFISG File No.	FPIJH/TRANS/40694/2019			
Location.	JHARKHAND			
Address.	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing RangeRanchi			
Amount(in Rs)	139263747/-			

Amount in Words: Thinsen Crore Ninety-Two Lahly Sixty-Three Thousand Seven Hundred and Forty-Seven Rupees. Only

### NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA UBIN0903710 150726440694820 Valid only for this challen amount.		
IFSC Code:			
Pay to Account No.			
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11, CGO Complex, Phase I, Lodhi Road, New Delhi -110003		

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only









#### NEFT / RTGS CHALLAN for CAMPA Funds

Date: 17-02-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED			
Application No.	6440694820			
MoEF/SG File No.	FP/JH/TRANS/40694/2019			
Location.	JHARKHAND			
Address:	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing Range Ranchi			
Amount(in Rs)	139263747/-			

Amount in Words: Thirteen Crore Ninety-Two Lakh Sixty-Three Thousand Seven Hundred and Forty-Seven Rupees: Only

### NEFT/RTGS to be made as per following details:

Beneficiary Name:	JHARKHAND CAMPA UBIN0903710 150726440694820 Valid only for this challan amount,		
IFSC Code:			
Pay to Account No.			
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11.CGO Complex, Phase I, Lodhi Road, New Delhi -110003		

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

After making successful payment, User Agencies may send a line of confirmation through Email: helpdeskcampa@corpbank.co.in

Note: After making the required payment through challan, if the payment status has not been updated even after 7 working days, then kindly mail a copy of your challan with transaction date to Email: cb0371@unionbankofindia.com

Cliendre Shekhar Single Assistant Manager North Karangers Terrock Limited

UTR no. UTR-DEUTR92022022106000010X



#### **AGENCY COPY**







#### **NEFT / RTGS CHALLAN for CAMPA Funds**

Date: 30-03-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED		
Application No.	6440694405		
MoEF/SG File No.	FP/JH/TRANS/40694/2019		
Location.	JHARKHAND		
Address.	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing RangeRanchi		
Amount(in Rs)	46290100/-		

Amount in Words :Four Crore Sixty-Two Lakh Ninety Thousand One Hundred Rupees Only

## NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA			
IFSC Code:	UBIN0903710			
Pay to Account No.	150726440694405 Valid only for this challan amount.			
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11,CGO Complex, Phase I, Lodhi Road, New Delhi -110003			

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

#### **BANK COPY**







#### **NEFT / RTGS CHALLAN for CAMPA Funds**

Date: 30-03-2022

Agency Name.	NORTH KARANPURA TRANSCO LIMITED		
Application No.	6440694405		
MoEF/SG File No.	FP/JH/TRANS/40694/2019		
Location.	JHARKHAND		
Address:	Sunita Sadan 1st Floor Ashram Marg Bariatu Near Military Firing Range Ranchi		
Amount(in Rs)	46290100/-		

Amount in Words :Four Crore Sixty-Two Lakh Ninety Thousand One Hundred Rupees Only

## NEFT/RTGS to be made as per following details;

Beneficiary Name:	JHARKHAND CAMPA
IFSC Code:	UBIN0903710
Pay to Account No.	150726440694405 Valid only for this challan amount.
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11,CGO Complex, Phase I, Lodhi Road, New Delhi -110003

 This Challan is strictly to be used for making payment to CAMPA by NEFT/RTGS only

After making successful payment, User Agencies may send a line of confirmation through Email: helpdeskcampa@corpbank.co.in

Note:After making the required payment through challan, if the payment status has not been updated even after 7 working days, then kindly mail a copy of your challan with transaction date to Email: cb0371@unionbankofindia.com

Chandra Shekhar Singh Assistant Manager North Karanpara Transco Limited Ranchi

UTR-DEUTR92022033106000003X

## North Karanpura Transco Limited

(Program Under Government of India) Jayprabha Nagar, Behind Celebration Marriage Hall Near Markham College Hazaribagh 825301 Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

: North Karanpura Transco Limited Company

Forest area : 56.3254 ha

#### Annexure 2

A (3)

Condition No : As recommended by the Regional Empowered Committee, a Wildlife Management Plan should be prepared by concerned DFO and approved by the PCCF (Wildlife) & Chief Wildlife Warden, Jharkhand. The duly approved plan should be submitted in IRO, MoEF&CC, Ranchi for information/ acceptance within 15 days of the issuance of this approval. Failing above, it shall be deemed that there is no requirement of such dedicated Plan in the extent proposal. The cost of the all components of Wildlife Management Plan under FC approval should be strictly deposited in CAMPA

account without any deviation.

#### **UNDERTAKING**

North Karanpura Transco Limited hereby undertakes to bear the cost for implementation of Wildlife Conservation Plan prepared by concerned DFO (Chatra South and Latehar forests divisions) and approved by the PCCF (Wildlife) & Chief Wildlife Warden, Jharkhand and accepted by IRO, MoEF Ranchi.

We hereby further undertake to deposit the amount in CAMPA account based on Wildlife Conservation Plan being prepared by respective DFO's and approved by the PCCF (Wildlife) & Chief Wildlife Warden and accepted by IRO, MoEF Ranchi.

Date: 23/03/2022 Place: Ranchi

North Karanpura Transco Limited Authorized Signatory

> Cherdra Shokhar Singh Assistant Manago: North Karanowra Transco Limited

Name: Chandra Shekhar Singh Designation: Assistant Manager Mob. No.: +91-7808958161

### FORM-I

# (For linear projects) Government of Jharkhand Office of the District Collector, Chatra

No. 1964

Dated. 24:12:3090

### TO WHOMSOEVER IT MAY CONCERN

In compliance of the Ministry of Environment and Forests (MoEF), Government of India's letter No.11-9/98FC(pt) dated 3 <sup>rd</sup> August 2009 where in the MoEF issued guidlines on submission of evidences for having initiated and comleted the process of settlement of rights under the Scheduled Tribes and other Traditional Forest Dwellers (Recognition of Forest Rights) Act, 2006 (FRA', for short) on the Forest land proposed to be diverted for non-forest purpose read with MoEFs letter dated 5th February 2013 wherein MoEF issued certain relaxation in respect of linear projects, it is certified that 27.8413 hectares of forest land proposed to be diverted in favour of North Karanpura Transco Limited for 400 KV D/C Transmission line from North Karanpura To Chandwa in Chatra district falls within jurisdiction of Raham, Kamta, Masilong, Saradhu, Kudlonga, Kundi & Devalgadha Villages in Tandwa tehsil.

It in further certified that

- (a) the complete process for identification and settlement of rights under the FRA has been carried out for the entire 27.8413 hectares of forest area proposed for diversion. A copy of records of all consulations and meetings of the Forest Rights Committees Sub Division level Committees and the District Level Committee are enclosed as annexure 01 to annexure 03
- (b) the diversion of forest land for facilities managed by the Government as required under section 3(2) of the FRA have been completed and the Grama Sabhas have given their consent to it.
- (c) the proposal does not involve recoginsed rights of Primitive Tribal Groups and Pre-agricultural communities.

Vanadhikar samira Kuliu vy -- ;

Encls: As above.

Divyanshu Jha

उपायुक्त

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Chandra Shekhar Singh Assistant Manager - xanpera Transco Limited Ranchi

## समाहरणालय, चतरा।

(राजस्व शास्त्रा)

## जिला स्तरीय वन अधिकार समिति की बैठक की कार्यवाही

दिनांक-05.12.2020 को पतरा जिला अन्तर्गत शंलग्न भू-विवरणी अनुसार संबंधित पान वन अधिकार समिति द्वारा दिए गये वन मूमि के धपयोग हेतु अनुसन्दल वन अधिकार समिति के द्वारा अनापति प्रमाण पत्र निर्मत करने की अनुशंसा के आधार पर जिला बनाविकार समिति चतरा द्वारा वन एवं जंगल-झाड़ी भूमि का अनापति प्रमाण-पत्र निर्गत करने के लिए बैठक आहुत की गई जिनमें निम्नांकित सदस्य उपस्थित हुए-चपरिधारि:--

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- 2. वन प्रमानात पदाधिकारी वलसे वन प्रमण्डल, पतसा।
- वन प्रमण्डल पदाधिकारी, दक्षिणी वन प्रमण्डल, चलरा।

4. अपर समाहर्ता, चतरा।

- जिला कल्याण पदाधिकारी, यतना।
- की रामे टाना भगत, (सदस्य) तिदयाः टम्बवा।
- 7. की सरपू जर्तेंब (सदस्य) सिंदरीबार, सिनरिया।
- Shallaky 05/12/2020 बीमति शोभा कुजूर, -(सदस्य) कल्यामपुर, टम्बवा।

Assistant Manager \*\* Faranpera Transco Limiteld

Chandra Shekhar Bineh North Karangura Transi Ranchi

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## समाहरणालय, चतरा।

(राजस्व शास्त्रा)

## जिला स्तरीय वन अधिकार समिति की बैठक की कार्यवाही

दिनांक-05.12.2020 को चतर जिला अन्तर्गत शंलग्न भू-विवरणी अनुसार शंबीयत प्रान वन अधिकार समिति द्वारा दिए गये वन भूमि के छपयोग हेतु अनुसम्बल वन अधिकार समिति के द्वारा अनामित प्रमाण पत्र निर्णत करने की अनुसांसा के आधार पर जिला बनाधिकार समिति चतरा द्वारा वन एवं जंगल-ब्राड़ी भूमि का अनामित प्रमाण-पत्र निर्गत करने के लिए बैठक आहुत की गई जिनमें निम्नांकित सदस्य उपस्थित हुए-

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- Jakeler Silvani

4. अपर समाहलां, चतरा।

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- जिला कल्याण पदाधिकारी, चतरा।
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Chandra Shekhar Singh Assistant Manager Faranpera Transco Limited Ranchi

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Chandra Shekhar Sherii Assicanti Markin Noch Karangura Iranua Ranchi Chandra Shekhar Singh Assistant Manager Yaranpura Transco Limited Ranchi



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	भीर्थ					76	0	0.2971	0.2971
1	वर्गपुरा से					80	0	0.1786	0.1786
-	ASSETT:				278	1706	3.4766	0	3,4766
	एक				276	446	0	0.0020	0.0020
	द्वासनिकान				65	455	0	0.0732	0.0732
	भाईन				278	457	0	0.0001	0.0001
			0.00	2.27	278	460	0	0.1059	0.1059
			mod	29	278	481	0.0672	0	0.0672
				H 3	278	454	1.9183	8	1.9183
					278	485	2.3722	0	2.3722
					278	485.7	0	0.9766	0.9766
					278	874	1.9495	0	1.9495
			angulla.	- 22	50	402	0.6945	0	0.6943
			बुक्तीगा	26	50	606	2.2137	0	2.2137
					37	-01	1.2510	0	1.2510
	15.		क्षणकी	27	37	01 F	0	1.4792	1,4792
			N. Sand		3.7	14	0	1.3085	1.3085
			<b>Execusi</b>	20	27	120	0	0.0069	0.0069
						图图-	15.7468	12,0945	27.8413

Chandra Shekhar Bine's Assistant Market Noth Karacura Iransus Chan Ranchi

Little South

Chandra Shekhar Singh Assistant Manager Manager Transco Limited Ranchi

9-

## कार्यालय, अनुमण्डल पदाधिकारी, सिमरिया (चतरा)।

पत्रांक- 1920 / अनु0, सिमरिया, दिनांक- 28.11. 2020

प्रेषक,

अनुमण्डल पदाधिकारी,

सिमरिया ।

सेवा में.

अपर समाहर्ता,

चतरा।

विषय:- दिनांक-27.11.2020 को अनुमण्डल स्तरीय वनाधिकार समिति में पारित प्रस्तावों एवं ग्राम वनाधिकार समिति की कार्यवाही की प्रति का प्रेषण।

महाशय,

उपर्युक्त विषयक दिनांक-27.11.2020 को अनुमण्डल स्तरीय वनाधिकार समिति की बैठक में 400 के0वी0 डी0सी0 नॉर्थ कर्णपुरा से गया, 400 के0वी0 डी0सी0 नॉर्थ कर्णपुरा से चंदवा एवं 132 के0वी0 डी0सी0 नॉर्थ कर्णपुरा सबस्टेशन से संबंधित प्रस्ताव पारित कर अनुमण्डल स्तरीय वनाधिकार समिति की कार्यवाही एवं संबंधित ग्राम वनाधिकार समिति की कार्यवाही की प्रति इस पत्र के साथ मूल में संलग्न कर अग्रेत्तर कार्रवाई हेतु भेजा जाता है।

कृपया प्राप्ति स्वीकार की जाय।

अनुलग्नक:- यथोक्त।

विश्वासभाजन,

मण्डल पदीभिक्तर सिमरिया।

29.11.2020

Op Storo.

Chandra Shekhar Singh Assistant Manager North Faranpera Transco Limited Ranchi

### दिनांक-27.11.2020 को अनुमण्डल पदाधिकारी, सिमरिया की अध्यक्षता में सम्पन्न अनुमण्डल स्तरीय वनाधिकार समिति की बैठक की कार्यवाही :--

सर्व प्रथम बैठक में उपस्थित पदाधिकारियों एवं सदस्यों के स्वागत के साथ बैठक की कार्यवाही प्रारम्भ करते हुए मुख्य विषय वस्तु की चर्चा की गई। प्रस्ताव:--

1. 400 K.V.D.C. नोंर्थं कर्णपुरा से गया तक ट्रांसिमशन लाईन :- अनुमण्डल स्तरीय वनाधिकार समिति में सर्व प्रथम-400 K.V.D.C. नोंर्थ कर्णपुरा से गया तक ट्रांसिमशन लाईन में अपयोजित वन भूमि के संबंध में अनुमण्डल स्तरीय वनाधिकार समिति के द्वारा समीक्षा किया गया। अंचल अधिकारी, सिमरिया के द्वारा बताया गया कि कुल 07 मौजा का भूमि ट्रांसिमशन लाईन हेतु अपयोजन का प्रस्ताव ग्राम सभा के द्वारा पारित कर के दिया गया है। ग्राम स्तरीय वनाधिकार समिति के द्वारा पारित प्रस्ताव का अवलोकन किया गया। मौजा कासीयातु, कसारी, केन्दु, बगरा, बेलगडा, कुठान, दुन्दुआ के निम्नलिखित खाता, प्लॉट के संदर्भ में ग्राम स्तरीय वनाधिकार समिति के द्वारा अनुशंसा प्राप्त है।

अंचल	ग्राम	धाना गंo	खाता संख्या	प्लॉट संख्या	रकना यन भूमि हैंo में	रकवा जंगल–झादी हैo में
				298 298 784 921 929	0.933 1.801 0.427	0.896 - - - 0.002
किमरिया	कसियातु.	109	82	932 978 988 983 1045 1046	0.746 0.874 - 1.501 1.999	0.004  0.229. - 0.038
शिमरिया	केन्द्र.	110	101	32 373 380 381	0.226 1.658 0.641 1.418	=
सिमरिया	कसारी	111	130	1623 1629 1623	0.214 1.3317	0.925
रेगारिया	बगरा	112	92	1203 1225 1203	0.659	0.793 0.009
रामरिया	वेलगझ	135	107	37	0.0.529 ₺₀	-





Chandra Shekhar Singh Assistant Manager Marth Karanpura Transco Limited Ranichi

			V 8	कुल योग-	24,444	4.005
विमरिया	बहुवान	116	5 12 23 23	133 168 363 372 168	0.017 0.53 0.009	6.8711 - - 1.109
रिम्बरिया	दुष्टुमा	111	73	1674 5	1.08 0.884	=

प्राप्त प्रस्ताय पर ग्राम रागा में किसी प्रकार कर आपत्ति नहीं की गई है। अतः अनुमण्डल स्तरीय वनाधिकर समिति भूमि अपयोजन का प्रस्ताव जिला स्तरीय वनाधिकार समिति को अनुशंसा करती है।

 व्यक्तिमत वनपट्टा :- अंचल अधिकारी, सिगरिया के पत्रांक-801, दिनांक-18.09.220 के द्वारा कुल 9 व्यक्तियों के लिए व्यक्तिगत दावा पत्र से संबंधित अभिलेख भेजा गया है। अनुमण्डल स्तरीय वनाधिकार समिति के द्वारा इस दावा पत्र के संदर्भ में समीक्षा की गई है।

अंचल अधिकारी, सिमरिया के द्वारा समिति के समक्ष यह प्रस्ताव रखा गया कि व्यक्तिगत दावा—पत्र का जांच स्वयं इनके द्वारा नहीं किया गया है। यह दावा चूंकि व्यक्तिगत है। समिति के द्वारा यह निर्णय लिया गया कि अंचल अधिकारी एवं वन क्षेत्र पदाधिकारी संयुक्त रूप से जांच करेंगे और अनुमण्डल स्तरीय बनाधिकर समिति को जांच प्रतिवेदन के साथ उपलब्ध करने हेतु निर्णय लिया गया।

3. 500 MT खाद्यान भण्डारण गोदाम निर्माण:— अंचल अधिकारी, गिद्धौर के द्वारा पत्रांक—213, दिनांक—02.09.2020 के द्वारा भौजा गिद्धौर के थाना नं0—21 खाता संख्या—227, प्लॉट सं0—86, रकबा—0.11 एकड़ भूगि के संदर्भ में बनाधिकार समिति से अनापत्ति हेतु अभिलेख खोलकर भेजा गया। अंचल अधिकारी, गिद्धौर ने अनुमण्डल स्तरीय वनाधिकर समिति को यह बताया कि पूर्व में भू—हस्तांतरण का प्रस्ताव 500 MT खाद्यान भण्डारण गोदाम निर्माण हेतु उनके स्तर से भेजा गया था, परन्तु जिला स्तर से उन्हें निर्देश दिया गया कि इस संदर्भ में बनाधिकार समिति से अनापत्ति प्राप्त करना आवश्यक है। तदुपरान्त उनके स्तर से अनुपालन कराते हुए प्रस्ताव भेजा गया।

प्राप्त प्रस्ताव का अनुगण्डल स्तरीय वनाधिकर समिति द्वारा अयलोकन किया गया । दिनांक—14.08.2020 को ग्राम—गिद्धौर, पंचायत—गिद्धौर, स्थान म0वि0 गिद्धौर में ग्राम स्तरीय वनाधिकार समिति के द्वारा पारीत प्रस्ताय का अवलोकन किया गया। ग्राम—स्तरीय वनाधिकार समिति के द्वारा सर्व सम्मति से उपरोक्त खाता, प्लॉट रकबा से संबंधित मूमि पर अनापत्ति दिया गया है और 500 MT खाद्यान मण्डारण गोदाम निर्माण हेतु अपनी सहमति ग्राम—स्तरीय वनाधिकार समिति के द्वारा किया गया है। सहायक वनसंरक्षक, चतरा उतरी एवं दक्षिणी के द्वारा यह सुझाव दिया गया कि यद्यपि ग्राम स्तर से इस संदर्भ में अनापत्ति निर्गत है। अतः User Agency भवन प्रमण्डल, चतरा अब अनापत्ति हेतु विहित प्रपत्र में वन प्रमण्डल पदाधिकारी, चतरा को आवेदन कर सकते हैं। तद्नुसार समिति के द्वारा यह निर्णय लिया गया कि अनुपालन हेतु इसे अंचल अधिकारी, गिद्धौर को मेंजें।

4. 132 K.V D.C N.Karanpura सबस्टेशन:— अंचल अधिकारी, टण्डवा के हारा पत्रांक—815, दिनांक—06.11.2020 के हारा 132 K.V D.C N.Karranpura सबस्टेशन से पूर्व मध्य रेलवे धनवार के T.S.S बालूमाथ का कुल 14 गावों का प्रस्ताव अनुमण्डल स्तरीय वनाधिकर समिति को भेजा गया है। प्राप्त सभी प्रस्ताव गैर मजरूआ जंगल—झाड़ी, अधिसूचित वन क्षेत्र से संबंधित है, जो ग्राम—बड़गांव, जेलातु, बानपुर, चिरलींगा, बाली, सरैया, ठेठांगी, कारो, किचटेा, बचरा, सिदालू, मजधर, कल्याणपुर एवं चाड़ों से संबंधित है। अंचल अधिकारी ने यह भी प्रतिवेदित किया है कि





ग्राम स्तरीय वनाधिकार समिति से पारित प्रस्ताव का राजस्व कर्मियों के द्वारा भूमि का सत्यापन किया गया है। अनुमण्डल स्तरीय वनाधिकर समिति ने पारित प्रस्ताव का अवलोकन किया। ग्राम स्तरीय वनाधिकार समिति के समक्ष यद्यपि किसी प्रकार का आपित नहीं दिया गया है। अतः पारित प्रस्ताव पर अनापित हेतु अनुमण्डल स्तरीय वनाधिकर समिति जिला स्तरीय वनाधिकार समिति को अनुशंसा करती है। भू—विवरणी निम्नवत् है:—

कं.सं.	ग्राम	थाना नं0	खाता स०	प्तांट स०	वन भूमि (रकवा हे0 में)	जगल-झाडी (रकब हे0 में)
1.	चिरलौगा	88	11	192	1.00134	-
2.	बानपुर	68	182	844 861 880 886 911 913	0.762226721 0.726356275  0.997854251 0.697773279 	- 0.1050202 - - 1.0211336
3.	बङ्गांव	66	100	1201 1224 1278 1284 1513 1514	- 1.179797571 - - 1.879433198	0.0712551 0.2815789  0.2670445 0.0510121
4.	बाली	69	24	415 439	0.409595142 1.729919028	-
5.	उलातु	67	52	499 545	-	0.4441296 0.1608486
6.	सिदालु ,	84	16	2. 4. 5. 112,	0.613765182 0.249271255 0.061093117 0.509837427	- - - - 1,2409292
7.	चौडा	76	52	290 274	_	0.4672753 0.4028907
8.	राजधर	82	16	01	0.587165992	-
9.	कल्याणपुर	85	01	64 76	0.9536567 1.286153846	-
10.	किचटो ,	78	05 09 12 12 12 13 13	392 559 558 557 561 562 565 566	0.472388664 0.180607287 1.391497976 0.133603239 0.728623482 — 1.330769231 0.288122874	- - - - 0.9704858
11.	कारो	77	52	6	0.032591093	_





		कुल यो	28.817591	10.349948		
_			01	04	1.31291498	-
14.	वेवांगी ,	86	03	03	1.480850202	_
13.	सरैया	87	13	15	1.530688259	-
		J	52	1261	-	0.0115385
			52	170	-	1.152834
	3		02	53	-	0.0489879
	1,5		70	23	-	0.0053846
12.	बचरा	85	02	05	0.324	0.9859586
			-	1000	_	0.2010/08
			52	1008	_	0.2815789
			52	1006	0.443279352	0.0712551
			52	997	0.107975709	-
			52	970	0.897813765	0.6620648
	*		52	945	0.27510047	_
			52	872	0.27310647	0.1839685
			52	349	0.701619433	_
			52	313	_	0.5214575
			20	151	1.208461538	0.7825911
			52	1016	0.144777328	-
			05	1017	0.756275304	-
	with.	1 "	05	52	1,432388664	-
	कारो	77	52	7		-

5. 400 K.V.D.C. नार्थ कर्णपुरा चन्दवा ट्रांसिमशन लाईन:— अंचल अधिकारी, टण्डवा ने पत्रांक—646, दिनांक—22.09.2020 के द्वारा 400 K.V.D.C. नार्थ कर्णपुरा चन्दवा ट्रांसिमशन लाईन में पड़ने वाले वन भूमि/ गैरमजरूआ जंगल—झाड़ी भूमि का सैद्धांतिक अनापत्ति हेतु प्रस्ताव अनुमण्डल स्तरीय वनाधिकर समिति को भेजा है।

अंचल अधिकारी ने बताया कि इसके कुल 7 मीजा सम्मिलित है। भूमि की विवरणी निम्नवत् है:--

अंचल	ग्राम	थाना नंत	खाता संख्या	प्लॉट संख्या	रकबा वन मूमि	ंगस-झाड़ी (हेo में)
टण्डवा	र राहम	62 62	78 176	679 739	:	0.6776 0.0167
	कागता	60	104	1090 797 934 938 939 945		0.5376 1.4779 1.5624 0.0310 0.0588 0.7210





	2.6			7,000		
	मासीलीग	61	01	274 311 312 312P 45 69 71 76 80	1.1868 0.6170 - - - - -	0.2883 - 1.0450 0.1307 1.1146 0.0048 0.2971 0.1786
	सलद्	29				
			278 278 65 278 278 278 278 278 278 278 278	1706 448 455 457 460 481 484 485 485P 874	3.4766 - - 0.0672 1.9183 2.3722 1.9495	0.0020 0.0732 0.0001 0.1059 - - - 0.9766
	कुडतीगा	26	50	402 606	0.6945 2.2137	:
	गुण्डी	27	37	01 01P 14	1.2510	1.4792 1.3085
	देवलगढा	28	27	120		0.0069
-			व	हुल योग -	15.7468	12.0945

सभी 07 मौजा का ग्राम स्तरीय वनाधिकार समिति से अनापत्ति का प्रस्ताव अनुमण्डल स्तरीय बनाधिकार समिति के द्वारा अवलोकन किया गया। ग्रामीण जनता के द्वारा सहमति दी गई है और किसी प्रकार का आपत्ति नहीं किया गया है। अतः अनुमण्डल स्तरीय वनाधिकार समिति भूमि अपयोजन का प्रस्ताव जिला स्तरीय वनाधिकार समिति को अनुशंसा करती है।

अन्त में धन्यवाद झापन के साथ बैठक की कार्यवाही समाप्त की गई।

97 - 11-2000 श्रीमती मीना देवी

सदस्य

वन क्षेत्र पदाधिकारी,

चतरा।

सिमरिया।

सुश्री पुष्पा नाग सदस्य

टण्डवा ।

Chandra Shekhar Singh Assistant Manager m Flaranpera Transco Limited Ranchi

अंचल अधिकारी, सिमरिया।

अंचल अभवाश भिन्नीर। अंचल अधिकारी टण्डवा।

प्रभारी अनुमध्यक्त कल्याण पदाधिकारी, समारीशा । ्रात्रपट वर्ग सर्वाक, शहासक वर्ग सर्वाक, अनुमण्डल पर्याधिकारी, सिमरिया

ज्ञापांक:-....1<u>919</u>.../ अनु०,

दिनांक- 27:11-2020

### प्रतिलिपि :--

- जिला कल्याण पदाधिकारी, वतरा को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।
- अपर समाहत्तां, चतरा को सूचनार्थ प्रेषितं।
- वन प्रमण्डल पदाधिकारी, चतरा दक्षिणी को सूचनार्थ समर्पित।
- उपायुक्त, चतरा को सादर सूचनार्थ समर्पित।

Chandra Shekhar Singh Assistant Manager Month Maranpura Transco Limited

Ranchi

अनुगण्डल पेद्राधिकारी पूर्व

सर्व सम्मति से उपरोक्त सारणी में वर्णित भूमि के संबंध में प्रस्ताव पारित किया गया कि सभी ग्रामों में अनुसूचित जनजाति एवं अन्य परम्पणगत निवासी (वन अधिकार की मान्यता) अधिनियम 2006 के नियम 2008 एवं संशोधित अधिनियम 2012 के अंतर्गत Senimani Of Rights की प्रक्रिया पूर्ण कर ली गई है।

- सर्व सम्मति से प्रस्ताद पारित किया गया कि सभी ग्रामों के आदिन जनजाति समूही
  एवं आदिम कृषक समुदाय के अधिकार अनुसूचित जनजाति एवं अन्य परम्परागत वन निवासी
  (वन अधिकारों की मान्यता) अधिनियम 2006 की प्रारा–3 (t) (e) के अनुसार विशेष रूप से
  रक्षित किया गया है।
- सर्व सम्मति से प्रस्ताव पारित किया गया है कि सभी ग्रामों में वन भूमि अपयोजन के प्रस्ताव के संबंध में अनुसूचित जनजाति एवं अन्य परम्परागत वन निवासी (वन अधिकारों की मान्यता) के तहत् प्रक्रिया पूर्ण कर ती गई है!
- सर्व सम्मति से प्रश्ताय पारित किया गया है कि उपरोक्त संसम्न दिवरणी में वर्णित मूमि के अपयोजन में जिला वनाधिकार समिति, यत्तरा को कोई आपत्ति नहीं है।
- 4. इस अनायति को नृमि के अपयोजन की स्वीकृति नहीं समझा जाय मूमि के वास्तविक अपयोजन से पूर्व प्रयोक्ता एजेन्सी के द्वारा वन संरचण अधिनियम 1980 के तकत् पर्यावरण एवं वन मंत्रालय, मारत सरकार से पूर्वानुमति प्राप्त करनी होगी।

राजीटा जाञ्चात

भी रामे टाना मगत, (सदस्य) सिदया, टण्डवा: अमिति होमा कुजूर (सदस्य) जन्याणपुर टण्डवा। श्री सरपु उरीव (सदस्य) सिंदरीवार, सिमरिया।

जिला कल्याण पदाधिकारी, यतरा। क्षार समज्ज्ञा, बतराः

वन प्रमम्बल पदाधिकारी, उत्तरी वन प्रमम्बल, सतरा।

क्रमण्डल पदाधिकारी, दक्षिणी वन प्रमण्डल, यतरा

अध्यक्ष, <sup>10</sup> जिला वन अधिकार समिति —सह—

-सह-उपायुक्त, चलरा।

Chandra Shekhar Singh Assistant Manager From Faranputa Transco Limited

Chandra Shekhar Sinch
Assistant Manne
North Karangura Transce
Ranche

Ranche

Versitation communications and

पत्रांक 646

tandwa.co@gmail.com

दिनांक .22/19/2020

प्रेषक.

अंचल अधिकारी.

टण्डवा।

सेवा में

अनुमण्डल पदाधिकारी,

सिमरिया।

विषय:-

400 KV/DC North Karanpura Chandwa Transmission Line में पड़ने वाले वन भूमि/गैरमजरूआ जगंल-झाडी भूमि का सैद्वांतिक अनापति वन अधिकार अधिनियम 2006 के द्वारा निर्गत करने के संबंध में।

प्रसंग :-

अपर समाहर्ता, महोदय चतरा के ज्ञापांक 572 दिनांक 27.06.2019

महाशय,

उपरोक्त प्रसांगिक विषय के संबंध में 400 KV/DC North Karanpura Chandwa Transmission Line निर्माण में पड़ने वाली वन भूमि/गैरमजरूआ जंगल-झाड़ी भूमि का वन अधिकार अधिनियम 2006 अर्न्तगत ग्राम समा बैठक की छाया प्रति एवं अधोहस्ताक्षरी द्वारा सैद्धंतिक अनापति प्रदान करते हुए पत्र के साथ संलग्न कर अग्रेतर कार्रवाई हेतु भेजी जा रही हैं।

कृप्या प्राप्ति स्वीकार की जाए।

ing + seas

विश्वासभाजन

25/9/20

Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited

Ranchi

### ग्राम सभा में कार्यवाही अभिलेख

- 1. ग्राम पंचायत का नाम :- >113/M131
- बैठक की तारीख :- 9/11/2019
- 3. बैठक का स्थान :- %।भूला
- बैठक का समय :- //.
- उपस्थित ग्राम सभा सदस्यों की संख्या –

## ग्राम सभा के समक्ष रखे गये विषय/बैठक कि कार्यवाही

आज दिनांक १/11/2019 को ग्राम १ ग्रिटा अंचल 2391 जिला १ ८८८ में नार्थकरनपुरा ट्रासको लिमिटेड, राँची झारखण्ड के 400 के०/वी० डी०/सी० नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू वन उपयोजन हेतू ग्राम सभा का आयोजन किया गया। जिसने वन अधिकार 2006 के सभी बिन्दुओं पर चर्चा किया गया।

बैठक में उपस्थित सदस्यों ने अपना-अपना हस्ताक्षर किया है।

स्थान - % मिला तारीख - 9/11/2019

> Chandra Shekhar Singh Assistant Manager

श्रीन्य प्रतिक्रिया / वन ग्राम पंचायत स्विति मुख्या / वन ग्राम पंचीयत ने इंस्तिम एखण्ड - टण्डवं मुहस्वतरा )

Chandra Shekhar Sine's Assistant Manager Nora Karangura Trabas

द्वार्म दिनांक 9/11/2019 की ज्याम कामा पाना दि की 400 के भी की कि। नार्क करी मरा के पर कार्य की सम्ब (या६ / एग्डाल-अहा) / 95 यहि अर उस्पिमा किया नियम US91 (47(1) of x11413-1248 /3015 31/10/2019 क अम्देशायितार क्याम (मार की गरे 2124 - अरिका के अस्पर्यता में की ठाई काम 605 में अपिट्यम काफीणी काकीगा के हिलालि 13 Delact ग्राम पंचायत-गाडीलींग 2010/01 GT-101 प्रखण्ड-रण्डवा (चतरा) 344MM3230 मीर्न अंसारी भागाड के अध्य mel major Alcon mol unot shear! M'D AS200 मा रही श अन्यरी अ भ भी भी व द्वार अप mg Modeles Do Chandra Shekhar Singh Assistant Manager . HTOURT Grandwra Transco Limited Ranchi क्रेड्स अर्रार् Jabrulah tho and H जीबारक असप

Chandra Shekhar Sine'i Assistant Minasi Nora Karangura Transas Sanchi Ranchi (उपरिकात क्राफीणां ह्वारा अने स्ट्रांत री क्राफ - कांमता व्यामा ६ - ६० दे त्यामा ६ - १०४ त्यांत अर्था - १०१०, मेन में नुष्यु , 938, 939, 945 (प्राण क्रां 4.3887 देव्टर क्रिकी ५०० द्वा क्राकिश कार्य क्रिक्सरां औं न्यान्ट्वा क्रायरण कार्यम के १००० वम श्रीके का अधिकार क्रायिनियम ३००६ दे ह्वार कामापति के प्रेमी

Assistant Manager

aranpera Transco Limited
Ranchi

Chandra Shekhar Sine. Assicuate Na. North Karangura Tradition. Ranchi

### ग्राम सभा में कार्यवाही अभिलेख

- 1. ग्राम पंचायत का नाम :- २/६२/
- 2. बैठक की तारीख :- 09:11:2019
- 3. बैठक का स्थान :- पंपायन भवन शास्त्र
- 4. बैठक का समय :- 11.00 कर्न
- 5. उपस्थित ग्राम सभा सदस्यों की संख्या -

## ग्राम सभा के समक्ष रखे गये विषय/बैठक कि कार्यवाही

आज दिनांक 9-11-19 को ग्राम रिट्रें अंचल रें 91 जिला प्रेसर्ट में नार्थकरनपुरा द्रासको लिमिटेड, राँची झारखण्ड के 400 के0/वी0 डी0/सी0 नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू वन उपयोजन हेतू ग्राम सभा का आयोजन किया गया। जिसने वन अधिकार 2006 के सभी बिन्दुओं पर चर्चा किया गया।

बैठक में उपस्थित सदस्यों ने अपना-अपना हस्ताक्षर किया है।

स्थान – ४।६भ

तारीख - 9-11-19

Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited Ranchi ग्राम पंचायत सचिव/मुखियार्ग्राय्वन्<sup>राहम</sup> समिति के हस्ताक्षर

एवं मुहर

Chandra Shekhar Sinch Assignma Marosa North Karangura Transa

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	Chandra Shekhar Singh Assistant Manager
	Morth Karanpera Transco Limited Ranchi
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CONTRACTOR STORY	Ranchi

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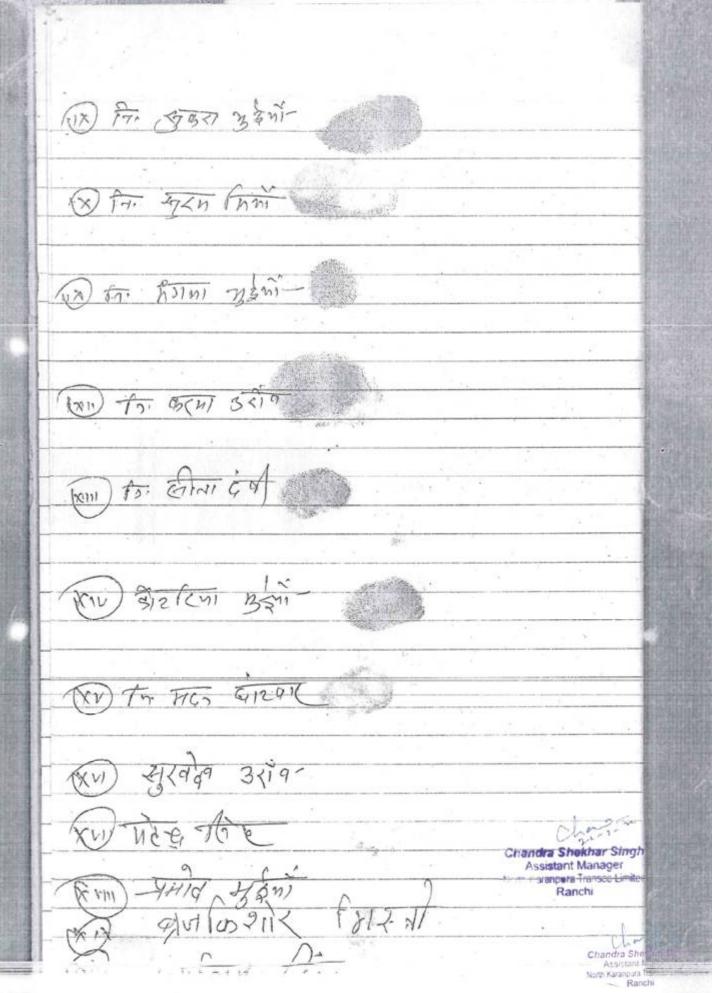
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Chandra Shekhar Singh
Assistant Manager
Maranpura Transco Limited
Ranchi

(MI) 19, 30 71169

Chandra Shekhar Assistani Milin Norb Karanjura Trami

Ranchi



अपरिवात ज्यामीणो हारा स्विन्धहमति से ज्याम राहम वात्मा दे- 62 के रवाला से- 78,176 ल्केंट 679,739 शहरा रहाना- 0.6943 रेट ग्राम में 400 के की की कि नाम कर्णा पूरों से न्य-स्वा सेन्यरण लाईन- के लिए 95 स्ताम का अस्टिकार आधिनियम २००६ के तहत अनामीन नियों।

Amily Carling

निजाप (3219 -

Chandra Shekhar Sinn's

North Karanputa Transwalli Ranchi

Chandra Shekhar Singh

Assistant Manager

Month Karanpera Transco Limited

Ranchi

### ग्राम सभा में कार्यवाही अभिलेख

- 1. ग्राम पंचायत का नाम :- ₹18#
- बैठक की तारीख :- 9.11.2019
- 3. बैठक का स्थान :- उससी ठोसु के बार के प्रि
- 4. बैठक का समय :- /1·10 90 90 P
- उपस्थित ग्राम सभा सदस्यों की संख्या —

### ग्राम सभा के समक्ष रखे गये विषय/बैठक कि कार्यवाही

आज दिनांक १/1/20/9 को ग्राम स्थितिकार अंचल २३९% जिला ५००० में नार्थकरनपुरा द्रासको लिमिटेड, राँची झारखण्ड के 400 के०/वी० डी०/सी० नार्थकरनपुरा से चन्दवा द्रासमीसन लाईन हेतू वन उपयोजन हेतू ग्राम सभा का आयोजन किया गया। जिसने वन अधिकार 2006 के सभी बिन्दुओं पर चर्चा किया गया।

बैठक में सभी सदस्यों ने वन यूमि पर कार्य करने के लिए सहमति प्रदान किया। उपरोक्त खसरा न0/ दाग सं0 क्रमश. 274,311,312,312,22-45,69,71.76,80

पर किसी का दावा—कब्जा भी नहीं है। वन भूमि के क्रमश. 0.2883, 1:1868...
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हे0 वन भूमि पर नार्थकरनपुरा ट्रासको लिमिटेड राँची झारखण्ड द्वारा 400 के0/वी0 डी0/सी0 नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू काम करने पर कोई आपत्ति नहीं है।

बैठक में उपस्थित सदस्यों ने अपना-अपना हस्ताक्षर किया है।

स्थान - मासीर्जी

Chandra Shekhar Singh
Assistant Manager
Assistant Transco Limited
Ranchi

गाम पंचायत सचिव/मुख्या पंचायत राहम समिति के हस्साहर टण्डवा जिला-चतर

एवं मुहर

Chandra Shekhar Sinc's Associated March North Karangura Hoha Ast plest V OHOS Chandra Shekhar Singh Assistant Manager Marth Karanpera Transco Limited Ranchi Chandra Shekhar Si Assistant Manier North Karannas

North Karangura Tran Ranchi

उत्तर दिनां क - १/११/२०११ की काम - भाविली गर बाता दिनां क - १ पाठ के को के की काम का के का का का का का का का का दिन्त्रण आईन के कुन्ला में अने वाले के राम्पितिमां 2006 के रहत. अनापीत के दिन्दिया में अन्यान आयकारी के 391 जिसार का माणीत के दिन्दिया में अन्यान आयकारी के 391 जिसार का माणीत के का कि का अने किलाबी के कि जिसार का माणी के की का कि का माणा और किलाबी के कि के अहमाना में की कार्य के देन में अपहियान के ताली के कि

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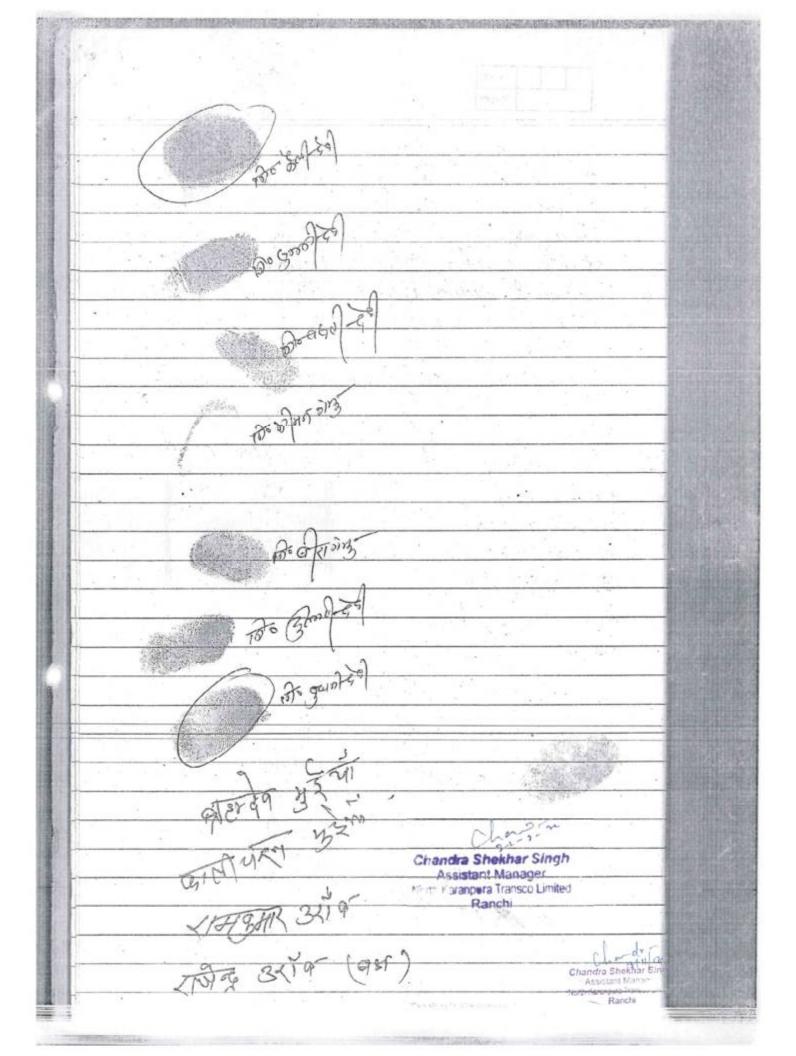
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क्रुवंग्ले क्यंत

Chandra Shekhar Singh
Assistant Manager
Transco Limited
Ranchi

Domena 389

Chandra Shakhar Binch Assistant Manar North Karengera Trans



उपिकार क्राभी है। राह्य स्वर्धात क्रिक्ट क्रिक्ट क्रिक्ट क्राम क्रिक्ट क्रिक क्रिक्ट क्रिक्ट क्रिक्ट क्रिक्ट क्रिक्ट क्रिक क्रिक क्रिक्ट क्रिक क्

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Chandra Shekhar Singh

Assistant Manager

From Faranpura Transco Limited

Ranchi

Chandra Shakhar Sinnti Assirtani Manor Nore Karapura Tracasa Shakhar Ranchi

### ग्राम सभा में कार्यवाही अभिलेख

- 1. ग्राम पंचायत का नाम :- अगढ
- 2. बैठक की तारीख :- १/४।/२०११
- 3. बैठक का स्थान :- ज्यायत अवन स्थाह
- बैठक का समय :- 11- A M ·
- उपस्थित ग्राम सभा सदस्यों की संख्या 31

## ग्राम सभा के समक्ष रखे गये विषय/बैठक कि कार्यवाही

आज दिनांक त्रिका विश्व को ग्राम स्विद्ध अंचल २००५ जिला का त्रिका में नार्थकरनपुरा ट्रासको लिमिटेड, राँची झारखण्ड के 400 के०/वी० डी०/सी० नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू वन उपयोजन हेतू ग्राम सभा का आयोजन किया गया। जिसने वन अधिकार 2006 के सभी बिन्दुओं पर चर्चा किया गया।

बैठक में सभी सदस्यों ने वन भूमि पर कार्य करने के लिए सहमित
प्रदान किया। उपरोक्त खसरा न0/ दाग सं० क्रमश 1706, 448,

955, 457, 460, 481, 484, 485, 341, 485, 874

पर किसी का दावा—कब्जा भी नहीं है । वन भूमि के क्रमश 1706(34766), 440(0.0020)
455(0.0752), 457(0.001), 460(0.1059), 481(0.0672), 484(1.9182), 485(2.5122)
210 415(0.0746), 874 (1.0415)
है0। कुल 10.9416 है0 वन भूमि पर नार्थकरनपुरा ट्रासको
लिमिटेड राँची झारखण्ड द्वारा 400 के0/वी0 डी0/सी0 नार्थकरनपुरा से
चन्दवा ट्रासमीसन लाईन हेतू काम करने पर कोई आपित नहीं है।
बैठक में उपस्थित सदस्यों ने अपना—अपना हस्ताक्षर किया है।

स्थान - पेन्थाय अवन स्थाद तारीख - 9111/2019

ग्राम पंचायत सचिव / मुखिया / वन

पखण्ड-टण्डामिकिंगकेम्ह्यस्ताक्षर

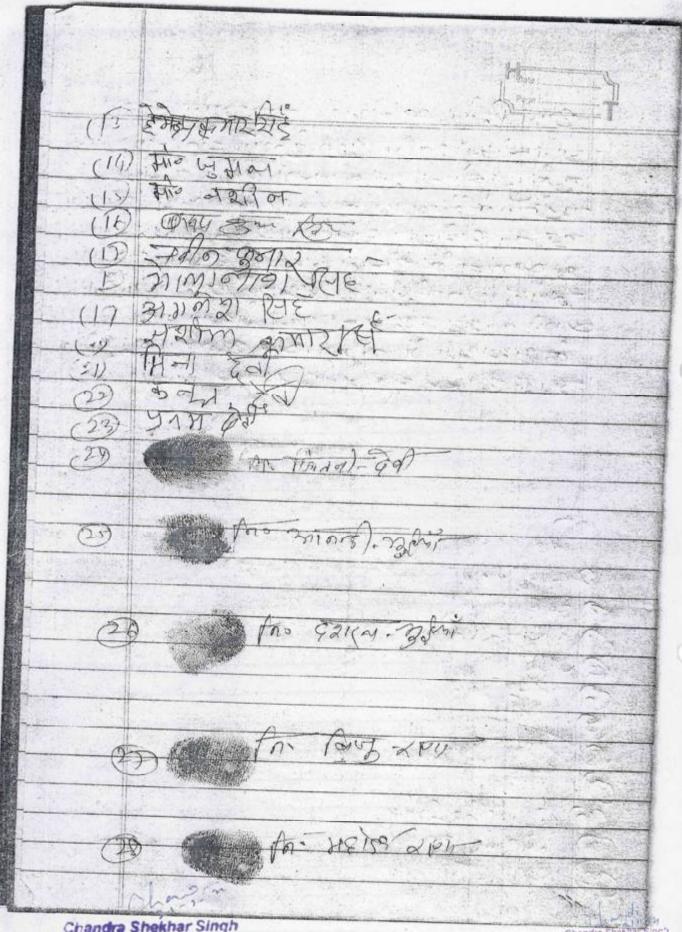
एवं मुहर

Chandra Shekhar Singh Assistant Manager Month Maranpura Transco Limited Ranchi

Chandra Shekhar Sinch Assistant Manae Norb Karangura Transus James Ranchi

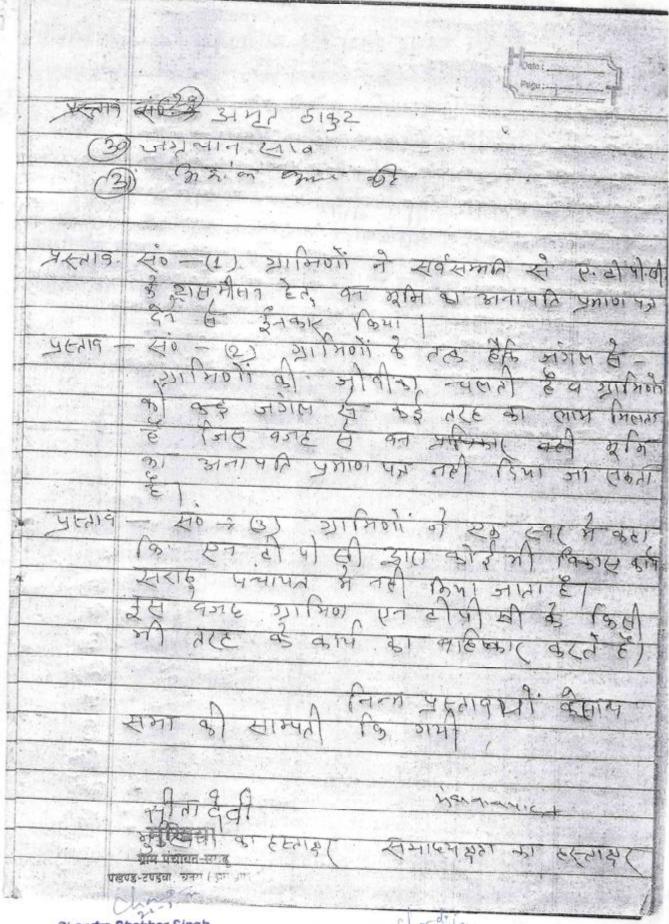
400-0000 ड्यापीवड 12 40 नि N/2019क उन्हें आहे शास्त्र है साम मधनाथ आद्व 95 अध्यक्षत अन्याद्य दिना आगीत Hardre acto 0 F 18 312010 ad154 30 2 God 33 बन सामि ही क्षाइम्हा स्तार Belle प्राम हाकू Chandra Shekhar Singh Assistant Manager ranpera Transco Limited Ranchi

> Chandra Shekhar Sinch Assistant Manne North Karangura Transco



Chandra Shekhar Singh Assistant Manager Marth Karanpura Transco Limited Ranchi

Chandra Shekhar Sine:
Assistant Manae
North Karangura Transco Common Ranchi



Chandra Shekhar Singh Assistant Manager Month Karanpera Transco Limited Ranchi Chandra Shekhar Sinn's Assicunt Manar North Karangura Transco

P.T.0

भाभीता जनता को ए.ए.८. and. N.T.P.C को कर्वकरी में आपीर कायर किये दें! मार्गकर्तापुरा इसकी सिम्निटेड व्याची. अत्रव्यव्यक्त के 400 के 9 विक ही । सिक्निटेड व्याची अत्रव्यव्यक्त के 400 के 9 विक ही । सिक्निटेड व्याची अत्रव्यव्यक्त के 400 के 9 विक ही । सिक्निटेड के चत्र्वा इस्पर्मिम स्थाउन हेतु वनश्रीम उपयोग्यकर्ते

भीत देवी

ग्राम पंचायत-सरा**व्** प्रावधाड-टण्डवा, चत्रा ( झारखण्ड ) राजस्य उपनिरीक्षक हल्का न0-IV

अंबल टण्डवा, जिला-चतरा

Chandra Shekhar Singh

Assistant Manager
Maranpera Transco Limited
Ranchi

Chandra Shekhar Sinn's Assistant Marian Noral Karapura Innoc.

### ग्राम सभा में कार्यवाही अभिलेख

- 1. ग्राम पंचायत का नाम :- 🔫 २ । ६
- 2. बैठक की तारीख :- १।।। २०। १
- 3. बैठक का स्थान :- चिवाय र अवन अवन
- बैठक का समय :- 1. P. M.
- उपस्थित ग्राम सभा सदस्यों की संख्या 37

# ग्राम सभा के समक्ष रखे गये विषय/बैठक कि कार्यवाही

आज दिनांक १/११/२०१९ को ग्राम दिना १८०१८। अंचल १८०६०। जिला १८८०। में नार्थकरनपुरा द्रासको लिमिटेड, राँची झारखण्ड के 400 के०/वी० डी०/सी० नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू वन उपयोजन हेतू ग्राम सभा का आयोजन किया गया। जिसने वन अधिकार 2006 के सभी बिन्दुओं पर चर्चा किया गया।

पर किसी का दावा-कब्जा भी नहीं है । वन भूमि के क्रमश... 120 - (-0069)

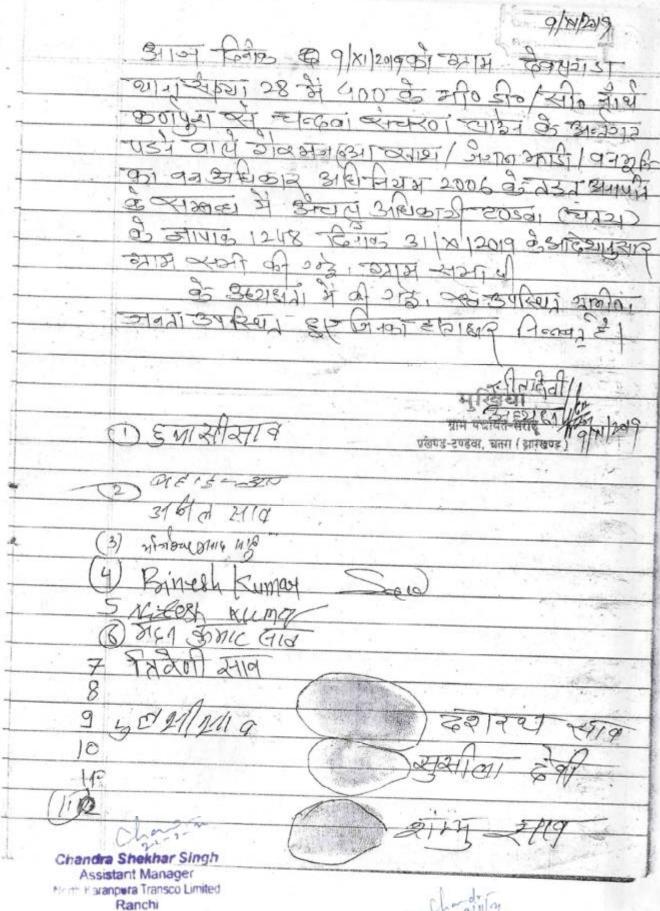
है0। कुल 12:0069 है0 वन भूमि पर नार्थकरनपुरा ट्रासको लिमिटेड राँची आरखण्ड द्वारा 400 के0/वी0 डी0/सी0 नार्थक्रनपुरा से चन्दवा ट्रासमीसन लाईन हेतू काम करने पर कोई आपित नहीं है। बैठक में उपस्थित सदस्यों ने अपना-अपना हस्ताक्षर किया है।

स्थान = प्रश्नाय ते अवन उन्हाई तारीख - १।॥ १२०।९

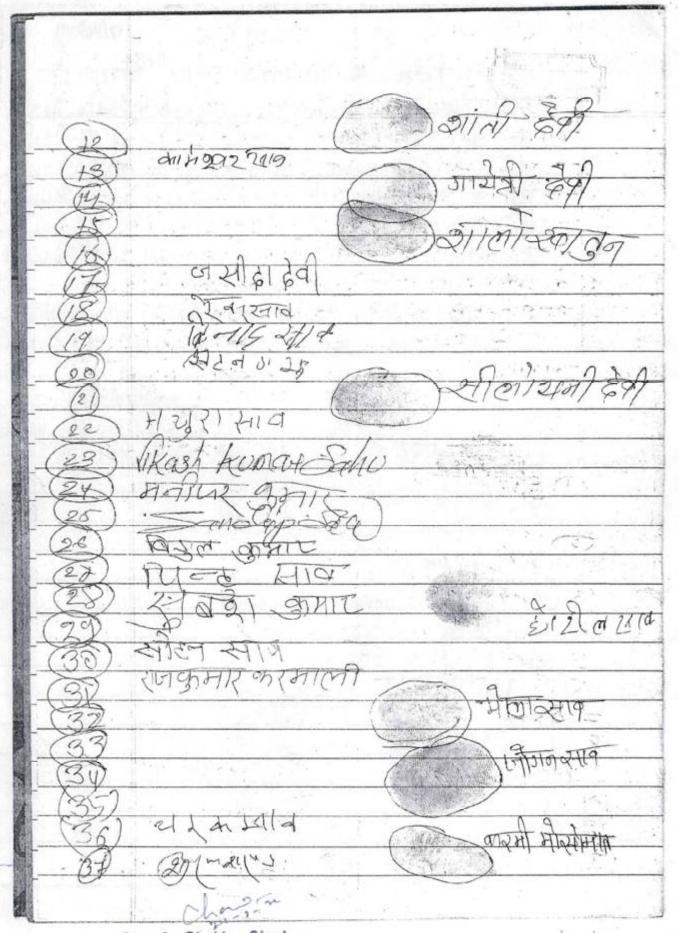
Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi ग्राम पंचायं सचिव/मुखिया/ वन

एवं मुहर

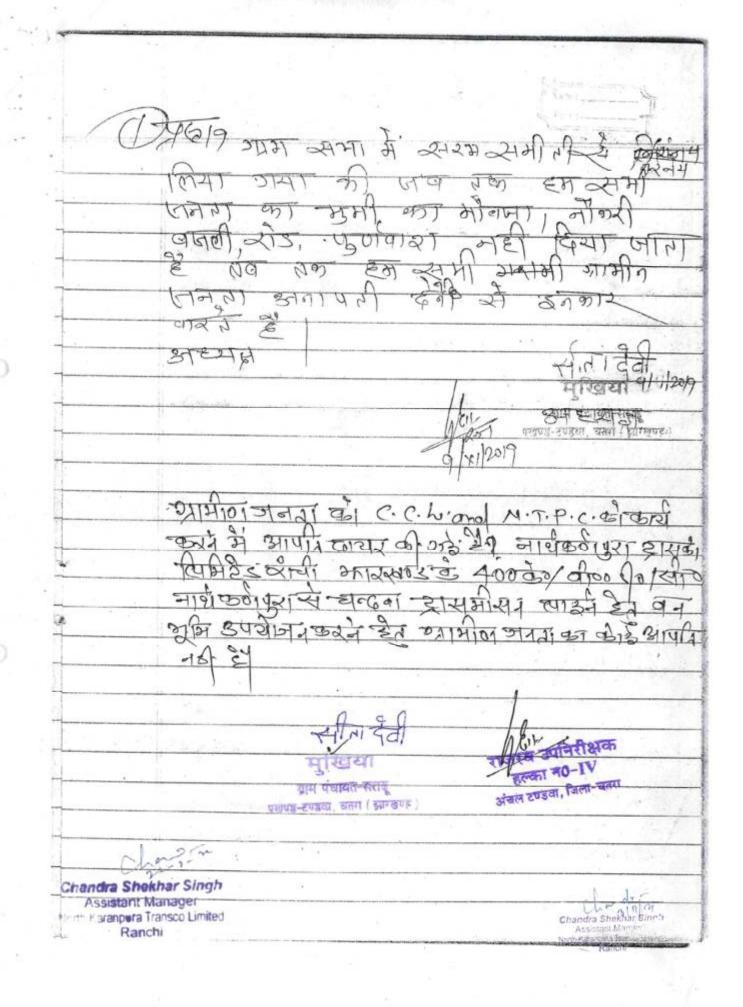
Chandra Shekhar Sinch Assistant Manna North Karanguta Transa



Chandra Shekhar Sinn's Assistan Manar North Karangura Transactions Ranchi



Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited Ranchi Chandra Shekhar Sinch Assistant Manual North Karangura Thanasa Shanchi Ranchi



### ग्राम सभा में कार्यवाही अभिलेख

- 1. ग्राम पंचायत का नाम :- राराह
- 2. बैठक की तारीख :- 10/71/2019
- 3. बैठक का स्थान :- पेट्याया अवन ब्रह्माद
- बैठक का समय :- 11. क. M.
- उपस्थित ग्राम सभा सदस्यों की संख्या 37

### ग्राम सभा के समक्ष रखे गये विषय/बैठक कि कार्यवाही

अाज दिनांक 10/X1/2019 को ग्राम अर्छा अंचल २०६० जिला को ग्राम में नार्थकरनपुरा द्रासको लिमिटेड, राँची झारखण्ड के 400 कें0/वीं0 डीं0/सीं0 नार्थकरनपुरा से चन्दवा द्रासमीसन लाईन हेतू वन उपयोजन हेतू ग्राम सभा का आयोजन किया गया। जिसने वन अधिकार 2006 के सभी बिन्दुओं पर चर्चा किया गया।

पर किसी का दावा-कब्जा भी नहीं है । वन भूमि के क्रमश. !-(1.251°), 314 (1.3085)

है0। कुल... ५. २ ५ २ २ है० वन भूमि पर नार्थकरनपुरा ट्रासको लिमिटेड राँची झारखण्ड द्वारा 400 के०/वी० डी०/सी० नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू काम करने पर कोई आपत्ति नहीं है। बैठक में उपस्थित सदस्यों ने अपना-अपना हस्ताक्षर किया है।

सथान - पनाय । अव । न्याह

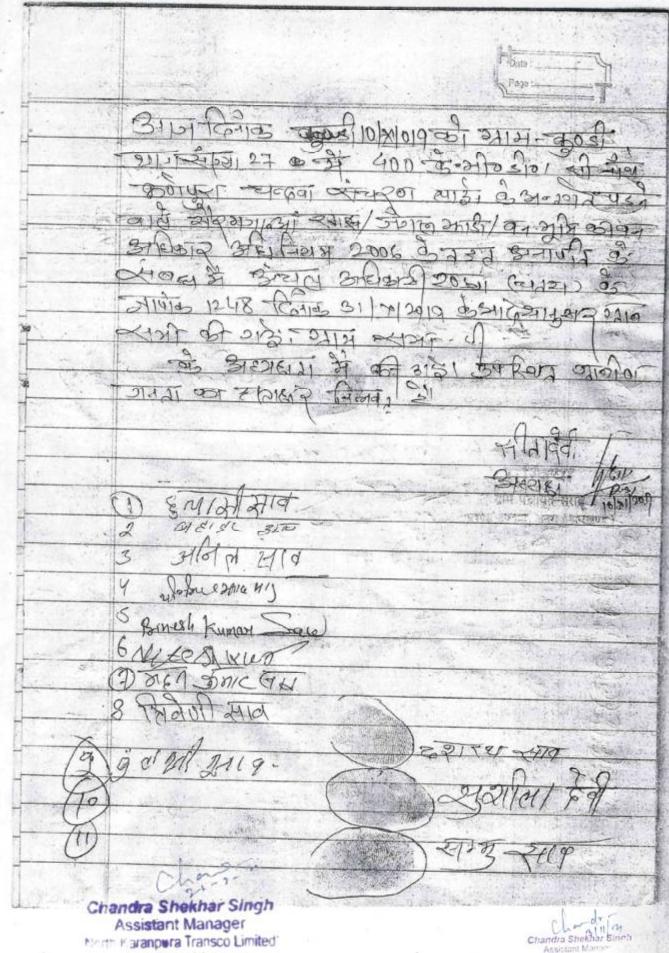
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ग्राम पंचायत पंसचित्र मृखिया / वन

एवं मुहर

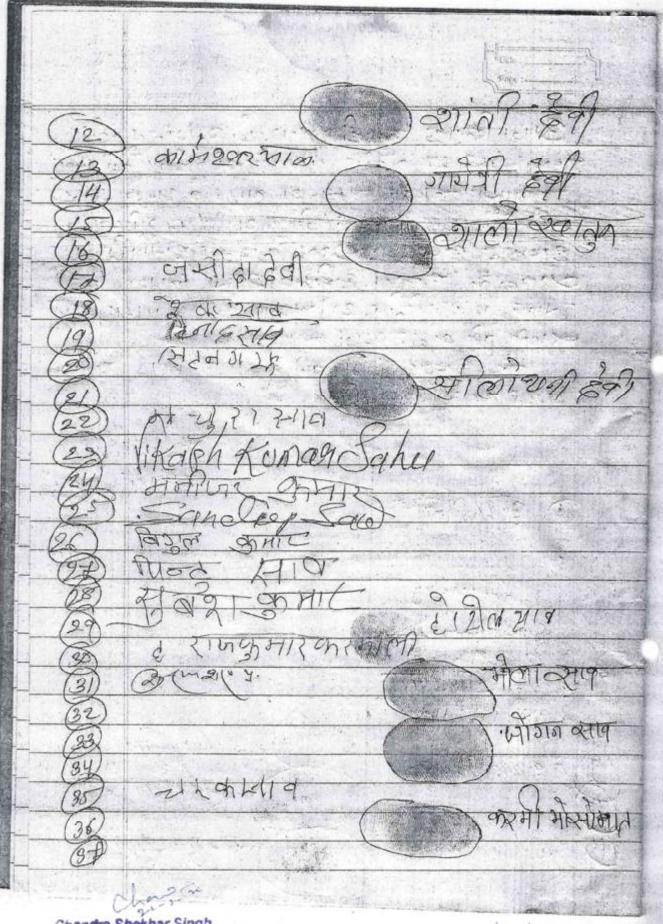
Chandra Shekhar Singh Assistant Manager North Karanpura Transco Limited

Chandra Shekhar Sinnis Assistant Manna North Karangura Transac Laurini Ranchi



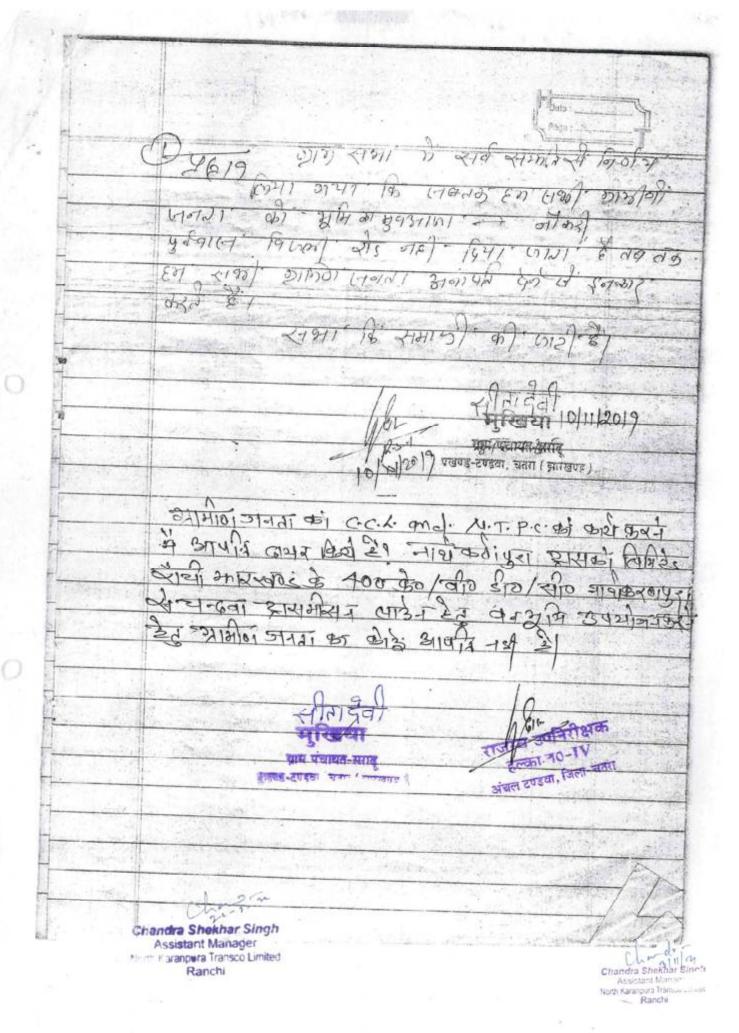
Ranchi

North Karanoura Trans Ranchi



Chandra Shekhar Singh Assistant Manager Menth Karanpura Transco Limited Ranchi

Chandra Shekhar Sinch Assistant Manas Noth Karangura Transus Ranchi



### ग्राम सभा में कार्यवाही अभिलेख

- 1. ग्राम पंचायत का नाम :- स्रिह
- बैठक की तारीख :- 10/11/2019
- 3. बैठक का स्थान :- ७० अण्डीक प्रेड थोंगा
- 4. बैठक का समय :- 1, P.M.
- 5. उपस्थित ग्राम सभा सदस्यों की संख्या 21

### ग्राम सभा के समक्ष रखे गये विषय/बैठक कि कार्यवाही

आज दिनांक 10 11 2019 को ग्राम किया नार्थकरनपुरा द्रासको अंचल 2050 जिला तिथा में नार्थकरनपुरा द्रासको लिमिटेड, राँची झारखण्ड के 400 के0 / वी० डी० / सी० नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू वन उपयोजन हेतू ग्राम सभा का आयोजन किया गया। जिसने वन अधिकार 2006 के सभी बिन्दुओं पर चर्चा किया गया।

बैठक में सभी सदस्यों ने वन भूमि पर कार्य करने के लिए सहमति प्रदान किया। उपरोक्त खसरा न0/ दाग सं0 क्रमश <u>402</u>,

पर किसी का दावा-कब्जा भी नहीं है । वन भूमि के क्रमश 472-(0.6945) 606-(2.2137-)

है0। कुल... 2:9082 है0 वन भूमि पर नार्थकरनपुरा ट्रासको लिमिटेड राँची झारखण्ड द्वारा 400 के0/वी0 डी0/सी0 नार्थकरनपुरा से चन्दवा ट्रासमीसन लाईन हेतू काम करने पर कोई आपित नहीं है। बैठक में उपस्थित सदस्यों ने अपना-अपना हस्ताक्षर किया है।

स्थान — तारीख —

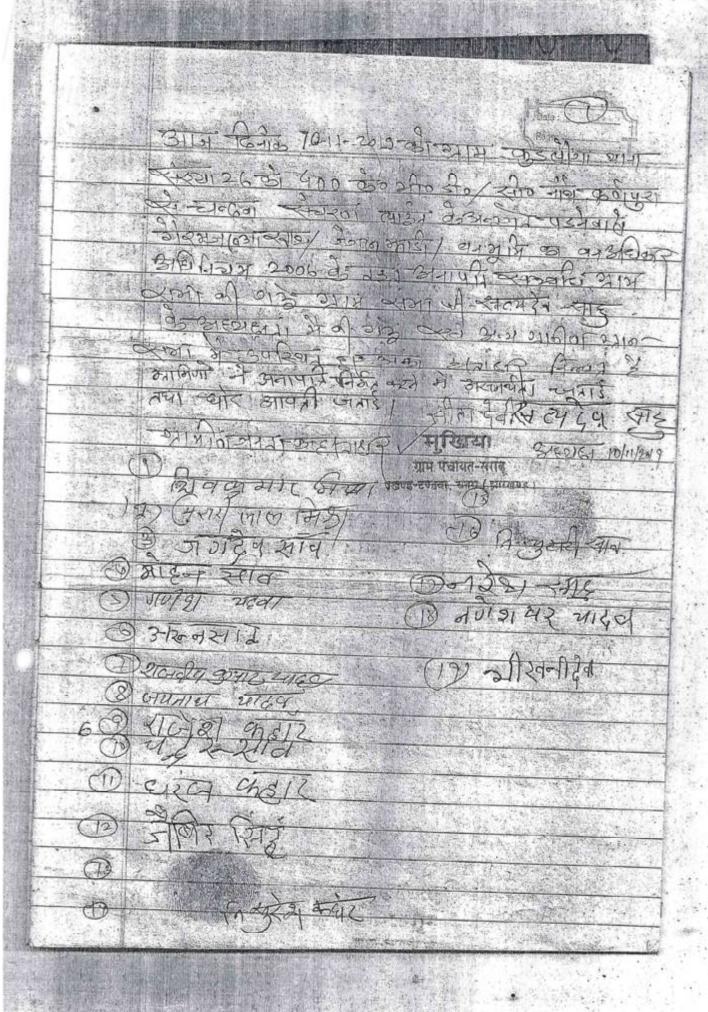
ग्राम पंचायत सम्बद्धिया / वन

सिं रिड्वी, इस्प्राध्येत्र<sub>कार</sub>

एवं मुहर

Chandra Shekhar Singh Assistant Manager North Faranpura Transco Limited Ranchi

Chandra Shekhar Sinch Assistant Manus North Kasaputa Transaction



भागीत अन्मान्को ८.८.४. वत्रते. य. प. प. प. ८ को कार्य कर्म में आपीत कार्य के अंते हैं। त्रार्थ के कि की कार्य सिमें हैंड व्याची भारत्यवड के के 400 के श की की स्वीठ नार्व करवापुरा के सन्दर्वा द्रासमीसन खाइन हेत का श्रीम उपयोजन करने हेते ज्यामीत अन्मा का कोई आपीत नहीं हैं।

> मुख्डिया ग्राम पंचायत-सराब् काम पंचायत-सराब्

हल्का न0-1V अंत्रत रण्डवा, जिला-चतरा

Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited Ranchi

Chandra Shekhar Sinch Assistan Manae North Karangra Transco Sanchi Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

### Annexure 4

# Condition No A (7)

: Violation of any of these conditions will amount to violation of Forest (Conservation) Act, 1980 and action would be taken as prescribed in para 1.21 of Chapter 1 of the Handbook of Comprehensive Guidelines of Forest (Conservation) Act, 1980 as issued by this Ministry's letter No. 5-2/2017-FC dated 28.03.2019

### **UNDERTAKING**

#### No Violation of forest conservation Act 1980/Guideline under it

This is to undertakes that provision of conservation Act 1980 /Guideline under it has not been violated by M/s. North Karanpura Transco Limited in" Construction of 400 kV D/C North Karnpura - Chandwa Transmission Line". Violation of any of these condition will amount to violation of forest (conservation)Act,1980 and action would be taken as prescribed in para 1.21 of Chapter 1 of the Handbook of Comprehensive Guideline of Forest (Conservation) Act , 1980 as issued by this Ministry's letter No. 5-2/2017-FC dated 28.03.2019.

Date: 23/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chendra Shokhar Singh Assistant Manager North Karanoka Transco Limbed Ranohi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

**Forest area** : 56.3254 ha

Annexure 5

<u>Condition No</u>: The compliance report shall be uploaded on e-portal

A (8) (https://parivesh.nic.in/).

### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the compliance report will be uploaded on e-portal (https://parivesh.nic.in/).

Date: 23/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Name: Chandra Shekhar Singh Designation: Assistant Manager

Chiandra Shokhar Singh Assistant Manager North Karanowa Transco Limbul

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

Forest area : 56.3254 ha

Annexure 6

**Condition No** : Legal status of the forest land shall remain unchanged.

B (1)

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the legal status of the diverted forest land for construction of "400 kV D/C North Karanpura to Chandwa Transmission Line" admeasuring 56.3254 ha. will remain unchanged.

Date: 23/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Name: Chandra Shekhar Singh Designation: Assistant Manager

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

#### Annexure 7

# Condition No B (3)

: Additional amount of the NPV of the diverted forest land, if any, becoming due after finalization of the same by the Hon'ble Supreme Court of India on receipt of the report from the Expert Committee, shall also be charged by the State Government from the User agency. The User Agency shall furnish an undertaking to this effect.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the additional Net Present Value (NPV), if any, so determined as per the final decision of Hon'ble Supreme Court of India and charged by the State Government shall be paid by the Company.

Date: 23/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

North Karanger Transic Lineal
Ranchi
Name: Chandra Shekhar Singh
Designation: Assistant Manager

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

#### **Annexure 8**

# Condition No B (4)

: User Agency shall restrict the felling of trees to minimum number in the diverted forest land and the trees shall be felled under the strict supervision of the State Forest Department and the cost of felling of trees shall be deposited by the User Agency with the State Forest Department.

### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that felling of trees will be restricted to minimum trees only. Any tree felling will be done only when it is unavoidable and that too under strict supervision of the State Forest Department

Date: 23/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

#### Annexure 9

Condition No B (05) : The boundary of the diverted forest land shall be suitably demarcated on ground at the project cost, as per the directions

of the concerned Divisional Forest Officer.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the boundary of the diverted forest land will be suitably demarcated on ground at the project cost, as per the directions of the concerned Divisional Forest Officer.

Date: 23/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Cisandra Shokhar Singli Assistant Manager North Karanowta Transce Limbed Ranoth

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

### **Annexure 10**

### Condition No B (6)

: The User Agency should fence the base of the tower by Chain Link Fencing to prevent the electrocution of Elephant/Wild Animals in forest area at their own cost. The concerned DFO shall inspect the area and shall take a decision as to the specific towers which shall be fenced.

### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that to prevent the electrocution of Elephant/ Wild Animals in diverted forest area, as per direction of concerned DFO, base of the specific tower shall be fence by Chain Link Fencing at the cost of company.

Date: 23/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chendra Shekhar Singli Assetant Manager North Karangen Transco Limited Ranchi ame: Chandra Shekhar

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

Annexure 11

<u>Condition No</u>: Width of Right of Way for the Transmission Line shall limited to

**B (7)** 46 m.

### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that Width of Right of Way for the Transmission Line will be limited to 46 m.

Date: 23/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chandra Shekhar Singli Assistant Manager North Karanovia Transco Limbid Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

#### Annexure 12

### Condition No B (8)

The height at the maximum sagging point of the transmission lines should be maintained more as prescribed general clearance/ height. As proposed by State Forest Department, minimum 25 feet height at the maximum sagging point of the transmission line should be maintained in consultation with concerned DFO

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the height at the maximum sagging point of the transmission lines will be maintained as prescribed general clearance/ height. As proposed by State Forest Department, minimum 25 feet height at the maximum sagging point of the transmission line will be maintained in consultation with DFO.

Date: 23/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chemdra Shokhar Singsi Assistant Manager North Karangera Transco Limber Banchi

(Program Under Government of India)
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Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

#### Annexure 13

# Condition No (a) B (9a,b & c)

- (a) The normal width clearance below each conductor or conductor bundle in case of 400 KV D/C line will be 7 m only. The trees on such strips may be felled but after stringing work is completed, the natural regeneration will be allowed to come up.
- (b) Outer strip may be left clear to permit maintenance of the Transmission Line.
- (c) In the remaining width of Right of Way felling/pollarding/pruning of trees will be done with the permission of the local Forest Officer whenever necessary to maintain the electrical clearance. Trees shall be allowed to be felled or lopped to the extent required, for preventing electrical hazards by maintaining the minimum 7meter clearance between conductors and trees. The maximum sag and swing of the conductor are to be kept in view while working out the minimum clearance mentioned as above.

### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that...

- a) Below each conductor or conductor bundle width Clarence 7 m will be maintained. The trees on such strips may be felled but after stringing work is completed, the natural regeneration will be allowed to come up.
- b) Outer strip will be left clear to permit maintenance of the transmission line.
- c) In the remaining width of Right of Way felling/pollarding/pruning of trees will be done with the permission of the local Forest Officer whenever necessary to maintain the electrical clearance. Trees shall be allowed to be felled or lopped to

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Chandra Shekhar Singh Assistant Monager North Karangera Transco Limited Ranchi

(Program Under Government of India)
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Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

**Forest area** : 56.3254 ha

the extent required, for preventing electrical hazards by maintaining the minimum 7meter clearance between conductors and trees. The maximum sag and swing of the conductor are to be kept in view while working out the minimum clearance mentioned as above.

Date: 23/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chandra Shekhar Sinish Assistant Manager North Karanowa Transce Linited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

**Forest area** : 56.3254 ha

Annexure 14

Condition No B (10) : The user agency at its cost shall provide bird deflectors, which are to be fixed on upper conductor of transmission line at suitable interval

to avoid bird hits

### <u>UNDERTAKING</u>

M/s. North Karanpura Transco Limited hereby undertakes that to avoid bird hits, bird deflectors will be installed on upper conductor of transmission line at suitable interval at the cost of user agency,

Date: 23/03/2022 Place: Ranchi North Karanpura Transco Limited
Authorized Signatory

Chandra Shekhar Singh Assistant Manager North Karanpera Transco Limited Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

### Annexure 15

# Condition No B (11)

The user agency in consultation with the concerned DFO shall create and maintain alternate habitat/home for avifauna, who's nesting trees are to be cleared in the project. Bird nests artificially made out of eco-friendly material shall be used in the area, including forest area and human settlement adjoining the forest area being diverted for the project. A regular annual monitoring report regarding this shall be placed to IRO Ranchi by the

concerned DFO.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the user agency will be create and maintain alternate habitat/home for avifauna, if any who's nesting trees are to be cleared in the project. Bird nests artificially made out of eco-friendly material will be used in the area, including forest area and human settlement adjoining the forest area being diverted for the project in consultation with the concerned DFO.

Date: 23/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Chendra Shekhar Singh Assistant Manager North Karanova Transco Lindad Chandra Shekhar Si

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

**Forest area** : 56.3254 ha

Annexure 16

<u>Condition No</u>: The layout plan of the proposal shall not be changed without

**B (12)** prior approval of Central Government.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the layout plan of the proposal will not be changed without prior approval of Central Government.

Date: 23/03/2022 North Karanpura Transco Limited
Place: Ranchi Authorized Signatory

Chapters Shokhar Singh Assestant Manager North Karanbara Transco Limbed Ranchi

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

Forest area : 56.3254 ha

#### Annexure 17

### Condition No B (13 a, b & c)

(a) No labour camp shall be established on the forest land.

- (b) The User Agency shall provide alternate fuels preferably LPG to the labourers and the staff working at the site so as to avoid any damage and pressure on the nearby forest areas.
- (c) Earth or any other material shall not be brought from and debris resulting during construction shall not be disposed of in the adjoining forest area by the user agency.

**Assistant Manag** 

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the,

- (a) No labour camp will be established on the diverted forest land.
- (b) Will provide alternate fuels to the labourers and the staff working at the site to avoid any damage, if any and pressure on the nearby forest areas.
- (c) Earth or any other material will not be brought from and debris resulting during construction will not be disposed of in the adjoining forest area by the user agency.

Date: 23/03/2022 Place: Ranchi North Karanpura Transco Limited
Authorized Signatory
Chandra Shocker Single

Name: Chandra Shekhar Singh Designation: Assistant Manager

(Program Under Government of India)
Jayprabha Nagar, Behind Celebration Marriage Hall
Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

**Project Name**: 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company** : North Karanpura Transco Limited

Forest area : 56.3254 ha

#### Annexure 18

### Condition No B (14a, b &c)

- a) The period of diversion under this approval shall be coterminus with the period of the project life.
- b) The forest land shall not be used for any purpose other than that specified in the project proposal.
- c) The forest land proposed to be diverted shall under no circumstances be transferred to any other agencies, department, or person without prior approval of Central Government.

#### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the,

- a) The period of diversion under this approval will be co-terminus with the period of the project life.
- b) The diverted forest land will not be used for any purpose other than that specified in the project proposal.
- c) The forest land proposed to be diverted will under no circumstances be transferred to any other agencies, department, or person without prior approval of Central Government

Date: 23/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

Name: Chandra Shekhar Singh Designation: Assistant Manager

Mob. No.: +91-7808958161

Chandra Shekhar Sing!

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Near Markham College Hazaribagh 825301
Email Id: northkaranpuratransco@gmail.com

Proposal No : FP/JH/TRANS/40694/2019

Project Name : 400 kV D/C North Karanpura to Chandwa Transmission Line

**Company**: North Karanpura Transco Limited

**Forest area** : 56.3254 ha

#### Annexure 19

Condition No B (15) : Any other condition that the Ministry of Environment, Forest & Climate Change may stipulate from time to time in the in interest of conservation, protection and development of forest &

wildlife

### **UNDERTAKING**

M/s. North Karanpura Transco Limited hereby undertakes that the any other condition that the Ministry of Environment, Forest & Climate Change may stipulate from time to time in the in interest of conservation, protection and development of forest & wildlife shall be complied by the company.

Date: 23/03/2022 Place: Ranchi North Karanpura Transco Limited Authorized Signatory

> Cisemetra Shekhar Single Assistant Manager North Karanowia Transco Limited Ranomia