

JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

Office of the Electrical Executive Engineer, Transmission Division Golmuri, Jamshedpur
Campus: - 132/33 Kv Grid Sub-Station, Golmuri(Manifit), Dist :- East Singhbhum, Pin - 831004. Mob. No.-9431707319

25

Letter No: 452

Date: 17/08/19

From,

Electrical Executive Engineer,
Transmission Division, Golmuri.

To,

The Divisional Forest Officer,
Jamshedpur Forest Division
Jamshedpur (Jharkhand)



Sub: Forest diversion Proposal for 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited-Request to Grant the Work Execution Permission to speedy execution of project.

Ref:

- MoEF &CC Regional Office Ranchi letter no. FP/JH/TRANS/35396/2018/3243 dated: 27.06.2019 & the PCCF cum Executive Director, Waste land Development Board cum-Nodal Officer Jharkhand Ranchi Office letter no. 732 dated: 28.06.2019.
- Your office letter no. 2065 dated 05.07.2019

Dear Sir,

We JUSNL would like to extend our sincere thanks to your good office for your support and guidance rendered to us till date and the same may be continued further.

As advised, we are submitting point wise under reference to Ministry of Environment, Forest & Climate Changes (MoEF & Cc) In-Principal approval with certain conditions on said subject. We are submitting herewith Compliance report is submitted as under with a request to forward the same the PCCF cum Executive Director, Waste land Development Board cum-Nodal Officer Jharkhand Ranchi as advised w.r.t letter no. 732 dated: 28.06.2019 and your office letter as above reference letter.

Compliance Report is submitted as Under: -

S. No.	Conditions Stipulated by MoEF & Cc Regional Office Ranchi In-Principal Approval	Compliance by of Jharkhand Urja Sancharan Nigam Limited
1.	Legal Status of the Forest Land shall remain unchanged.	Agreed (Undertaking attached as Annexure-A)
2.	Compensatory Afforestation:	
a.	Compensatory afforestation shall be taken up by the Forest Department over 18ha. Degraded forest (Thana No. Ghatsila/717, Plot no. 178 in Kadmadiha under Jamshedpur FD) at the cost of the User Agency. As far as practicable a mixture of local indigenous species will be planted and monoculture of a species has to be avoided.	Copy enclosed as Annexure-B

Electrical Executive Engineer
Transmission Division, Golmuri

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b.	The Cost of Compensatory afforestation at the prevailing wage rates as per compensatory afforestation scheme and the cost of survey. Demarcation and erection of permanent pillars if required on the CA land shall be deposited in advance with the forest department by the Project Authority. The CA will be maintained for 10 years. The Scheme may include appropriate provision for anticipated cost increase for works scheduled for subsequent years.	Copy enclosed as Annexure-B
3.	NPV:	
a.	The State Government shall charge the Net Present Value (NPV) for the 8.763ha forest area to be diverted under this proposal from the user agency as per the order of the Hon'ble Supreme Court of India dated 30/10/2002, 01/08/2003, 28/03/2008, 24/04/2008 and 09/05/2008 in WP (C) No. 202/1995 and as per the guidelines issued by the Ministry vide letters No. 5-1/1998-FC(Pt.II) dated 18/09/2003, as well as letter no.5-2/2006-FC dated 03/10/2006 and 5-3/2007-FC dated 05/02/2009 in this regard.	Copy enclosed as Annexure-B
b.	Additional amount of the NPV of the diverted forest land, if any, becoming due after finalization of the same by the Hon'ble Supreme Court of India on receipt of the report from the expert committee, shall also be charged by the state government from the User Agency. The User Agency shall furnish an undertaking to this effect.	Agreed, JUSNL hereby undertake to pay the Additional amount of the NPV, if so determined (Copy enclosed as Annexure-D)
4.	All the fund received from the User Agency under the project shall be transferred/ deposited to CAMPA Fund only through e-portal (https://parivesh.nic.in/)	Agreed (Copy enclosed as Annexure-E)
5.	The Complete Compliance of the FRA,2006 shall be ensured by way of prescribed certificate from the concerned District Collector.	Copy enclosed as Annexure-F
6.	The boundary of the diverted forest land shall be suitably demarcated on ground at the project cost. As per the direction of the concerned Divisional Forest Officer.	Agreed and We JUSNL are going to start suitably demarcation on the ground at the project cost as direction of your good office.
7.	The Cost of felling of trees shall be deposited by the User Agency with the State Forest Department	Agreed (Copy enclosed as Annexure-L)
8.	Width of Right of Way for the transmission line shall be limited to 27m.	Agreed, the Width of Right of Way for the transmission line shall be limited to 27m.
9.	The User Agency shall install circuit breakers at suitable place besides maintaining necessary ground clearance to prevent electrocution of wild animals like elephant. In case transmission line passing through elephant reserve corridor, additional clearance of at least 6m shall be provided over and above minimum clearance [as stipulated under Central Electricity Authority (measures relating to safety and electricity supply) Regulation, 2010] above the ground from the lowest conductor of the transmission lines.	Agreed, Suitable rating of circuit breakers at both ends of terminating substations will be installed.

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10.	To minimize the felling of trees for construction of transmission line, User Agency shall comply with the following guidelines:	
a.	The Normal width clearance below each conductor of conductor bundle in case of 132kv D/C line will be 3 m only, The Trees on such strips may be felled but after stringing work is completed. The natural regeneration will be allowed to come up.	Agreed (Undertaking attached as Annexure-G) & Refer Annexure-B & E
b.	Outer strip may be left clear to permit maintenance of the transmission line.	
c.	In the remaining width of Right of way felling/pollarding/pruning of trees will be done with the permission of the local Forest officer whenever necessary to maintain the electrical clearance. Trees shall be allowed to be felled or lopped to the extent required. For prevailing electrical hazards by maintaining the minimum 4.0m clearance between conductor and trees. The maximum sag and swing of the conductor are to be kept in view while working out the minimum clearance maintained as above.	
d.	The Scheme for creation and maintenance and plantation of dwarf species in right of way under the transmission line. As prepared by the State Forest Department shall be implemented from the funds provided by the User agency and a scheme for this shall be submitted.	
e.	In case a portion of the transmission line to be constructed is located in hilly areas, where adequate clearance is already available, tree shall not be felled.	
11.	The layout plan of the proposal shall not be changed without prior approval of the central government.	Agreed, the layout plan of the proposal shall not be changed without prior approval of the central government.
12.		
a.	No labour camp shall be established on the forest land.	Agreed (Undertaking attached as Annexure-H)
b.	Sufficient firewood preferably the alternate fuel, shall be provided by the user agency to the laborer after purchasing the same from the state forest department or the forest development corporation or any other legal source of alternate fuel.	Agreed (Undertaking attached as Annexure-I)
13.	The period of diversion under this approval shall be co-terminus with the period of lease to be granted in favour of the User Agency on the project life, whichever is less.	Agreed
14.		
a.	The Forest land shall not be used for any purpose other than that specified in the project proposal.	Agreed (Undertaking attached as Annexure-J)
b.	The Forest land proposed to be diverted shall under no circumstances be transferred to any other agency, department or person without prior approval of Govt. of India.	Agreed (Undertaking attached as Annexure-J)

Electrical Executive Engg. ...
Transmission Division, Golmuri

JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

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15.	Violation of any these conditions will amount to violation of forest (Conservation) Act. 1980 and action would be taken as per the MoEF & CC guideline F.No. 11-42/2017-FC dt 29.01.2018.	Agreed (Undertaking attached as Annexure-K)
16.	Any other condition that the ministry of environment, forest and climate change stipulate from time to time in the interest of conservation, protection of development of forest & wildlife.	Agreed (Undertaking attached as Annexure-K)
17.	The Compliance report shall be uploaded on e-Portal https://parivesh.nic.in/	Agreed

Therefore, in view of above, we are herewith requesting your good self to accord us the tree cutting and work execution permission as per MoEF&Cc guideline dated 28.08.2015 and final approval as per the Section 2 OF FCA Act. 1980 and support us in timely completion of said transmission line.

Thanking you and looking forward for kind support please.

Encl.: Enclosed: 09 Set

Faithfully,

17/08/15
Electrical Executive Engineer,
Transmission Division Engineer
Golmuri, Golmuri

JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

Office of the Electrical Executive Engineer, Transmission Division Golmuri, Jamshedpur

Campus: - 132/33 Kv Grid Sub-Station, Golmuri(Manifit), Dist :- East Singhbhum, Pin - 831004. Mob. No.-9431707319

Undertaking for Compliance of In-Principal letter condition no. 1 of MoEF & CC Reginal Office Ranchi

In consideration of granted, In-Principle approval by MoEF & CC, Regional Office, Ranchi permission for diversion of for 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited under section 2 of Forest (Conservation) Act, 1980 subject to compliance of some conditions. **Now for condition-1** of In-Principle letter, We JUSNL hereby Undertake that Forest land shall not be used for any purpose other than that specified in the proposal, legal status of the Forest Land shall not be changed and forest land proposed to be diverted shall under no circumstances be transferred to any other any other agency, department or person without prior approval of Govt. of India.

12/08/19
Electrical Executive Engineer,
Transmission Division, Golmuri

PERFORMA FOR REMITTANCE OF FUND IN AD-HOC CAMPA

In respect of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by
Jharkhand Urja Sancharan Nigam Limited under Jamshedpur Forest Division

S.NO.	Particulars	Details
1.	Name of Regional Office	Ranchi(Jharkhand)
2.	State/District/Forest diversion to which the proposal related	Jharkhand/East Singhbhum/Jamshedpur (Dalbhum)
3.	Name of User Agency, Nature of the Proposal	Jharkhand Urja Sancharan Nigam Limited, Linear diversion proposal for construction of transmission line
4.	Extent of forest area involved	8.763ha.
5.	Whether original, or extension	Original
6.	If extension of lease, please clarify if proposal involves additional forest area, and so specify	N.A
7.	Date of 1 st Stage Clearance	27 th June 2019
8.	Extent of CAMPA charges, head wise	
	a. CA	4469426=00
	b. Addl. CA	N.A
	c. Penal CA	N.A
	d. Catchment area treatment	N.A
	e. Wildlife management	N.A
	f. Additional charges for diversion area falling under notified/protected area	
	g. NPV	7036689=00
	h. Cost of plantation of medicinal plants/Dwarf Plantation	6258705=00
	i. Lease transfer fee	N.A
	j. Pillar Marking for CA land	306950=00
9.	Details of Bank Draft (Bank Draft No., Date and amount) headwise against items indicated in point no. 8 above	DD issuing by: Allahabad Bank , Jamshedpur DD NO.: "600340" Date: 01/08/2019 Amount of INR: 18071770=00
10.	Whether deposited by RTGS, if so, the and date of remittance	N.A
11.	Bank (Corporation Bank Lodhi Complex) in which deposited with date/Challan details	Paid challan for the collection of Ad-hoc CAMPA fund by Corporation Bank to Beneficiary Branch and Code: Corp Bank Lodhi Complex (0371) & Client Code:CAM5072 vide PIF/Application No. 64355396290
12.	Any other remarks	

12/08/19
Electrical Executive Engineer,
Transmission Division, Golmuri

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Campus: - 132/33 Kv Grid Sub-Station, Golmuri(Manifit), Dist :- East Singhbhum, Pin - 831004. Mob. No.-9431707319

Letter No: 451

Date: 12/08/19

From,

Electrical Executive Engineer,
Transmission Division, Golmuri.

To,

The Divisional Forest Officer,
Jamshedpur Forest Division
Jamshedpur (Jharkhand)

Sub: Verification of deposits of demands in CAMPA fund in respect of diversion of 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited.

Ref: Proposal No. FP/JH/TRANS/35396/2018

Dear Sir,

With reference to the above , please find attached enclosed along with copy of the challan for the collection of Ad-hoc CAMPA fund by Corporation Bank to Beneficiary Branch and Code: Corp Bank Lodhi Complex (0371) & Client Code:CAM5072 vide PIF/Application No. 64355396290 in lieu of CA, NPV, Dwarf Plantation and Piller marking for CA land as details below mentioned;

S.No.	Statutory Payment head	Amount (in INR)	PIF/Application No.
	CA	4469426=00	64355396290
	NPV	7036689=00	64355396290
	Dwarf Plantation	6258705=00	64355396290
	Piller Marking for CA land	306950=00	64355396290
Total Amount		18071770=00	
Total Amount in Words: Rupees One Crore Eighty Lacs Seventy One Thousand Seven Hundred Seventy Only			

For your kind information.

Faithfully,

12/08/19
Electrical Executive Engineer,
Transmission Division, Golmuri

Electrical Executive Engineer
Transmission Division, Golmuri

6/12/08/19

ALLAHABAD बैंक
जमशेदपुर
Jamshedpur [210352] Tel No.: - 06570-2756258
ISSUE BRANCH IFS CODE: ALLA0210352

INTER OFFICE INSTRUMENT (DRAFT/BANKER'S CHEQUE)
जारी करने की तिथि से तीन महीने तक वैध
VALID FOR THREE MONTHS FROM THE DATE OF ISSUE
Date: 01/08/2019

मांगे जाने पर ON DEMAND PAY
AD HOC CAMPA FUND NEW DELHI

NAGPUR BUSINESS FORMS / C-9 - 2010

या उनके द्वारा पर OR ORDER

One Crore Eighty Lakh Seventy One Thousand Seven Hundred

₹ 18071770.00

and Seventy only.

प्राप्त मूल्य के लिये अदा करे FOR VALUE RECEIVED

PUR: ACCOUNT OFFICER TC ISR

Amount Below Rs 18071771.00

1/8

ALLAHABAD बैंक

भारत में सभी शाखाओं पर समान रूप से PAYABLE AT PAR AT ALL BRANCHES IN INDIA

IOID0000001

KEY:SA1M8

प्रतिष्ठापित कौन्टर सिग्नेड

(मूला हस्ता. सं. सहित WITH SPECIMEN SIG. NO.)

प्रमाणित हस्ता. सहित AUTHORIZED SIGNATORY

⑈ 600340⑈ 831010002⑈ 00001⑈ 16

Electrical Executive Engineer
Transmission Division, Golmuri

AGENCY COPY

Challan for collection of Ad-hoc CAMPA fund

Date : 01-08-2019

Client Code.	CAM5072
Location.	JHARKHAND
Remitter Name.	JHARKHAND URJA SANCHARAN NIGAM LIMITED, JAMSHEDPUR
PIF/Application No.	6435396290
MOEF/SG File No.	FPI/JH/TRANS/35396/2018
Address.	Office of the Electrical Superintending Engineer, Seralkela Kharsawan
Remitter Contact No. Email-Id. Mobile No. Landline No.	tdgolmuri@gmail.com 9431707319 9431-707319
Amount(In Rs)	18071770/-
Beneficiary Branch and Code.	Corp Bank Lodhi complex (0371)

Amount In Words : One Crore Eighty Lakh Seventy-One Thousand Seven Hundred and Seventy Rupees Only

Electrical Engineering
Superintending Engineer
(Signature)

Bank Official
(Signature)

Transmission Circle, Jamshedpur	Branch Stamp
Bank's Transaction Number	

- Branches should use CMS menu (FCS & CAPS) to process the transaction.
- Challan should only be accepted against INST/DD.
- Enter the Remitter Name in Additional Information 1
- Enter the Remitter Mobile number in Additional Information 2
- This challan is valid only for seven days.

CAMPA-MOEF Copy

Challan for collection of Ad-hoc CAMPA fund

Date : 01-08-2019

Client Code.	CAM5072
Location.	JHARKHAND
Remitter Name.	JHARKHAND URJA SANCHARAN NIGAM LIMITED, JAMSHEDPUR
PIF/Application No.	6435396290
MOEF/SG File No.	FPI/JH/TRANS/35396/2018
Address.	Office of the Electrical Superintending Engineer, Seralkela Kharsawan
Remitter Contact No. Email-Id. Mobile No. Landline No.	tdgolmuri@gmail.com 9431707319 9431-707319
Amount(In Rs)	18071770/-
Beneficiary Branch and Code.	Corp Bank Lodhi complex (0371)

Amount In Words : One Crore Eighty Lakh Seventy-One Thousand Seven Hundred and Seventy Rupees Only

Electrical Engineering
Superintending Engineer
(Signature)

Bank Official
(Signature)

Transmission Circle, Jamshedpur	Branch Stamp
Bank's Transaction Number	

- Branches should use CMS menu (FCS & CAPS) to process the transaction.
- Challan should only be accepted against INST/DD.
- Enter the Remitter Name in Additional Information 1
- Enter the Remitter Mobile number in Additional Information 2
- This challan is valid only for seven days.

BANK COPY

Challan for collection of Ad-hoc CAMPA fund

Date : 01-08-2019

Client Code.	CAM5072
Location.	JHARKHAND
Remitter Name.	JHARKHAND URJA SANCHARAN NIGAM LIMITED, JAMSHEDPUR
PIF/Application No.	6435396290
MOEF/SG File No.	FPI/JH/TRANS/35396/2018
Address.	Office of the Electrical Superintending Engineer, Seralkela Kharsawan
Remitter Contact No. Email-Id. Mobile No. Landline No.	tdgolmuri@gmail.com 9431707319 9431-707319
Amount(In Rs)	18071770/-
Beneficiary Branch and Code.	Corp Bank Lodhi complex (0371)

Amount In Words : One Crore Eighty Lakh Seventy-One Thousand Seven Hundred and Seventy Rupees Only

Electrical Engineering
Superintending Engineer
(Signature)

Bank Official
(Signature)

Transmission Circle, Jamshedpur	Branch Stamp
Bank's Transaction Number	

- Branches should use CMS menu (FCS & CAPS) to process the transaction.
- Challan should only be accepted against INST/DD.
- Enter the Remitter Name in Additional Information 1
- Enter the Remitter Mobile number in Additional Information 2
- This challan is valid only for seven days.

for:gsa:clara:ncs nlc,ln/UserAccount/GenerateChallanCorp npx?pid=TRANS353962018280&INVLD=T

Electrical Engineering
Superintending Engineer
Transmission Division, Jolmuri

8/1/2019

AGENCY COPY

Challan for collection of Ad-hoc CAMPA fund

Date : 01-08-2019

Client Code.	CAM5072
Location.	JHARKHAND
Remitter Name.	JHARKHAND URJA SANCHARAN NIGAM LIMITED, JAMSHEDPUR
PIF/Application No.	6435396290
MoEF/SG File No.	FPI/JH/TRANS/35396/2018
Address.	Office of the Electrical Superintending Engineer, Seraikela Kharsawan
Remitter Contact No. Email-Id. Mobile No. Landline No.	tdgolmuri@gmail.com 9431707319 9431-707319
Amount(in Rs)	18071770/-
Beneficiary Branch and Code.	Corp Bank Lodhi complex (0371)

Amount in Words: One Crore Eighty Lakh Seventy-One
Thousand Seven Hundred and Seventy Rupees Only

Amr Jemes
Depositor Signature
Electrical Superintending Engineer
Transmission Circle, Jamshedpur

Bank Official
(Signature)

Bank's Transaction Number

Branch Stamp

- Branches should use CMS menu (FCS & CAPS) to process the transaction
- Challan should only be accepted against INST/DD.
- Enter the Remitter Name in Additional Information 1
- Enter the Remitter Mobile number in Additional Information 2
- This challan is valid only for seven days.

[forestclearance.nlc.in/UserAccount/GenerateChallanCorp.aspx/?](http://forestclearance.nlc.in/UserAccount/GenerateChallanCorp.aspx?/)

12/08/19
Electrical Executive Engineer
Transmission Division, Jamshedpur

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JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

Office of the Electrical Executive Engineer, Transmission Division Golmuri, Jamshedpur
Campus: - 132/33 Kv Grid Sub-Station, Golmuri(Manifit), Dist :- East Singhbhum, Pin - 831004. Mob. No.-9431707319

Undertaking for Additional Amount of NPV

In consideration of granted, In-Principle approval by MoEF & CC, Regional Office, Ranchi permission for diversion of for 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited under section 2 of Forest (Conservation) Act, 1980 subject to compliance of some conditions. **Now for condition-3.b** We undertake to pay the Additional amount of the NPV of the diverted forest land, if any, becoming due after finalization of the same by the Hon'ble Supreme Court of India on receipt of the report from the expert committee, shall also be charged by the State Government.

12/08/19
Electrical Executive Engineer,
Transmission Division, Golmuri

Electrical Executive Engineer,
Transmission Division, Golmuri

Online payment history made by User Agency under CAMPA

Help

Sno.	Proposal Detail	Application_No	Application No (New)	Date of IN-PRINCIPLE	Amount to be Paid / Amount Paid (In Rs.)	Payment Status	Payment Detail	Demand Letter
3290		6435396290	27 Jun 2019		CA: 4469426/- , Addl CA : 0/- PCA: 0/- , CAT : 0/- Safety Zone: 0/- , Addl PA : 0/- NPV: 7036689/- , Pillar Marking 306950/- for CA Land : Dwarf Plantation : 6258705/- Other Charges2 : 0/- Other Charges3 : 0/- Total : 18071770/-	 Paid	Fund Demand Verified by : 16 Jul 2019 Nodal Officer On : Bank Name : Corporation Bank Mode of Payment : Corporation Bank Challan Generated On : 08 Aug 2019 Transaction Date : 02 Aug 2019	Demand Letter (../writereaddata/Fundpdf/7111612151211XPXO7DemandLetter.aspx)

Electrical Executive Engineer
Transmission Division, Guntur

VACHHBHARAT.MYGOV.IN/

(WWW.DIGITALINDIA.GOV.IN)

(HTTPS://DATA.GOV.IN/)

GOV.IN/

GOV (HTTPS://WWW.MYGOV.IN/)

MeitY (HTTP://MEITY.GOV.IN/)

(HTTP://WWW.PMINDIA.GOV.IN/EN/)

(HTTP://WWW.NIC.IN/)

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For any Technical support, Please Contact
ECCID, NIC, New Delhi, monitoring-
fc(at)nic(dot)in

(For linear projects)
Government of Jharkhand

Office of the District Magistrate and Deputy Commissioner, Purvi Singhbhum, Jamshedpur

Memo No. 135/2019

Date 25/01/2019

TO UNIONS/COOPERATIVE SOCIETIES

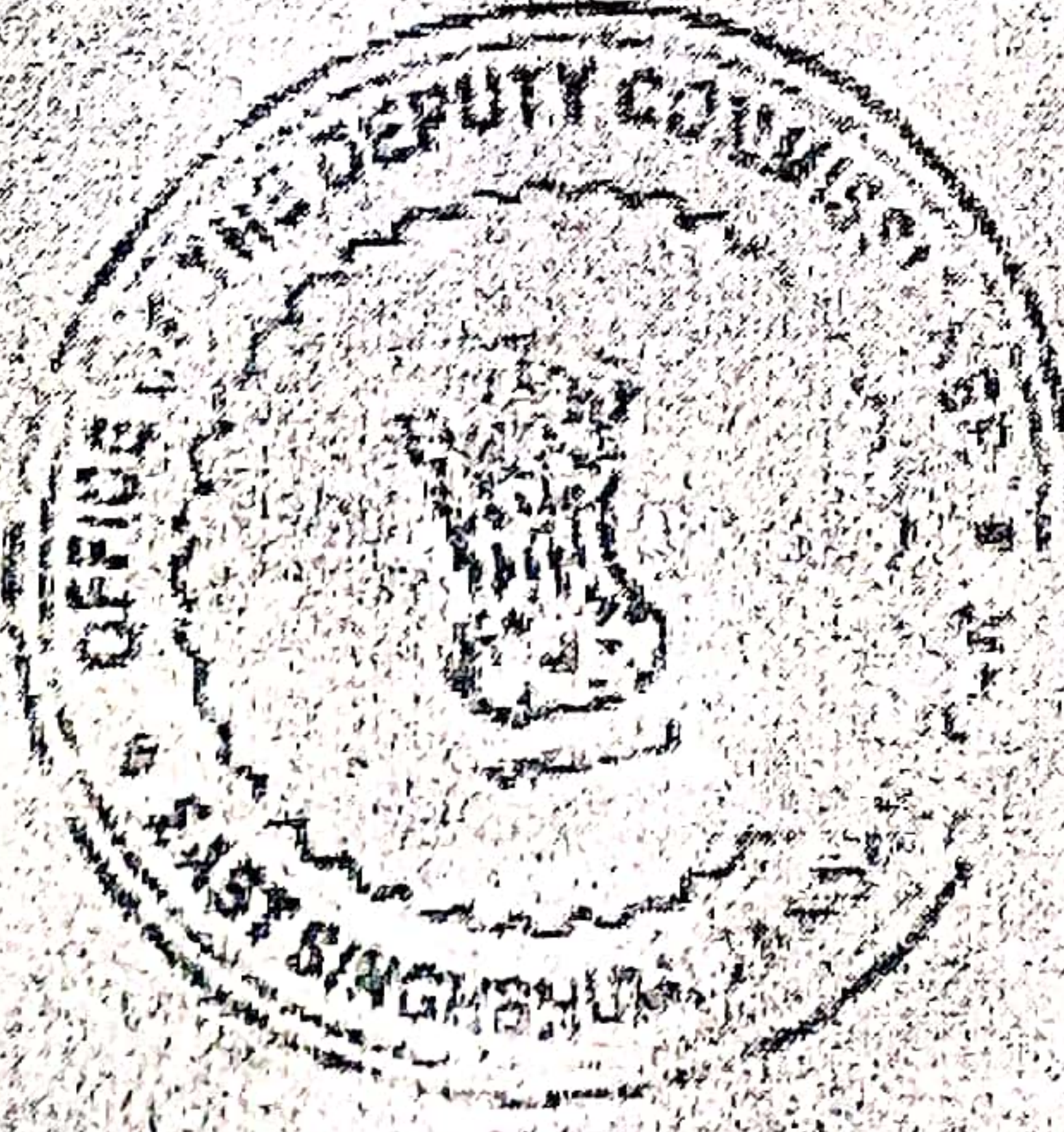
ANNEX-

In compliance of the Ministry of Environment and Forests (MoEF), Government of India No. 11-9/98-FC (pt.) dated 3rd August 2009 wherein the MoEF issued guidelines on submission of evidence having initiated and completed the process of settlement of rights under the Scheduled Tribes and Other Traditional Forest Dwellers (Recognition of Forest Rights) Act, 2006 on the forest land proposed to be diverted for non-forest purposes read with MoEF's letter dated 5th February, 2013 wherein MoEF issued certain relaxations in respect of linear projects, it is certified that total 8.763 hectares of forest land in Mouza Muruli, Chandanpur, Gurujhanti, Jorsol, Ektal, Mahulihol, Ghinda and Mahona proposed to be diverted in favour of Electrical Executive Engineer, Transmission Division, Jharkhand Urja Sancharan Nigam Limited, Jamshedpur, for the construction work of 132 KV Baharogora to Chalbhumgarh D/C Transmission Line in the State of Jharkhand (East Singhbhum District) falls within jurisdiction of Chalsila Sub-division.

It is further certified that:

- (a) The complete process for identification and settlement for rights under the Scheduled Tribes and Other Traditional Forest Dwellers (Recognition of Forest Rights) Act, 2006 has been carried out for the entire 8.763 hectares of forest area proposed for diversion. A copy of records of all consultations and meetings of the Village Forest Rights Committee, Sub-Division Level Committee and the District Level Committee are enclosed as annexure.
- (b) The diversion of forest land for above mentioned purpose does not attract provisions of section 3(2) of the Scheduled Tribes and Other Traditional Forest Dwellers (Recognition of Forest Rights) Act, 2006.
- (c) The proposal does not involve recognized rights of Primitive Tribal Groups and Pre-Agricultural communities.

Encl.: As above



Received by all
25/01/2019

(Full name and official designation of the Deputy Commissioner)

Electrical Executive Engineer
Transmission Division, Jamshedpur

JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40100JH1994PLC000000)

Office of the Electrical Executive Engineer, Transmission Division, Golmuri

Campus: - 132/33 Kv Grid Sub-Station, Golmuri (Manit), Dist: East Singhbhum, Jharkhand

Undertaking for the Compliance of In-Principle letter condition no. 10 of MoEF & CC Regional Office Ranchi

In consideration of granted, In-Principle approval by MoEF & CC, Regional Office, Ranchi permission for diversion of for 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited under section 2 of Forest (Conservation) Act, 1980 subject to compliance of some conditions. **Now for condition-10.a, 10.b, 10.c, 10.d & 10.e** hereby undertake that to minimize the felling of trees for construction of transmission line. User Agency shall comply with the following guidelines;

- The Normal width clearance below each conductor of conductor bundle in case of 132kv D/C line will be 3 m only, The Trees on such strips may be felled but after stringing work is completed. The natural regeneration will be allowed to come up.
- Outer strip may be left clear to permit maintenance of the transmission line.
- In the remaining width of Right of way felling/pollarding/pruning of trees will be done with the permission of the local Forest officer whenever necessary to maintain the electrical clearance. Trees shall be allowed to be felled or lopped to the extent required. For prevailing electrical hazards by maintaining the minimum 4.0m clearance between conductor and trees. The maximum sag and swing of the conductor are to be kept in view while working out the minimum clearance maintained as above.
- The Scheme for creation and maintenance and plantation of dwarf species in right of way under the transmission line. As prepared by the State Forest Department shall be implemented from the funds provided by the JUSNL (User agency) and a scheme for this shall be submitted.
- In case a portion of the transmission line to be constructed in located in hilly areas, where adequate clearance is already available tree shall not be felled.

12/8/19
Electrical Executive Engineer,
Transmission Division, Golmuri

JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

Office of the Electrical Executive Engineer, Transmission Division Golmuri, Jamshedpur
Campus: - 132/33 Kv Grid Sub-Station, Golmuri(Manifit), Dist :- East Singhbhum, Pin - 831004. Mob. No.-9431707319

Undertaking for Not Establishment of Labour Camp in Forest Area

In consideration of granted, In-Principle approval by MoEF & CC, Regional Office, Ranchi permission for diversion of for 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited under section 2 of Forest (Conservation) Act, 1980 subject to compliance of some conditions. **Now for condition-12.a** We undertake and ensured that no labour camp shall be established in the forest area during the construction of said transmission line.

12/08/19
Electrical Executive Engineer,
Transmission Division, Golmuri

JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

Office of the Electrical Executive Engineer, Transmission Division Golmuri, Jamshedpur
Campus: - 132/33 Kv Grid Sub-Station, Golmuri(Manifit), Dist :- East Singhbhum, Pin - 831004. Mob. No.-9431707319

Undertaking for the Compliance of In-Principal letter condition no. 12.b of MoEF & CC Reginal Office Ranchi

In consideration of granted, In-Principle approval by MoEF & CC, Regional Office, Ranchi permission for diversion of for 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited under section 2 of Forest (Conservation) Act, 1980 subject to compliance of some conditions. **Now for condition-12.b** hereby undertake that we will provide Sufficient firewood preferably the alternate fuel to the laborer after purchasing the same from the state forest department or the forest development corporation of any other legal source of alternate fuel.

12/08/19
Electrical Executive Engineer,
Transmission Division, Golmuri

JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

Office of the Electrical Executive Engineer, Transmission Division Golmuri, Jamshedpur
Campus: - 132/33 Kv Grid Sub-Station, Golmuri(Manifit), Dist :- East Singhbhum, Pin - 831004. Mob. No.-943174

Undertaking for Compliance of In-Principal letter condition no. 14 of MoEF & CC Reginal Office Ranchi

In consideration of granted, In-Principle approval by MoEF & CC, Regional Office, Ranchi permission for diversion of for 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited under section 2 of Forest (Conservation) Act, 1980 subject to compliance of some conditions. **Now for condition-14.a & 14.b** of In-Principle letter, We JUSNL hereby Undertake that the Forest land shall not be used for any purpose other than that specified in the proposal and forest land proposed to be diverted shall under no circumstances be transferred to any other agency, department or person without prior approval of Govt. of India.

12/08/19
Electrical Executive Engineer,
Transmission Division, Golmuri

JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

Office of the Electrical Executive Engineer, Transmission Division Golmuri, Jamshedpur
Campus: - 132/33 Kv Grid Sub-Station, Golmuri(Manifit), Dist :- East Singhbhum, Pin - 831004. Mob. No.-9431707319

Undertaking for Compliance of In-Principal letter condition no. 15 & 16 of MoEF & CC Reginal Office Ranchi

In consideration of granted, In-Principle approval by MoEF & CC, Regional Office, Ranchi permission for diversion of for 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited under section 2 of Forest (Conservation) Act, 1980 subject to compliance of some conditions. **Now for condition-15 & 16** of In-Principle letter, We JUSNL hereby Undertake and agreed that Violation of any these conditions of In-Principle approval by MoEF & CC, Regional Office, Ranchi will amount to violation of forest (Conservation) Act. 1980 and action would be taken as per the MoEF & CC guideline F.No. 11-42/2017-FC dt 29.01.2018 and Any other condition that the ministry of environment, forest and climate change stipulate from time to time in the interest of conservation, protection of development of forest & wildlife.

12/08/19
Electrical Executive Engineer,
Transmission Division, Golmuri

JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

Office of the Electrical Executive Engineer, Transmission Division Golmuri, Jamshedpur

Campus: - 132/33 Kv Grid Sub-Station, Golmuri(Manifit), Dist :- East Singhbhum, Pin - 831004. Mob. No. 9431707119

Undertaking for Compliance of In-Principal letter condition no. 7 of MoEF & CC Regional Office Ranchi

In consideration of granted, In-Principle approval by MoEF & CC, Regional Office, Ranchi permission for diversion of for 8.763Ha of Forest land in Jamshedpur Forest Division for Construction of 132kV D/C Bahragoda-Dhalbhumgarh Transmission Line being constructed by Jharkhand Urja Sancharan Nigam Limited under section 2 of Forest (Conservation) Act, 1980 subject to compliance of some conditions. **Now for condition-7** of In-Principle letter, We JUSNL hereby Undertake and agreed that the Cost of felling of trees shall be deposited by the JUSNL with the State Forest Department.

17/08/19
Electrical Executive Engineer,
Transmission Division, Golmuri
Electrical Executive Engineer,
Transmission Division, Golmuri

कार्यालय: वन प्रमण्डल पदाधिकारी, जमशेदपुर वन प्रमण्डल, जमशेदपुर।



(सी० एच० एरिया रोड नं० 1, जमशेदपुर-831001)
दूरभाष संख्या- 0657-2231017, फैक्स-0657-2231017, ई-मेल- dlfo-jamshedpur@gov.in



पत्रांक: _____/जमशेदपुर

दिनांक: _____

प्रेषक,

वन प्रमण्डल पदाधिकारी,
जमशेदपुर वन प्रमण्डल,
जमशेदपुर।

सेवा में,

वन क्षेत्र पदाधिकारी,
चाकुलिया वन प्रक्षेत्र।

विषय :-

जमशेदपुर वन प्रमण्डल अन्तर्गत झारखण्ड उर्जा संचरण निगम लिमिटेड द्वारा बहरागोड़ा धालभूमगढ़ तक 132 के०वी० डबल सर्किट ट्रांसमिशन लाईन निर्माण हेतु 8.763 हेक्टर वनभूमि अपयोजन का प्रस्ताव के संबंध में।

प्रसंग :-

वरीय प्रबंधक, संचरण प्रमण्डल, गोलमुरी, जमशेदपुर का पत्रांक 882 दिनांक 16.11.2023 एवं इस कार्यालय का पत्रांक 2825 दिनांक 28.11.2023

महाशय,

उपरोक्त विषयक प्रासंगिक पत्र के संदर्भ में सूचित करना है कि भारत सरकार, पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, क्षेत्रीय कार्यालय, राँची के पत्रांक FP/JH/TRANS/35396/2018/3243 दिनांक 27.06.2019 द्वारा विषयगत परियोजना हेतु 8.763 हेक्टर वनभूमि अपयोजन के प्रथम स्टेज की स्वीकृति के क्रम में निर्धारित शर्तों यथा शर्त संख्या 6 के अनुपालन हेतु पक्के सीमा स्तम्भों से सीमांकन का कार्य किया जाना है।

प्रयोक्ता अभिकरण ने उक्त शर्त के अनुपालन के क्रम में प्रासंगिक पत्र द्वारा अपयोजित वनभूमि पर RCC Pillar के निर्माण हेतु स्थल निरीक्षण विवरणी प्रतिवेदन एवं निर्माण हेतु प्रस्तावित RCC Pillar का रेखाचित्र की छायाप्रति अनुमोदन हेतु समर्पित किया है।

पुनः निर्देश दिया जाता है कि RCC Pillar का रेखाचित्र का अध्ययन कर सुनिश्चित कर लें कि निर्माण हेतु प्रस्तावित सीमा स्तम्भ उचित मापदंड के है। इसके अतिरिक्त प्रस्तावित स्थल विवरणी प्रतिवेदन का सरजमीन पर स्थल निरीक्षण कर विवरणी प्रतिवेदन में अपना, संबंधित उपा वन परिसर पदाधिकारी एवं प्रयोक्ता अभिकरण के प्रतिनिधि के साथ संयुक्त हस्ताक्षर कर प्रमण्डलीय कार्यालय में समर्पित करना सुनिश्चित करें, ताकि इस संबंध में अग्रेतर कार्रवाई की जा सके।

विश्वासभाजन

ह०/-

वन प्रमण्डल पदाधिकारी
जमशेदपुर वन प्रमण्डल
जमशेदपुर।

ज्ञापक :- 262

दिनांक :- 30/01/2024.

प्रतिलिपि :- वरीय प्रबंधक, संचरण प्रमण्डल, गोलमुरी को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित। अनुरोध है कि वन क्षेत्र पदाधिकारी, चाकुलिया को स्थल निरीक्षण में आवश्यक सहयोग प्रदान करें।

वन प्रमण्डल पदाधिकारी
जमशेदपुर वन प्रमण्डल
जमशेदपुर।

दिनांक 22.02.2024 /

ਜੇਯਾ ਦੇ

विषय:-

8.763

प्रसंग.-

ii) वन प्रमण्डल पदाधिकारी, जमरोदपुर का पत्रांक 262/ जमरोदपुर दिनांक 30.01.2024

महाराय

उपस्युक्त विषयक प्रासंगिक पत्र के संख्य में सूचित करना है विषयगत प्रस्ताव के स्टेज-॥ की स्वीकृति में

लगाए गए शर्त संख्या-6 (RCC Boundary Pillar) को लगाया जा चुका है।

विषयगत प्रस्ताव में पढ़ने वाले वन भूमि में RCC Boundary Pillar (forward and backward bearing

GPS Co-Ordinate के साथ) की सूची एच छाया चित्र सलग्न करते हुए आगे की कार्रवाई हेतु समर्पित की जा रही है।

अनुसन्धः- यथोक्त ।

विश्वासपापन

~~AS/Conf~~
~~22/07/2024~~

परीयं प्रयत्नः

संवरण प्रमण्डल, गोलपुरी ।

132 KV D/C BEHRAGORA -DHALBHUMGARH TRANSMISSION LINE
JOINT MEASUREMENT CERTIFICATE OF DEMARCATION PILLAR GPS CO ORDINATE UNDER JAMESHPUR FOREST DIVISION (CHARTULYA RANGE)

Sl. NO.	POSITION	NORTHING	EASTING	Distance from I	DISTANCE	FORE BEARING	BACK BEARING	POSITION	NORTHING	EASTING	Distance from II	DISTANCE	FORE BEARING	BACK BEARING	MOUZA
1	L1	22°29'49.60"N	86°33'35.50"E					R1	22°29'50.65"N	86°33'34.11"E					JASOL
2	L2	22°29'50.02"N	86°33'33.64"E	1.2	52.967	S 167°16'32.32" W	N 167°16'32.32" E	R2	22°29'51.02"N	86°33'31.60"E	1.2	70.476	S 171°36'51.84" W	N 171°36'51.84" E	JASOL
3	L3	22°29'50.20"N	86°33'32.27"E	2.3	38.383	S 172°30'53.86" W	N 172°30'53.86" E	R3	22°29'51.40"N	86°33'30.10"E	2.3	42.983	S 165°47'2.93" W	N 165°47'2.93" E	JASOL
4	L4	22°29'50.74"N	86°33'30.59"E	3.4	49.018	S 162°10'52" W	N 162°10'52" E	R4	22°29'51.05"N	86°33'28.93"E	3.4	33.923	S 196°39'15.5" W	N 196°39'15.5" E	JASOL
AP 39/0 TO AP 38/0															
5	L5	22°29'50.01"N	86°33'29.12"E	4.5	45.591	S 206°24'32.16" W	N 206°24'32.16" E	R5	22°29'50.24"N	86°33'28.02"E	4.5	33.841	S 221°40'21.34" W	N 221°40'21.34" E	JASOL
6	L6	22°29'50.44"N	86°33'28.40"E	5.6	23.235	S 149°9'12.29" W	N 149°9'12.29" E	R6	22°29'49.28"N	86°33'25.51"E	5.6	74.648	S 200°55'49.29" W	N 200°55'49.29" E	JASOL
7	L7	22°29'48.76"N	86°33'26.46"E	6.7	71.287	S 220°53'30.8" W	N 220°53'30.8" E	R7	22°29'48.52"N	86°33'19.75"E	6.7	226.274	S 225°0'0" W	N 225°0'0" E	JASOL
AP 37/0 TO AP 36/0															
8	L8	22°29'42.40"N	86°33'20.77"E	7.8	237.050	S 228°10'56.87" W	N 228°10'56.87" E	R8	22°29'41.70"N	86°33'19.15"E	7.8	53.232	S 251°45'14.92" W	N 251°45'14.92" E	JASOL
9	L9	22°29'41.54"N	86°33'20.25"E	8.9	27.916	S 238°50'26.5" W	N 238°50'26.5" E	R9	22°29'40.60"N	86°33'18.25"E	8.9	39.480	S 230°42'38.14" W	N 230°42'38.14" E	JASOL
10	L10	22°29'40.11"N	86°33'19.41"E	9.10	46.068	S 239°34'10.16" W	N 239°34'10.16" E	R10	22°29'39.20"N	86°33'17.30"E	9.10	46.997	S 235°50'25.1" W	N 235°50'25.1" E	JASOL
11	L11	22°29'38.19"N	86°33'18.00"E	10.11	66.170	S 233°42'26.53" W	N 233°42'26.53" E	R11	22°29'20.77"N	86°33'16.74"E	10.11	590.027	S 240°11'17.53" W	N 240°11'17.53" E	JASOL
AP 35/1 TO AP 34/0															
12	L12	22°29'19.42"N	86°33'11.11"E	11.12	602.787	S 239°52'42.61" W	N 239°52'42.61" E	R12	22°29'19.45"N	86°33'15.75"E	11.12	45.833	S 233°7'48.37" W	N 233°7'48.37" E	EXTAL
13	L13	22°29'18.25"N	86°33'6.33"E	12.13	39.060	S 236°18'35.76" W	N 236°18'35.76" E	R13	22°29'18.06"N	86°33'4.72"E	12.13	48.056	S 233°27'40.64" W	N 233°27'40.64" E	EXTAL
14	L14	22°29'16.90"N	86°33'5.15"E	13.14	49.806	S 228°50'38.89" W	N 228°50'38.89" E	R14	86°33'5.15"E	86°33'3.33"E	13.14	64.056	S 232°55'52.8" W	N 232°55'52.8" E	EXTAL
15	L15	22°29'15.31"N	86°33'3.88"E	14.15	56.516	S 231°23'2.99" W	N 231°23'2.99" E	R15	22°29'17.42"N	86°34'1.57"E	14.15	3675.215	S 296°6'56.67" W	N 296°6'56.67" E	EXTAL
AP 29/0 TO AP 28/0															
16	L16	22°27'17.36"N	86°34'3.33"E	15.16	3669.034	S 296°44'57.64" W	N 296°44'57.64" E	R16	22°27'16.53"N	86°34'3.00"E	15.16	46.787	S 328°6'10.04" W	N 328°6'10.04" E	BIRINDA
17	L17	22°27'16.35"N	86°34'4.98"E	16.17	53.738	S 328°31'41.94" W	N 328°31'41.94" E	R17	22°27'15.61"N	86°34'4.45"E	16.17	47.701	S 327°36'20.08" W	N 327°36'20.08" E	BIRINDA
18	L18	22°27'14.65"N	86°34'05.33"E	17.18	48.213	S 281°38'1.08" W	N 281°38'1.08" E	R18	22°27'15.85"N	86°34'05.74"E	17.18	36.448	S 10°32'21.06" W	N 10°32'21.06" E	BIRINDA
19	L19	22°27'14.50"N	86°34'7.78"E	18.19	68.183	S 356°29'47.29" W	N 356°29'47.29" E	R19	22°27'13.60"N	86°34'7.33"E	18.19	76.531	S 305°14'51.27" W	N 305°14'51.27" E	BIRINDA
20	L20	22°27'13.40"N	86°34'9.35"E	19.20	53.250	S 324°59'0.58" W	N 324°59'0.58" E	R20	22°27'12.74"N	86°34'8.84"E	19.20	48.270	S 330°20'12.88" W	N 330°20'12.88" E	BIRINDA
21	L21	22°27'12.53"N	86°34'10.80"E	20.21	46.972	S 329°2'10.48" W	N 329°2'10.48" E	R21	22°27'11.66"N	86°34'10.20"E	20.21	48.241	S 321°32'46.65" W	N 321°32'46.65" E	BIRINDA
22	L22	22°27'11.50"N	86°34'12.35"E	21.22	51.695	S 326°23'43.16" W	N 326°23'43.16" E	R22	22°27'10.94"N	86°34'11.60"E	21.22	47.730	S 332°47'2" W	N 332°47'2" E	BIRINDA
23	L23	22°27'10.69"N	86°34'14.00"E	22.23	51.058	S 333°51'11.37" W	N 333°51'11.37" E	R23	22°27'10.12"N	86°34'13.29"E	22.23	52.179	S 334°7'1.23" W	N 334°7'1.23" E	BIRINDA
24	L24	22°27'9.80"N	86°34'15.24"E	23.24	42.398	S 324°19'53.08" W	N 324°19'53.08" E	R24	22°27'9.20"N	86°34'15.00"E	23.24	53.938	S 331°43'9.22" W	N 331°43'9.22" E	BIRINDA
25	L25	22°27'8.82"N	86°34'16.84"E	24.25	52.119	S 328°30'45.11" W	N 328°30'45.11" E	R25	22°27'8.41"N	86°34'16.32"E	24.25	42.732	S 329°6'0.43" W	N 329°6'0.43" E	BIRINDA
26	L26	22°27'8.16"N	86°34'18.18"E	25.26	41.492	S 333°46'40.92" W	N 333°46'40.92" E	R26	22°27'7.50"N	86°34'17.62"E	25.26	44.079	S 325°0'28.73" W	N 325°0'28.73" E	BIRINDA
27	L27	22°27'7.10"N	86°34'19.62"E	26.27	49.669	S 323°38'34.09" W	N 323°38'34.09" E	R27	22°27'6.49"N	86°34'19.00"E	26.27	47.503	S 323°48'0.71" W	N 323°48'0.71" E	BIRINDA
28	L28	22°27'6.23"N	86°34'21.28"E	27.28	52.060	S 332°20'28.06" W	N 332°20'28.06" E	R28	22°27'5.15"N	86°34'20.95"E	27.28	65.723	S 325°30'14.22" W	N 325°30'14.22" E	BIRINDA
29	L29	22°27'5.82"N	86°34'22.97"E	28.29	48.306	S 346°21'47.89" W	N 346°21'47.89" E	R29	22°27'4.99"N	86°34'22.62"E	28.29	46.601	S 354°31'38.24" W	N 354°31'38.24" E	BIRINDA
AP 28/0 TO AP 28/1															
30	L30	22°27'5.41"N	86°34'24.67"E	29.30	48.576	S 346°26'25.97" W	N 346°26'25.97" E	R30	22°27'4.58"N	86°34'24.31"E	29.30	48.306	S 346°21'47.89" W	N 346°21'47.89" E	BIRINDA
31	L31	22°27'5.00"N	86°34'26.35"E	30.31	48.036	S 346°17'6.68" W	N 346°17'6.68" E	R31	22°27'4.17"N	86°34'26.00"E	30.31	48.306	S 346°21'47.89" W	N 346°21'47.89" E	BIRINDA
32	L32	22°27'4.60"N	86°34'27.88"E	31.32	43.938	S 345°20'55.11" W	N 345°20'55.11" E	R32	22°27'3.75"N	86°34'27.68"E	31.32	48.103	S 345°57'49.52" W	N 345°57'49.52" E	BIRINDA
33	L33	22°27'4.30"N	86°34'29.11"E	32.33	35.168	S 346°17'34.94" W	N 346°17'34.94" E	R33	22°27'3.48"N	86°34'28.82"E	32.33	32.543	S 346°40'31.69" W	N 346°40'31.69" E	BIRINDA
AP 24/0 TO AP 23/0															

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s/c Forest W
AP 24/0 TO AP 23/0



34	104	27°25'47.86"N	86°35'58.01"E	33.34	285.586	S 312°1'48.91" W	N 312°1'48.91" E	R34	22°25'44.32"N	86°35'39.77"E	33.34	285.245	S 311°52'9.94" W	N 311°52'9.94" E	UADHUTTA PART 2
35	105	27°25'46.80"N	86°35'58.84"E	34.35	35.462	S 310°33'9.41" W	N 310°33'9.41" E	R35	22°25'43.31"N	86°35'40.56"E	34.35	35.618	S 308°1'54.28" W	N 308°1'54.28" E	UADHUTTA PART 2
36	106	27°25'46.02"N	86°35'59.59"E	35.36	30.845	S 308°25'5" W	N 308°25'5" E	R36	22°25'42.40"N	86°35'41.35"E	35.36	33.474	S 310°57'44.24" W	N 310°57'44.24" E	UADHUTTA PART 2
37	107	27°25'45.05"N	86°35'41.85"E	36.37	106.204	S 309°16'5.95" W	N 309°16'5.95" E	R37	22°25'40.85"N	86°35'42.60"E	36.37	55.312	S 308°53'4.19" W	N 308°53'4.19" E	UADHUTTA PART 2
38	108	27°25'42.46"N	86°35'42.42"E	37.38	21.171	S 308°4'22.01" W	N 308°4'22.01" E	R38	22°25'39.75"N	86°35'43.49"E	37.38	39.304	S 308°58'33.62" W	N 308°58'33.62" E	UADHUTTA PART 2
39	109	27°25'38.10"N	86°35'45.37"E	38.39	124.201	S 311°16'56.5" W	N 311°16'56.5" E	R39	22°25'38.35"N	86°35'44.50"E	38.39	47.953	S 305°48'27.92" W	N 305°48'27.92" E	UADHUTTA PART 2
40	110	27°25'37.88"N	86°35'46.33"E	39.40	43.113	S 308°11'55.27 W	N 308°11'55.27" E	R40	22°25'37.44"N	86°35'45.68"E	39.40	41.793	S 322°21'39.88" W	N 322°21'39.88" E	UADHUTTA PART 2
41	111	27°25'36.45"N	86°35'47.34"E	40.41	48.404	S 305°25'22.84 W	N 305°25'22.84" E	R41	22°25'35.97"N	86°35'46.60"E	40.41	48.171	S 302°12'25.46" W	N 302°12'25.46" E	UADHUTTA PART 2
42	112	27°25'35.30"N	86°35'48.41"E	41.42	43.837	S 312°41'19.93 W	N 312°41'19.93" E	R42	22°25'34.81"N	86°35'47.67"E	41.42	43.837	S 312°41'19.93" W	N 312°41'19.93" E	UADHUTTA PART 2
43	113	27°25'34.04"N	86°35'49.60"E	42.43	48.142	S 313°21'48.32 W	N 313°21'48.32" E	R43	22°25'33.56"N	86°35'48.68"E	42.43	44.640	S 308°56'17.56" W	N 308°56'17.56" E	UADHUTTA PART 2
44	114	27°25'32.57"N	86°35'49.88"E	43.44	41.567	S 280°47'3.47" W	N 280°47'3.47" E	R44	22°25'32.09"N	86°35'49.77"E	43.44	50.834	S 306°33'24.51" W	N 306°33'24.51" E	UADHUTTA PART 2
45	115	27°25'31.44"N	86°35'51.60"E	44.45	57.166	S 326°41'45.66 W	N 326°41'45.66" E	R45	22°25'30.80"N	86°35'50.83"E	44.45	46.379	S 309°24'36.47" W	N 309°24'36.47" E	UADHUTTA PART 2
AP 23/0 TO AP 22/0															
46	116	27°25'29.67"N	86°35'52.67"E	45.46	60.513	S 305°39'35.91 W	N 305°39'35.91" E	R46	22°25'29.44"N	86°35'51.96"E	45.46	49.116	S 309°43'21.34" W	N 309°43'21.34" E	UADHUTTA PART 2
47	117	27°25'28.00"N	86°35'52.97"E	46.47	46.472	S 273°25'36.46 W	N 273°25'36.46" E	R47	22°25'27.79"N	86°35'52.21"E	46.47	46.356	S 278°36'56.33" W	N 278°36'56.33" E	UADHUTTA PART 2
48	118	27°25'26.48"N	86°35'53.30"E	47.48	43.206	S 282°14'56.84 W	N 282°14'56.84" E	R48	22°25'27.79"N	86°35'52.21"E	47.48	0.000	S MDV/01	W N MDV/01	UADHUTTA PART 2
49	119	27°25'24.73"N	86°35'53.88"E	48.49	51.211	S 288°20'12.02 W	N 288°20'12.02" E	R49	22°25'24.72"N	86°35'52.51"E	48.49	35.684	S 275°24'52.38" W	N 275°24'52.38" E	UADHUTTA PART 2
50	120	27°25'23.00"N	86°35'53.53"E	49.50	49.029	S 256°33'45.88 W	N 256°33'45.88" E	R50	22°25'22.91"N	86°35'52.67"E	49.50	50.474	S 275°3'6.08" W	N 275°3'6.08" E	UADHUTTA PART 2
51	121	27°25'21.58"N	86°35'53.85"E	50.51	40.434	S 282°41'58.5" W	N 282°41'58.5" E	R51	22°25'21.41"N	86°35'52.97"E	50.51	42.482	S 281°18'35.76" W	N 281°18'35.76" E	UADHUTTA PART 2
52	122	27°25'20.06"N	86°35'53.83"E	51.52	42.226	S 269°14'46.15 W	N 269°14'46.15" E	R52	22°25'19.79"N	86°35'52.98"E	51.52	45.001	S 270°21'13.22" W	N 270°21'13.22" E	UADHUTTA PART 2
53	123	27°25'18.25"N	86°35'54.02"E	52.53	50.554	S 275°59'33.1" W	N 275°59'33.1" E	R53	22°25'18.39"N	86°35'53.11"E	52.53	39.056	S 275°18'18.39" W	N 275°18'18.39" E	UADHUTTA PART 2
54	124	27°25'16.57"N	86°35'54.32"E	53.54	71.150	S 276°37'57.05 W	N 276°37'57.05" E	R54	22°25'15.41"N	86°35'53.50"E	53.54	83.484	S 277°27'21.84" W	N 277°27'21.84" E	UADHUTTA PART 2
55	125	27°25'14.05"N	86°35'54.48"E	54.55	45.772	S 275°34'19.91 W	N 275°34'19.91" E	R55	22°25'13.84"N	86°35'53.61"E	54.55	43.718	S 274°0'28.1" W	N 274°0'28.1" E	UADHUTTA PART 2
56	126	27°25'12.50"N	86°35'54.65"E	55.56	42.762	S 276°20'24.69 W	N 276°20'24.69" E	R56	22°25'12.54"N	86°35'53.74"E	55.56	36.291	S 275°42'38.14" W	N 275°42'38.14" E	UADHUTTA PART 2
57	127	27°25'11.08"N	86°35'54.82"E	56.57	39.726	S 276°49'36.7" W	N 276°49'36.7" E	R57	22°25'10.76"N	86°35'53.68"E	56.57	49.473	S 268°4'9.89" W	N 268°4'9.89" E	UADHUTTA PART 2
AP 22/0 TO AP 21/0															
58	128	27°25'09.44"N	86°35'53.09"E	57.58	37.643	S 262°39'54.74 W	N 262°39'54.74" E	R58	22°25'08.18"N	86°35'52.37"E	57.58	31.334	S 264°1'18.05" W	N 264°1'18.05" E	UADHUTTA PART 2
59	129	27°25'07.21"N	86°35'52.37"E	58.59	44.473	S 243°16'29.66 W	N 243°16'29.66" E	R59	22°25'06.74"N	86°35'51.59"E	58.59	45.491	S 241°33'25.46" W	N 241°33'25.46" E	UADHUTTA PART 2
60	130	27°25'04.74"N	86°35'51.64"E	59.60	45.591	S 243°35'27.84 W	N 243°35'27.84" E	R60	22°25'05.26"N	86°35'50.85"E	59.60	45.964	S 243°26'5.82" W	N 243°26'5.82" E	UADHUTTA PART 2
61	131	27°25'02.29"N	86°35'50.87"E	60.61	45.347	S 242°39'0.45" W	N 242°39'0.45" E	R61	22°25'03.80"N	86°35'50.10"E	60.61	45.594	S 242°48'37.79" W	N 242°48'37.79" E	UADHUTTA PART 2
62	132	27°25'00.84"N	86°35'50.14"E	61.62	45.347	S 242°39'0.45" W	N 242°39'0.45" E	R62	22°25'02.32"N	86°35'49.35"E	61.62	46.089	S 243°7'33.89" W	N 243°7'33.89" E	UADHUTTA PART 2
63	133	27°24'58.38"N	86°35'49.41"E	62.63	45.342	S 243°26'5.82" W	N 243°26'5.82" E	R63	22°25'00.84"N	86°35'48.60"E	62.63	46.089	S 243°7'33.89" W	N 243°7'33.89" E	UADHUTTA PART 2
64	134	27°24'56.95"N	86°35'48.69"E	63.64	44.225	S 243°6'47.04" W	N 243°6'47.04" E	R64	22°24'59.36"N	86°35'47.85"E	63.64	46.089	S 243°7'33.89" W	N 243°7'33.89" E	UADHUTTA PART 2
65	135	27°24'54.59"N	86°35'48.02"E	64.65	42.363	S 243°56'20.42 W	N 243°56'20.42" E	R65	22°24'57.84"N	86°35'47.06"E	64.65	47.584	S 242°32'14.78" W	N 242°32'14.78" E	UADHUTTA PART 2
66	136	27°24'52.15"N	86°35'47.27"E	65.66	12.672	S 243°59'47.95 W	N 243°59'47.95" E	R66	22°24'56.86"N	86°35'46.58"E	65.66	30.312	S 243°54'16.47" W	N 243°54'16.47" E	UADHUTTA PART 2
67	137	27°24'49.69"N	86°35'46.50"E	66.67	46.589	S 242°40'15.78 W	N 242°40'15.78" E	R67	22°24'55.34"N	86°35'45.83"E	66.67	47.082	S 243°44'14.27" W	N 243°44'14.27" E	UADHUTTA PART 2
68	138	27°24'47.27"N	86°35'45.71"E	67.68	45.715	S 243°16'45.31 W	N 243°16'45.31" E	R68	22°24'53.98"N	86°35'45.02"E	67.68	43.971	S 239°13'20.89" W	N 239°13'20.89" E	UADHUTTA PART 2
69	139	27°24'44.87"N	86°35'44.57"E	68.69	46.589	S 244°11'55.85 W	N 244°11'55.85" E	R69	22°24'52.49"N	86°35'44.28"E	68.69	46.212	S 243°35'20.29" W	N 243°35'20.29" E	UADHUTTA PART 2
70	140	27°24'42.47"N	86°35'43.57"E	69.70	58.305	S 241°14'13.35 W	N 241°14'13.35" E	R70	22°24'51.00"N	86°35'43.52"E	69.70	46.463	S 242°58'31.32" W	N 242°58'31.32" E	UADHUTTA PART 2
71	141	27°24'40.06"N	86°35'42.98"E	70.71	209.090	S 285°45'43.52 W	N 285°45'43.52" E	R71	22°24'48.07"N	86°35'43.43"E	70.71	216.955	S 285°50'51.91" W	N 285°50'51.91" E	UADHUTTA PART 2
72	142	27°24'37.65"N	86°35'42.34"E	71.72	45.518	S 289°58'59.18 W	N 289°58'59.18" E	R72	22°24'45.00"N	86°35'42.99"E	71.72	46.826	S 289°24'18.38" W	N 289°24'18.38" E	UADHUTTA PART 2
73	143	27°24'35.25"N	86°35'41.69"E	72.73	43.598	S 290°30'47.95 W	N 290°30'47.95" E	R73	22°24'42.95"N	86°35'42.53"E	72.73	53.086	S 289°34'23.25" W	N 289°34'23.25" E	UADHUTTA PART 2
74	144	27°24'32.85"N	86°35'40.99"E	73.74	40.677	S 288°18'40.32 W	N 288°18'40.32" E	R74	22°24'40.32"N	86°35'42.03"E	73.74				UADHUTTA PART 2

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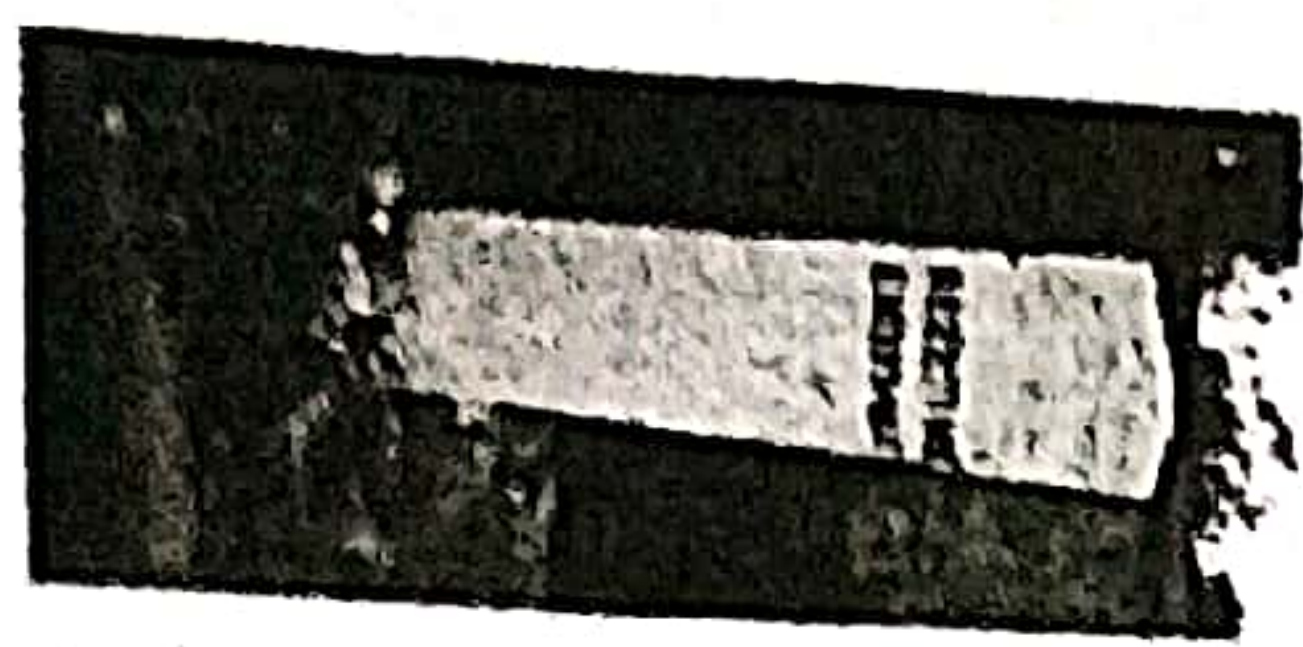
JADAV SOREN

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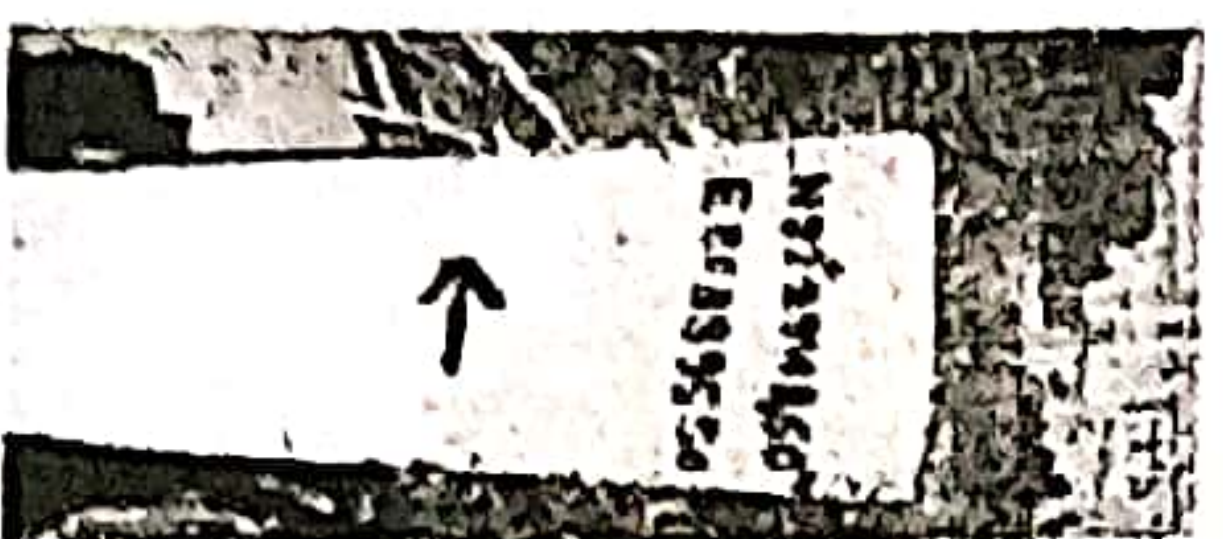
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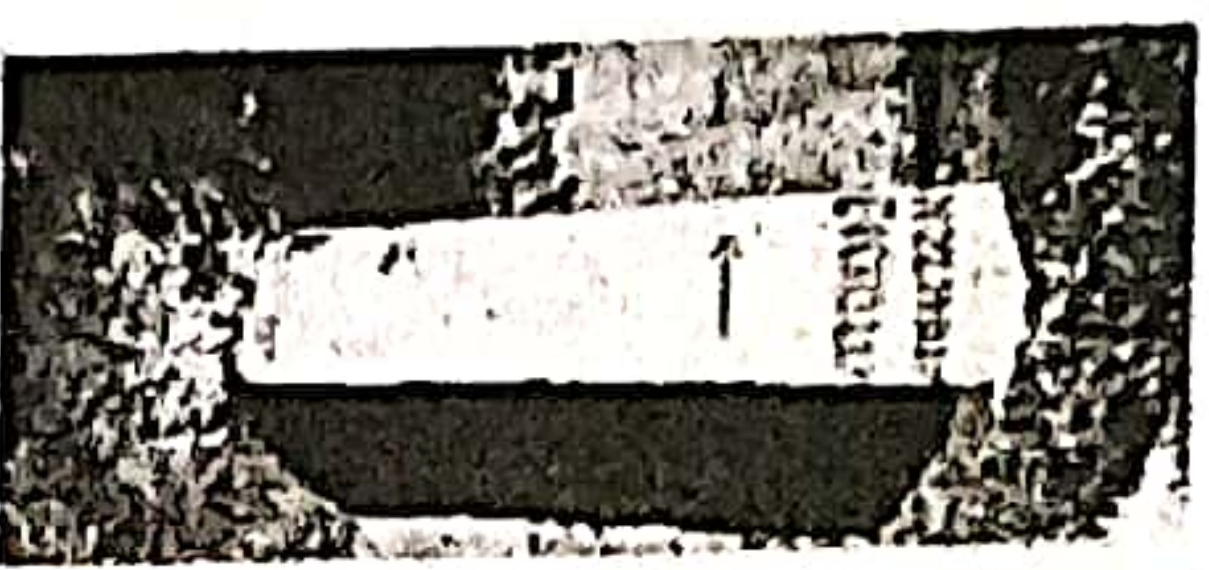
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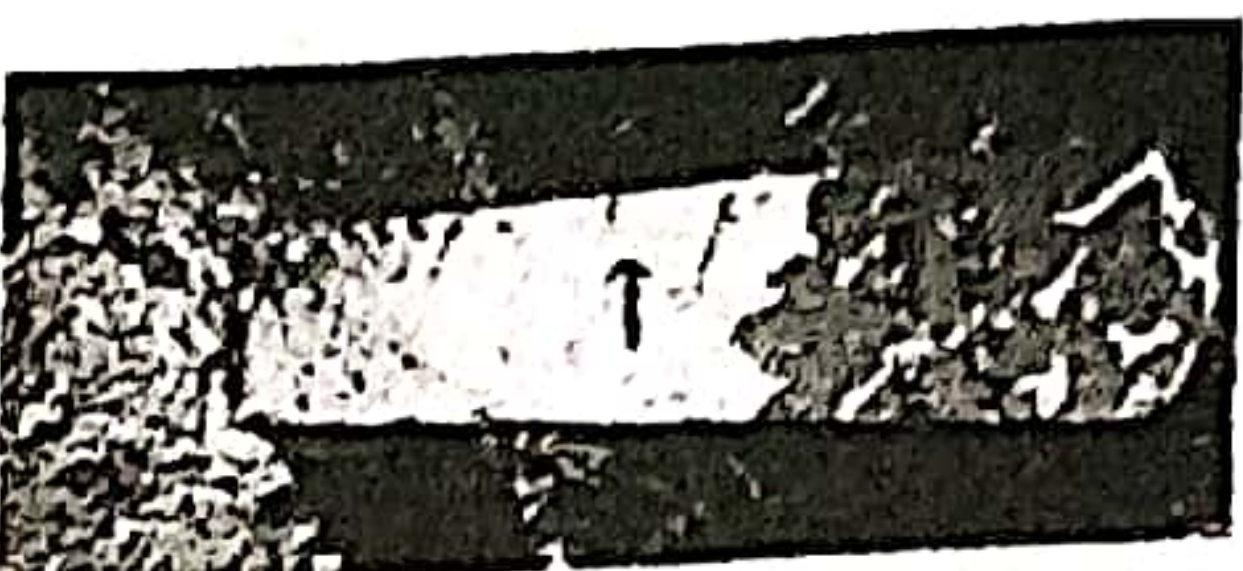
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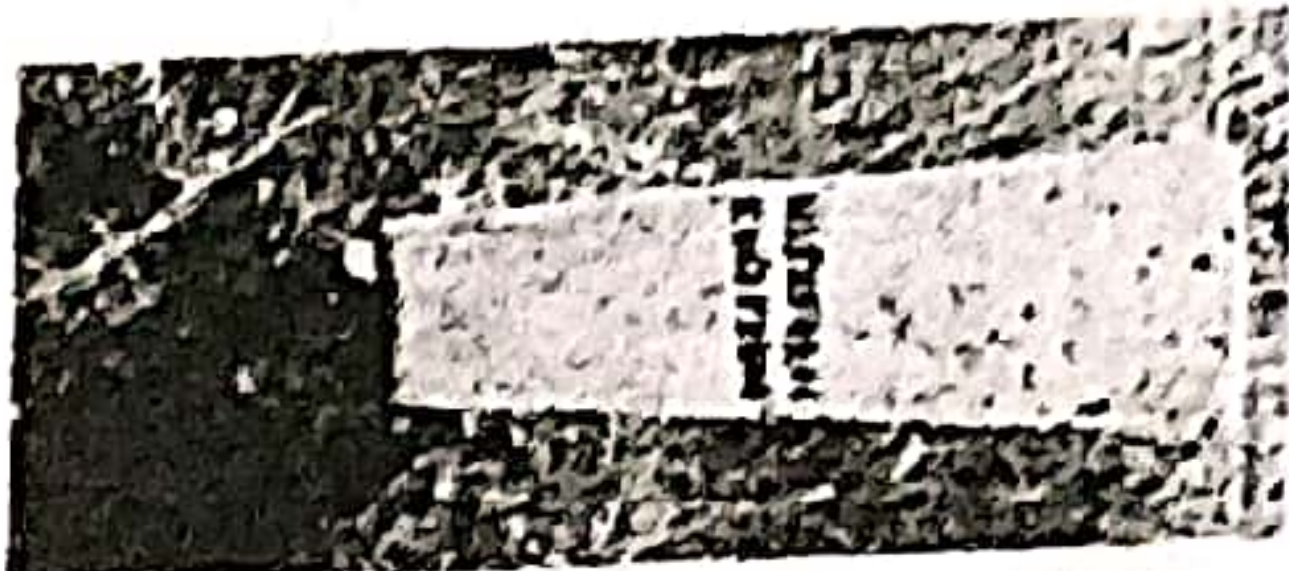
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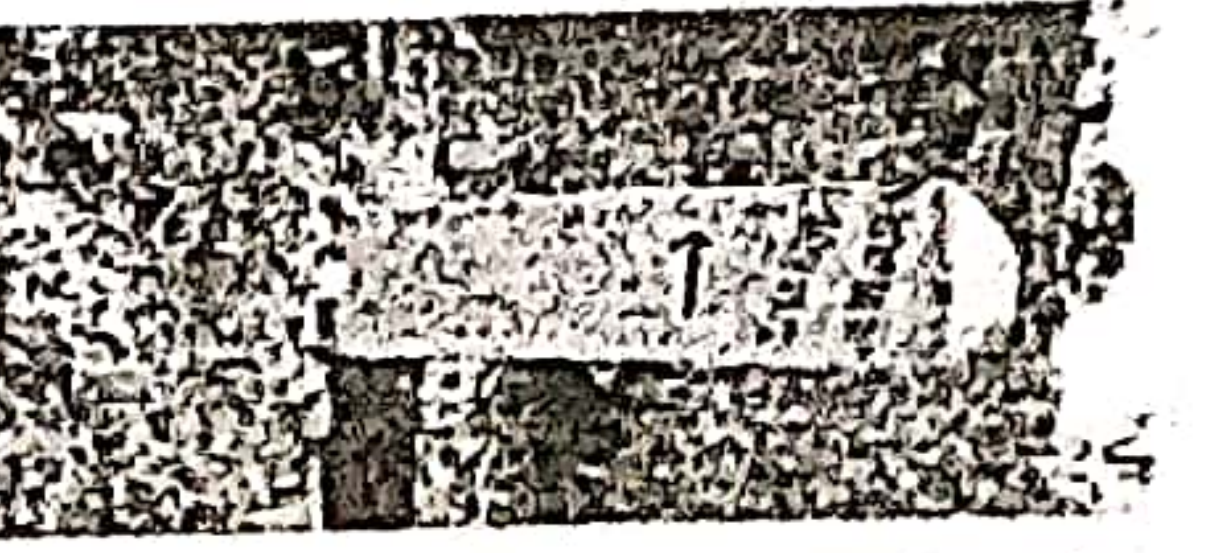
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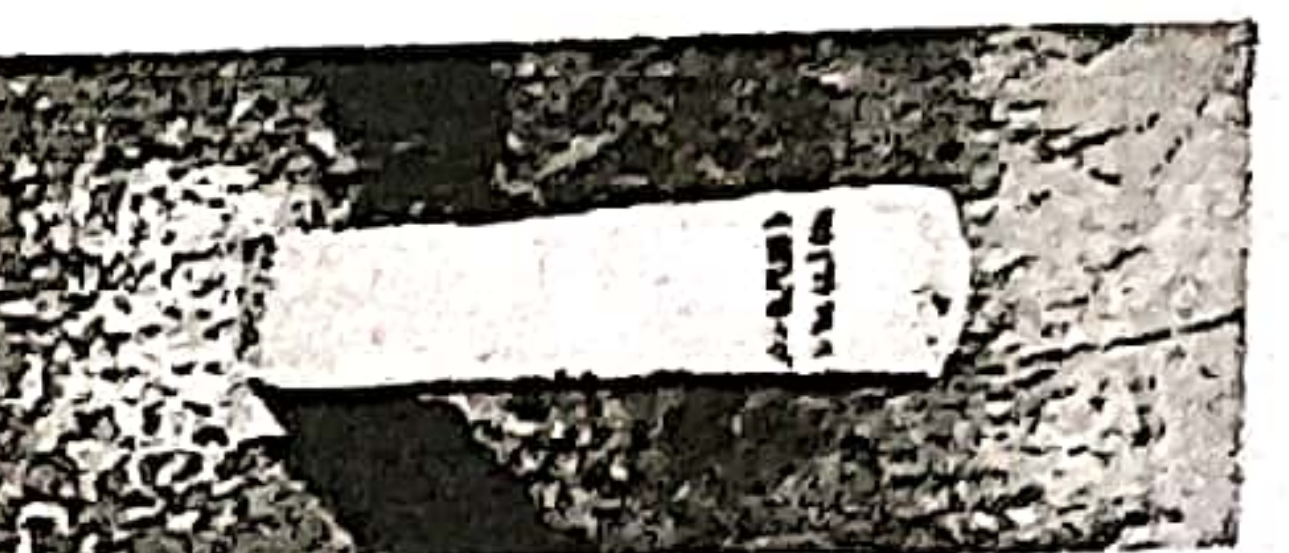
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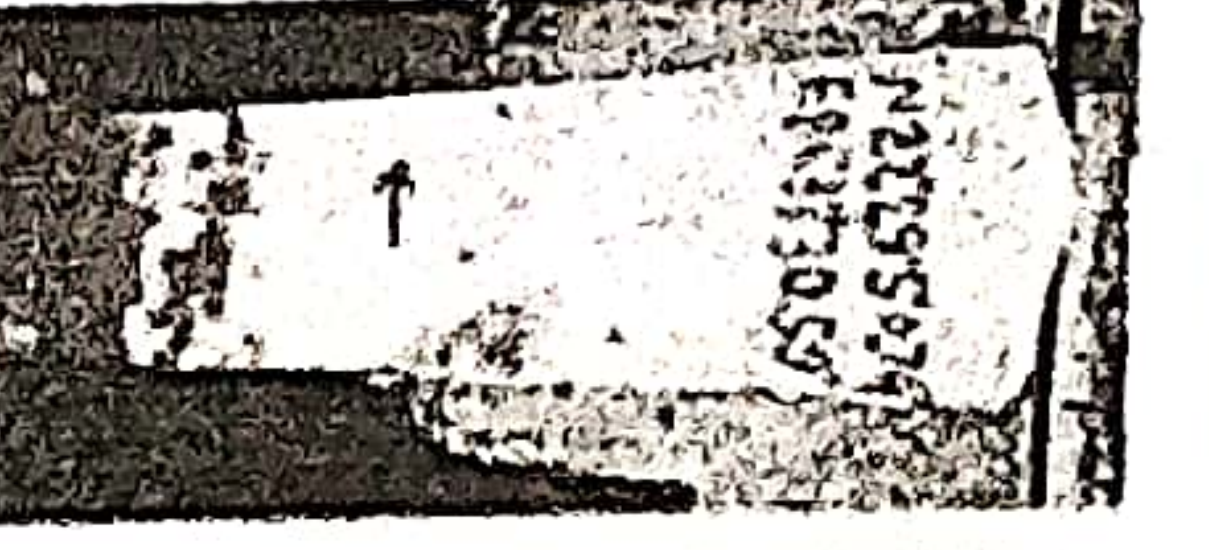
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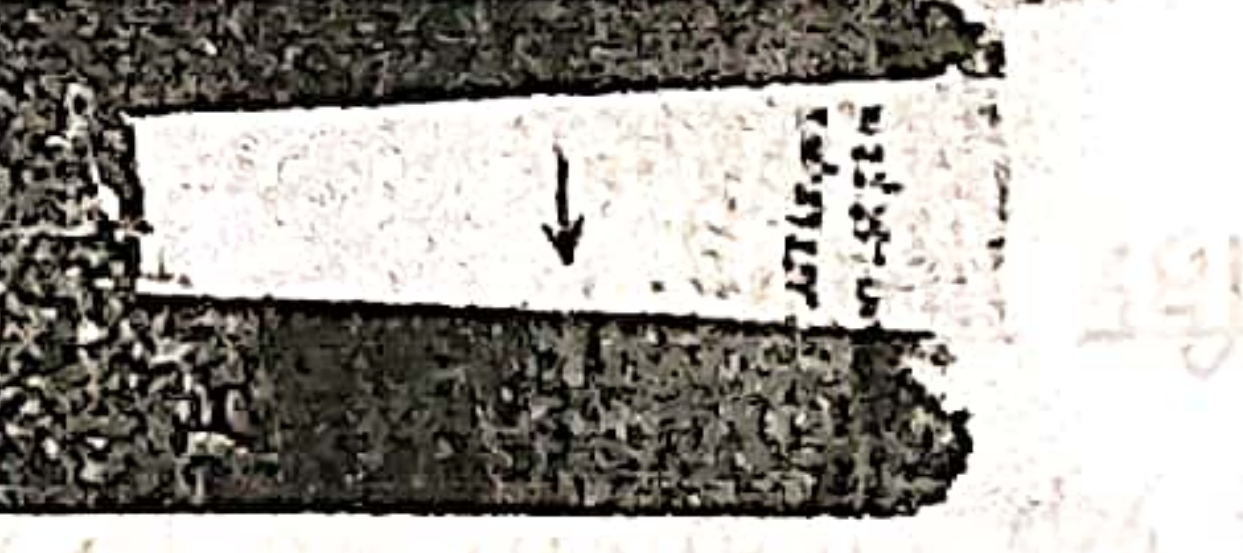
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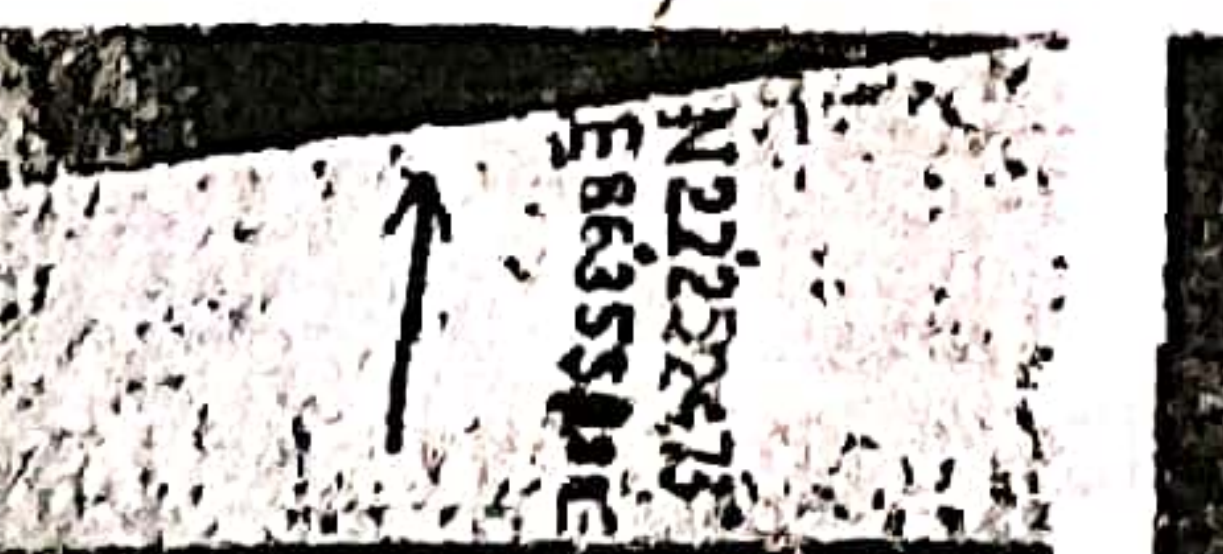
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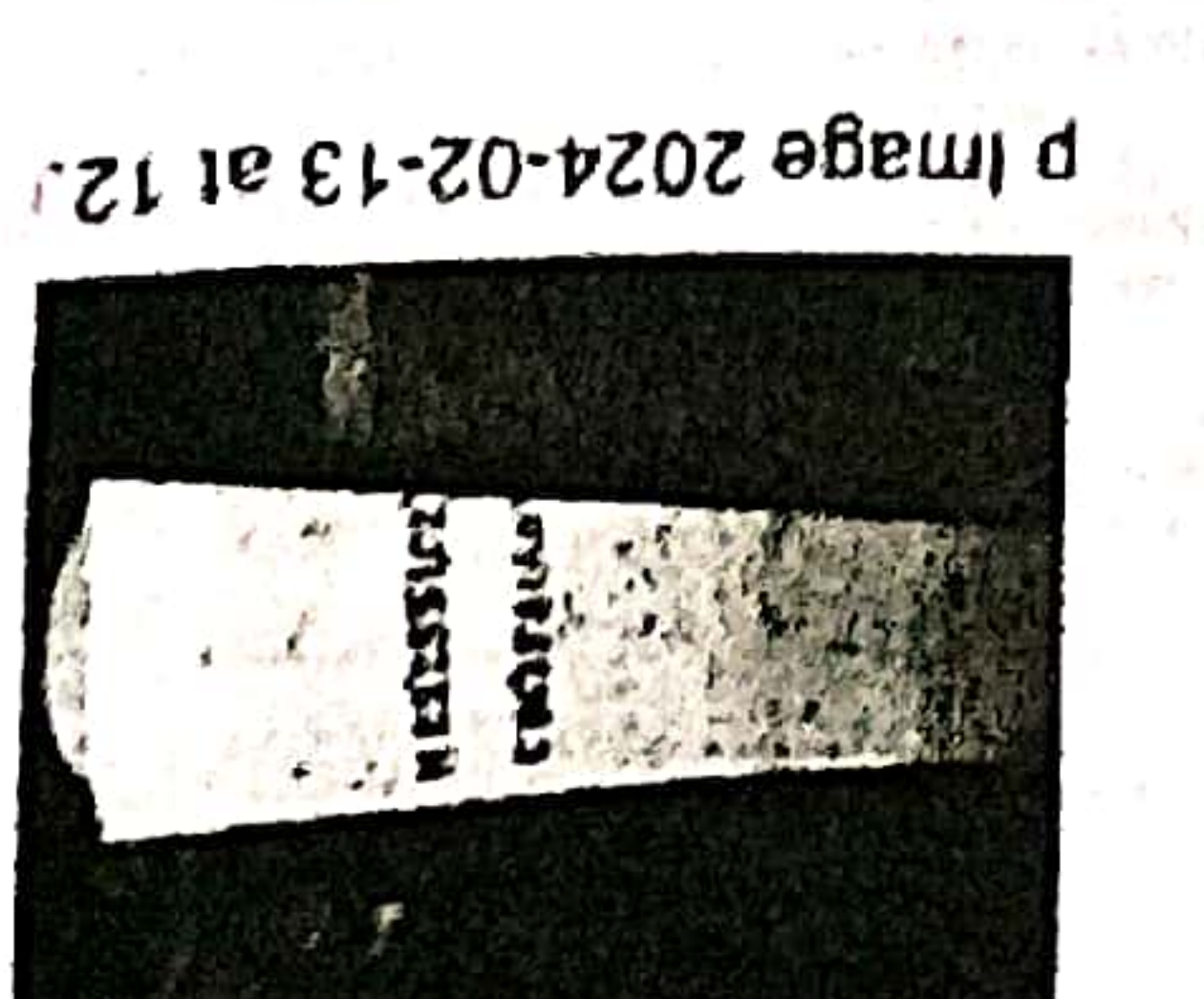
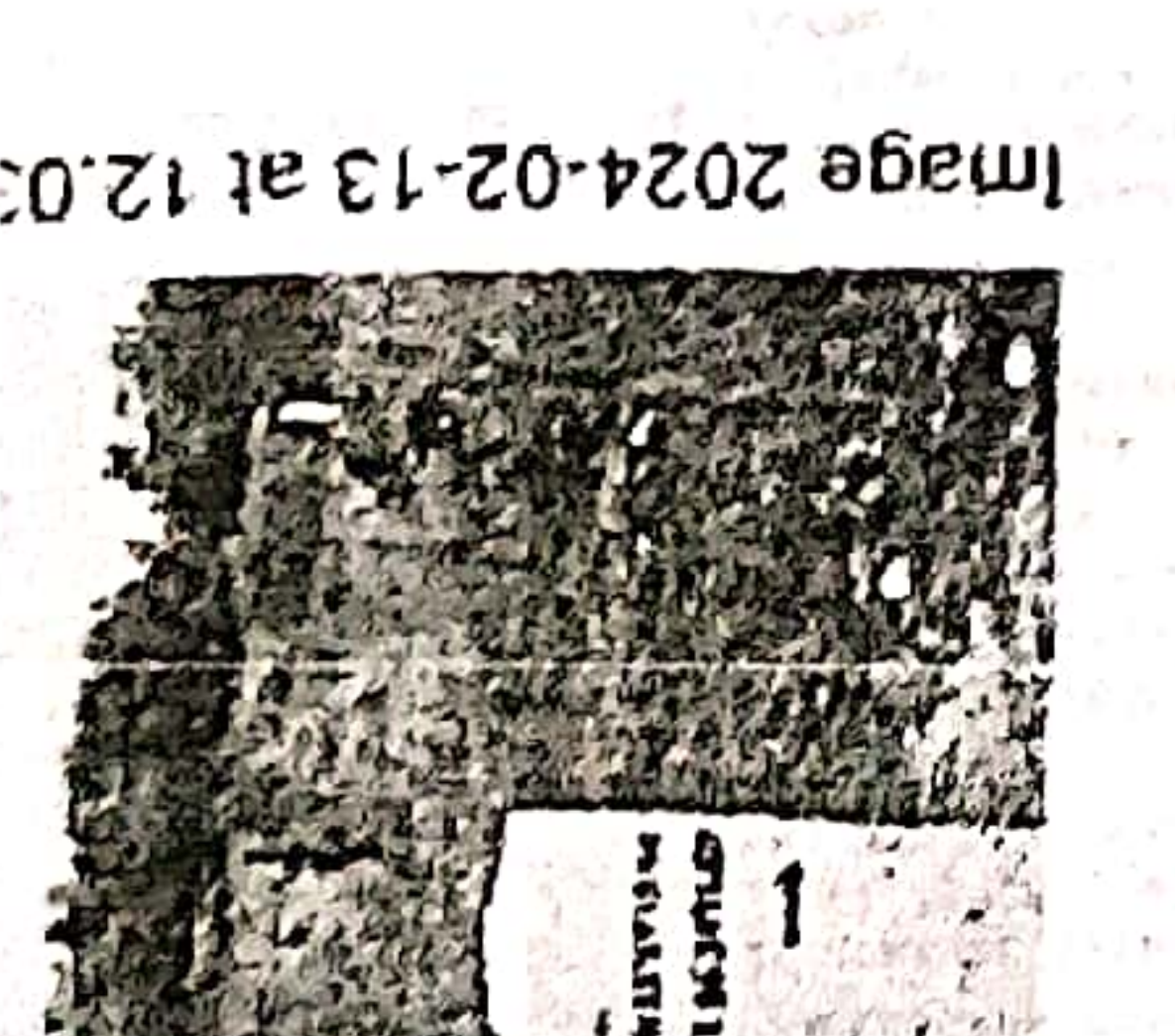
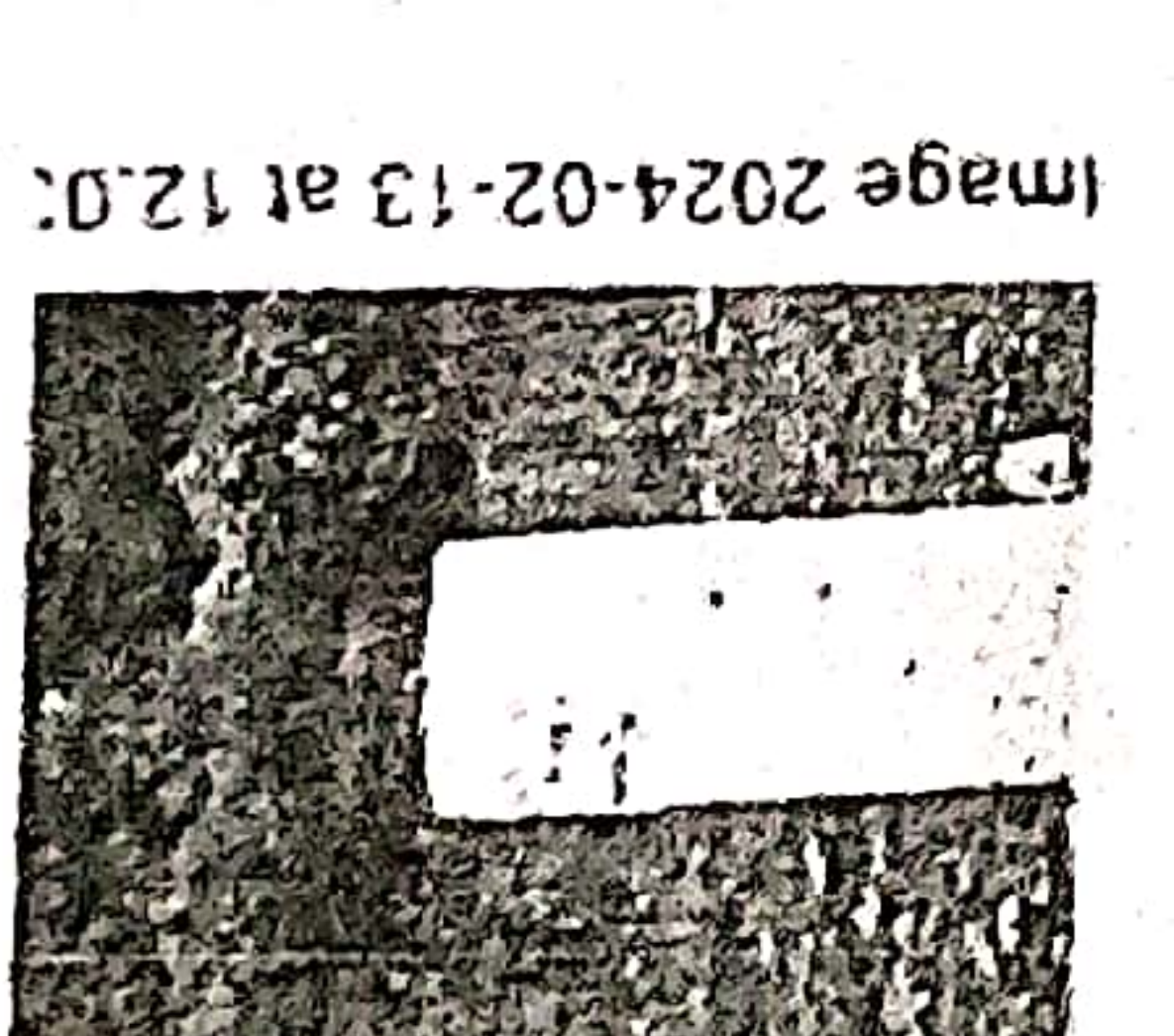
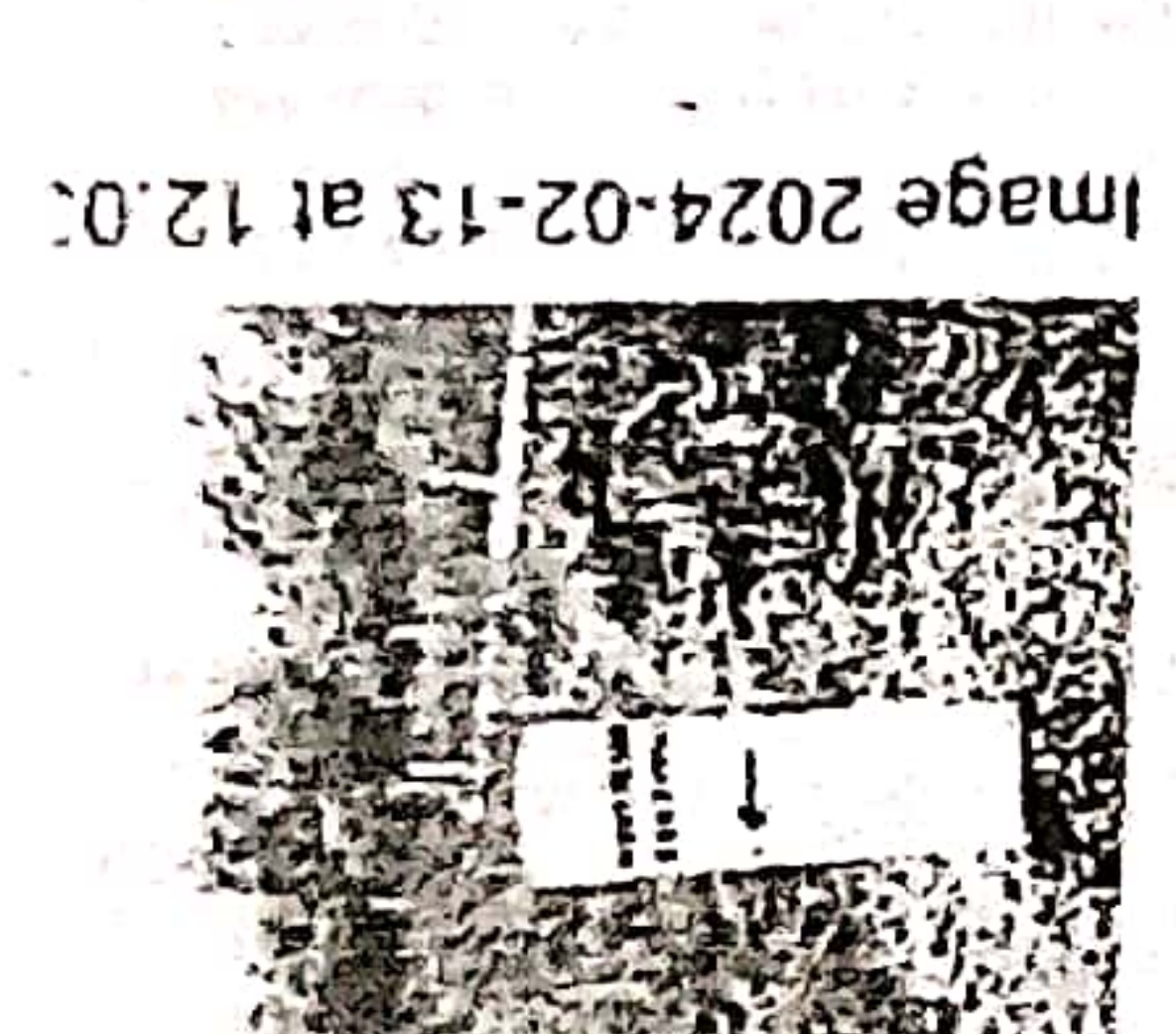
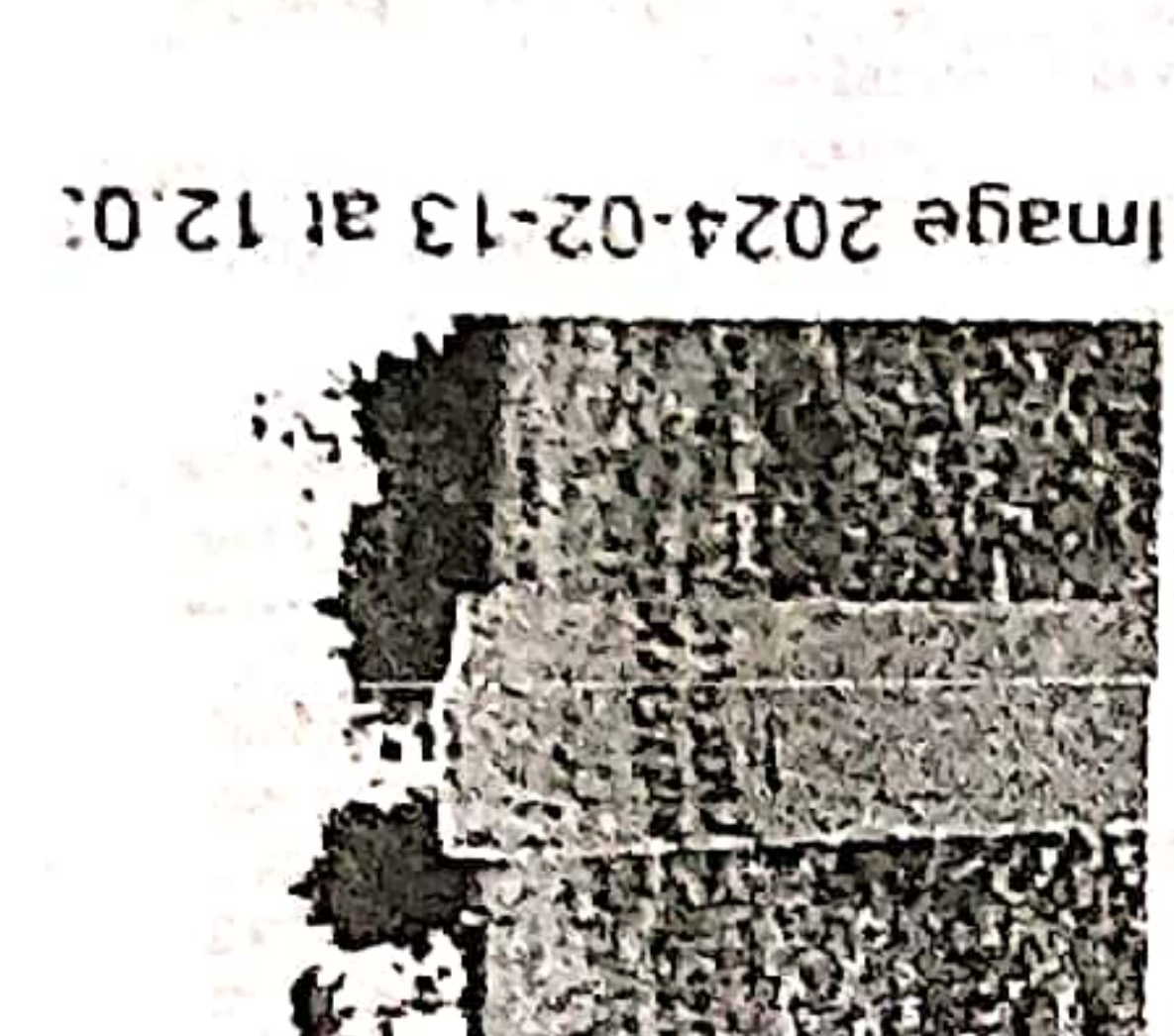
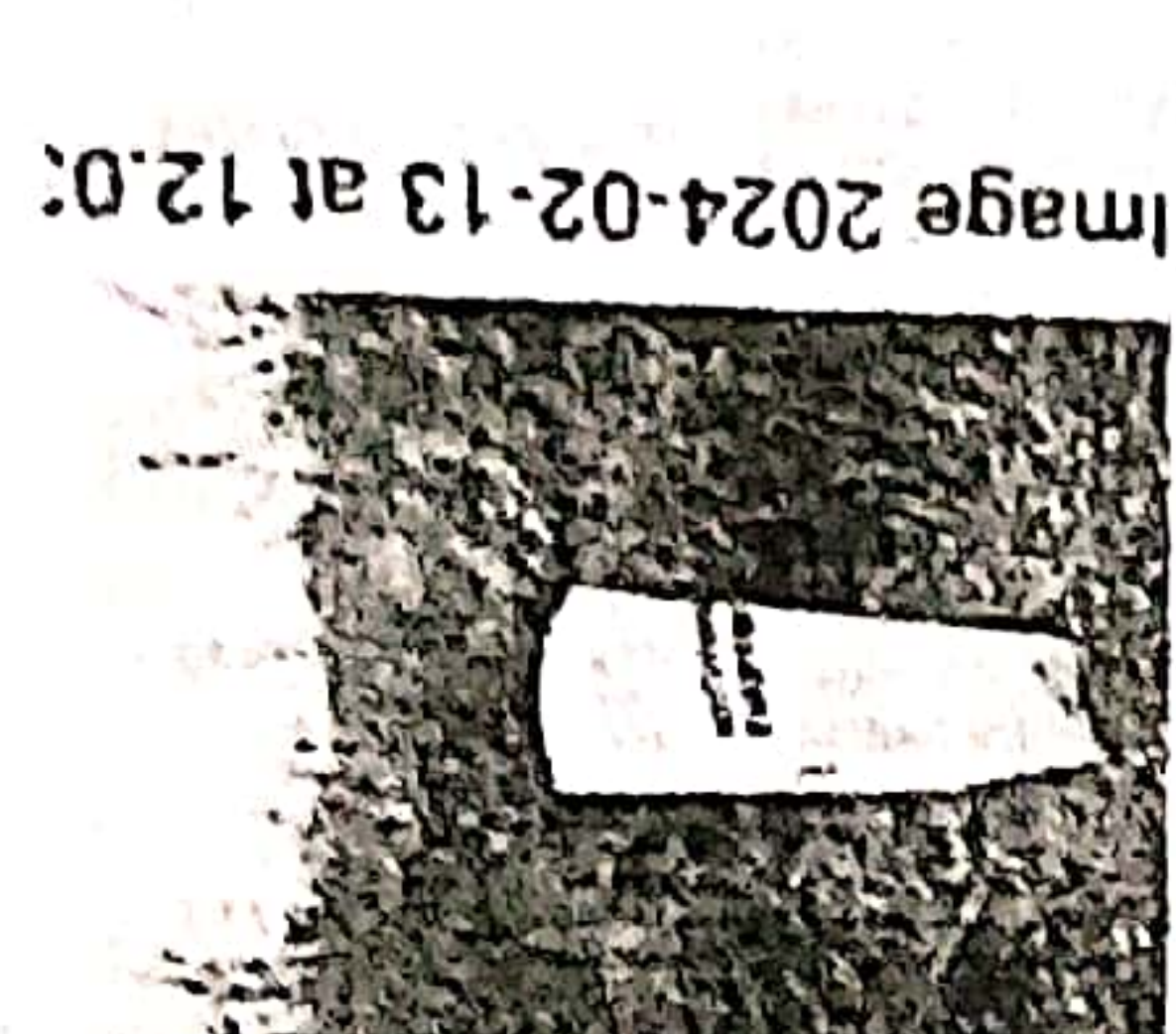
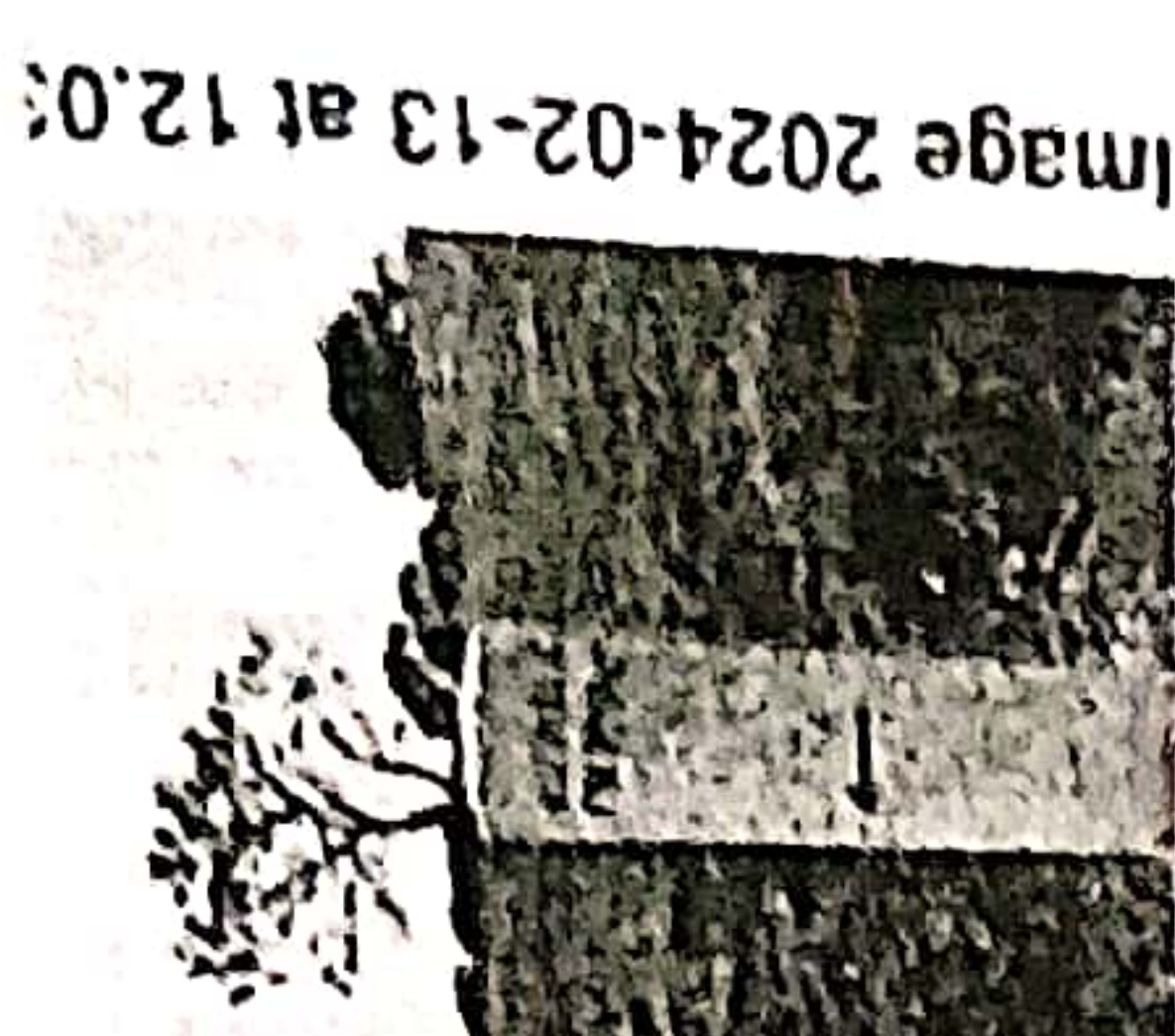
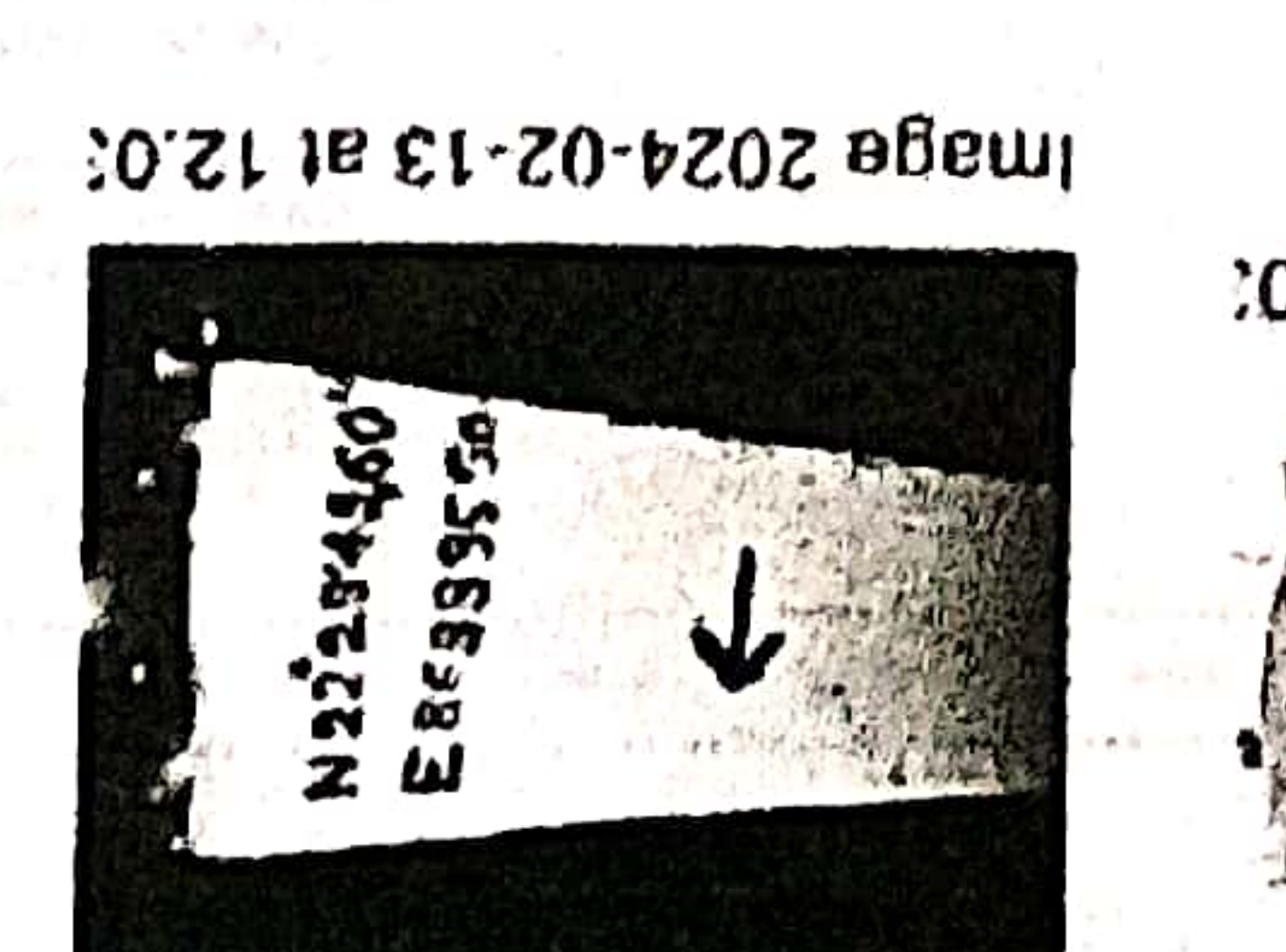
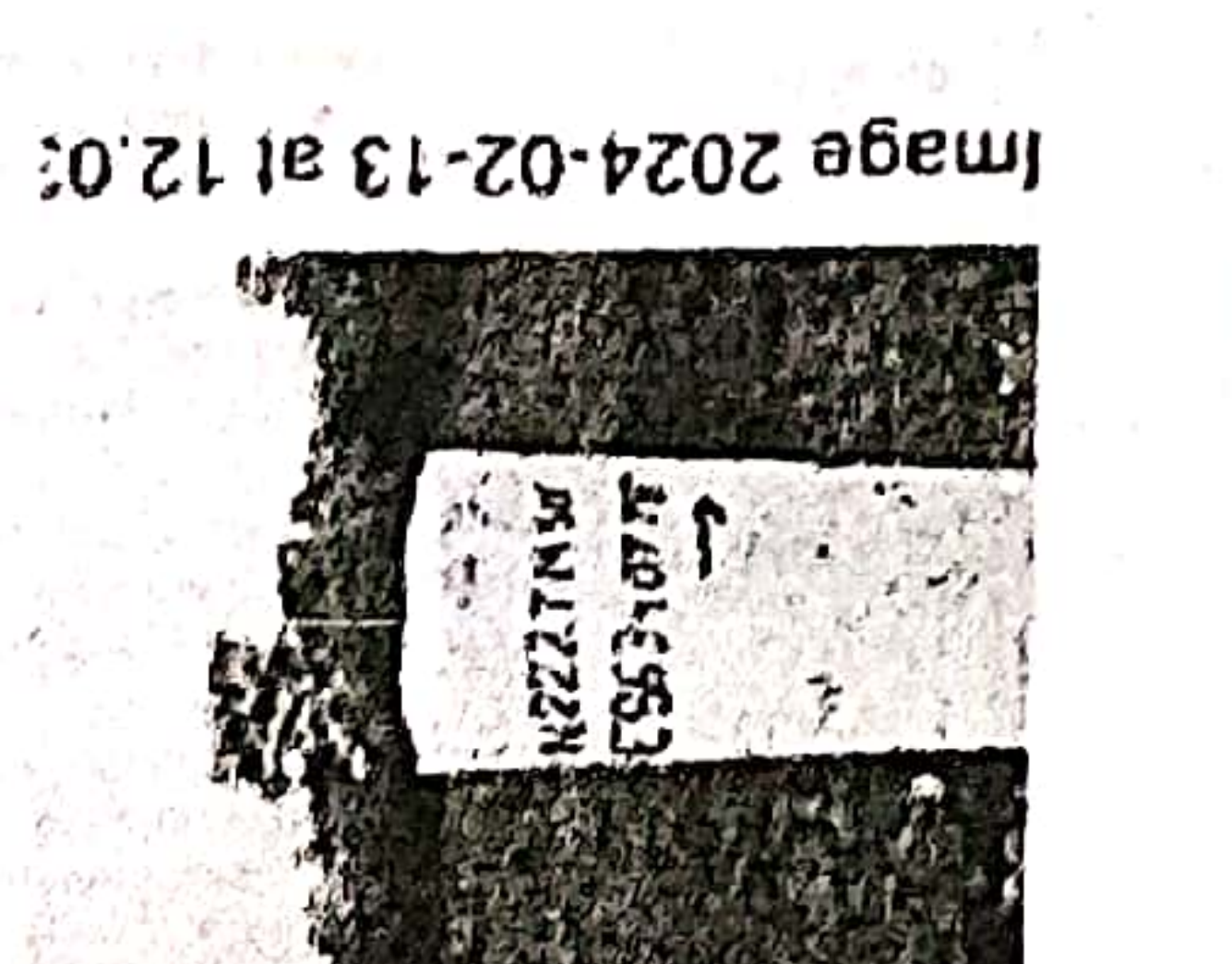
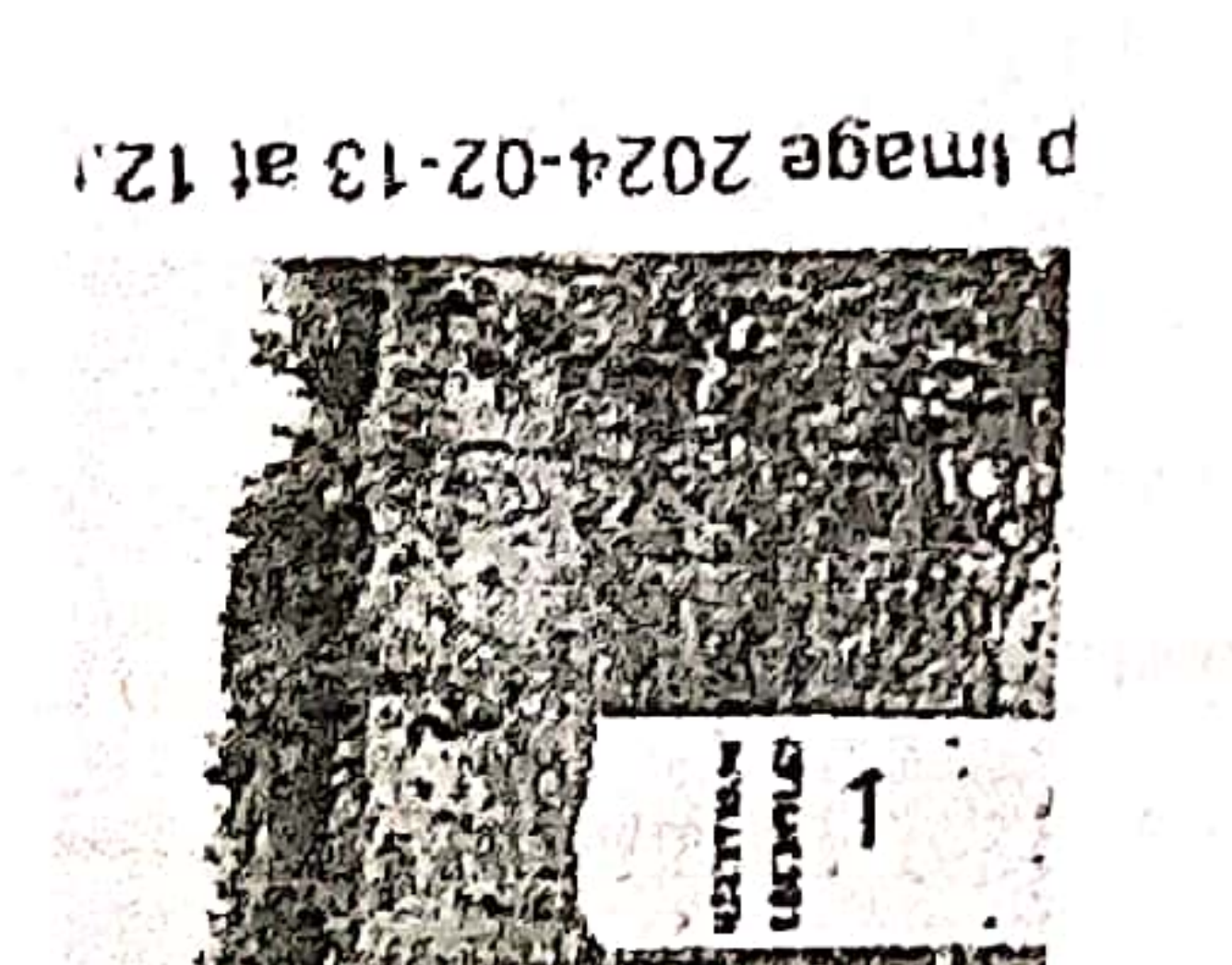
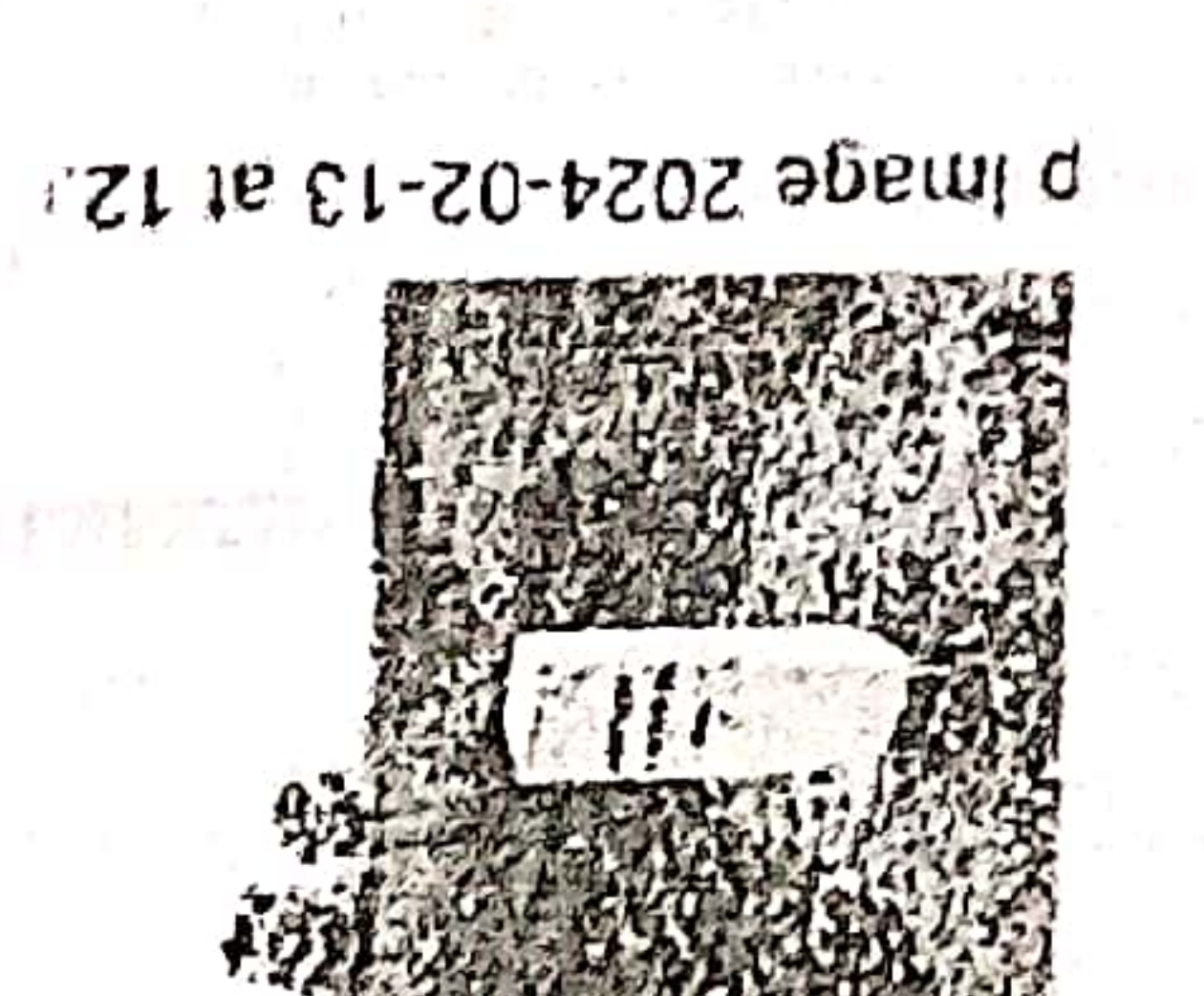
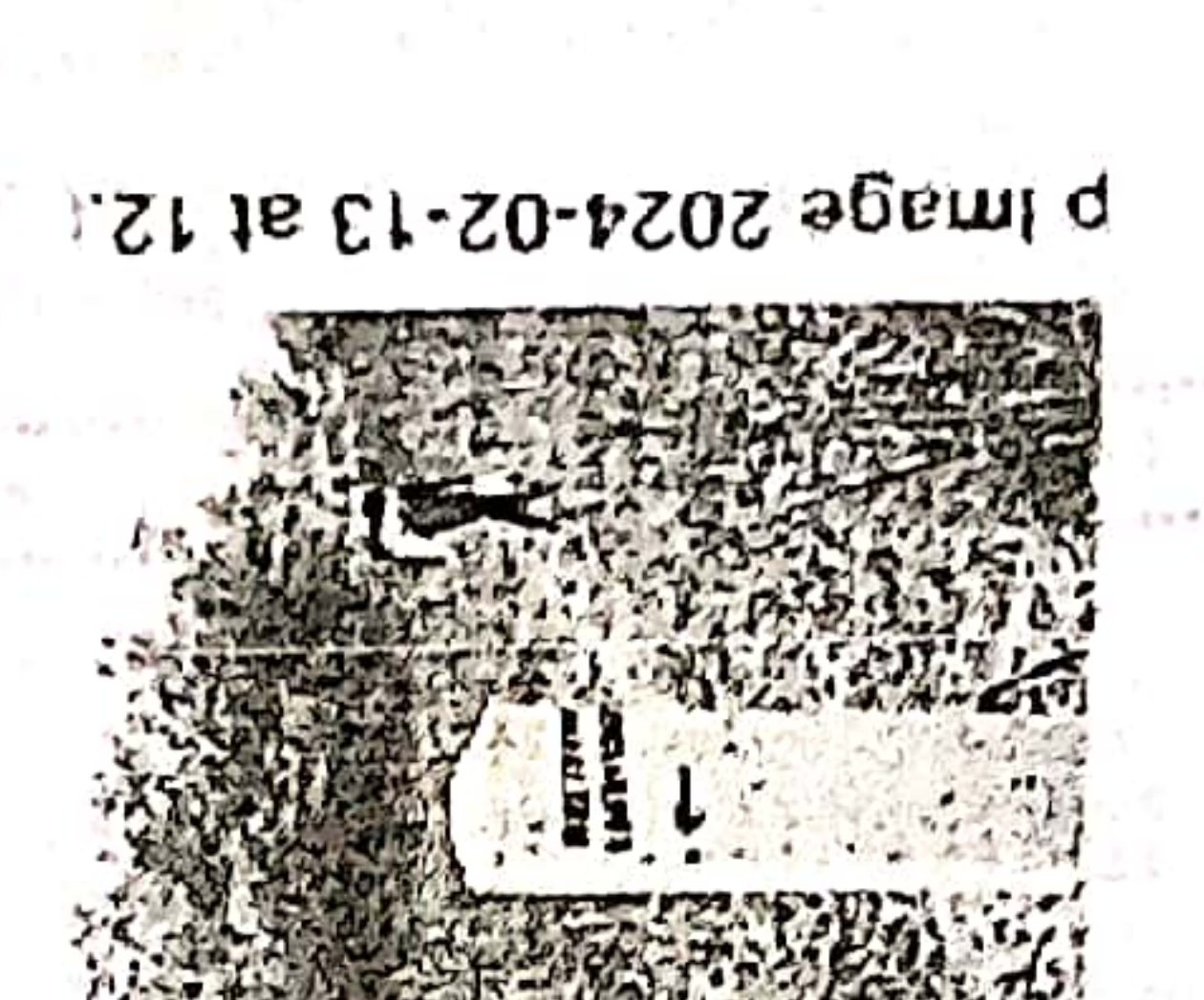
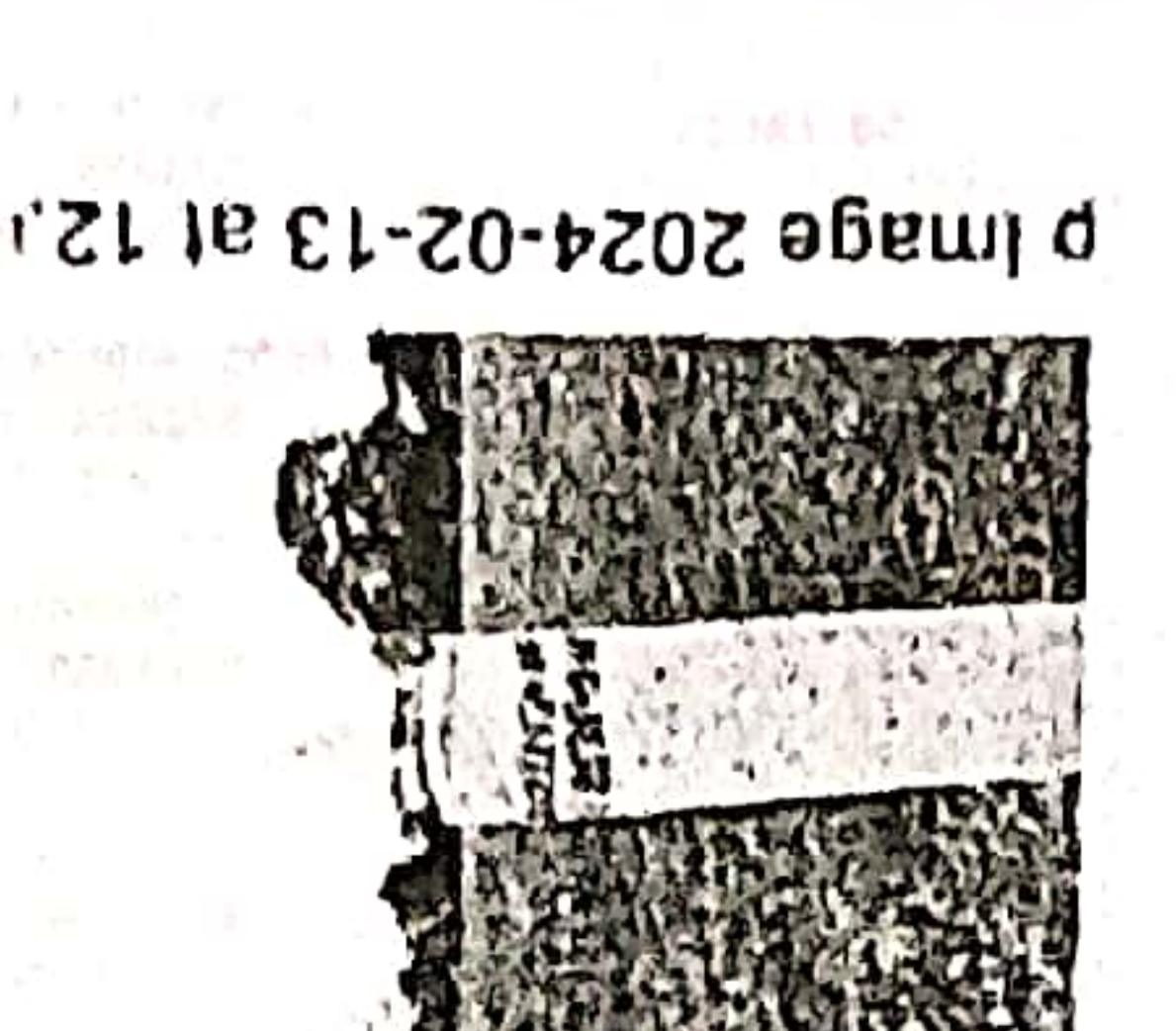
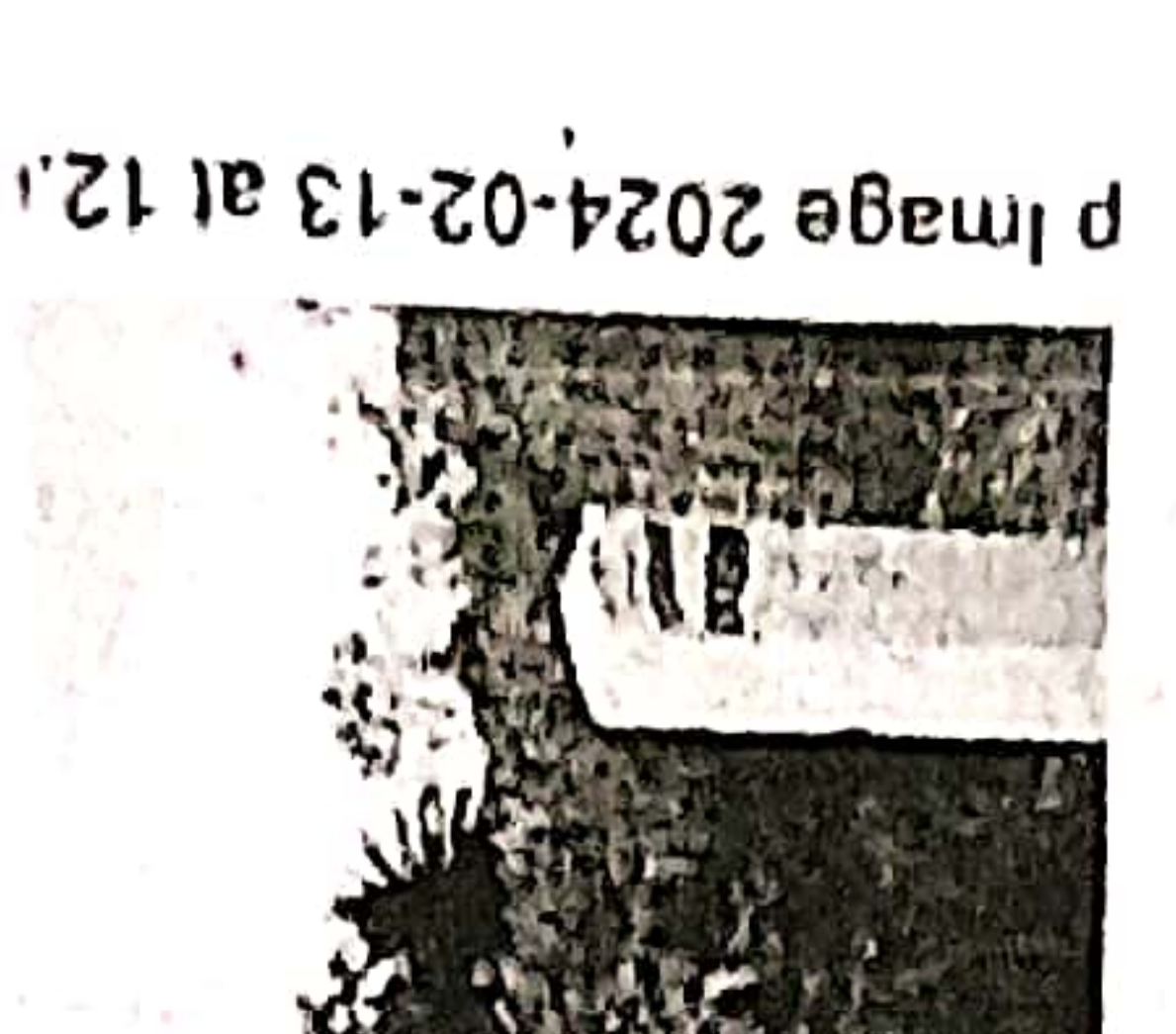
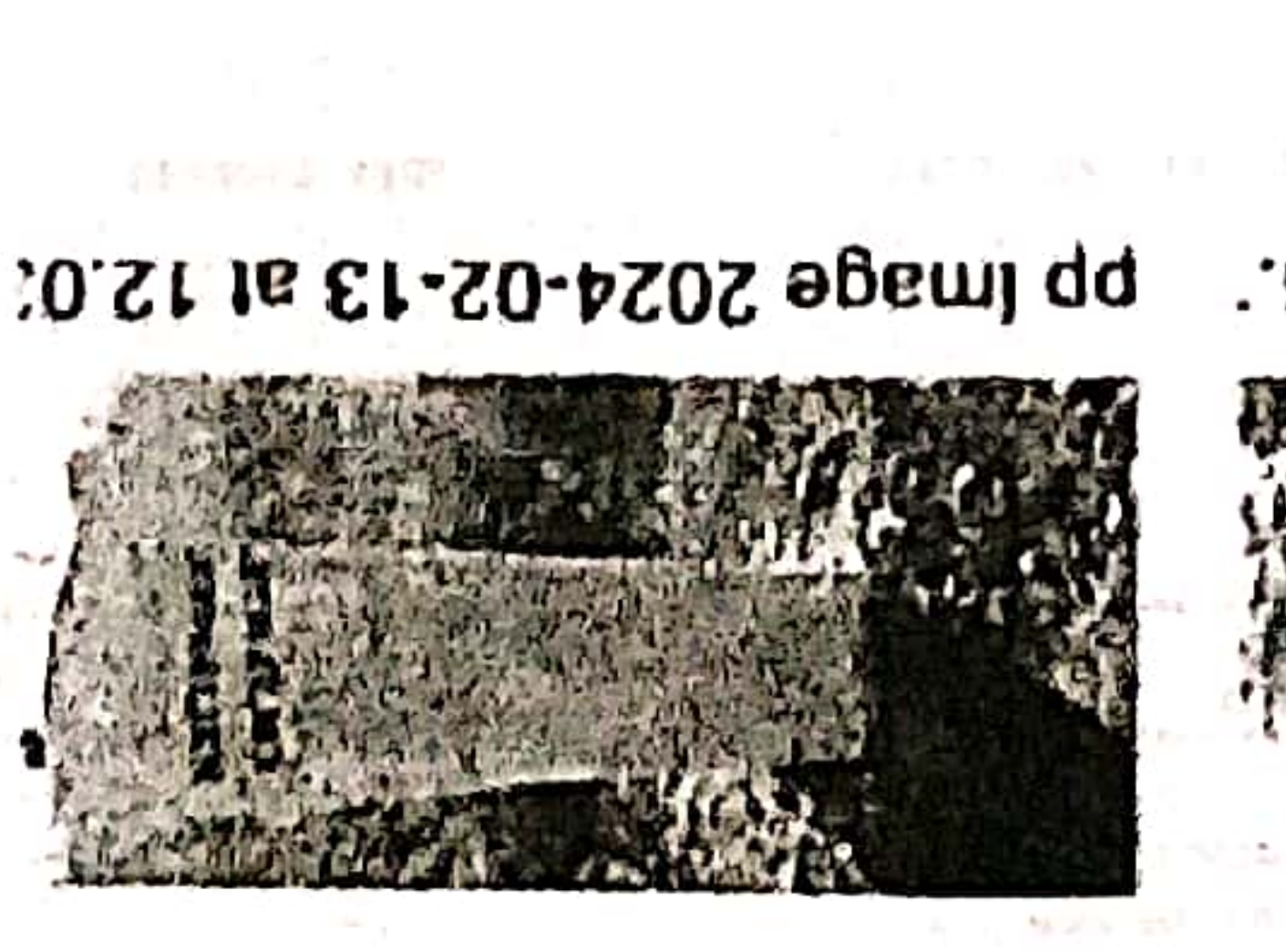
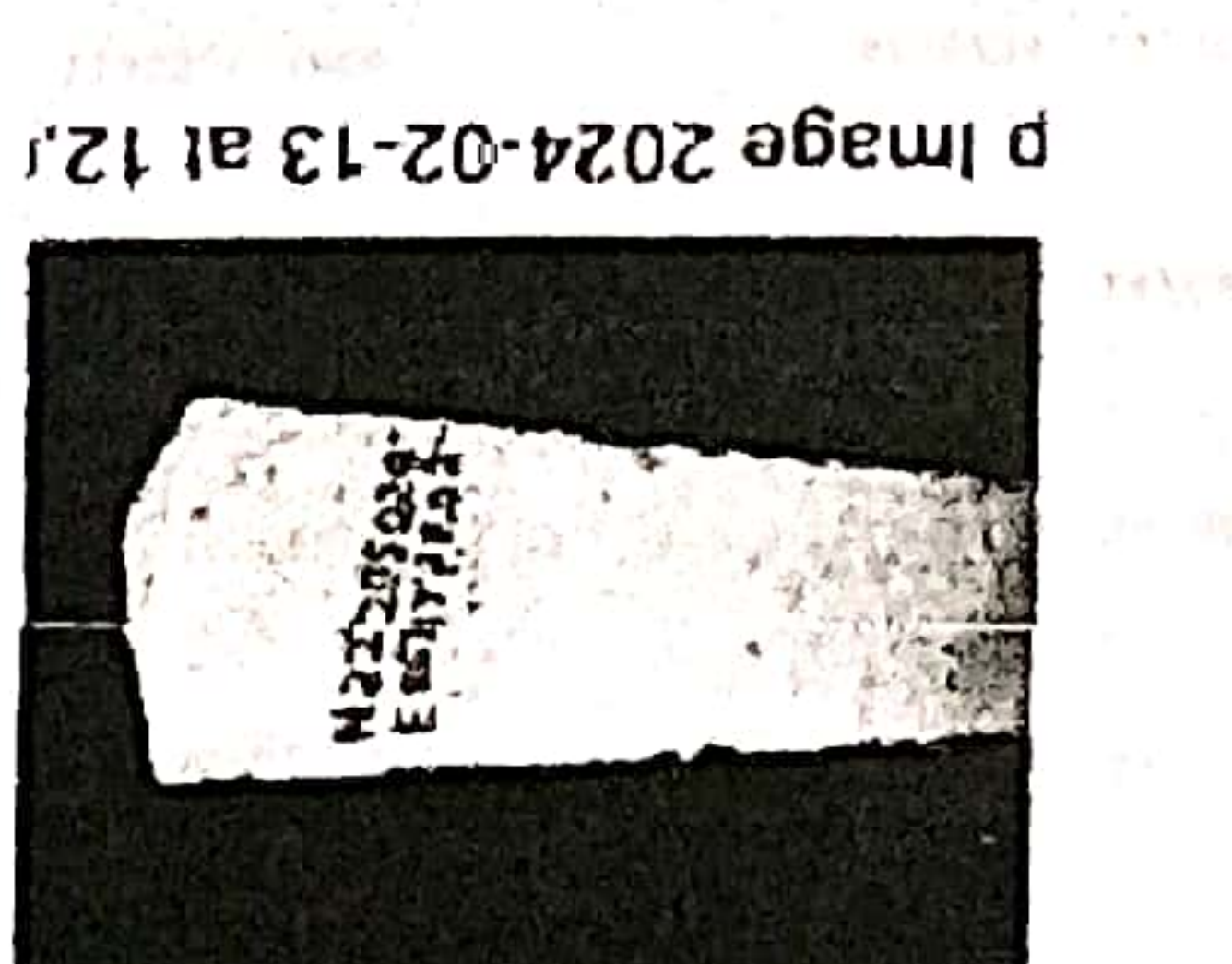
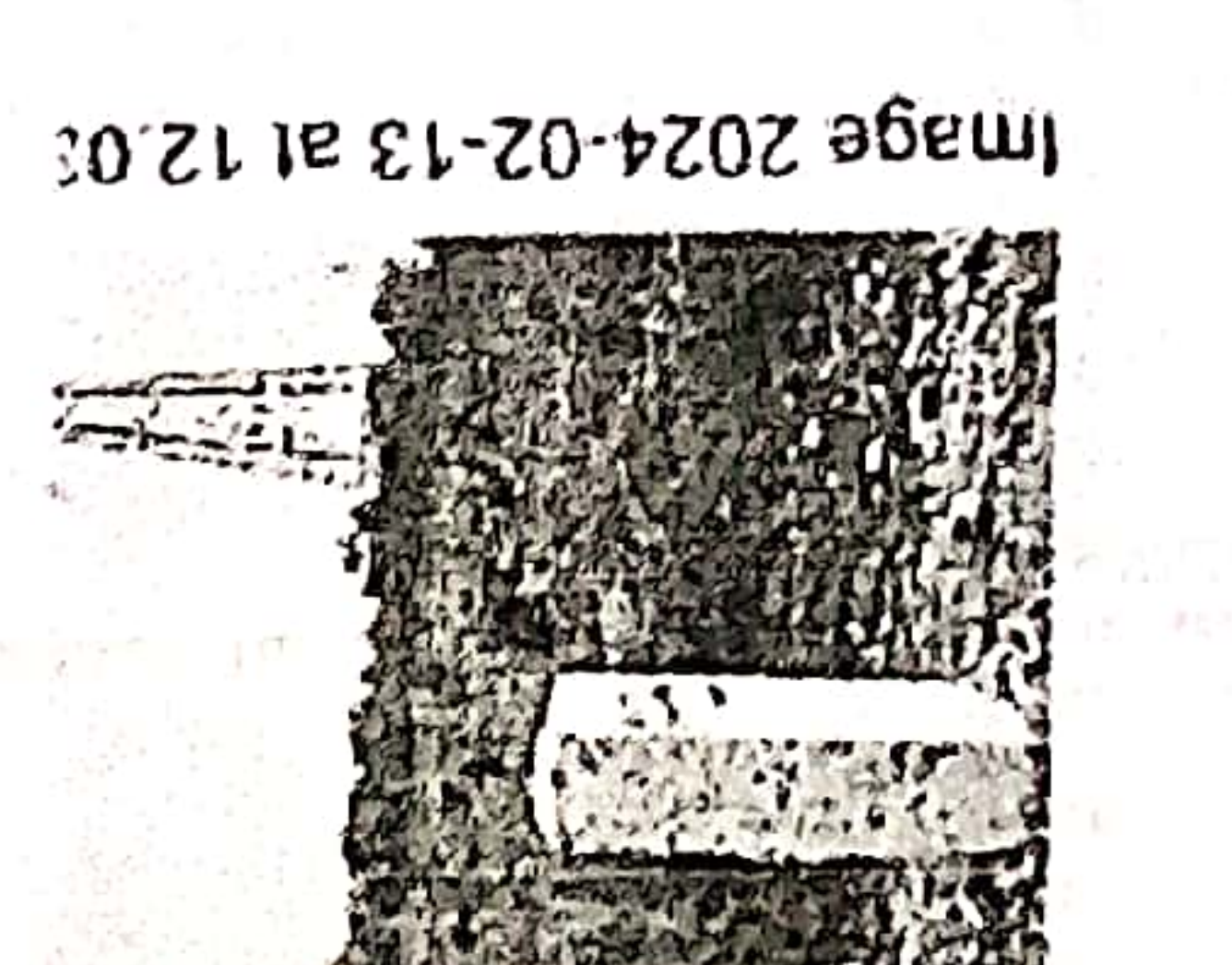
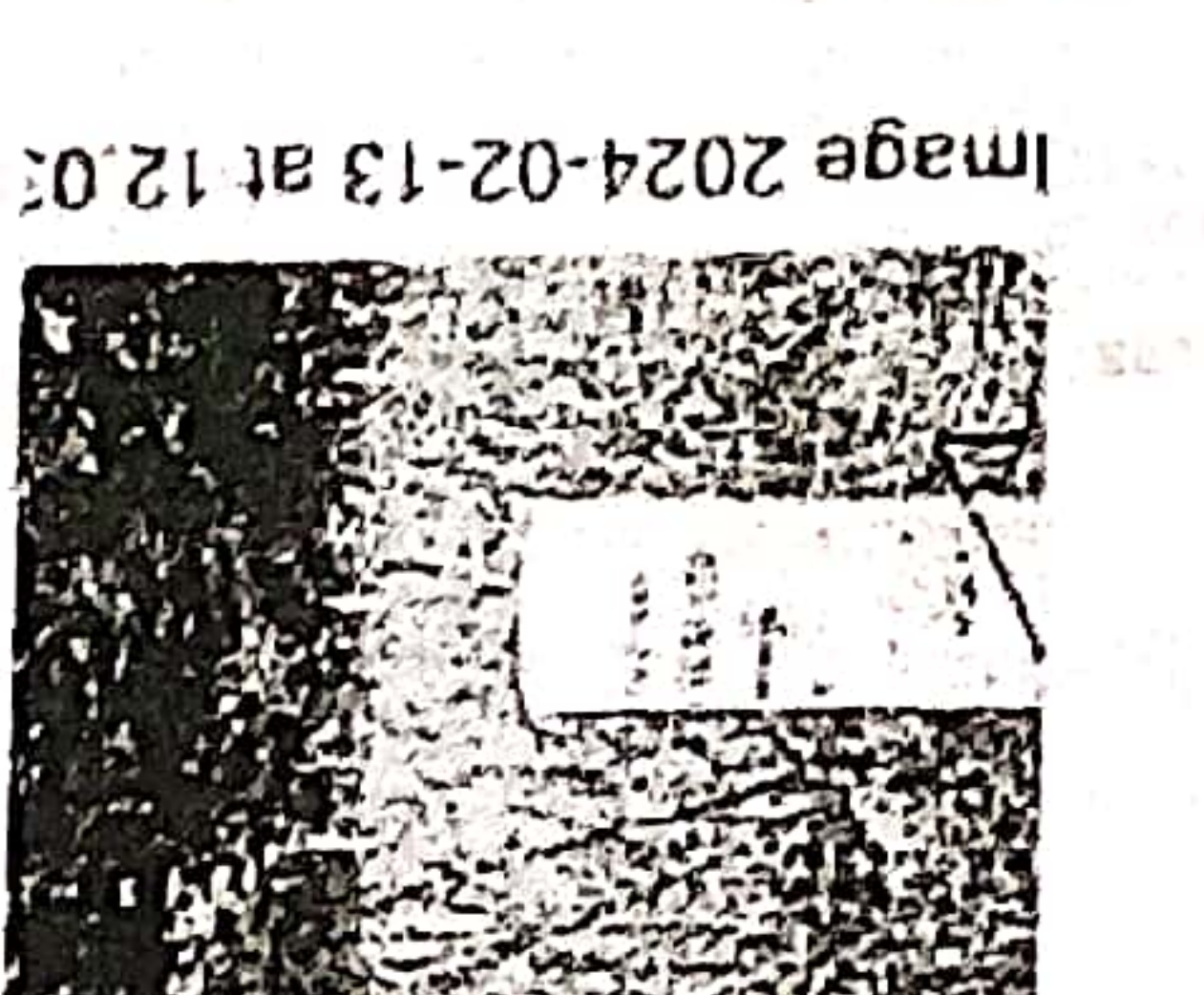
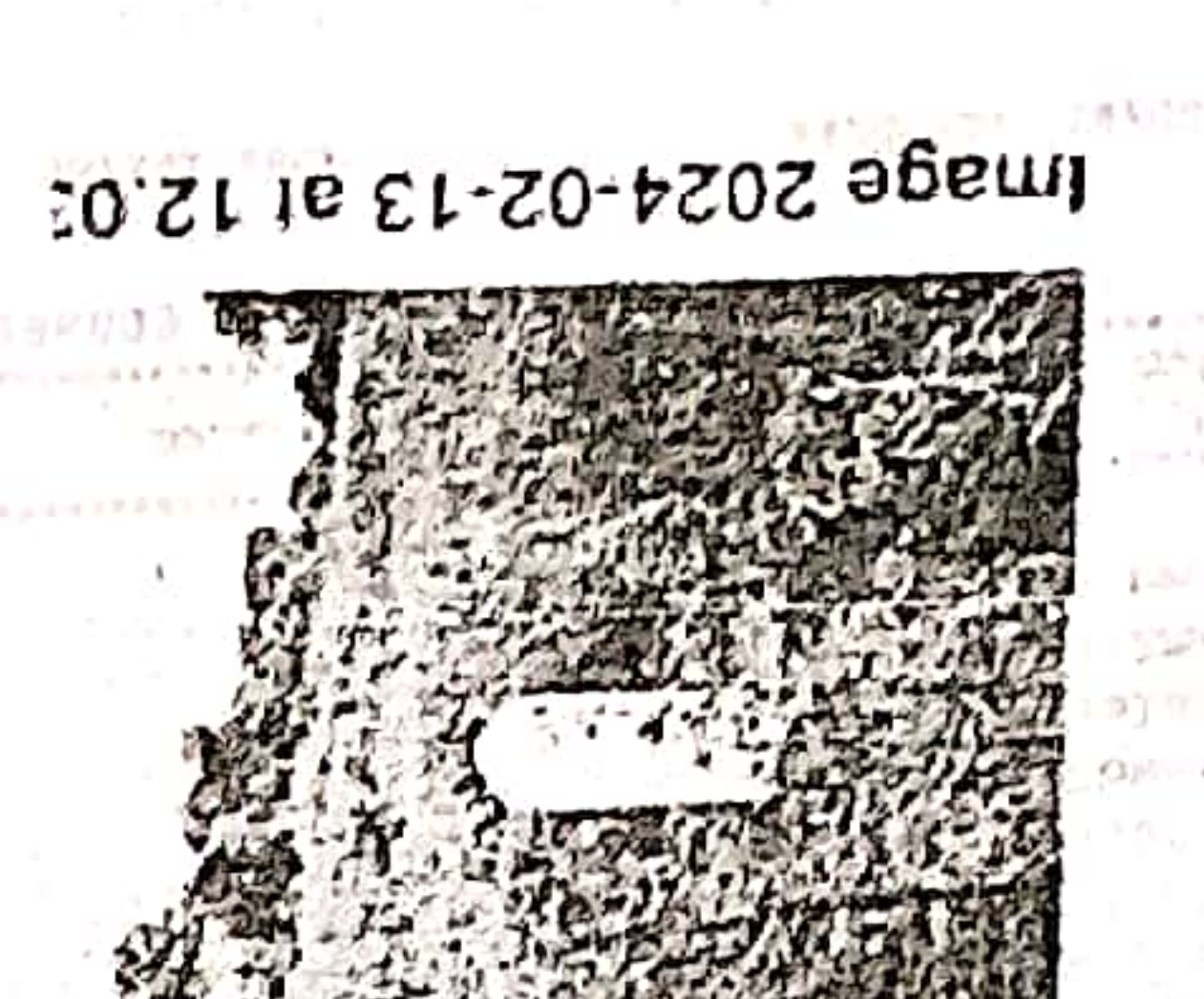
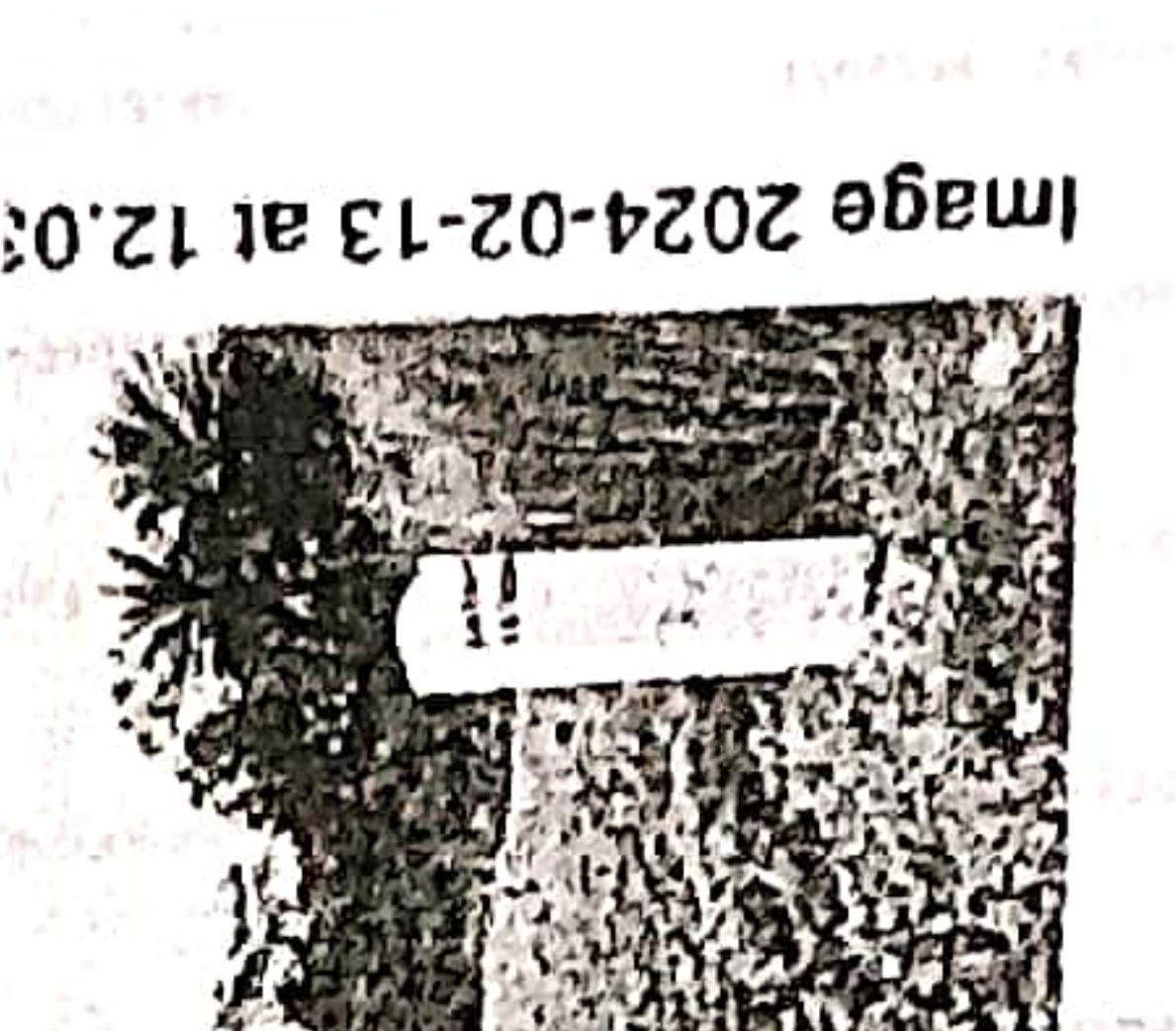
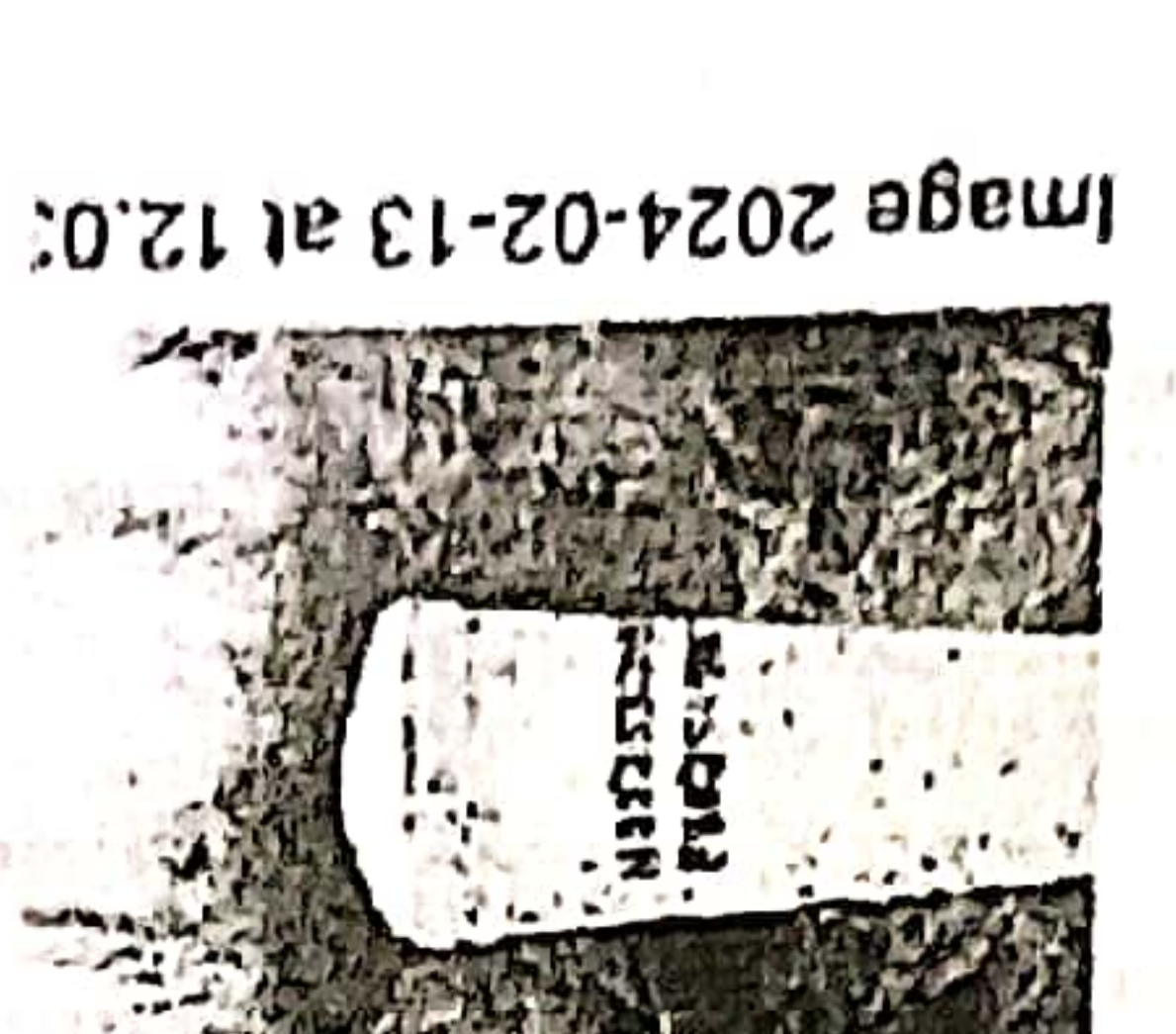
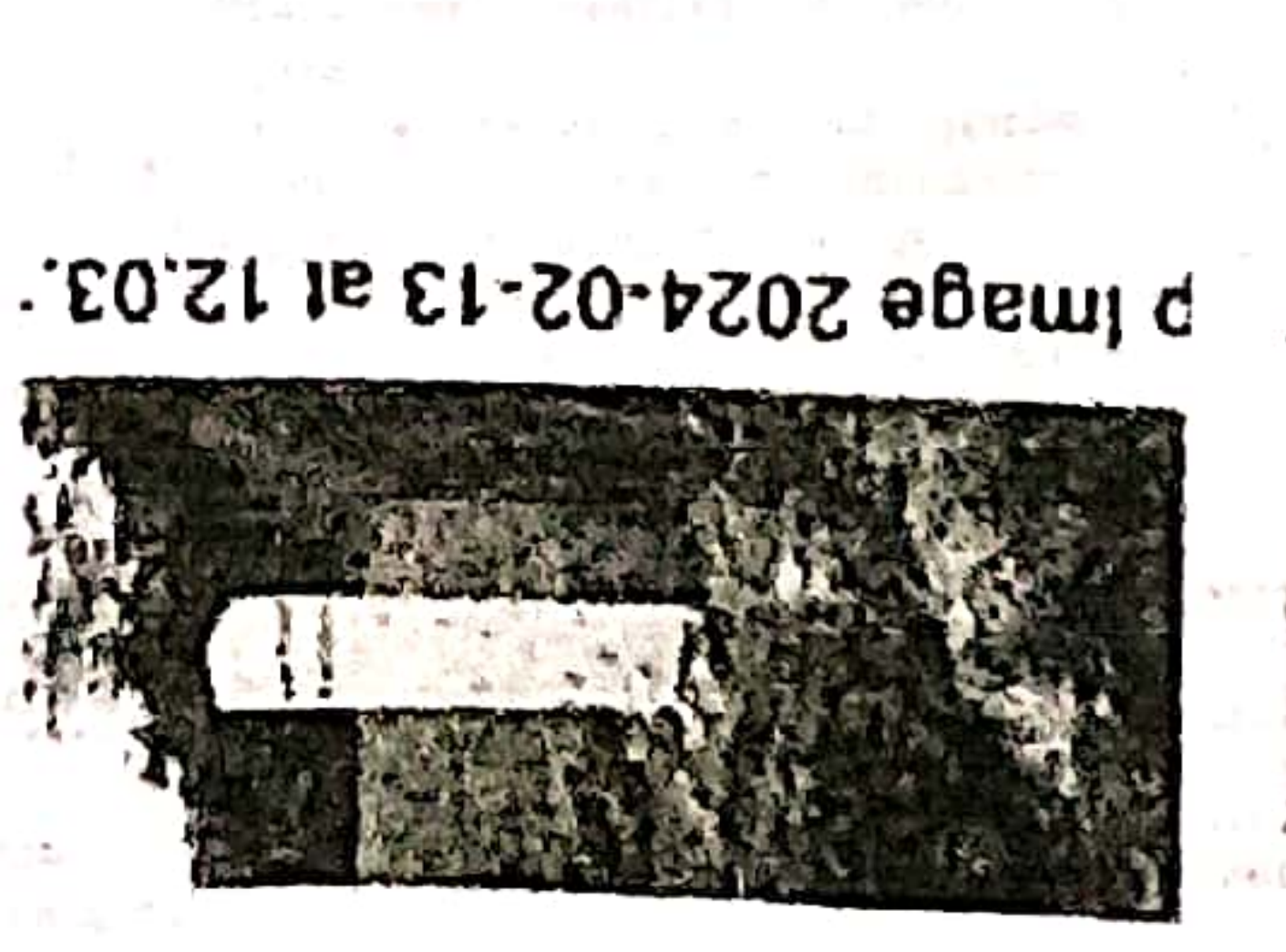
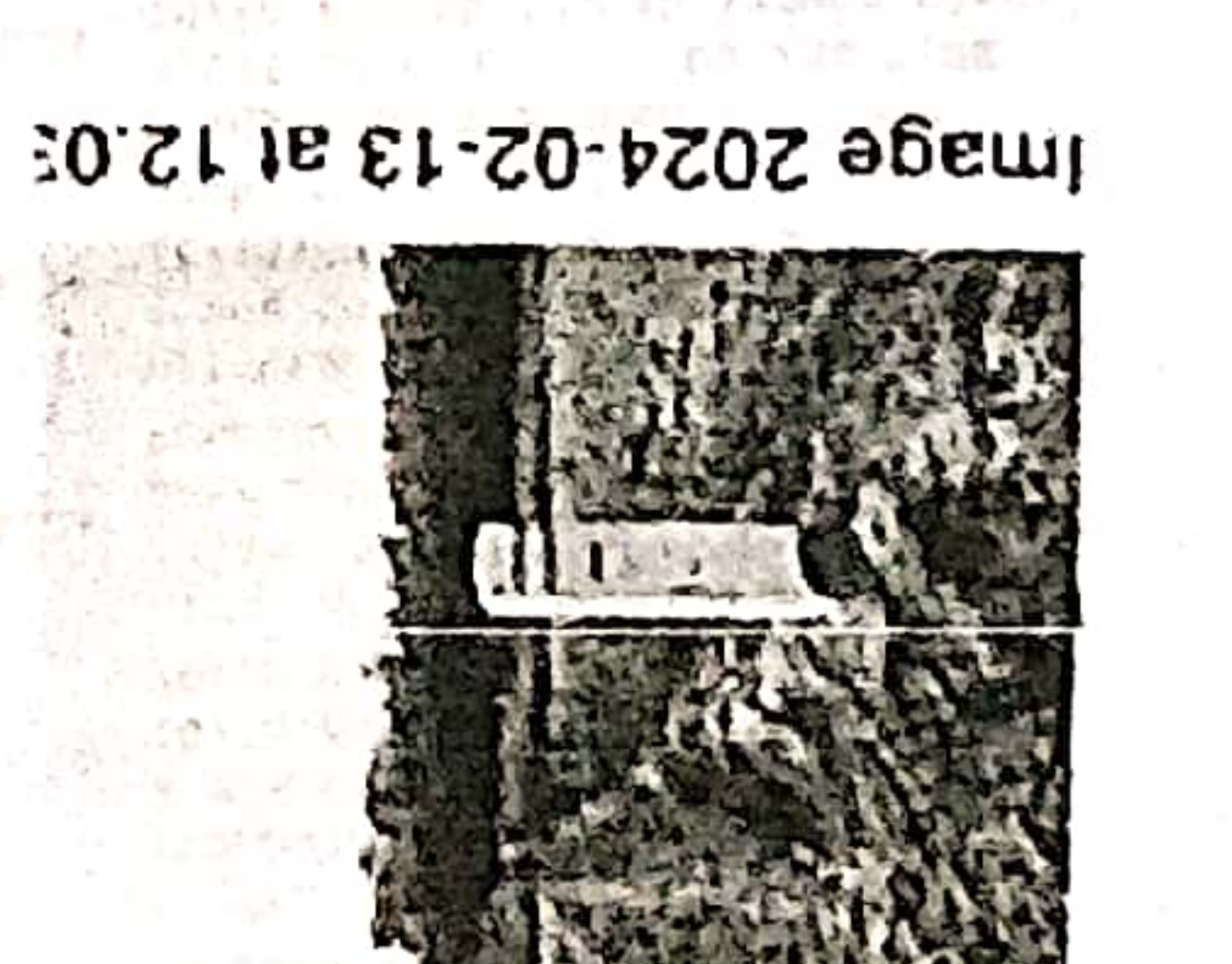
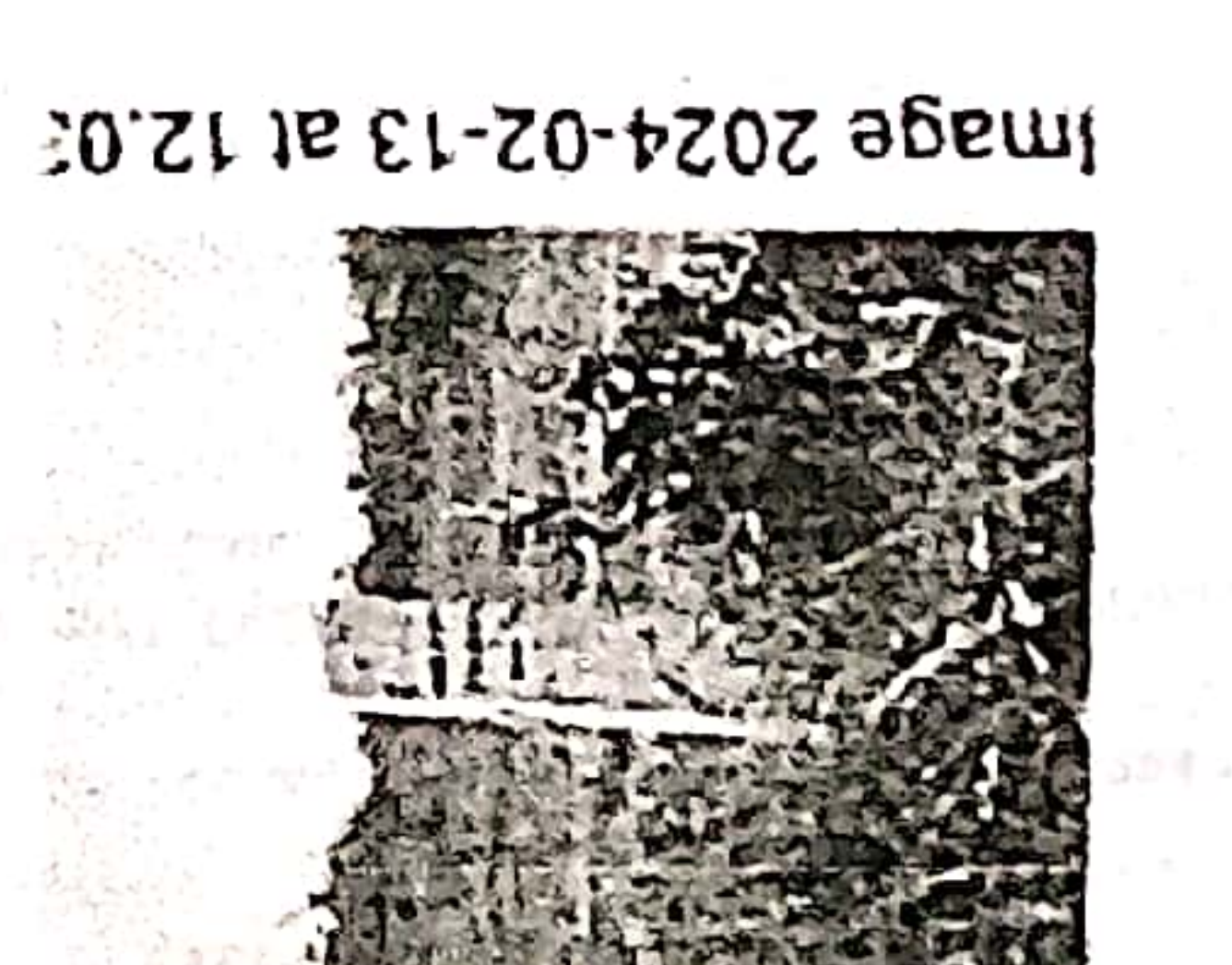
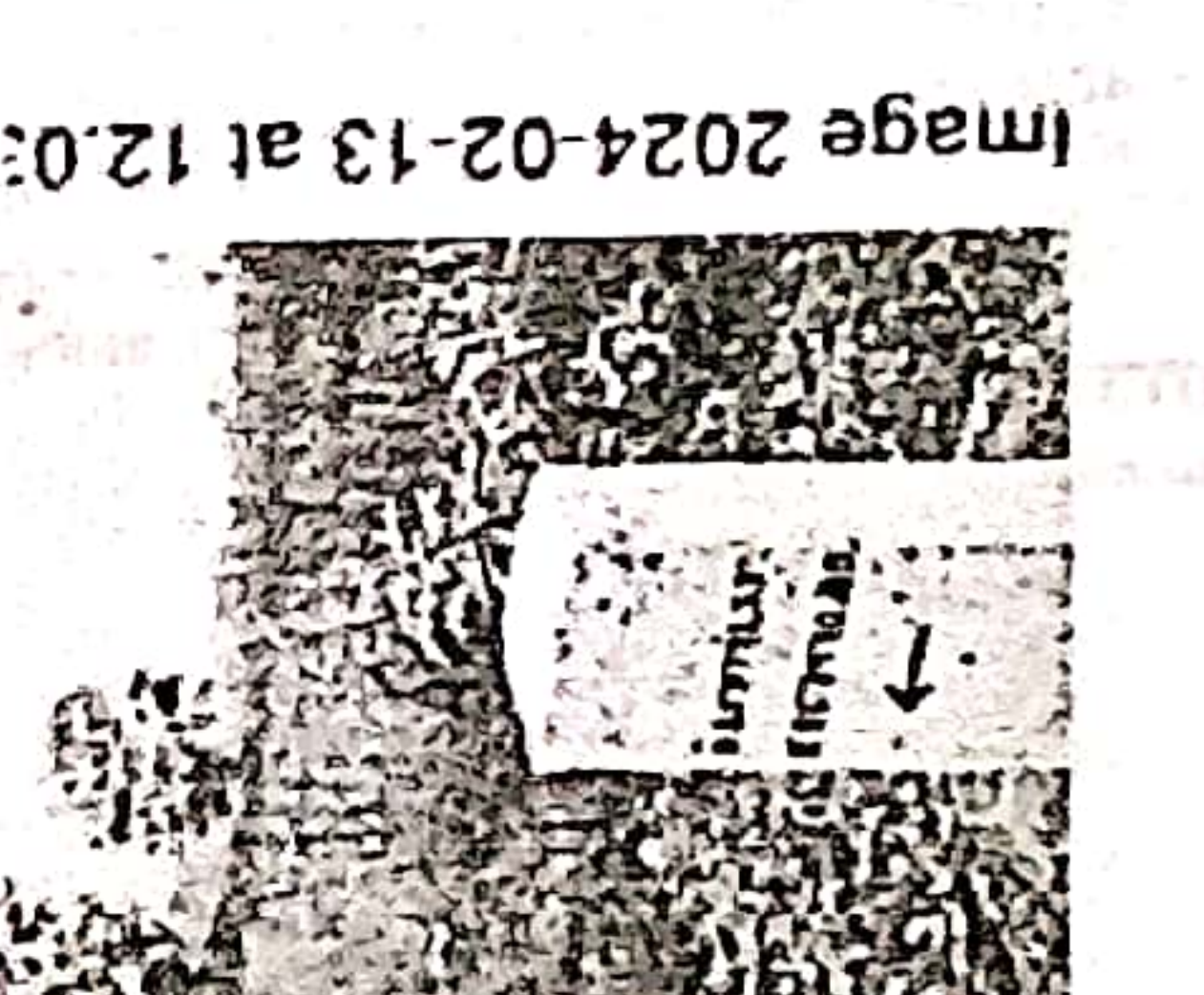
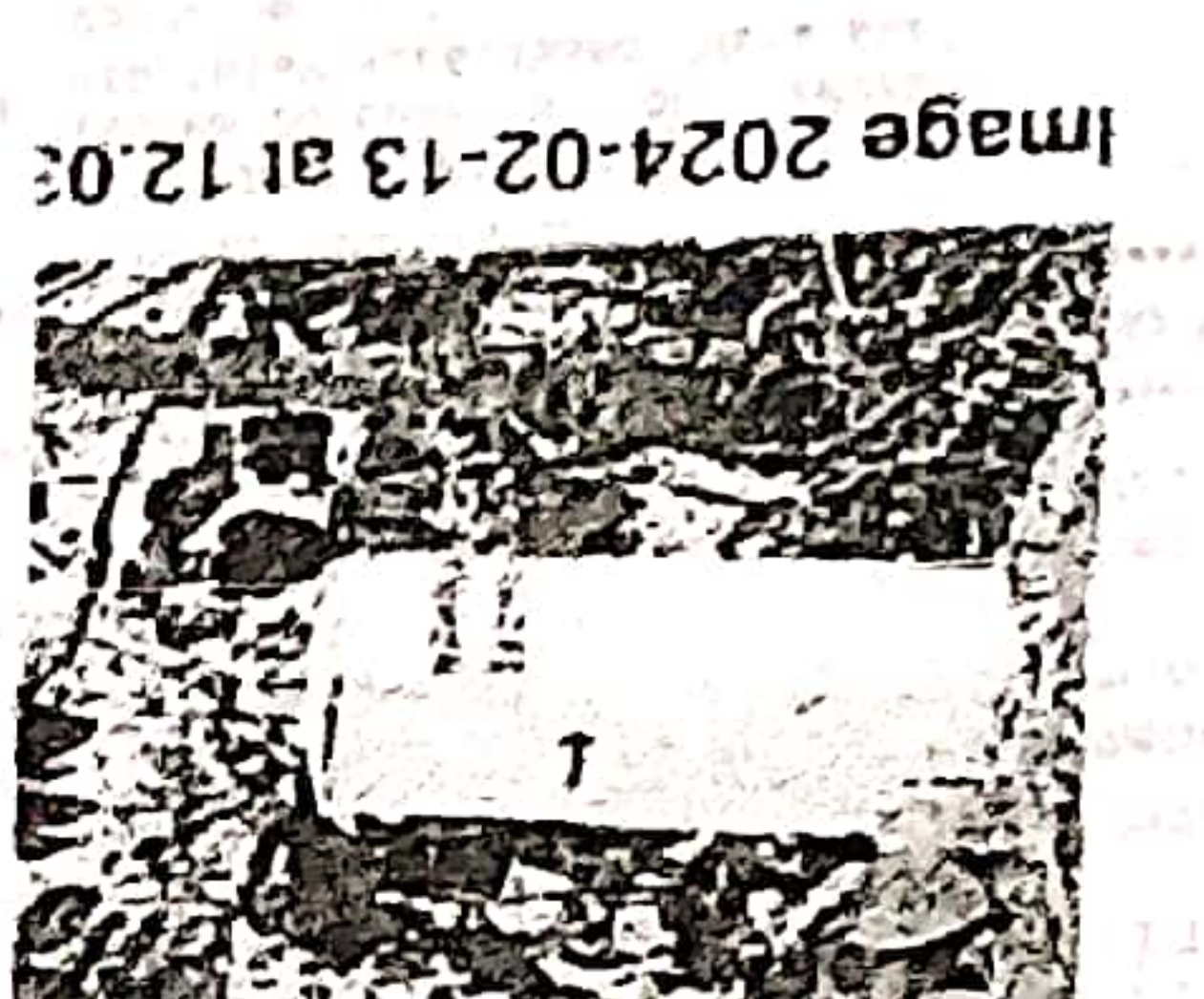
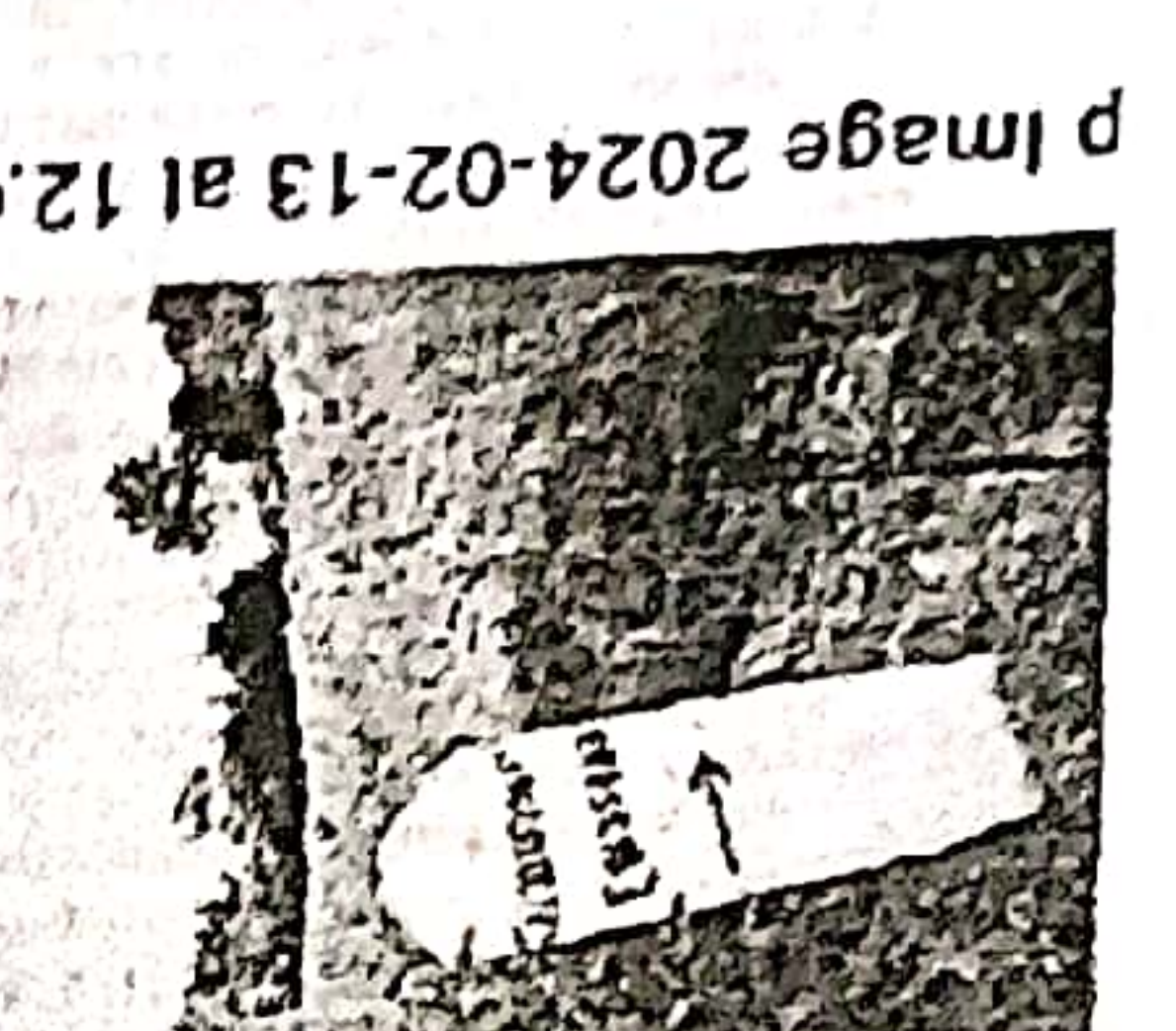
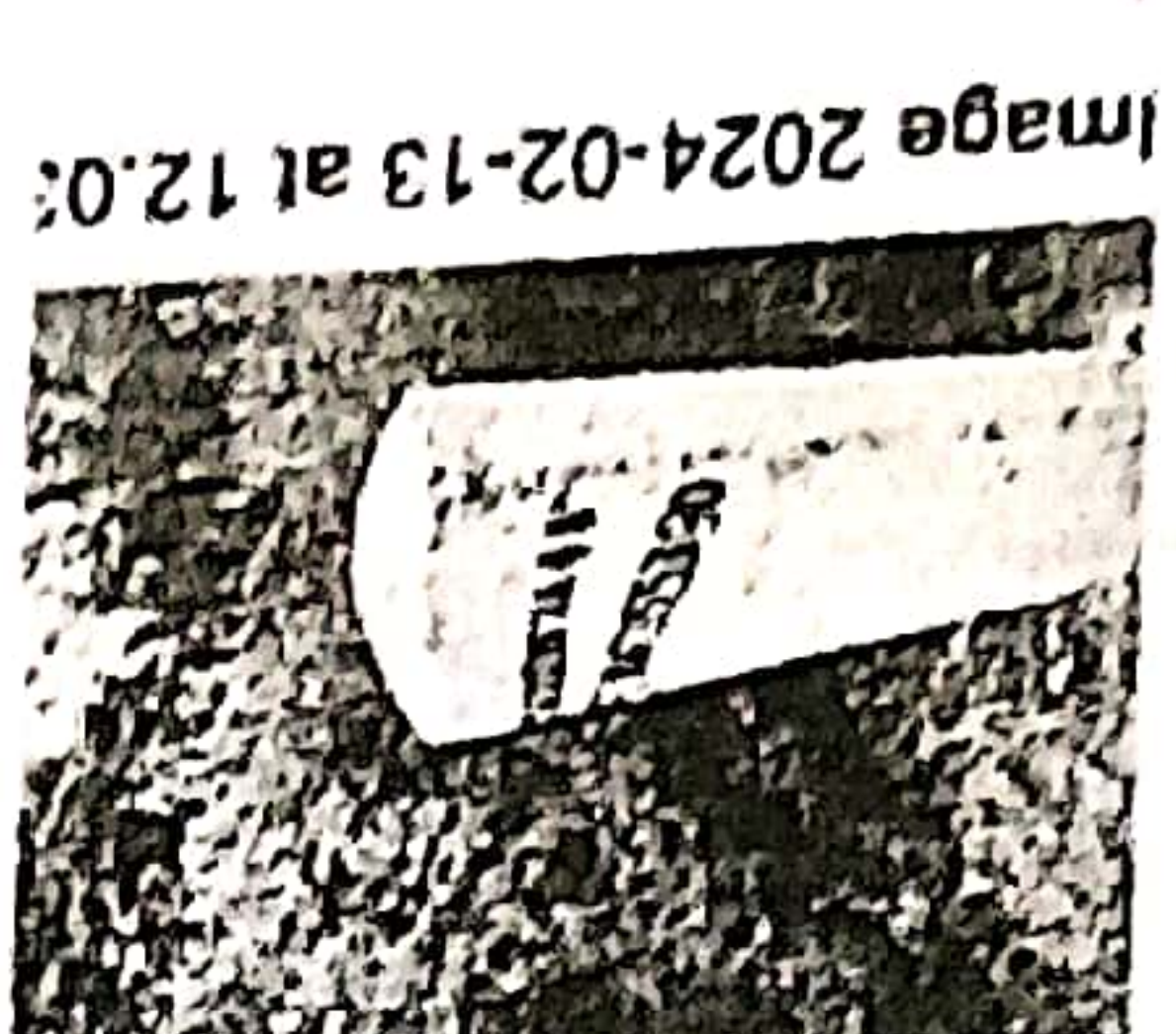
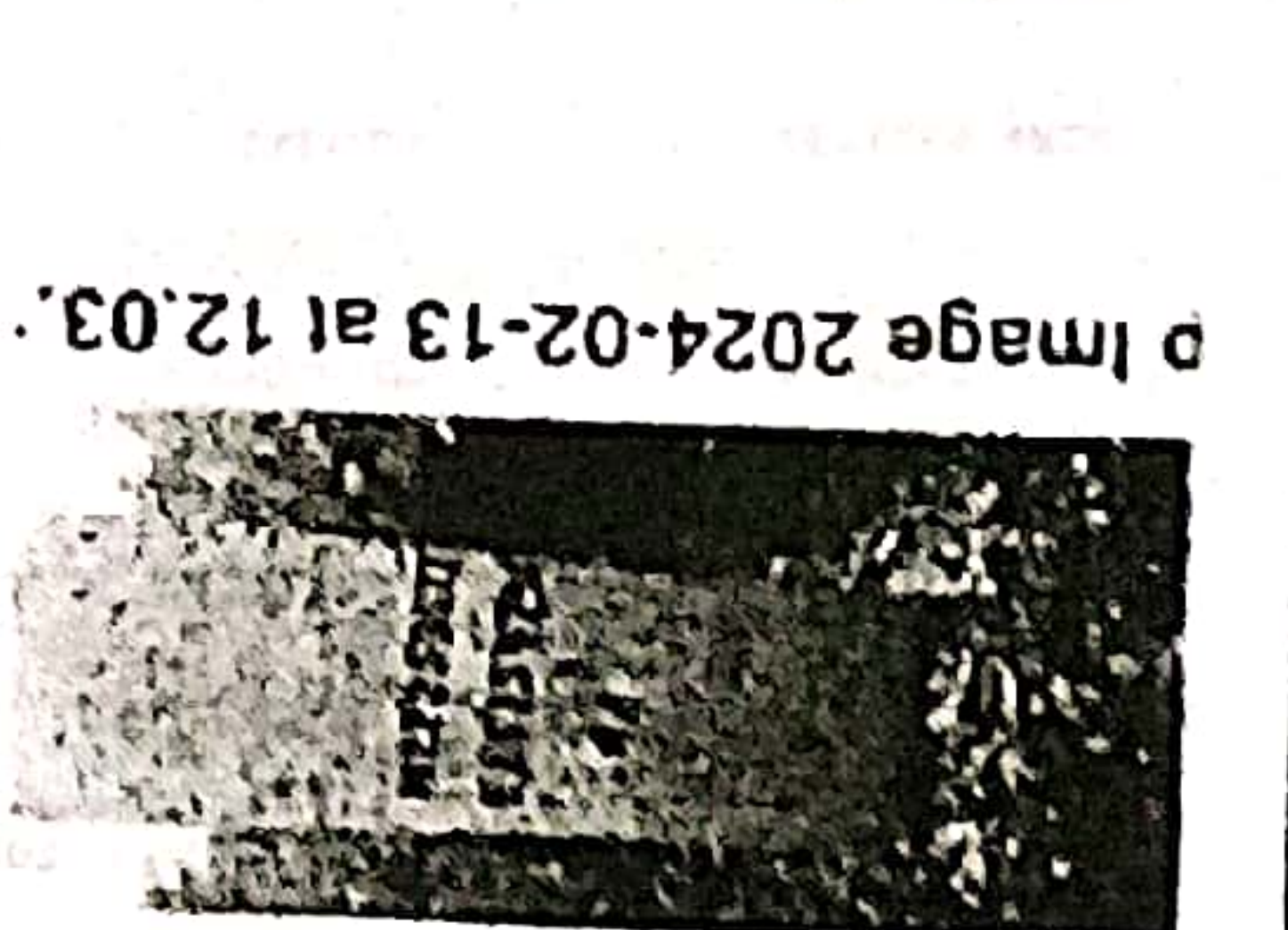
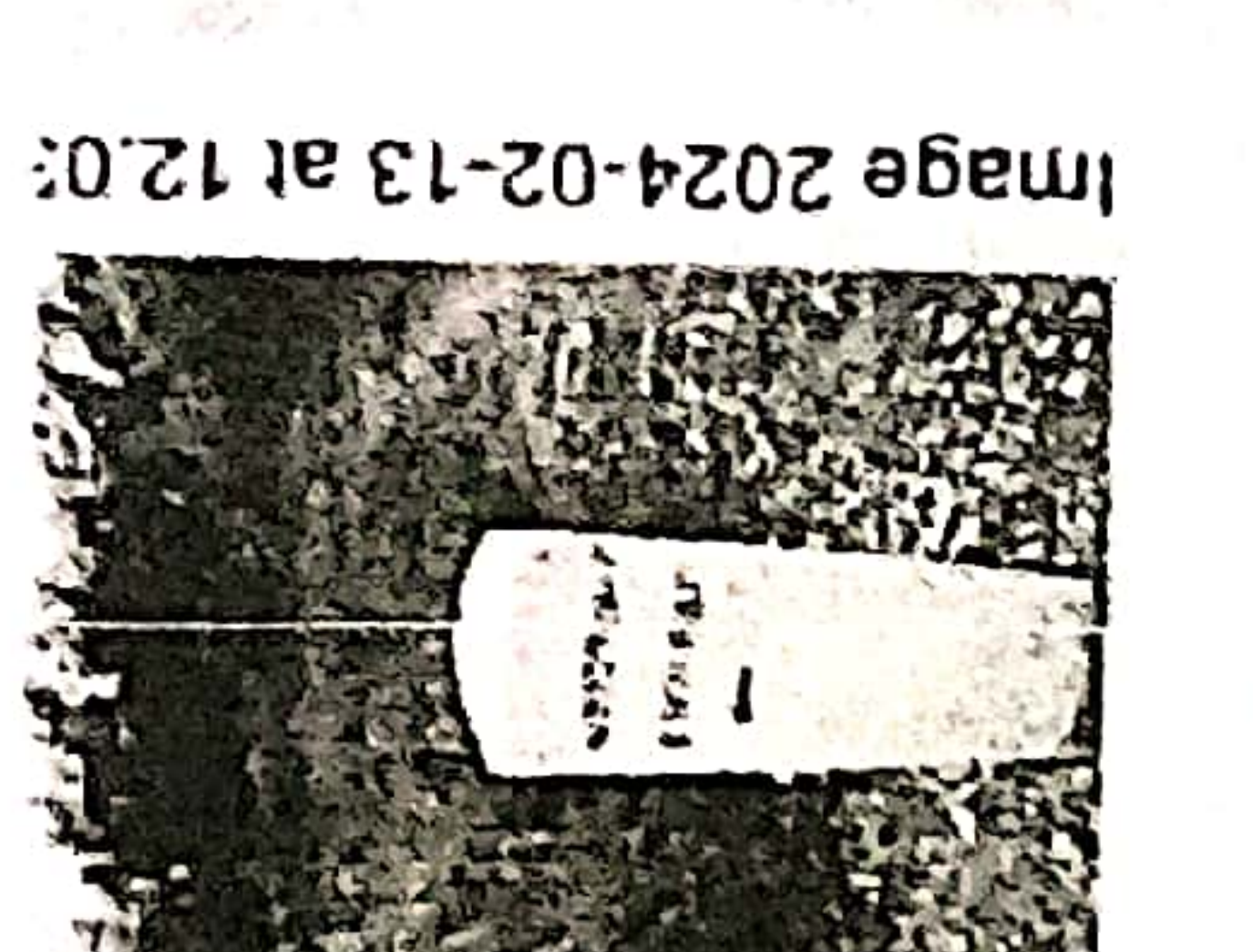
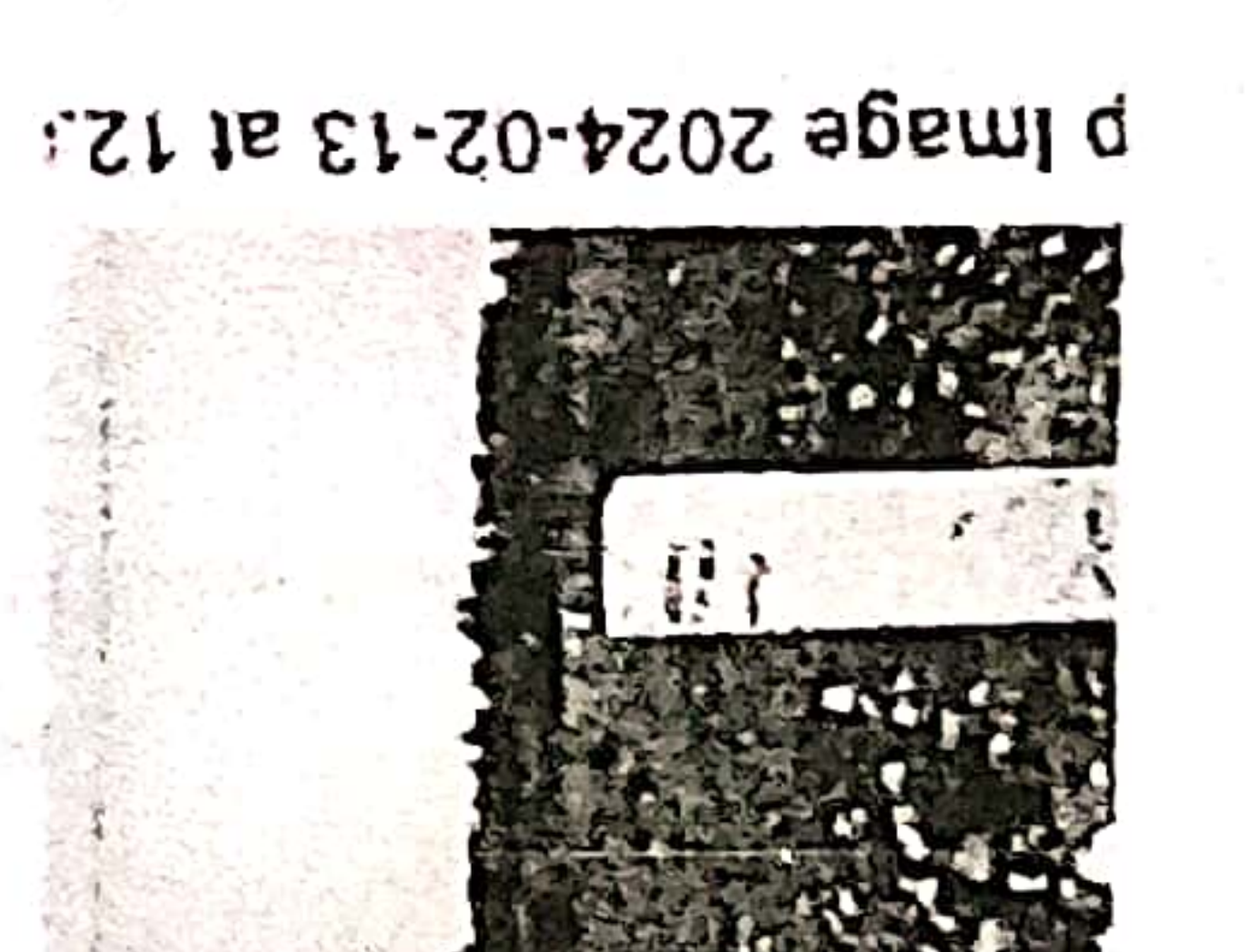
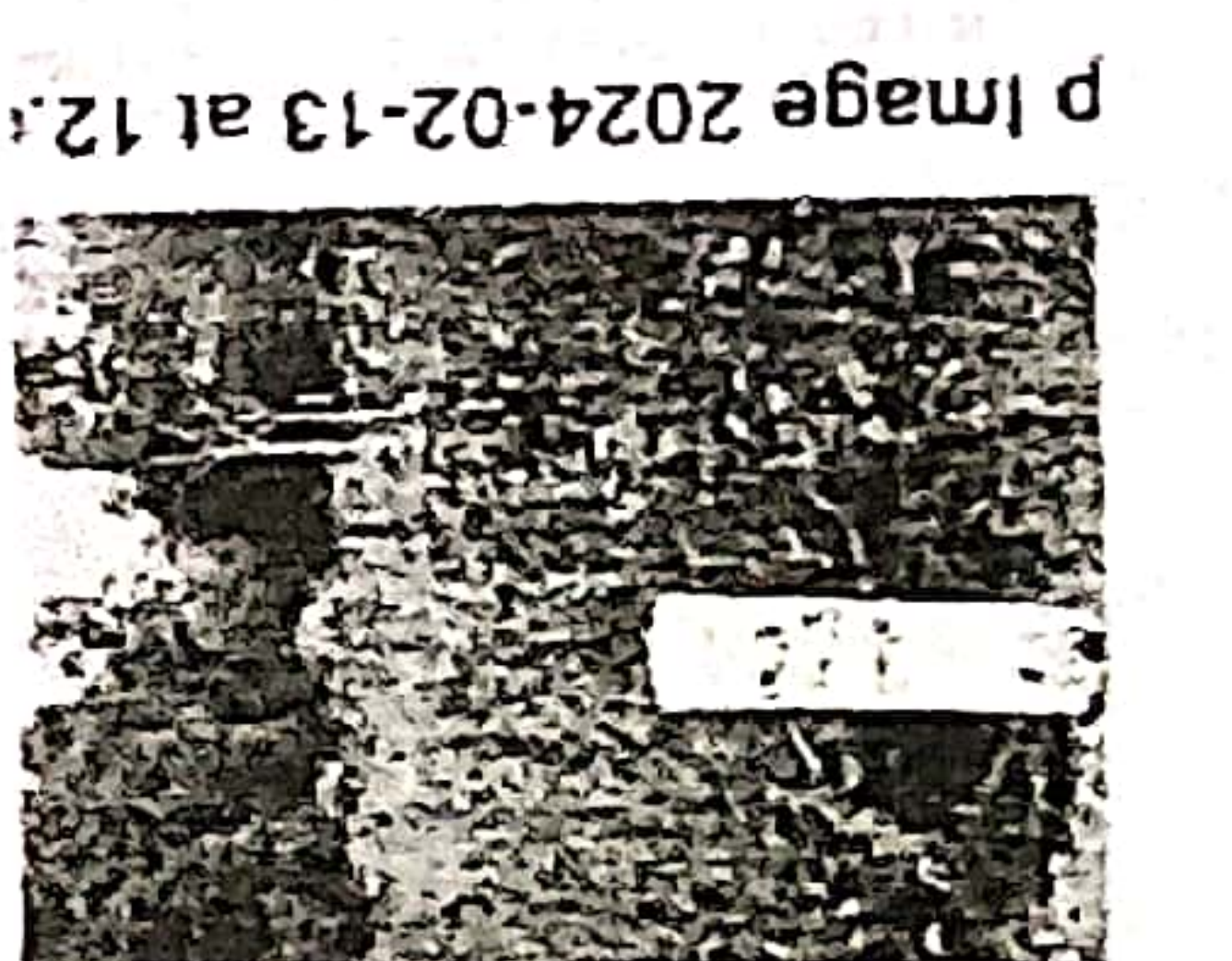
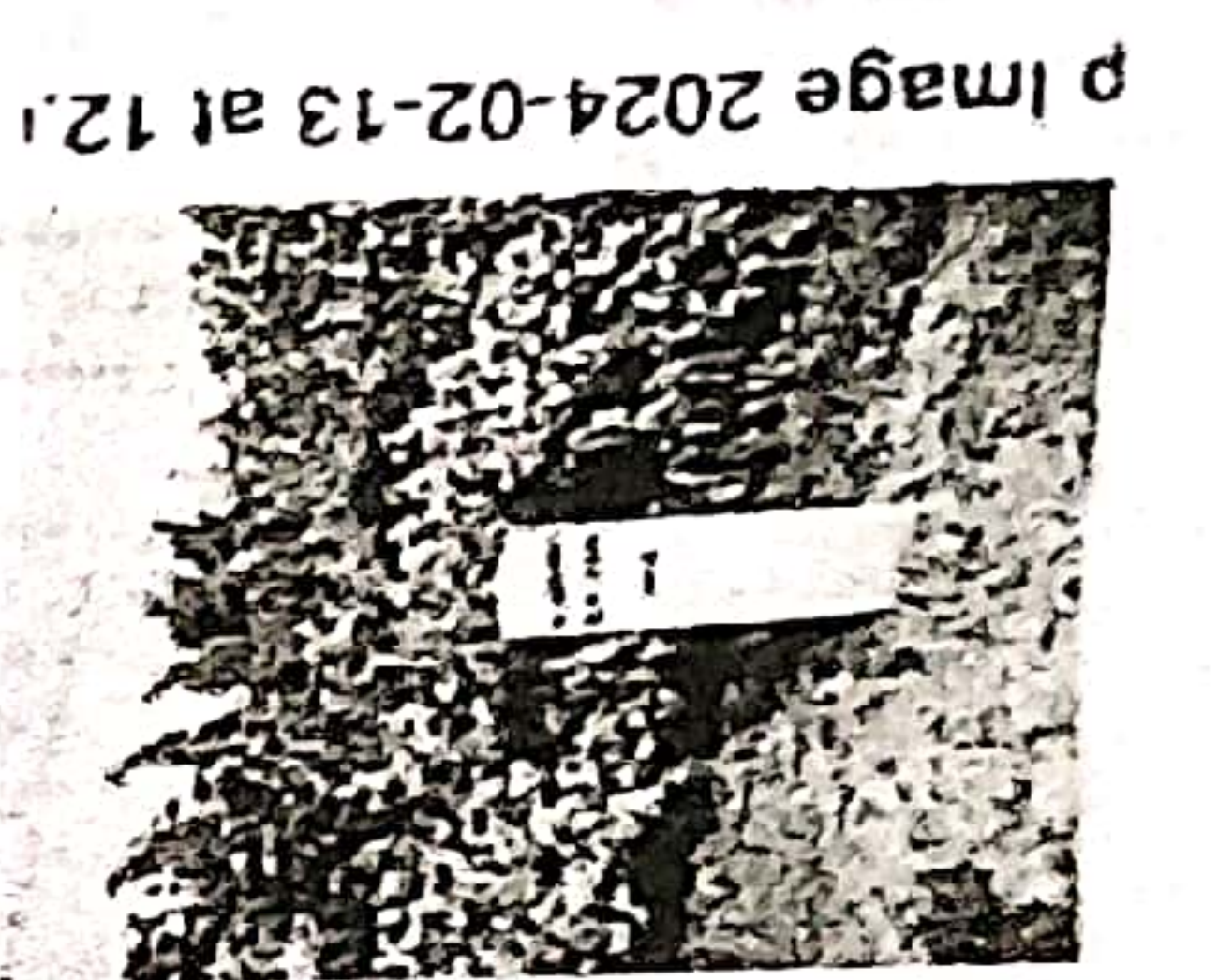
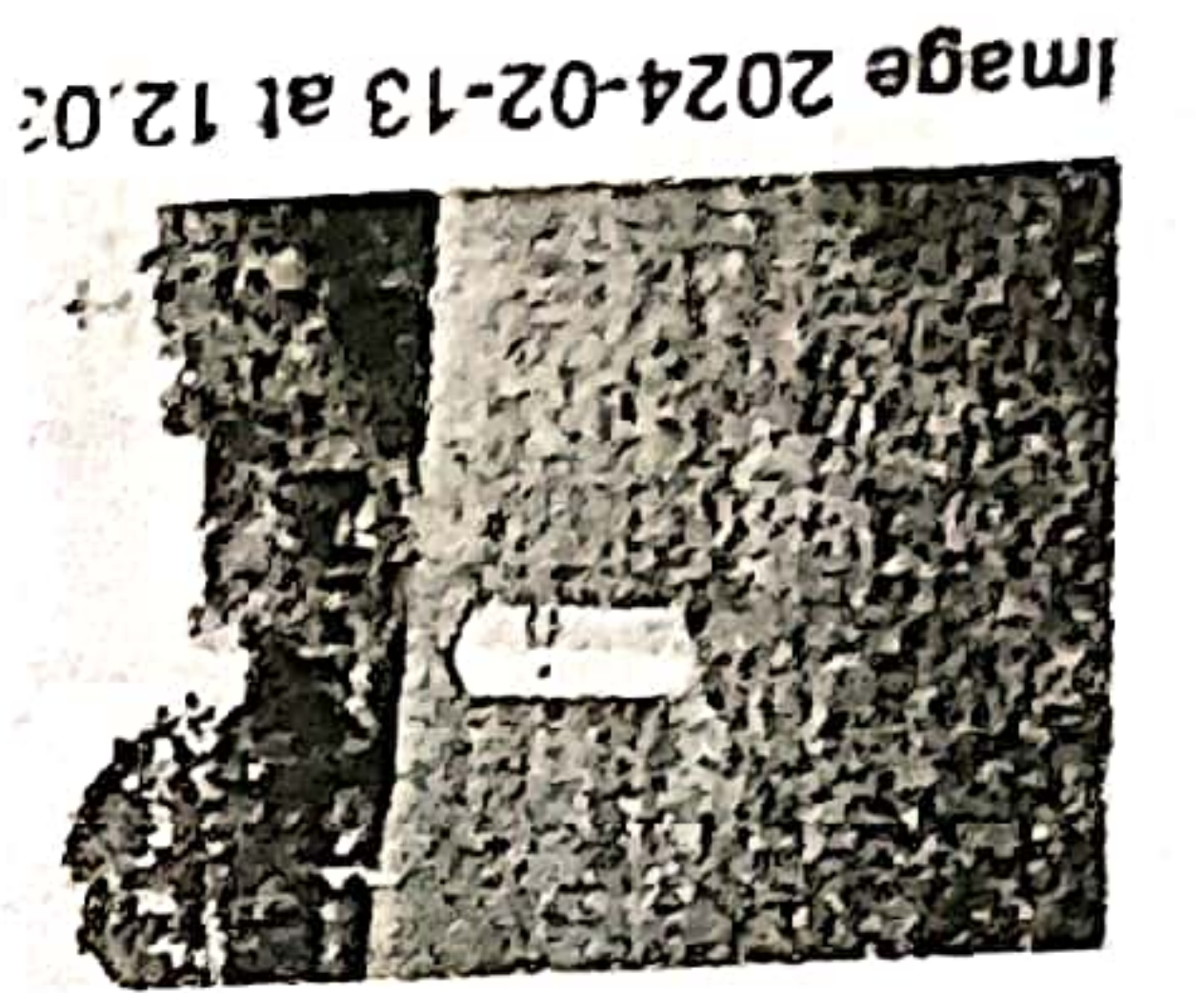
p Image 2024-02-13 at 12.03.



p Image 2024-02-13 at 12.03.



pp Image 2024-02-13 at 12.03.



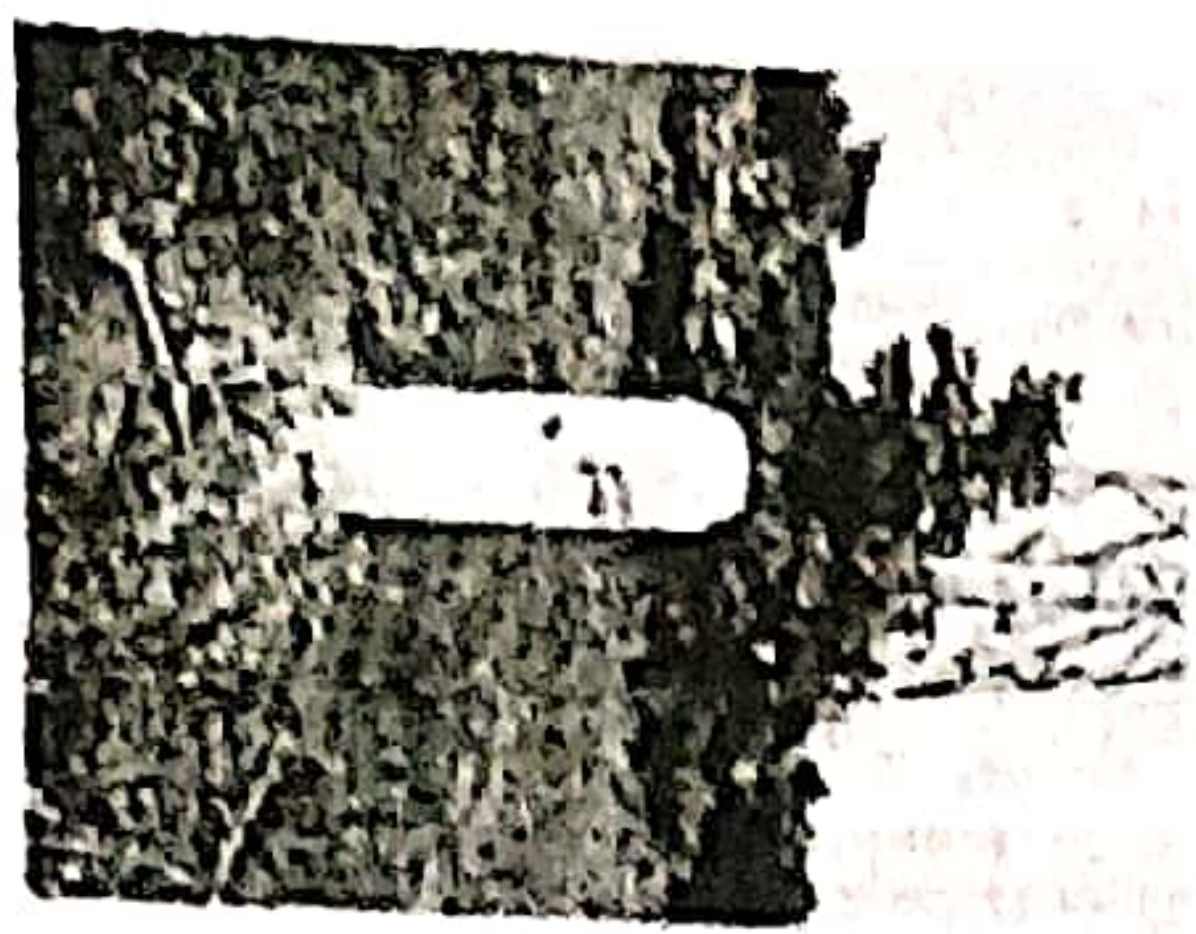


Image 2024-02-13 at 12.05

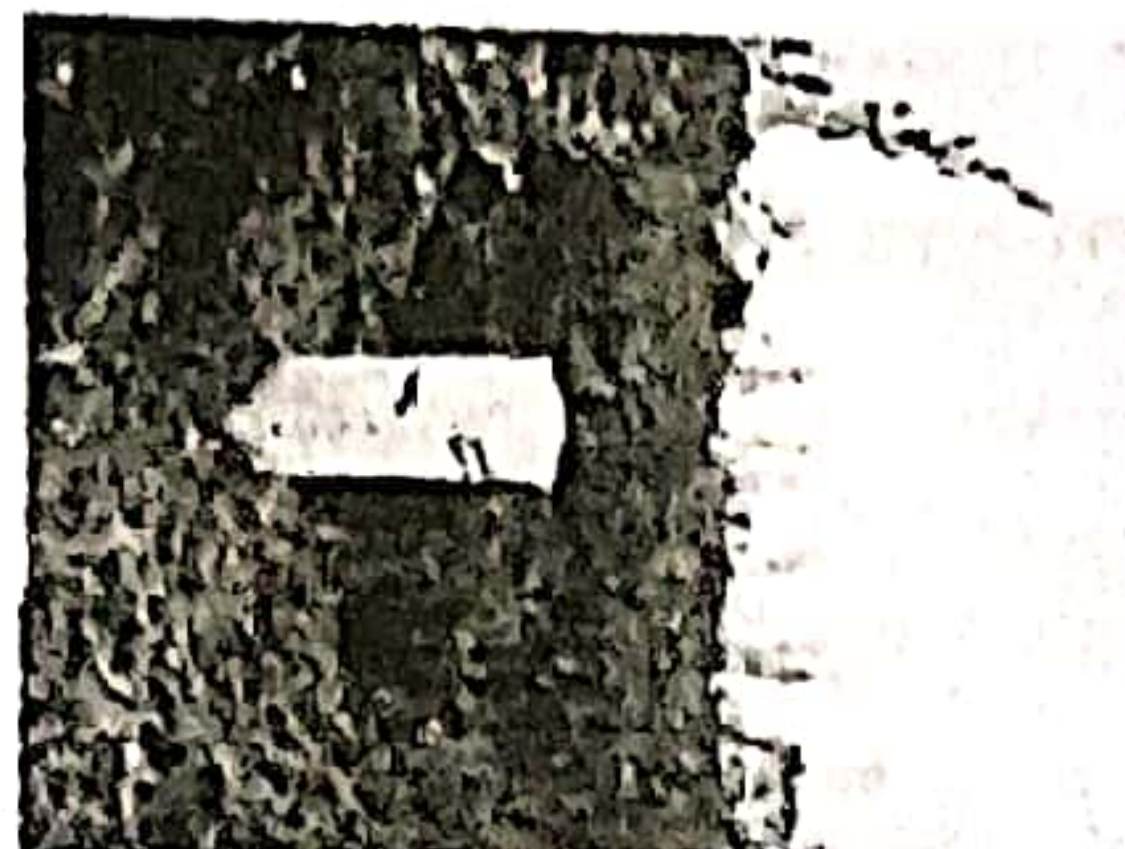


Image 2024-02-13 at 12.05



Image 2024-02-13 at 12.03

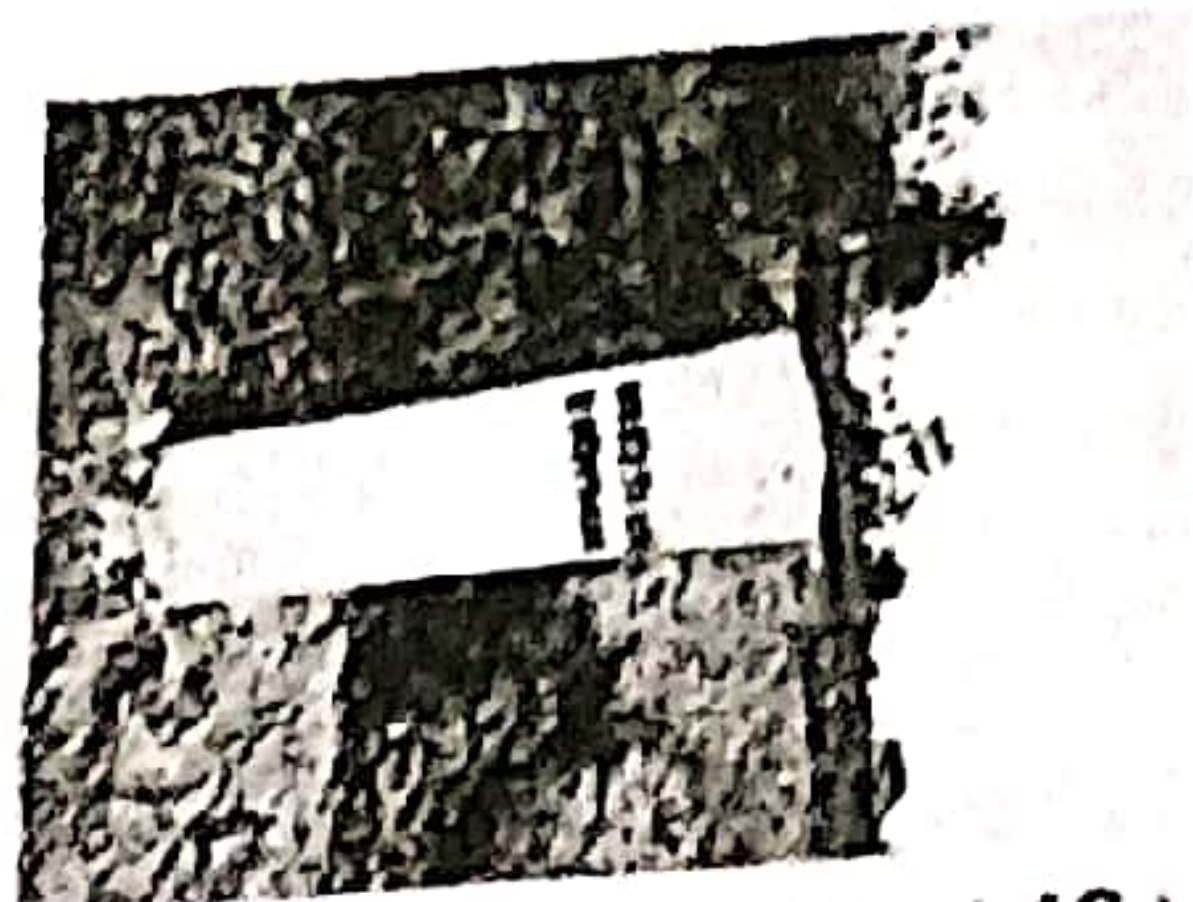


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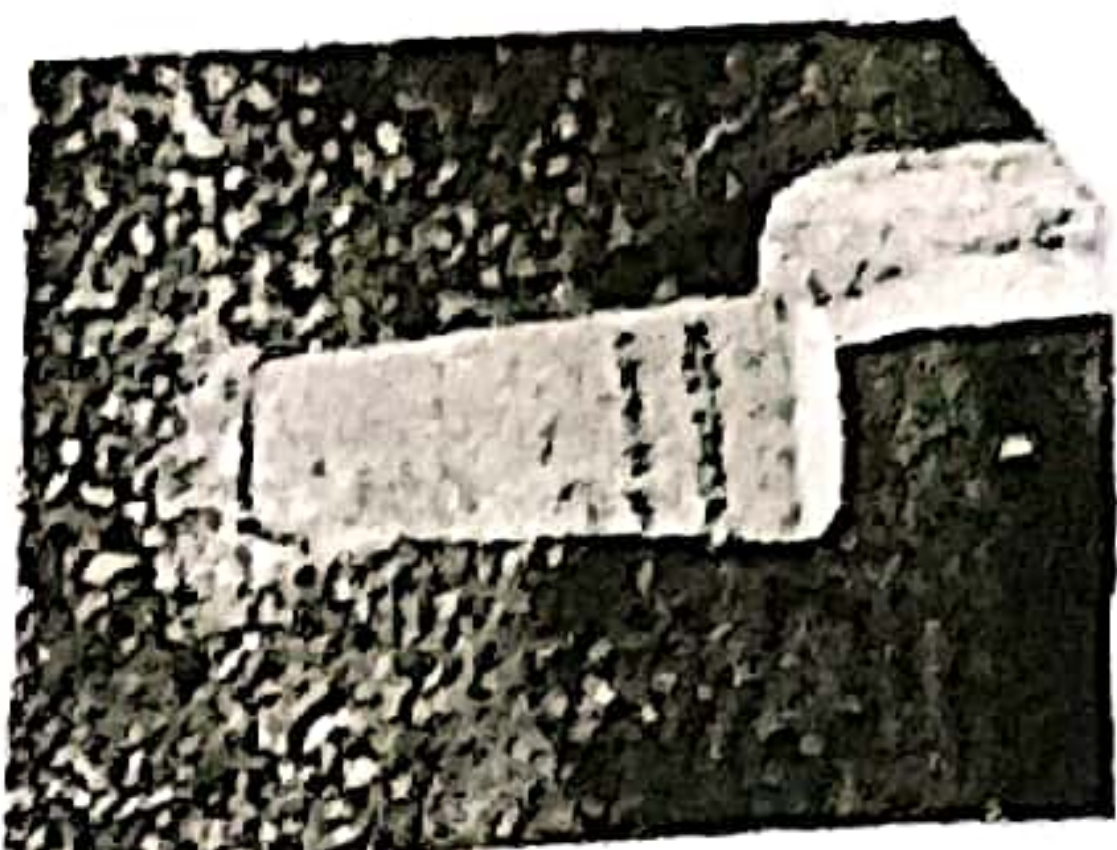


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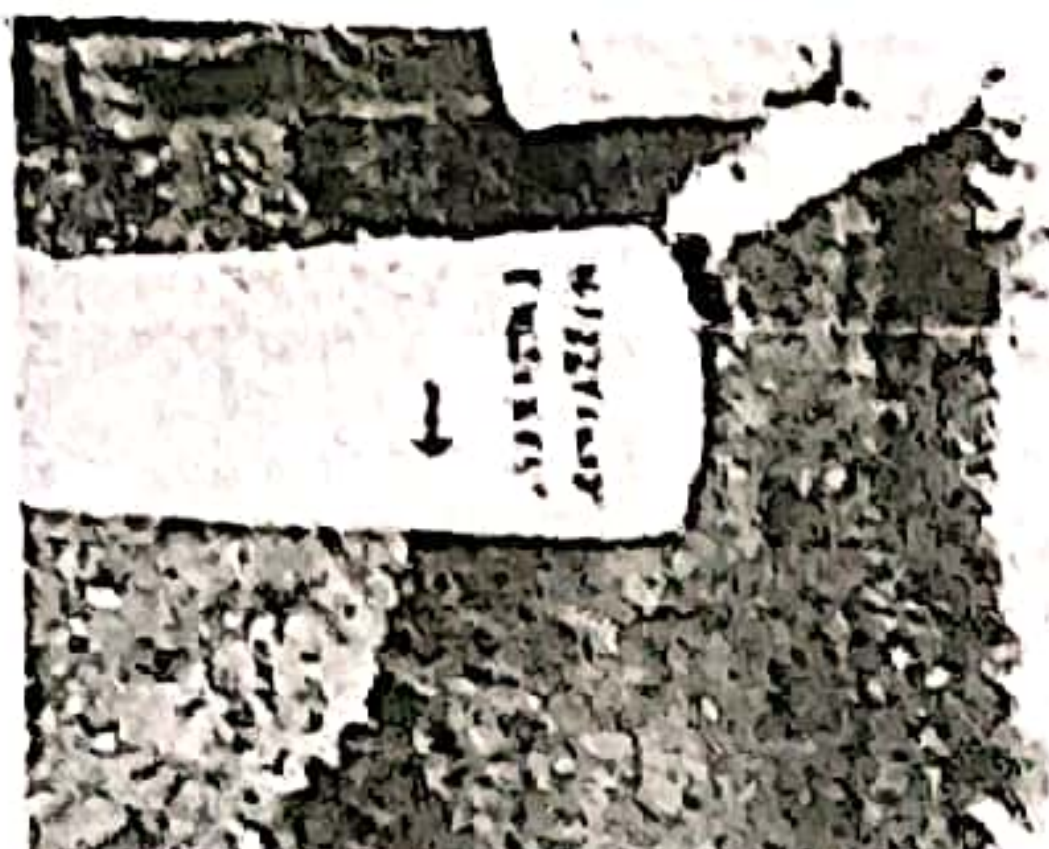


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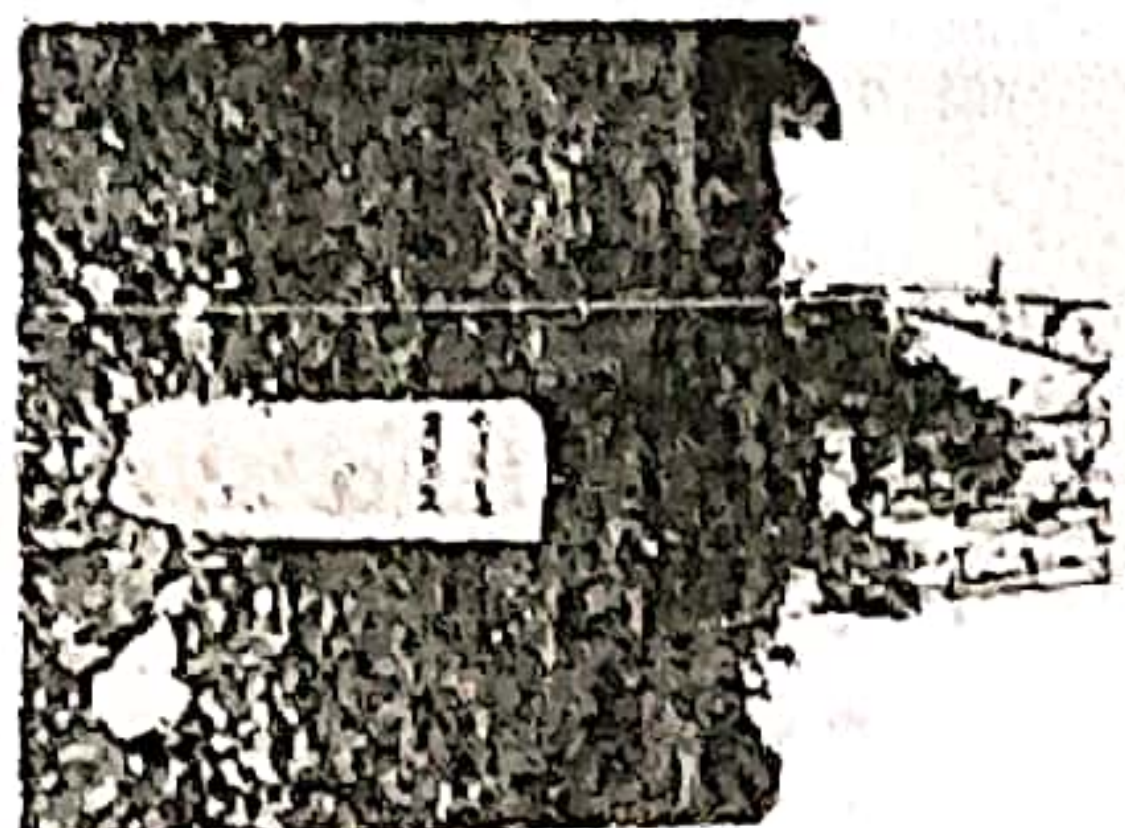


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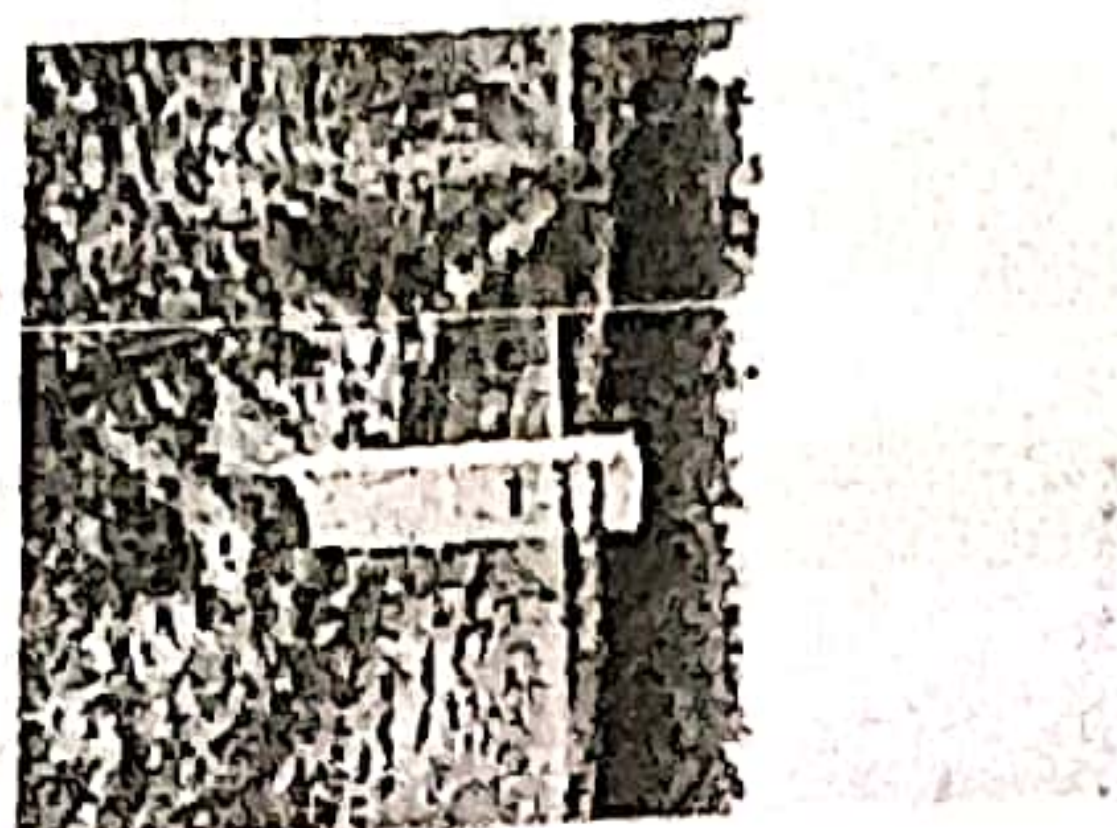


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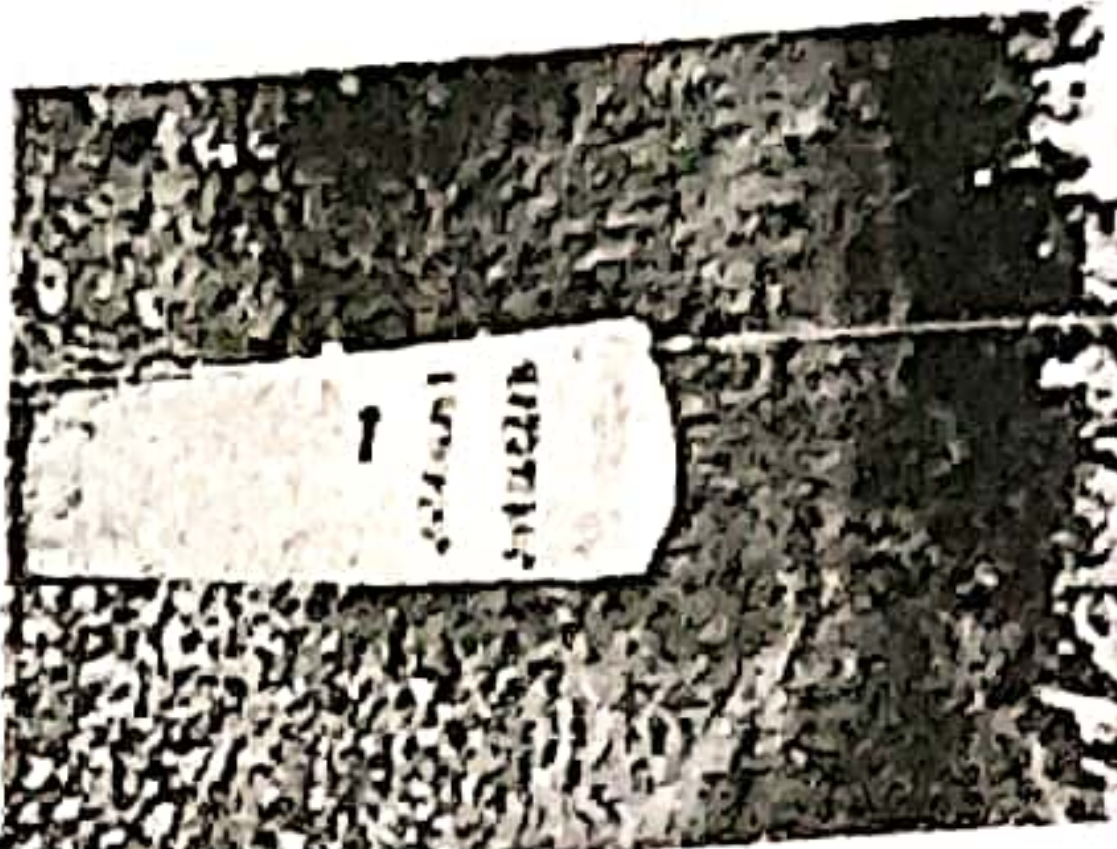


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Image 2024-02-13 at 12.05



Image 2024-02-13 at 12.05

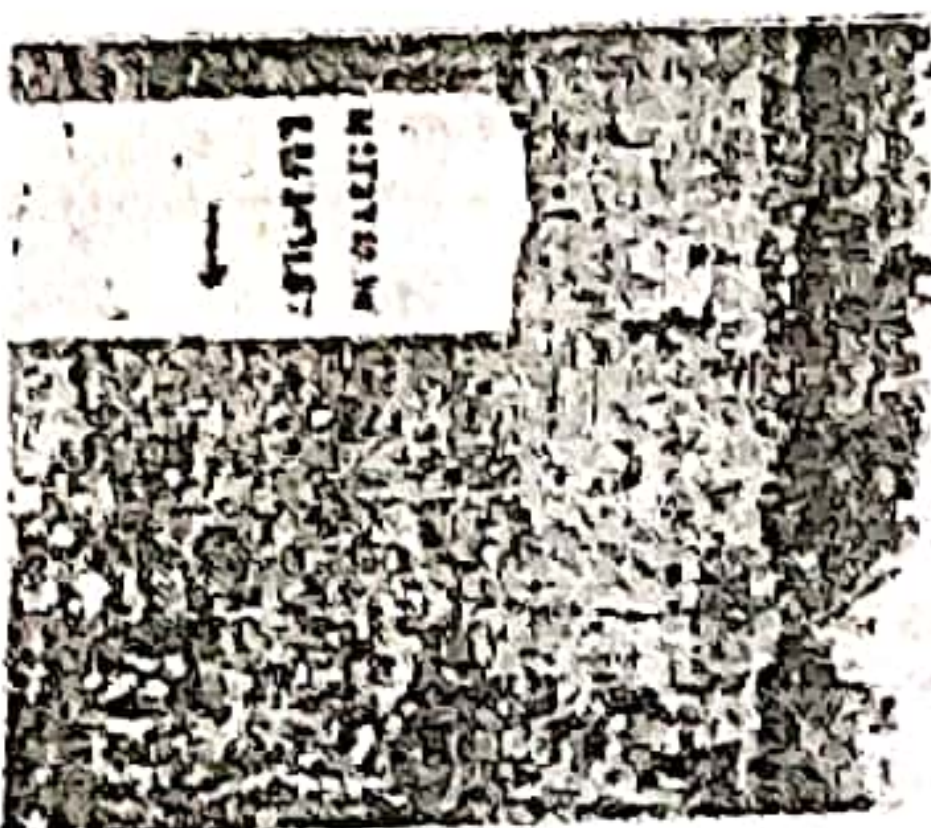


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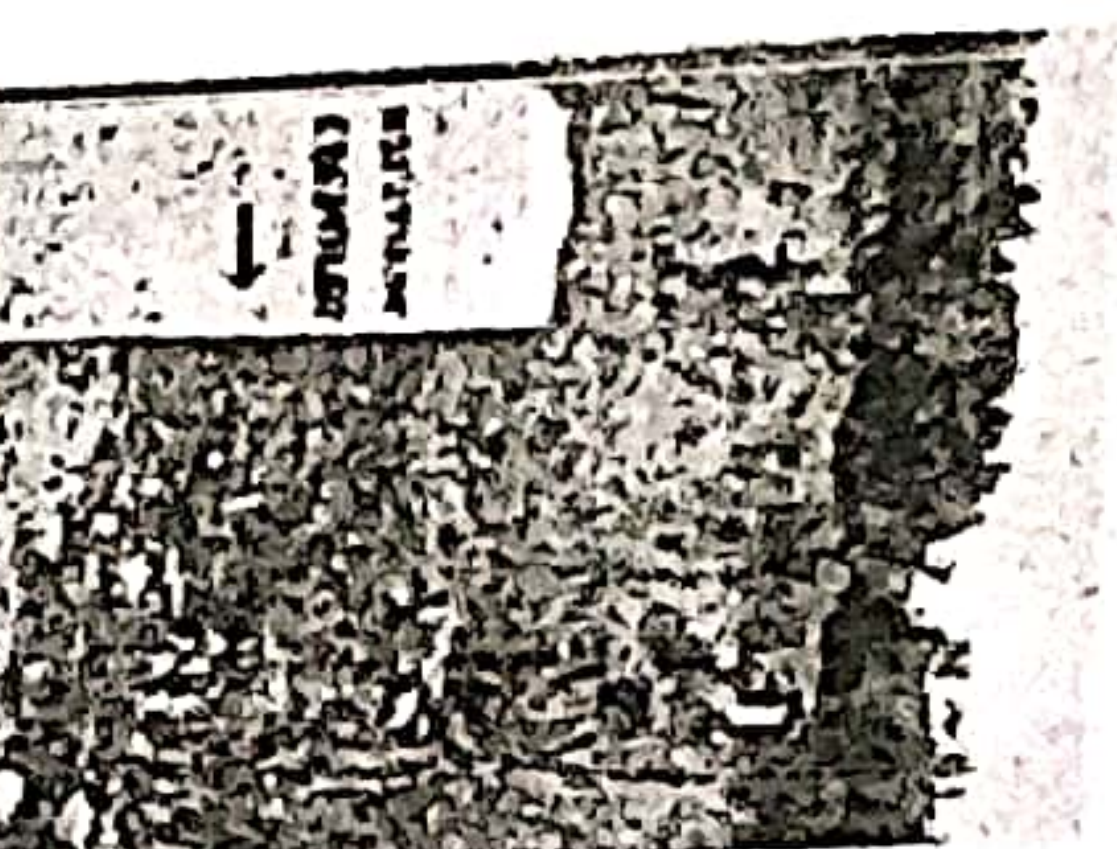


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Image 2024-02-13 at 12.05



Image 2024-02-13 at 12.05

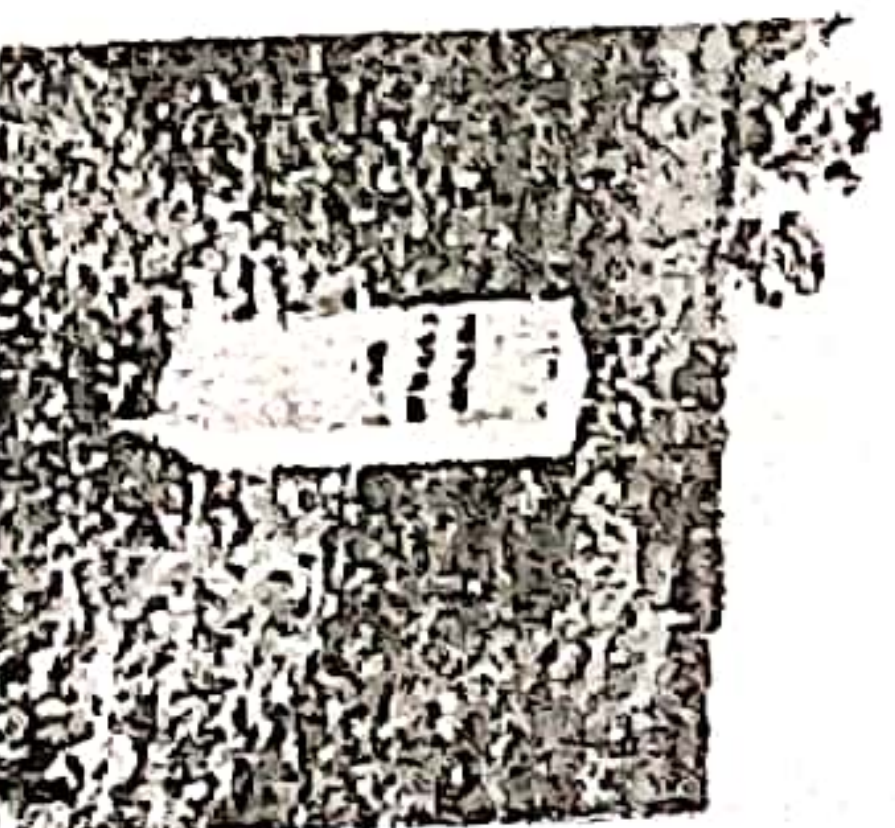


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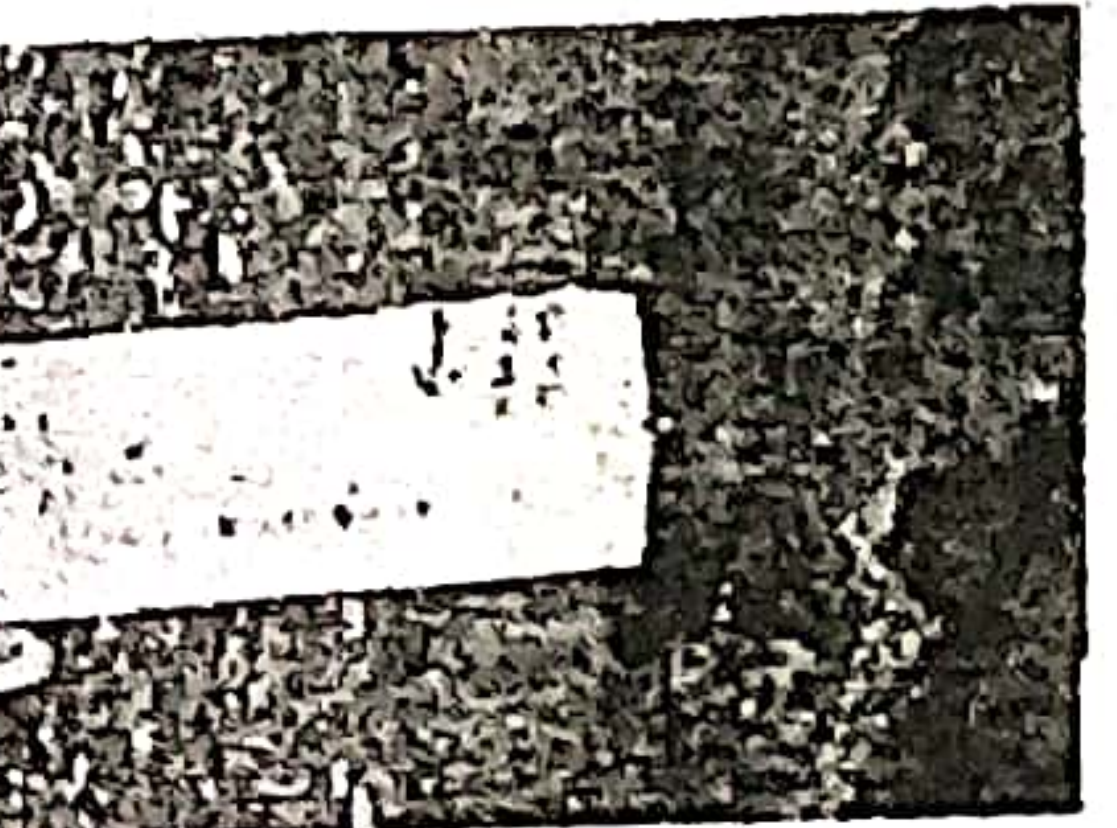


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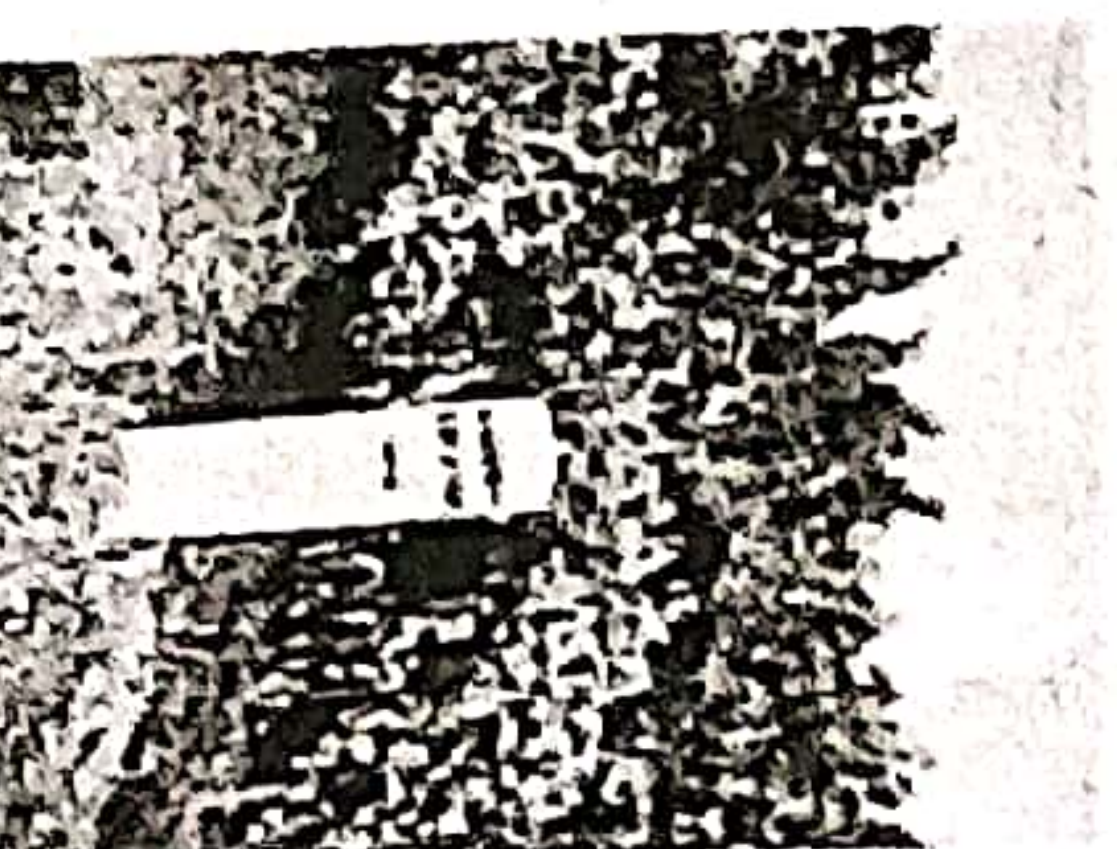


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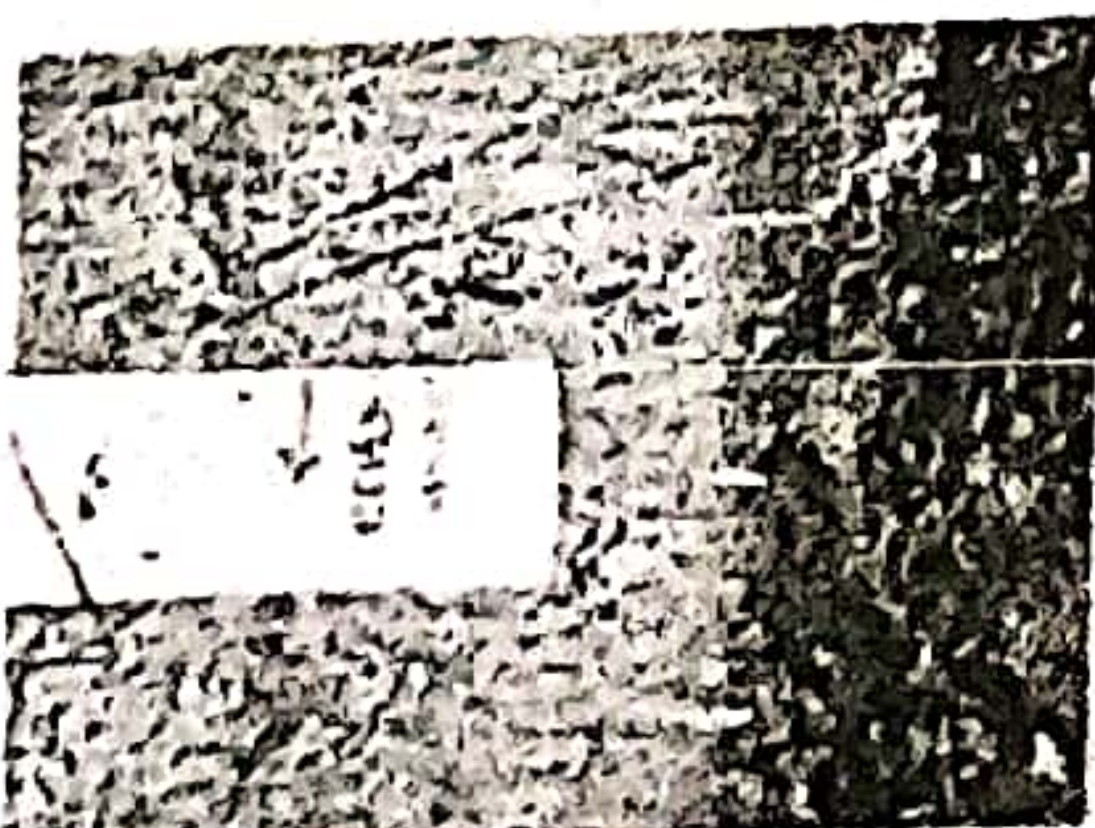


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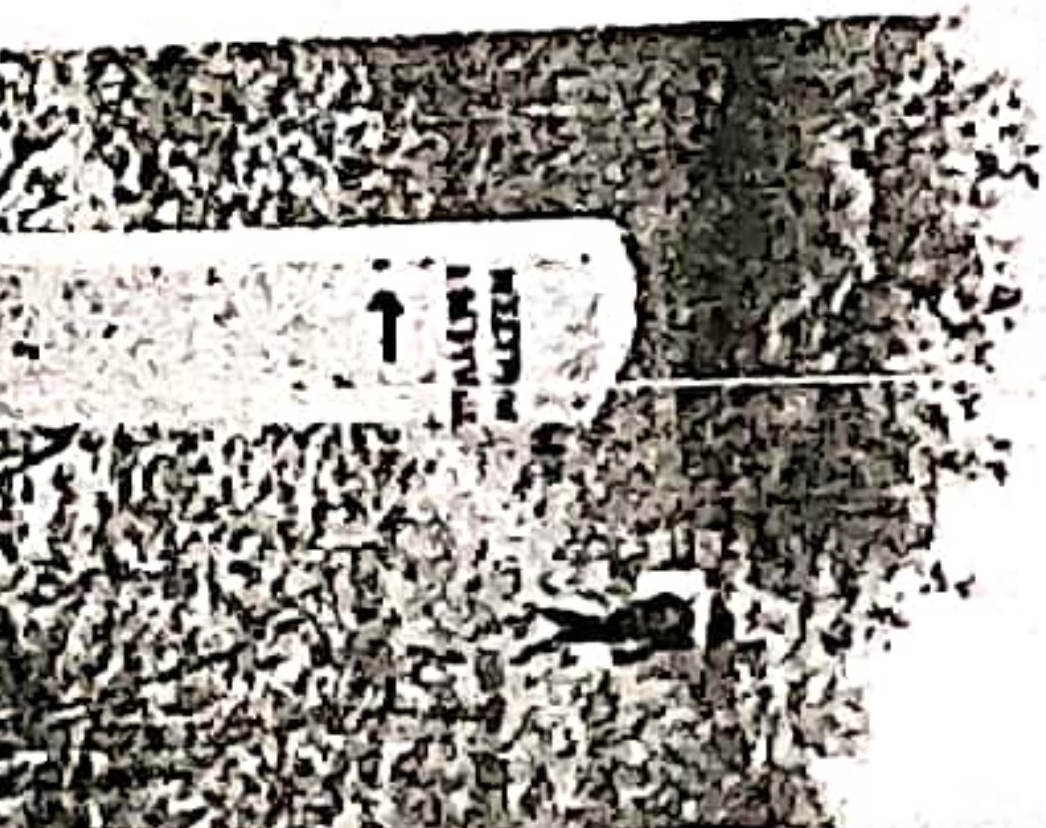


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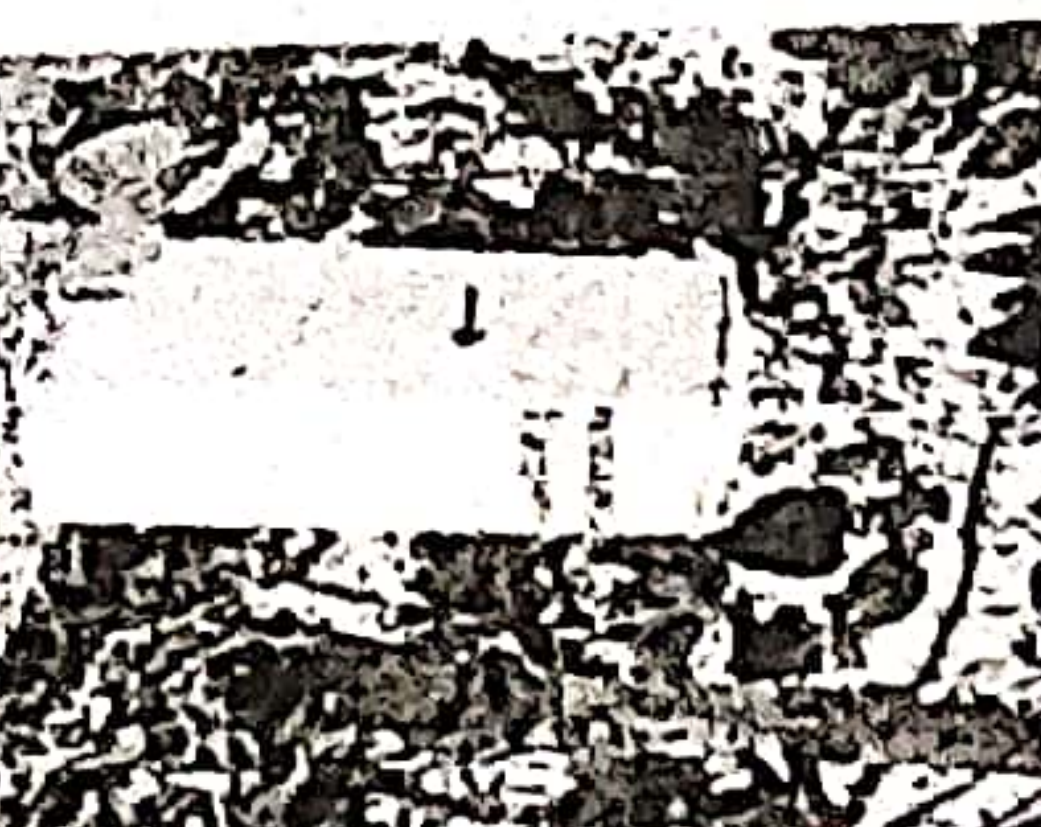


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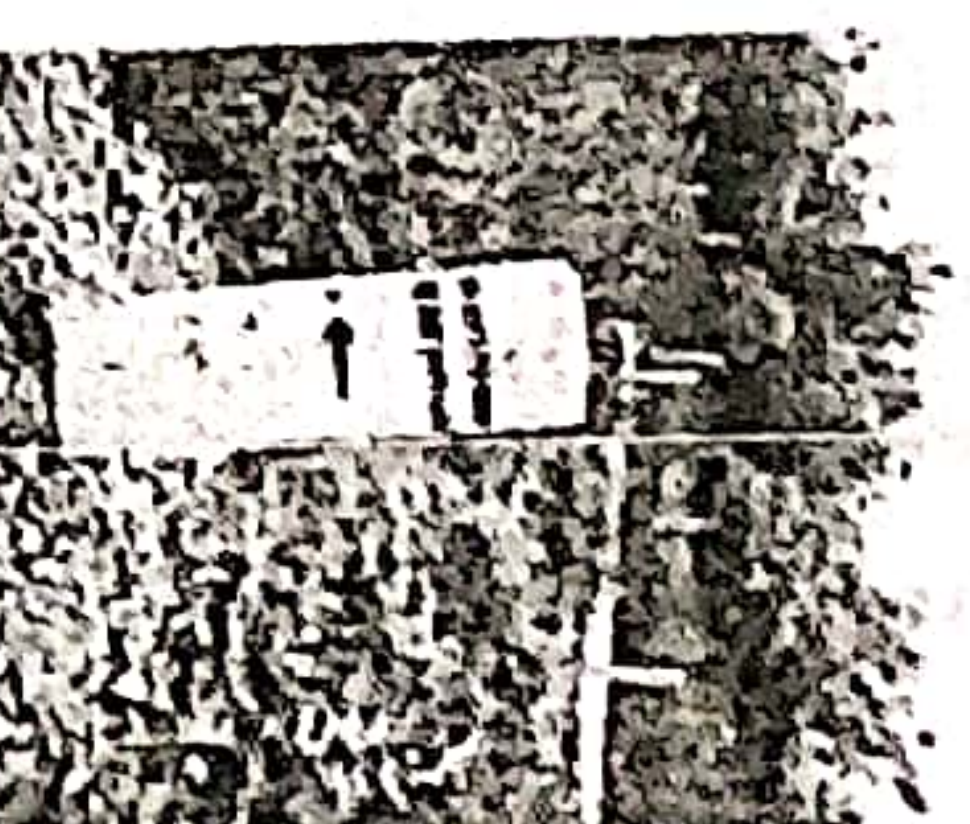


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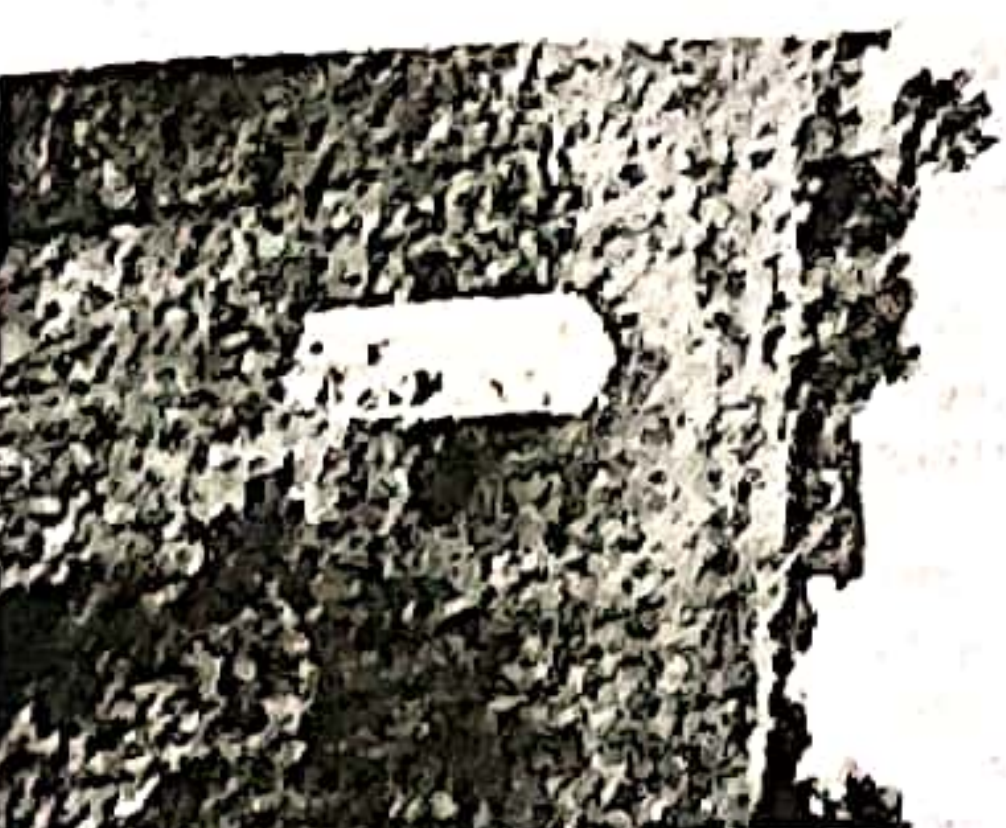


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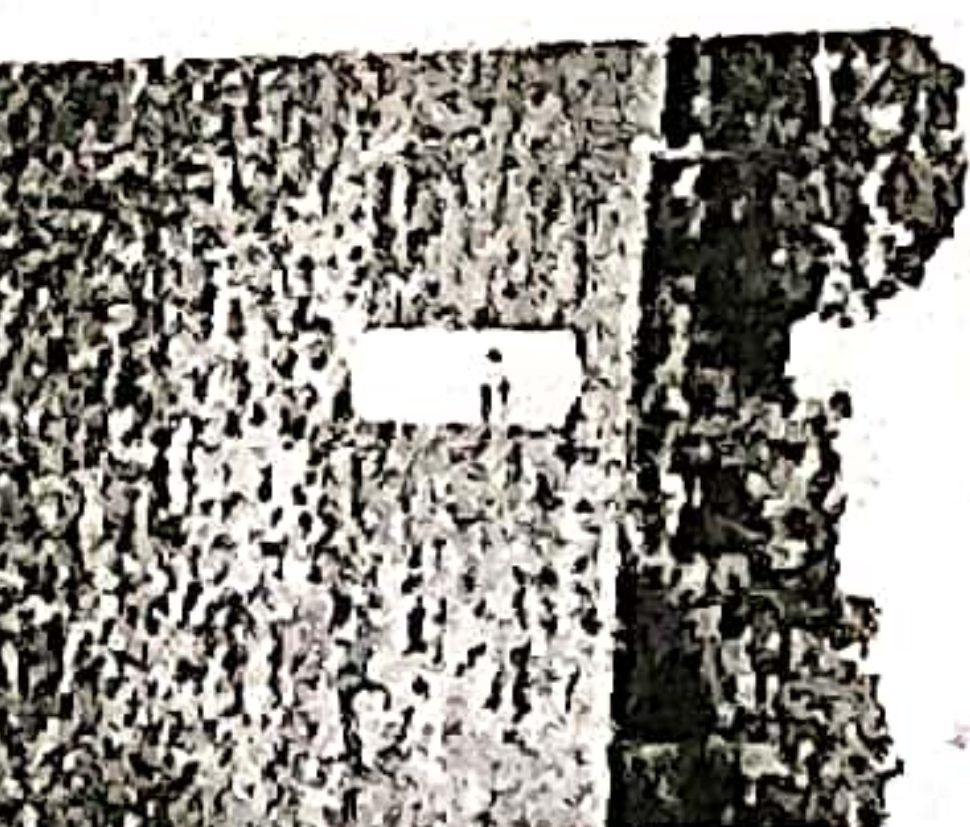


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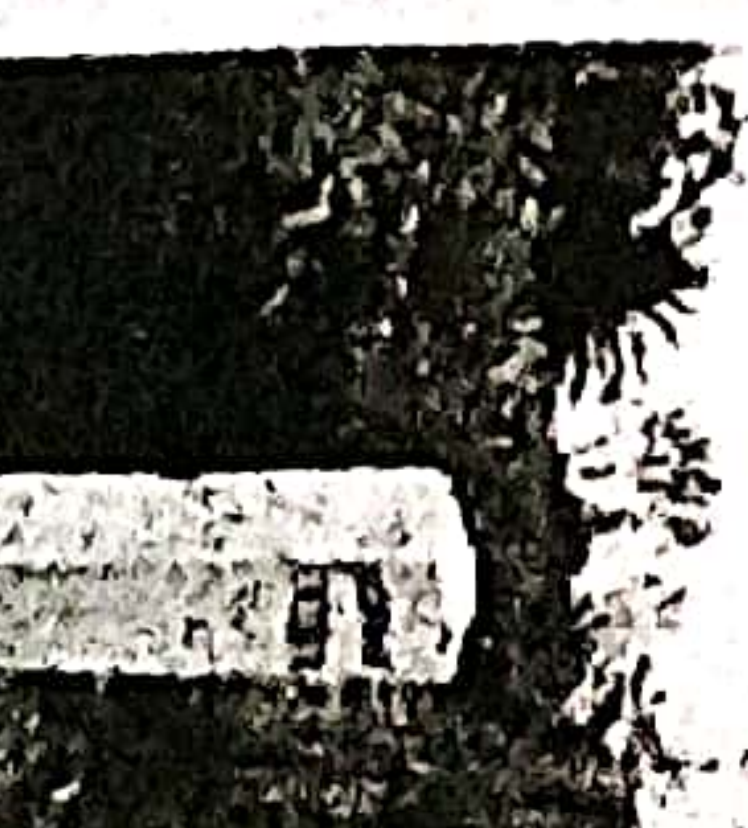


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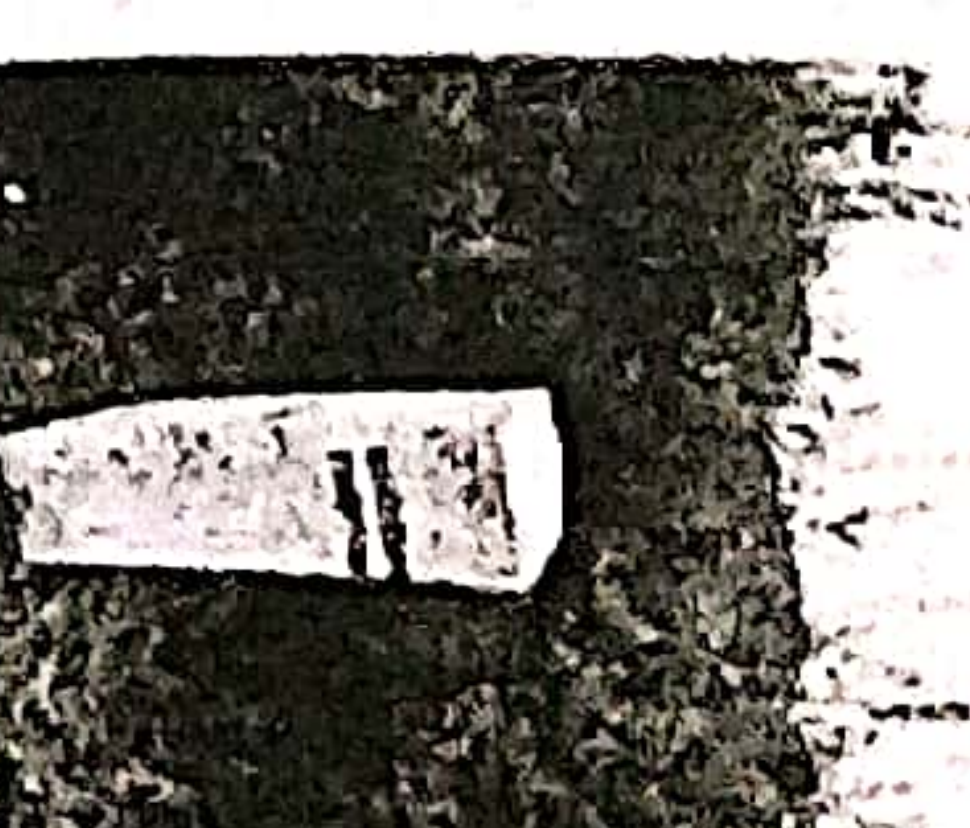


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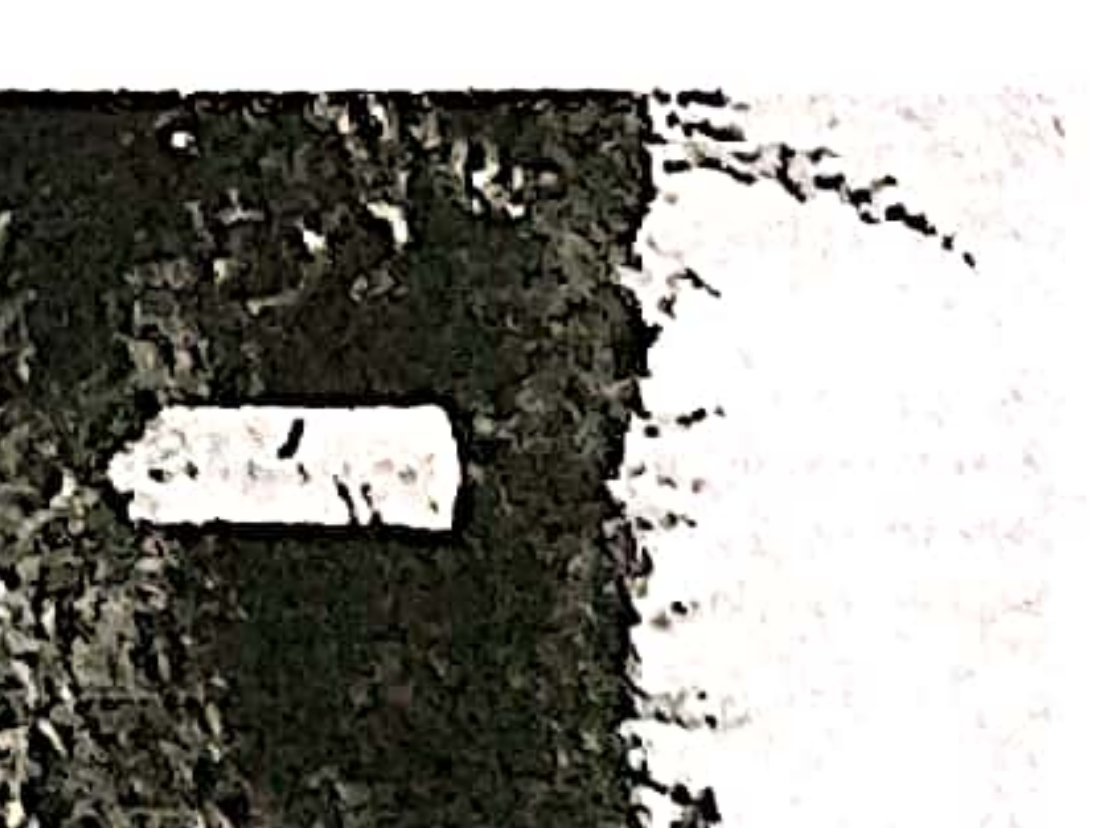


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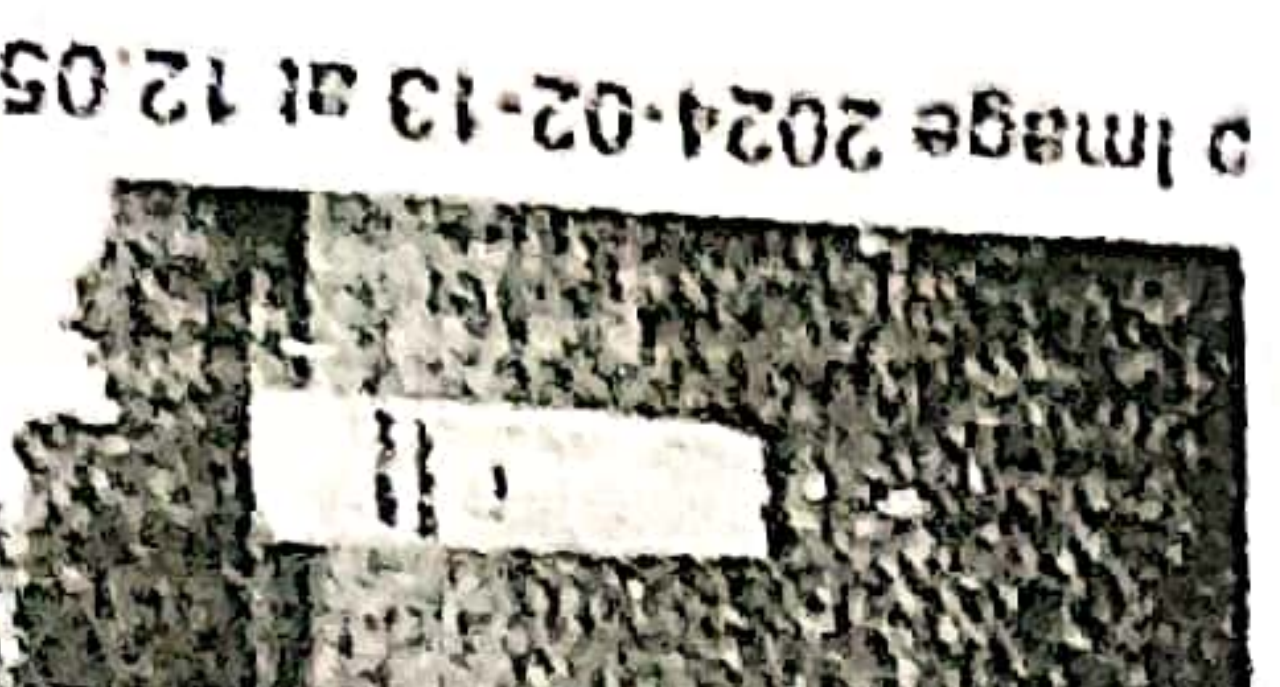
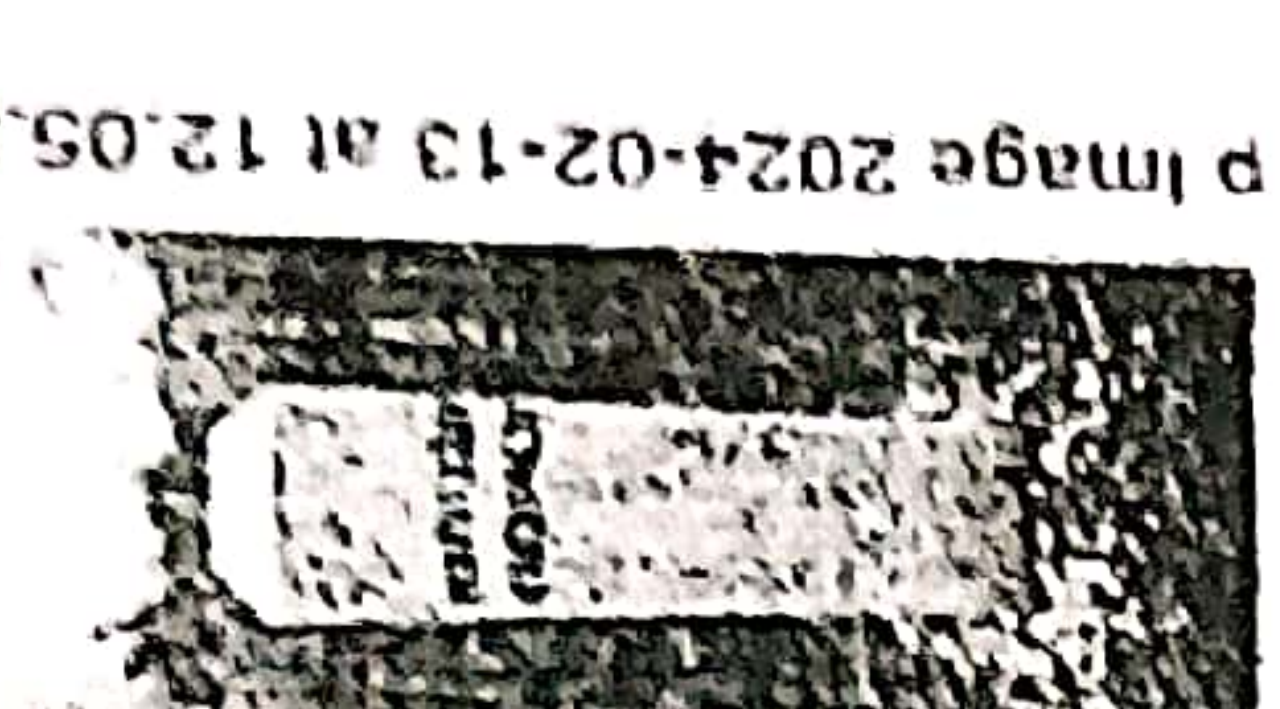
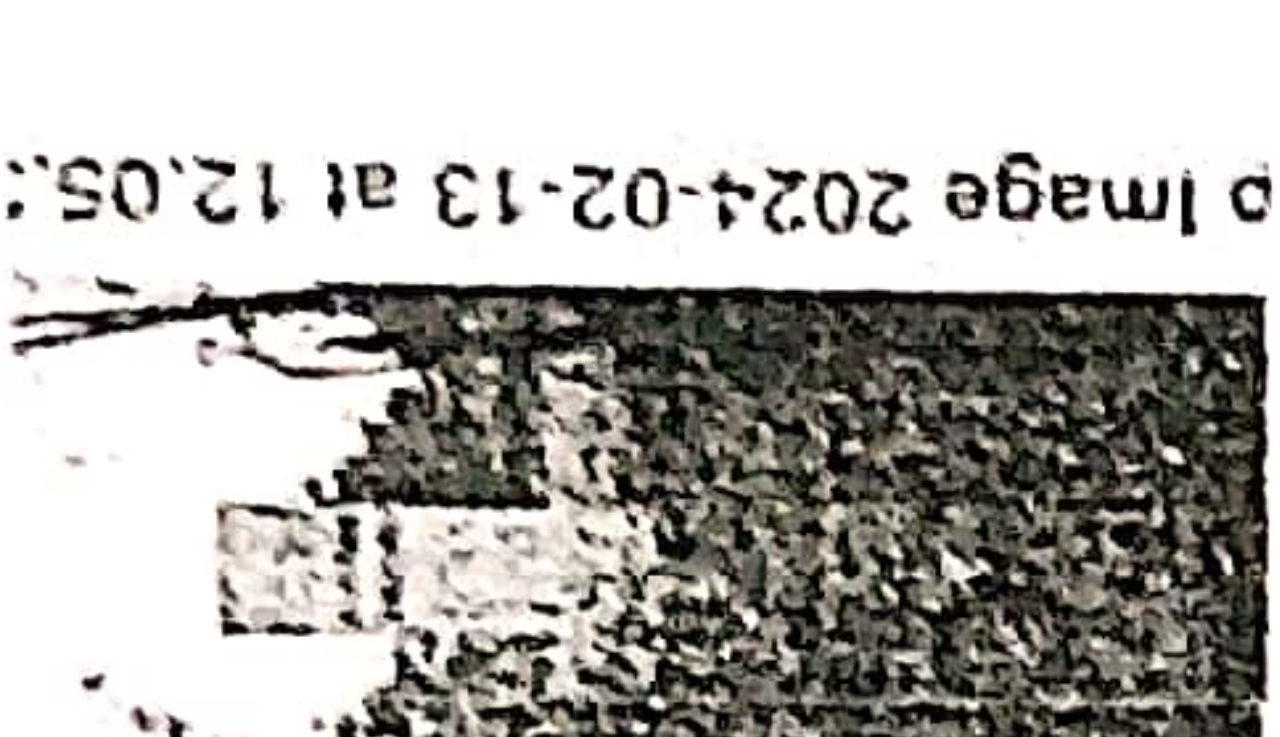
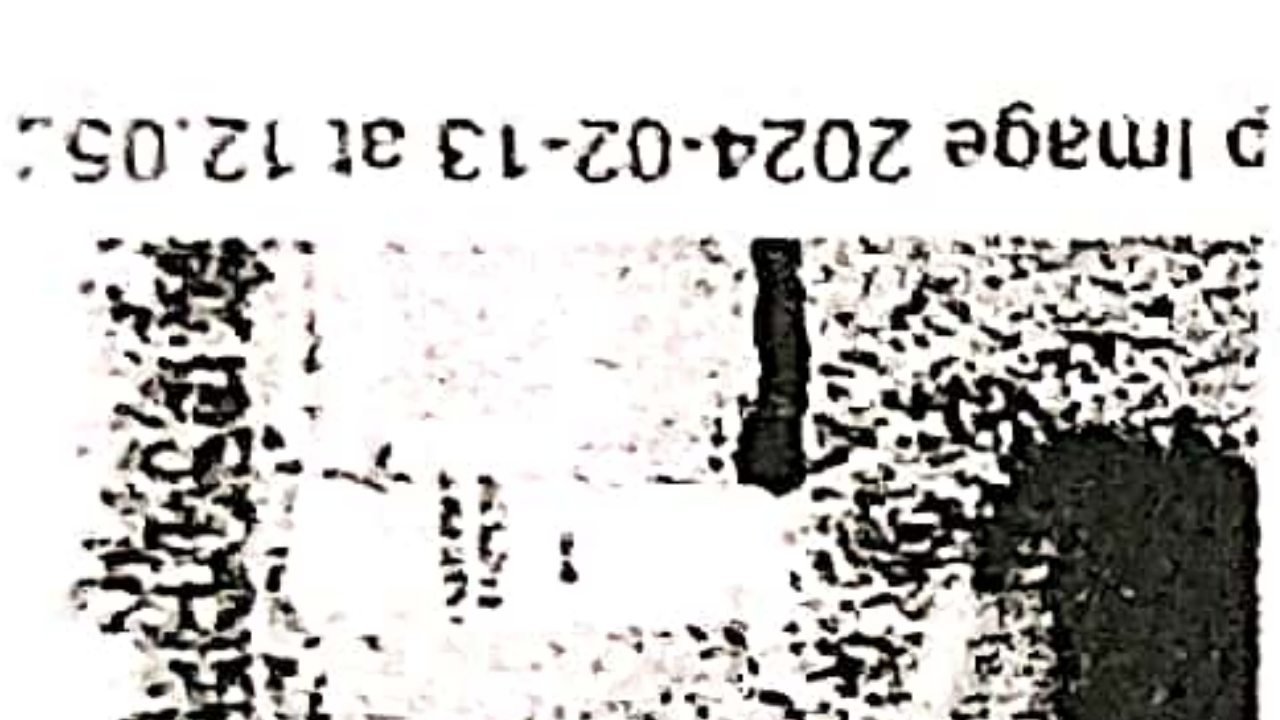
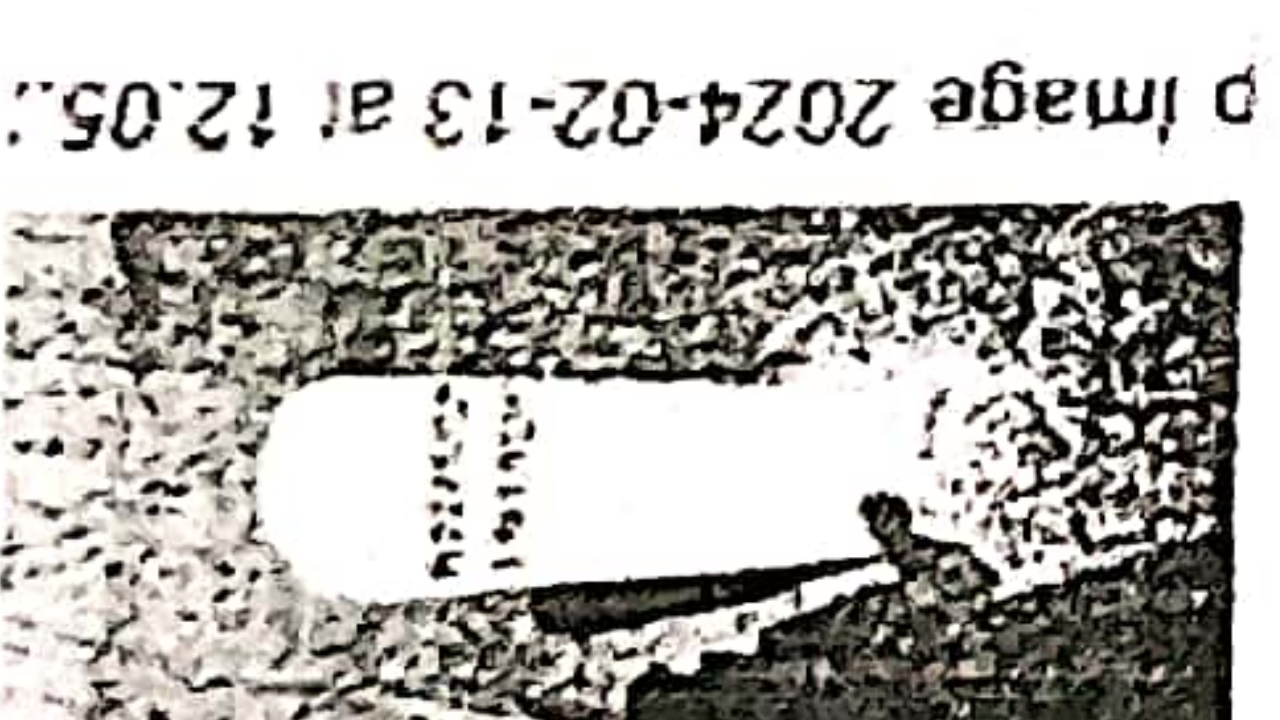
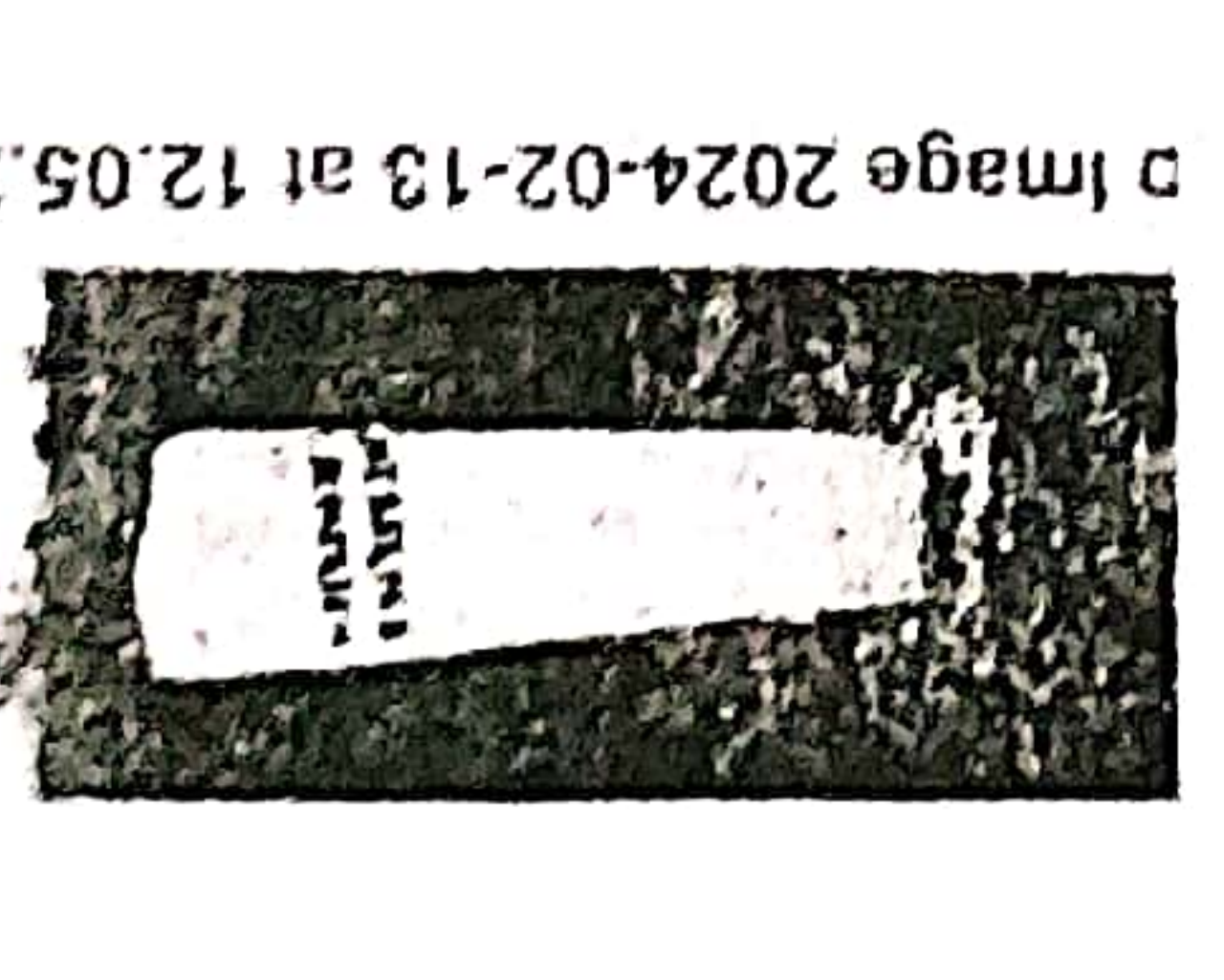
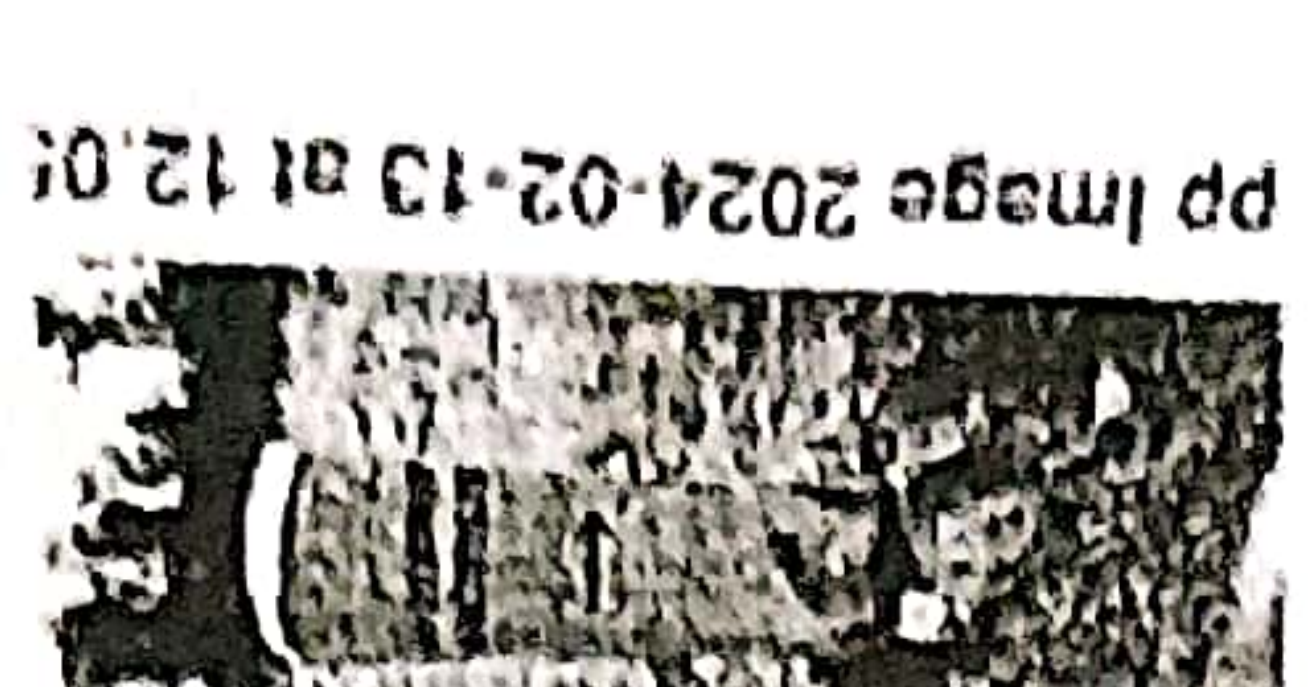
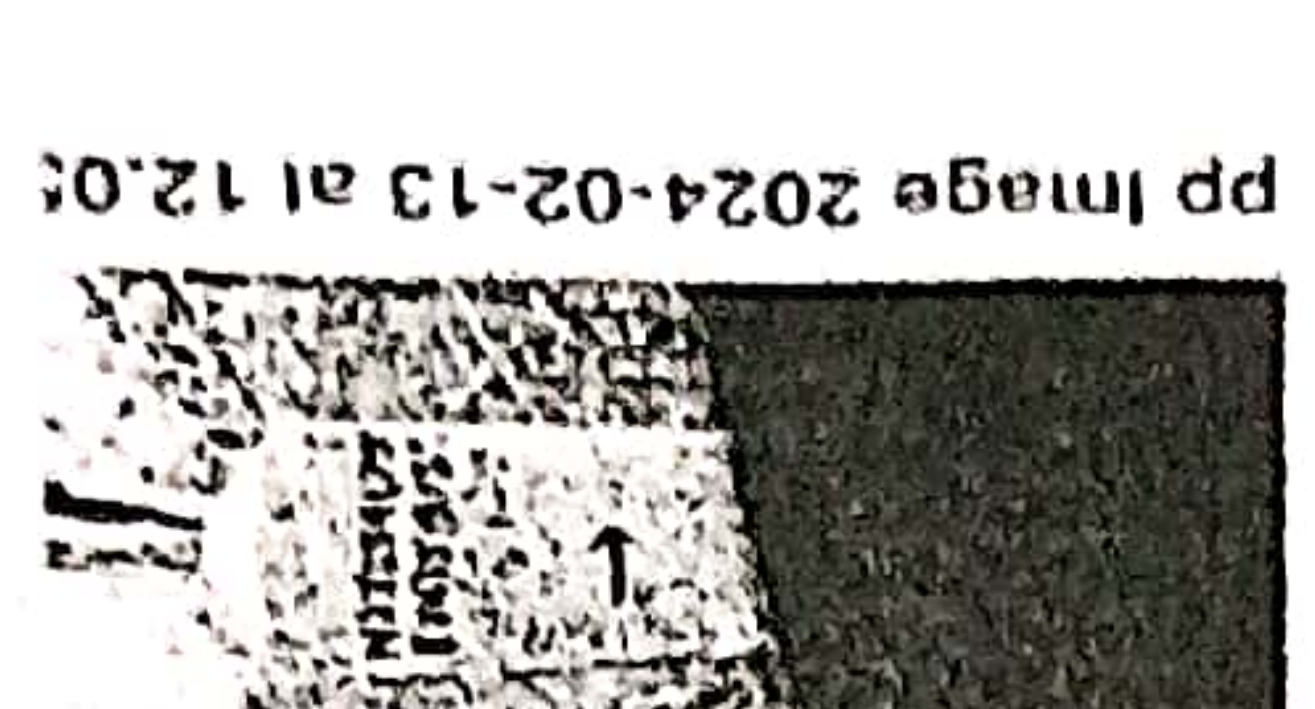
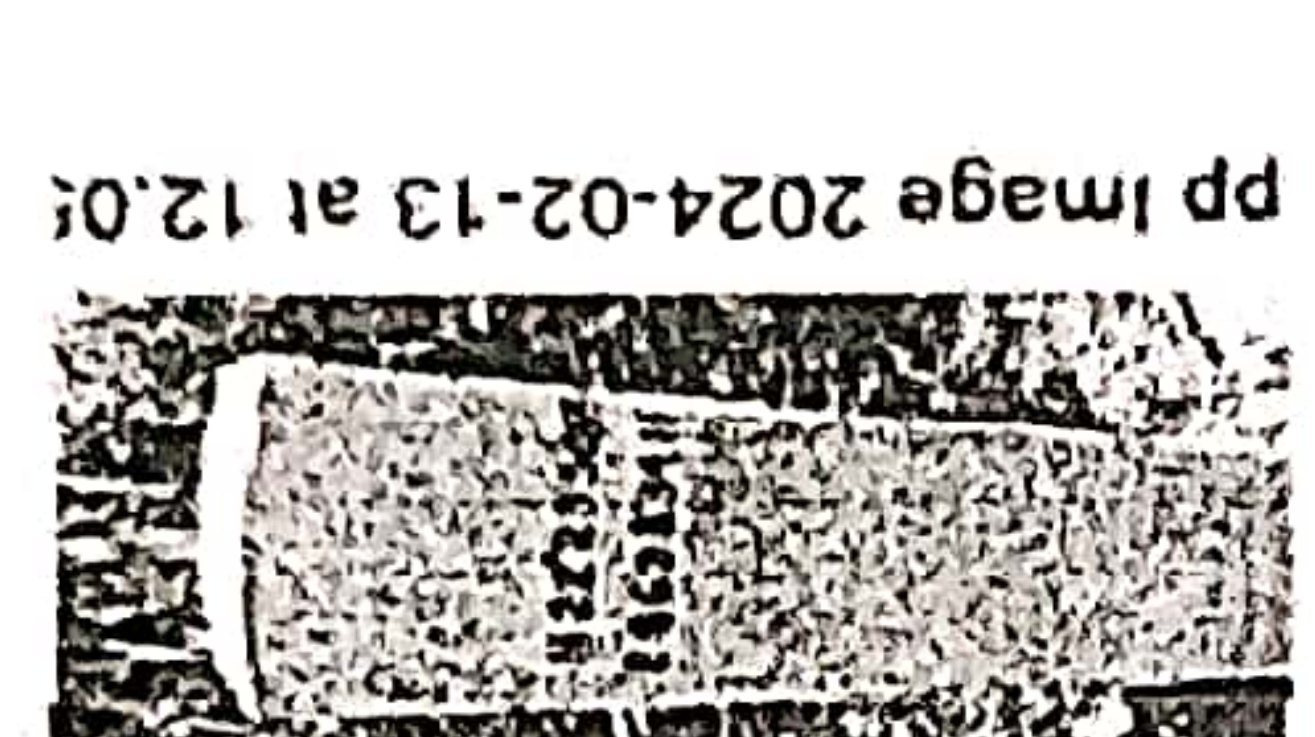
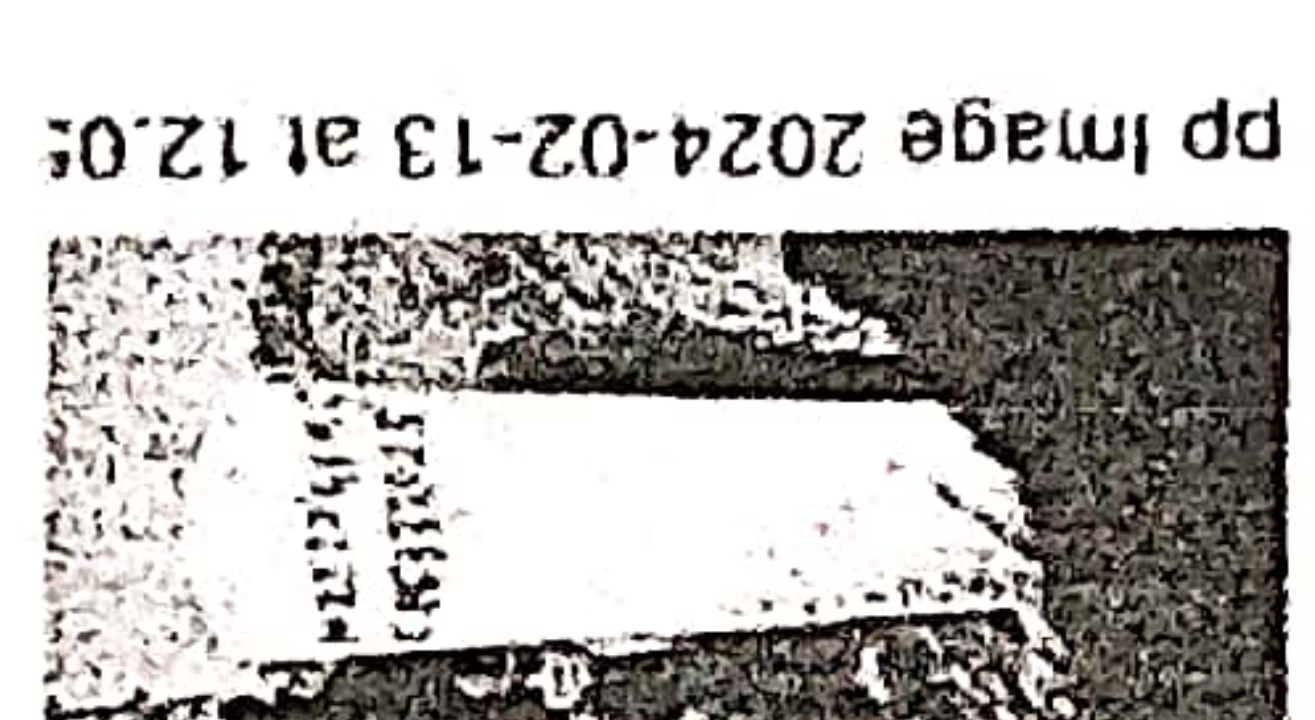
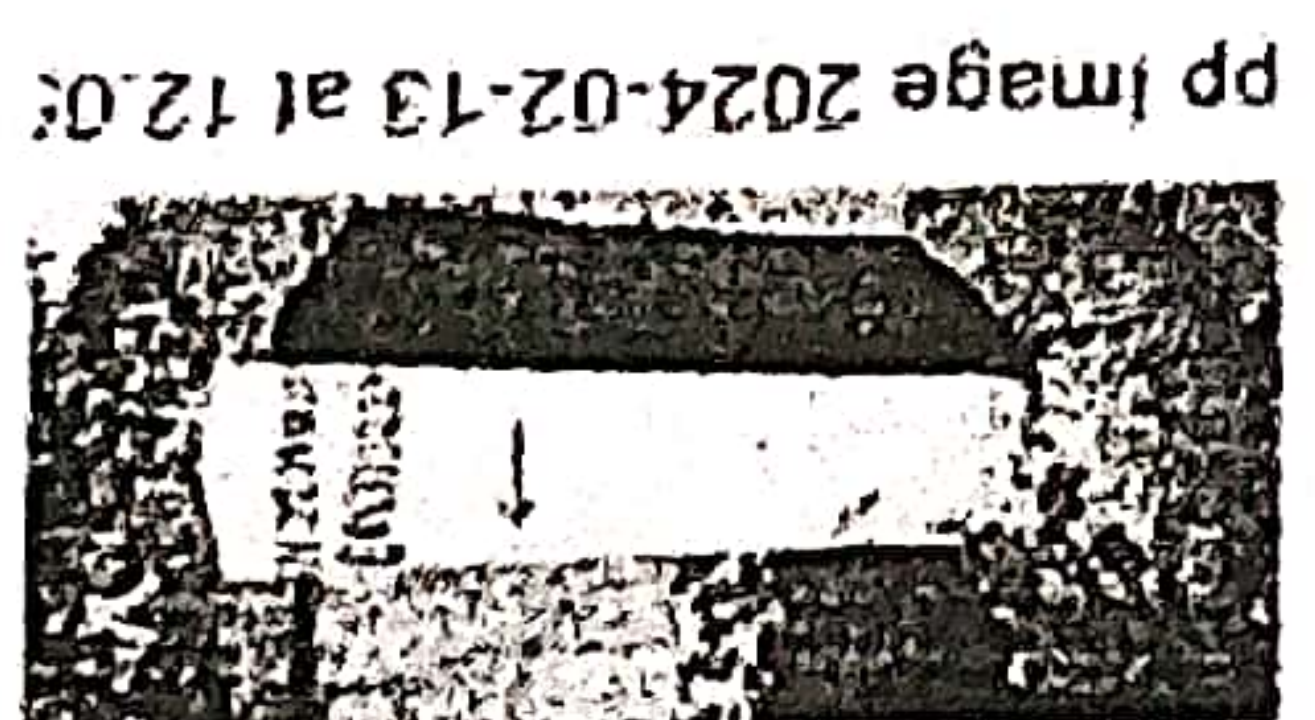
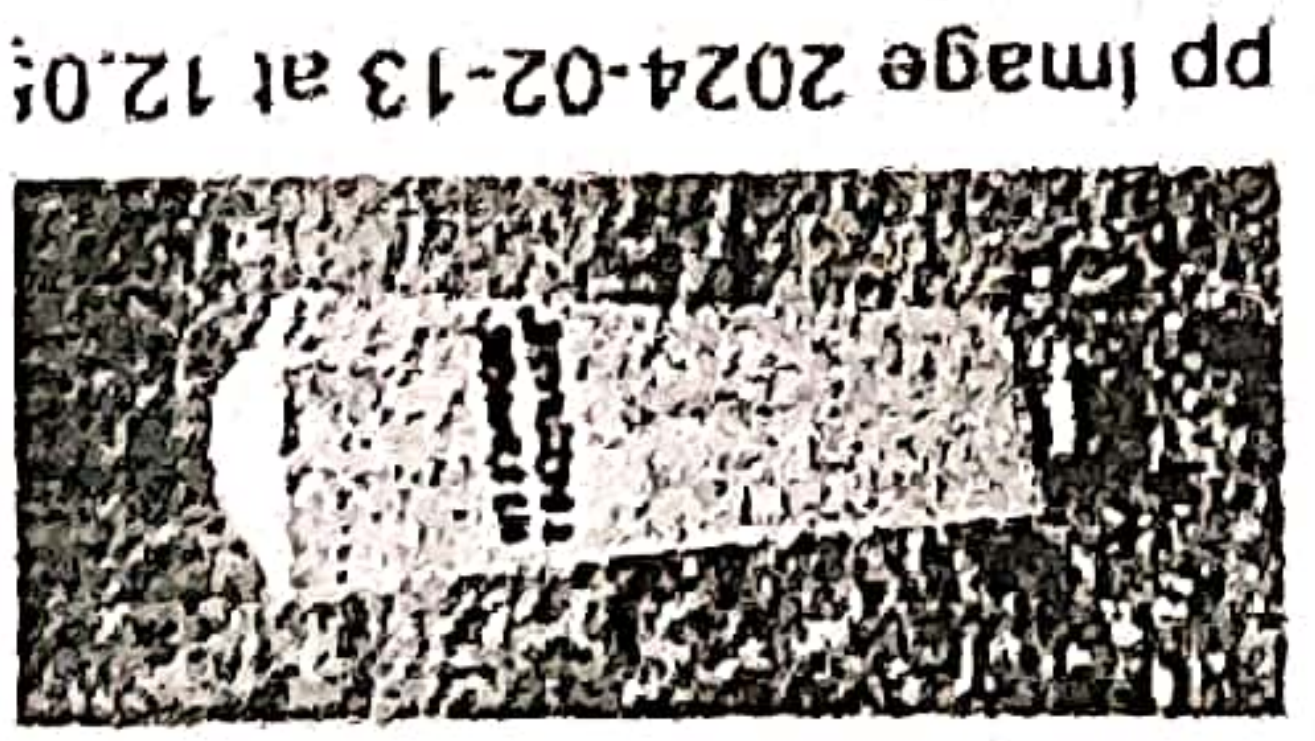
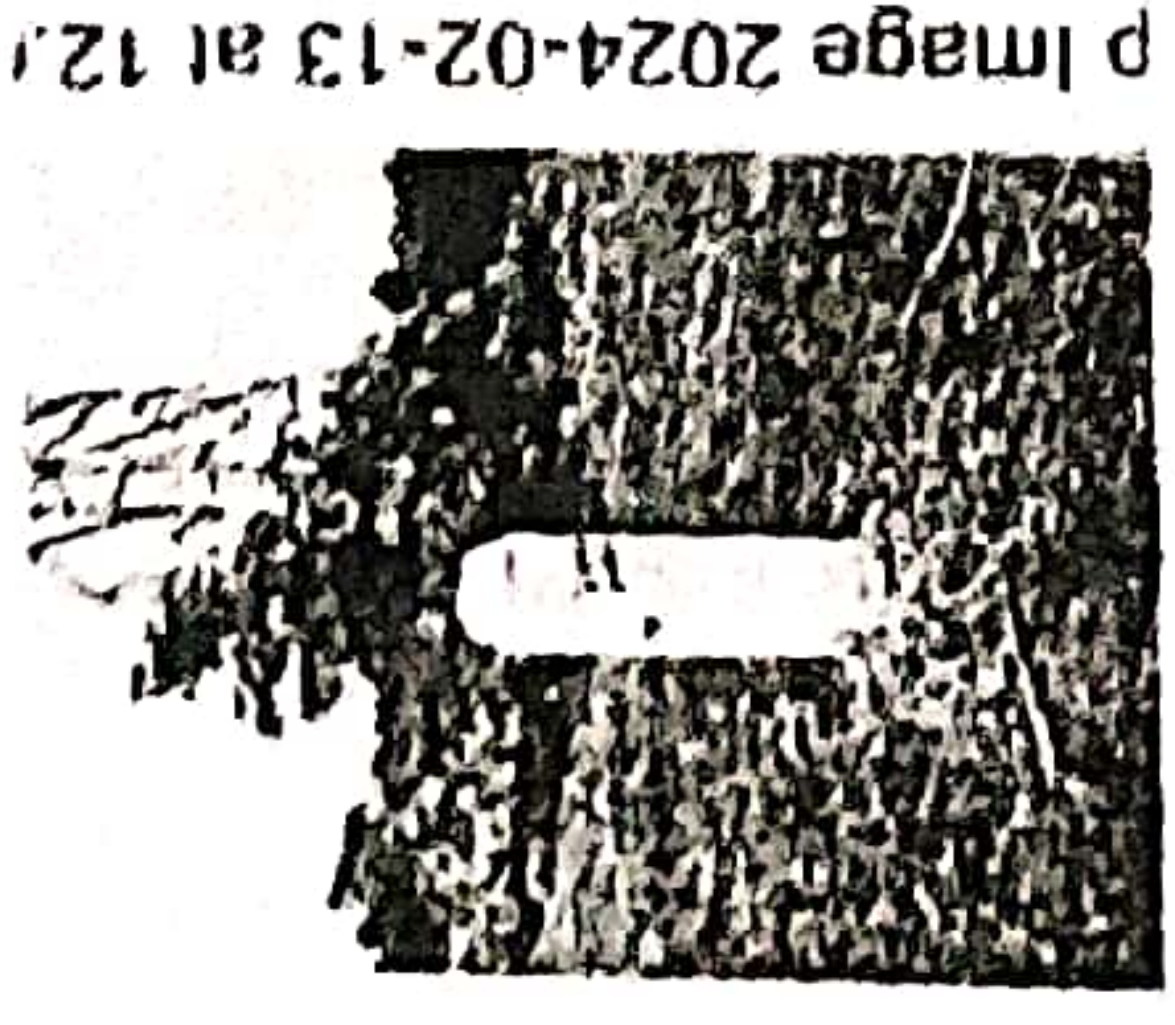
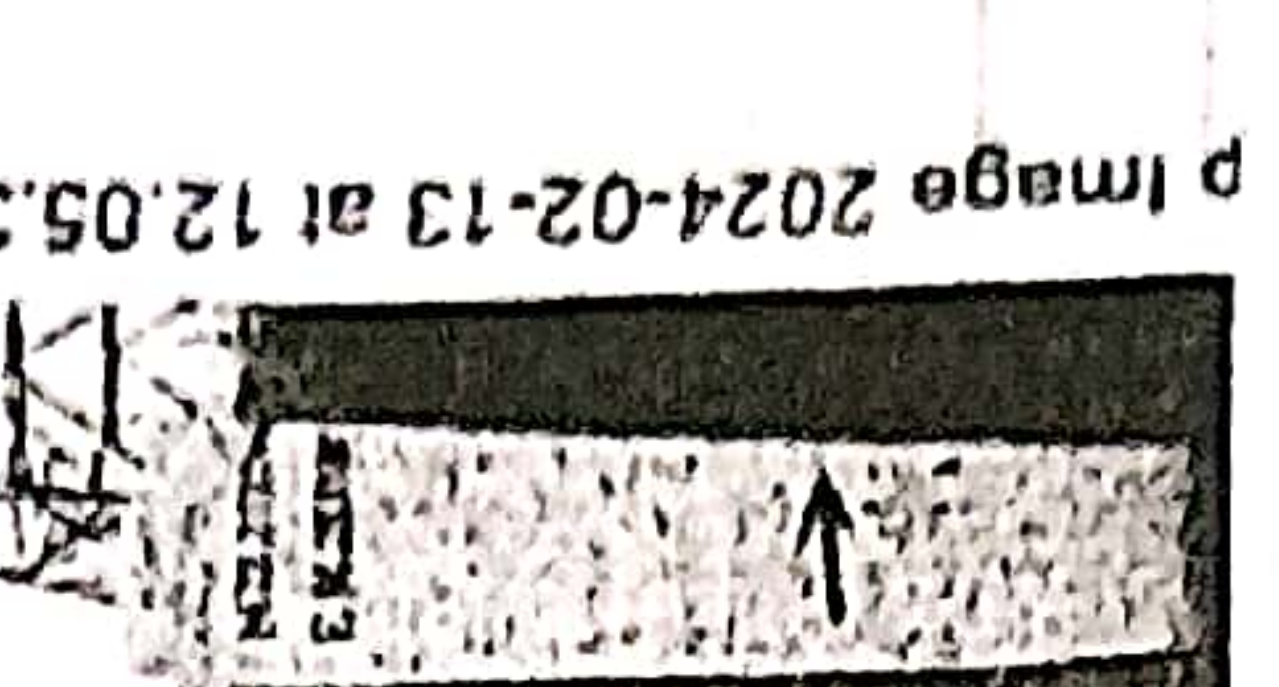
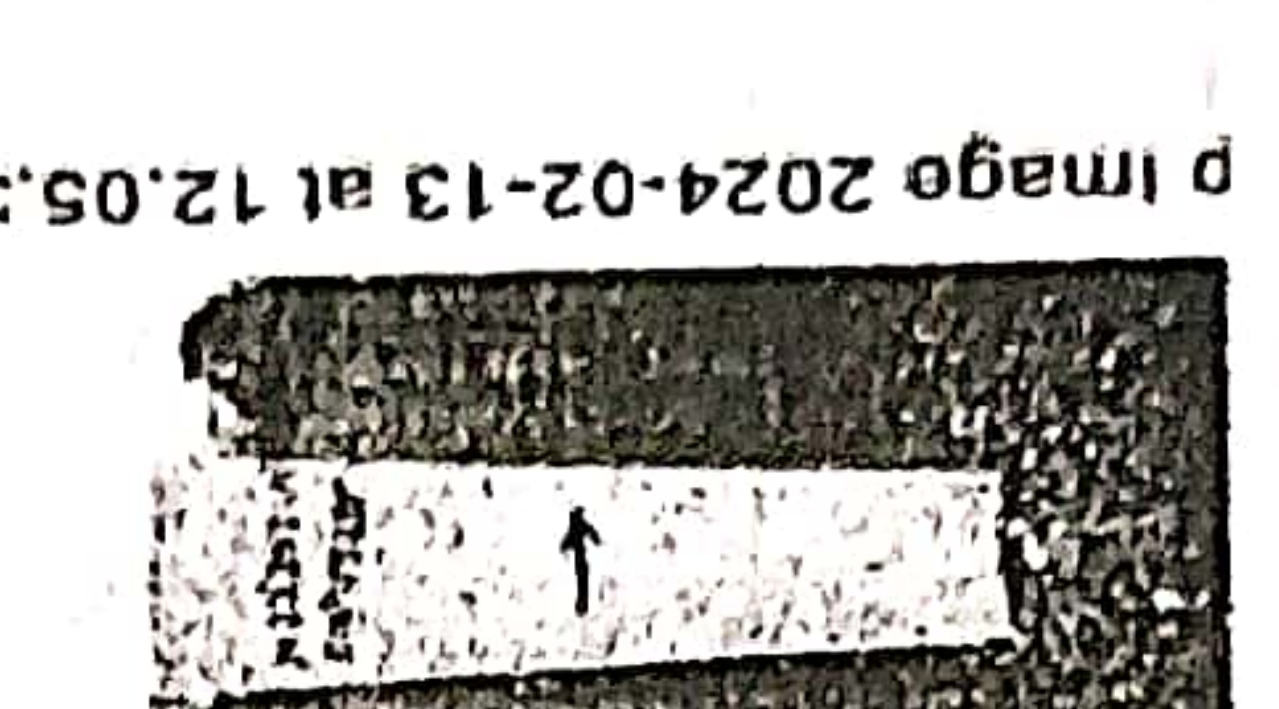
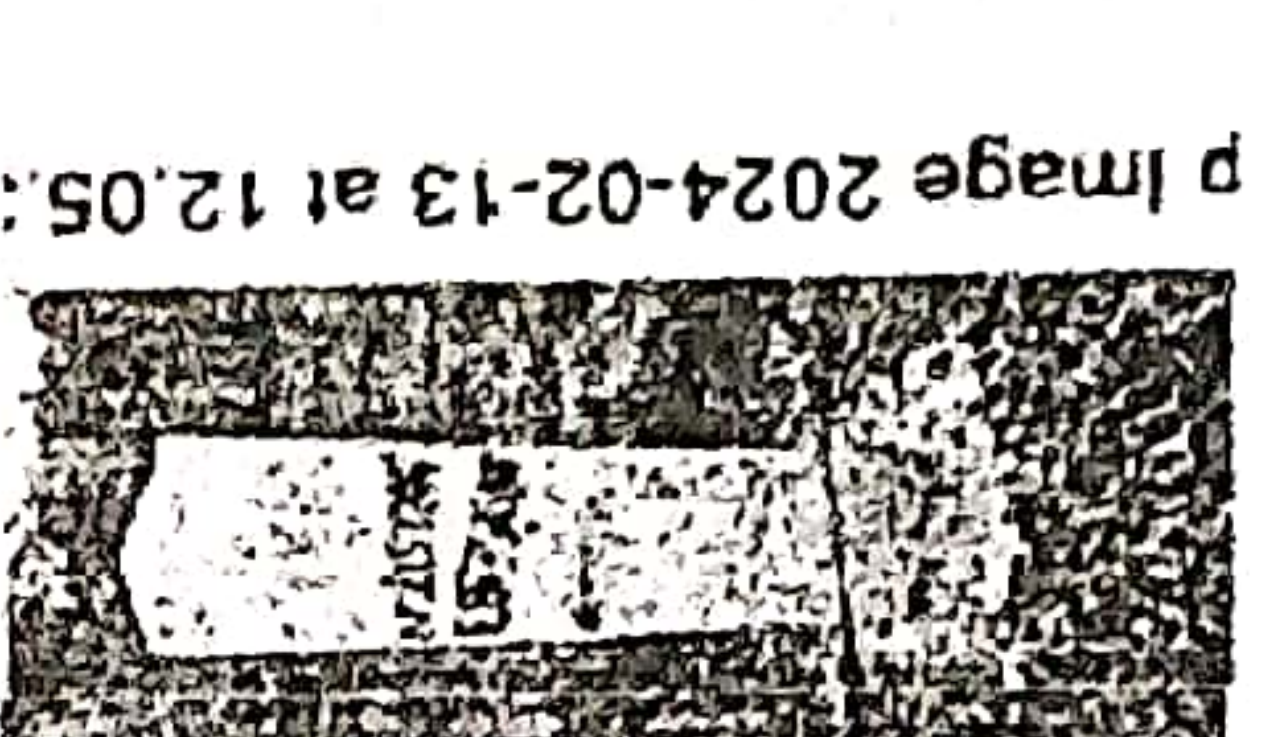
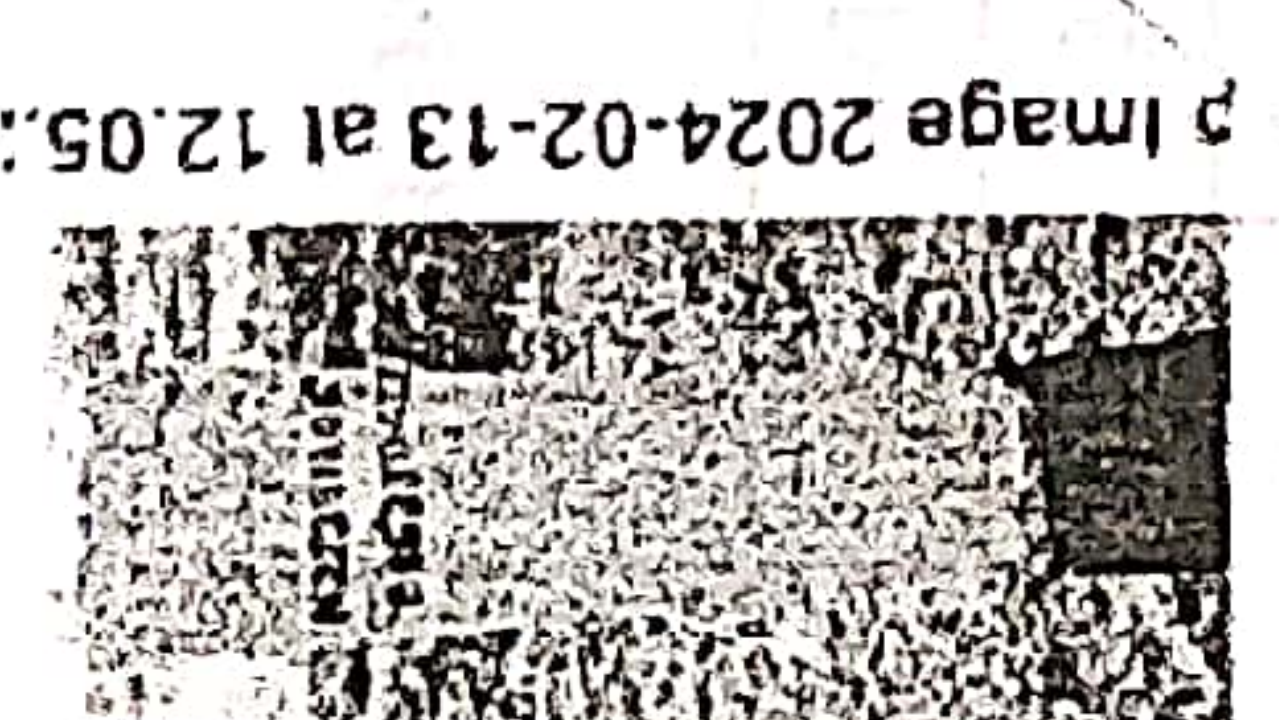
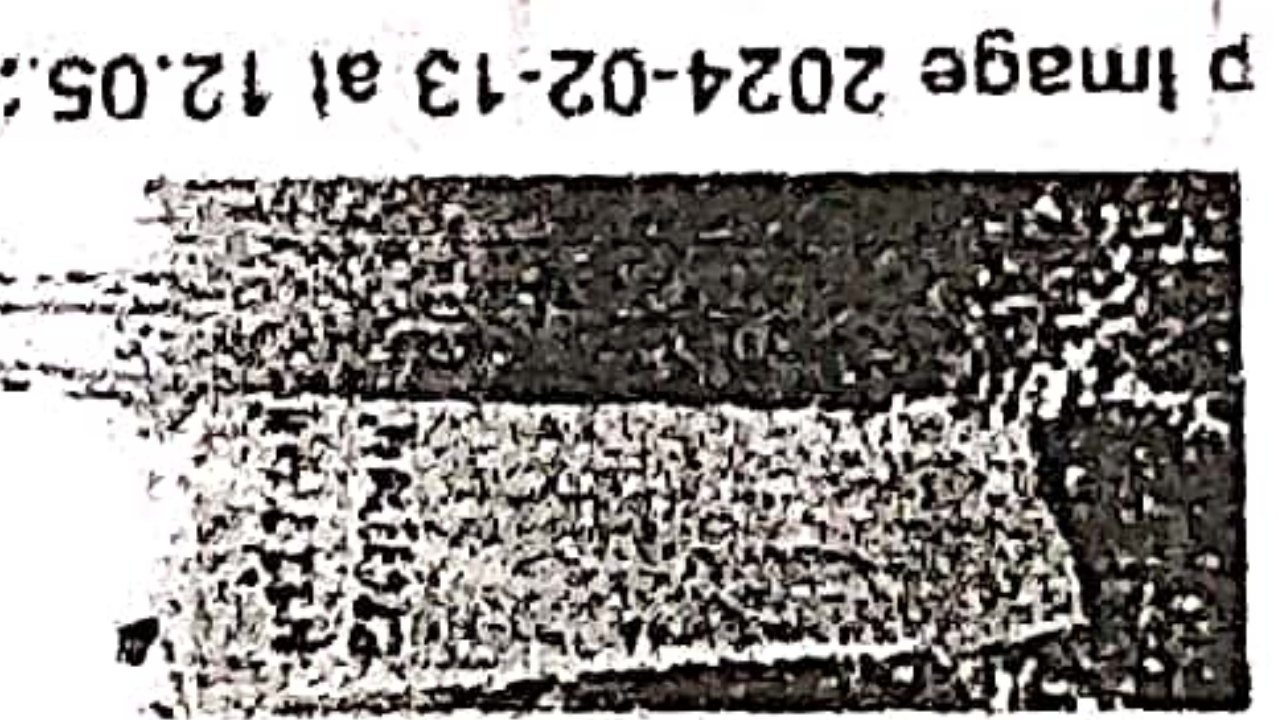
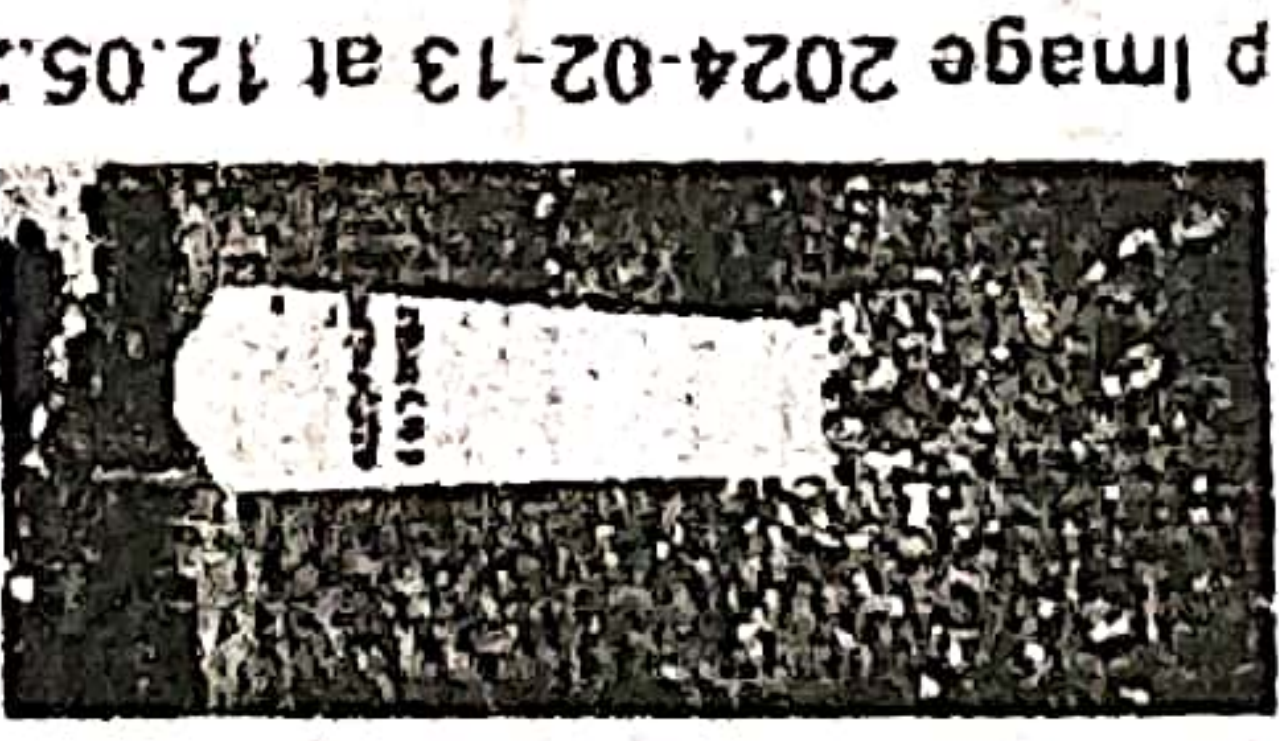
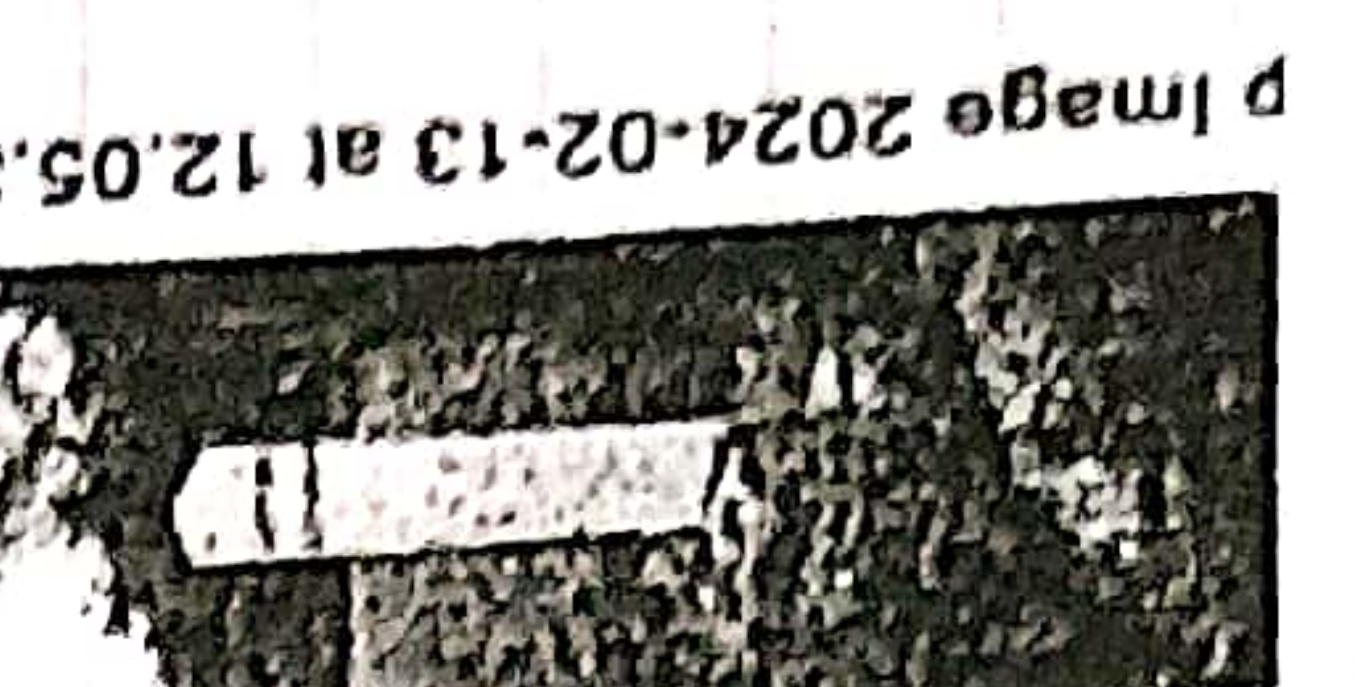
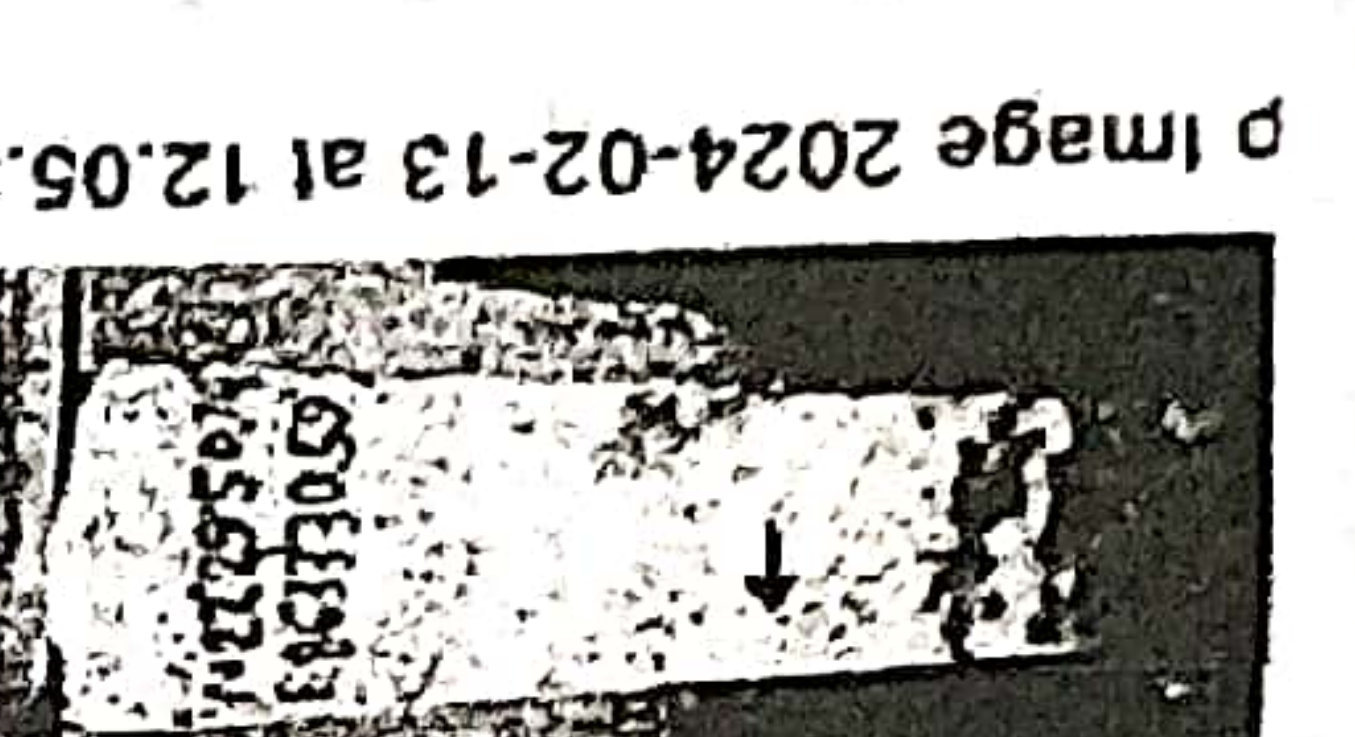
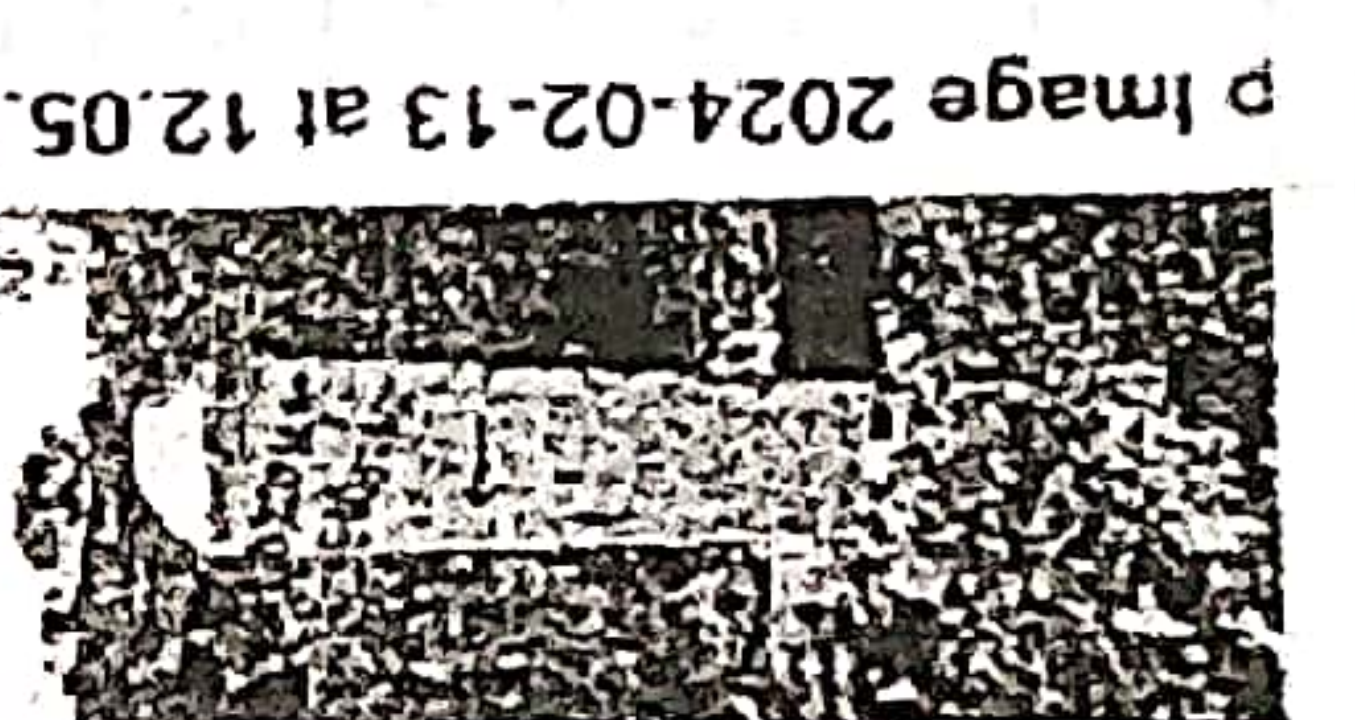
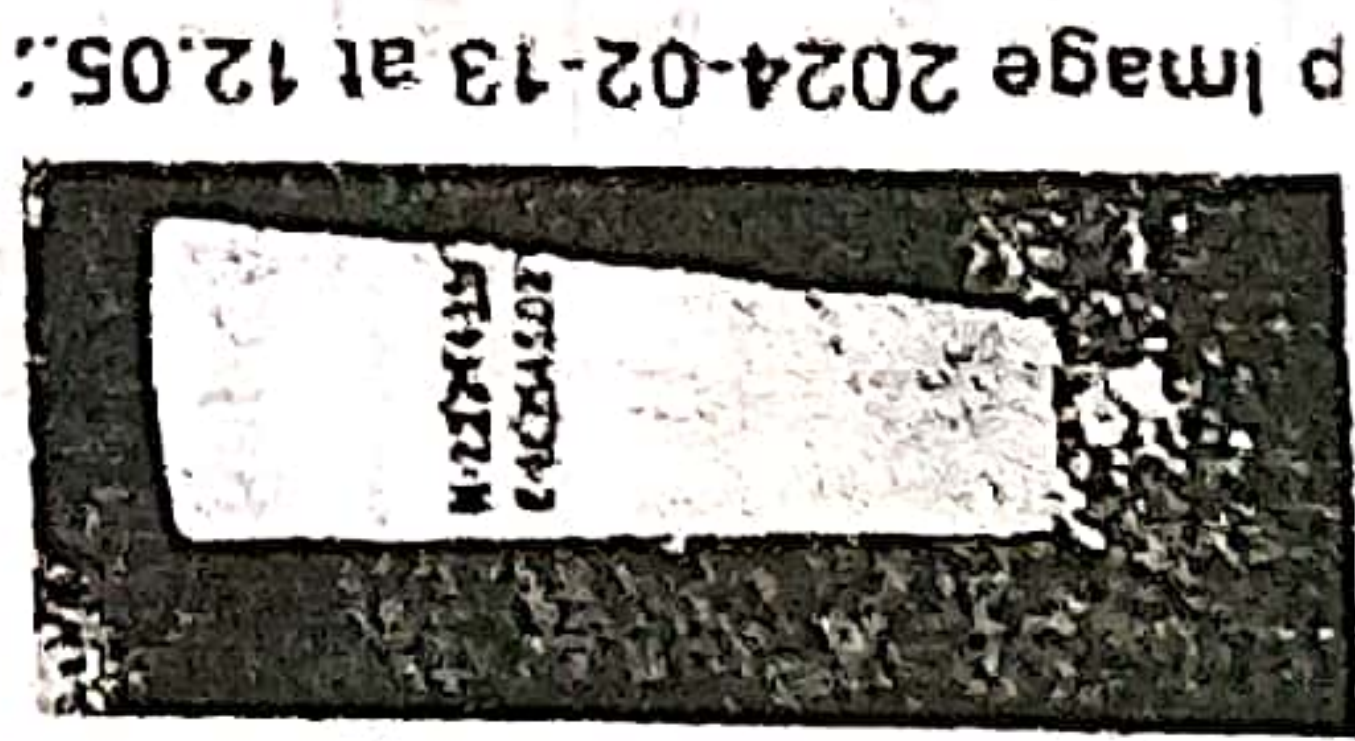
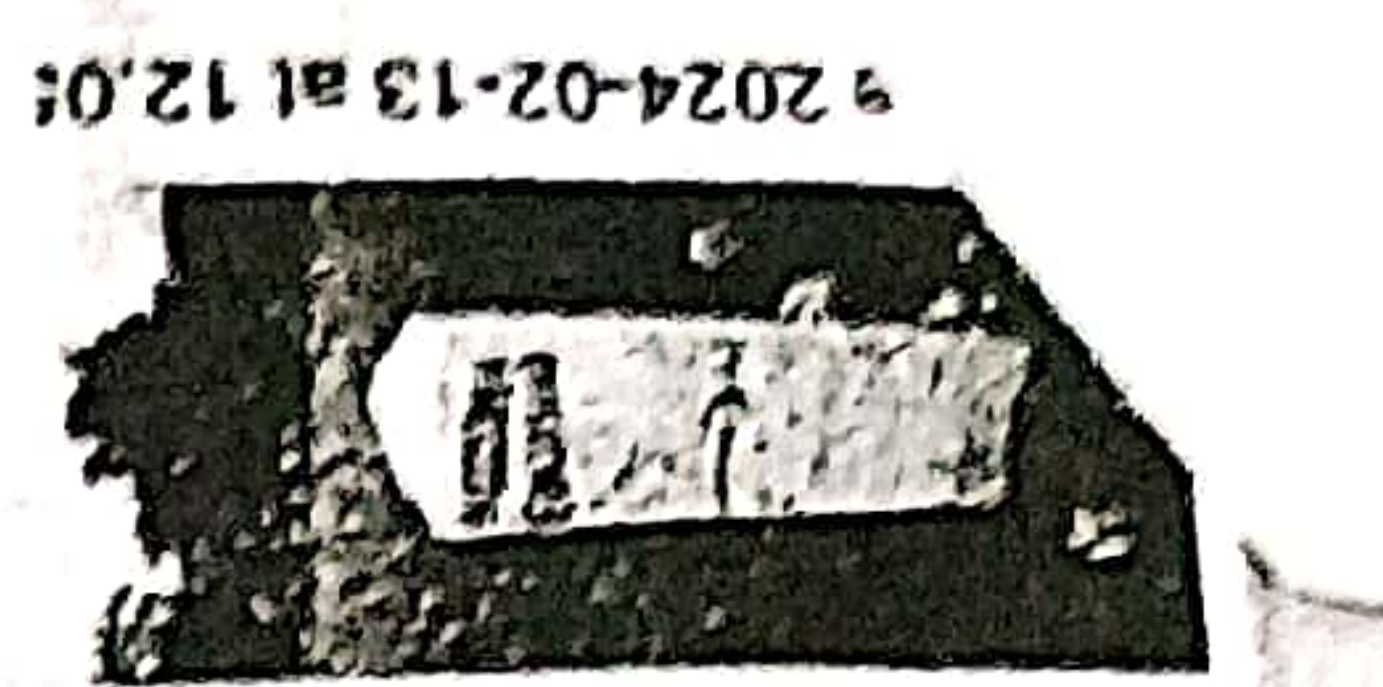
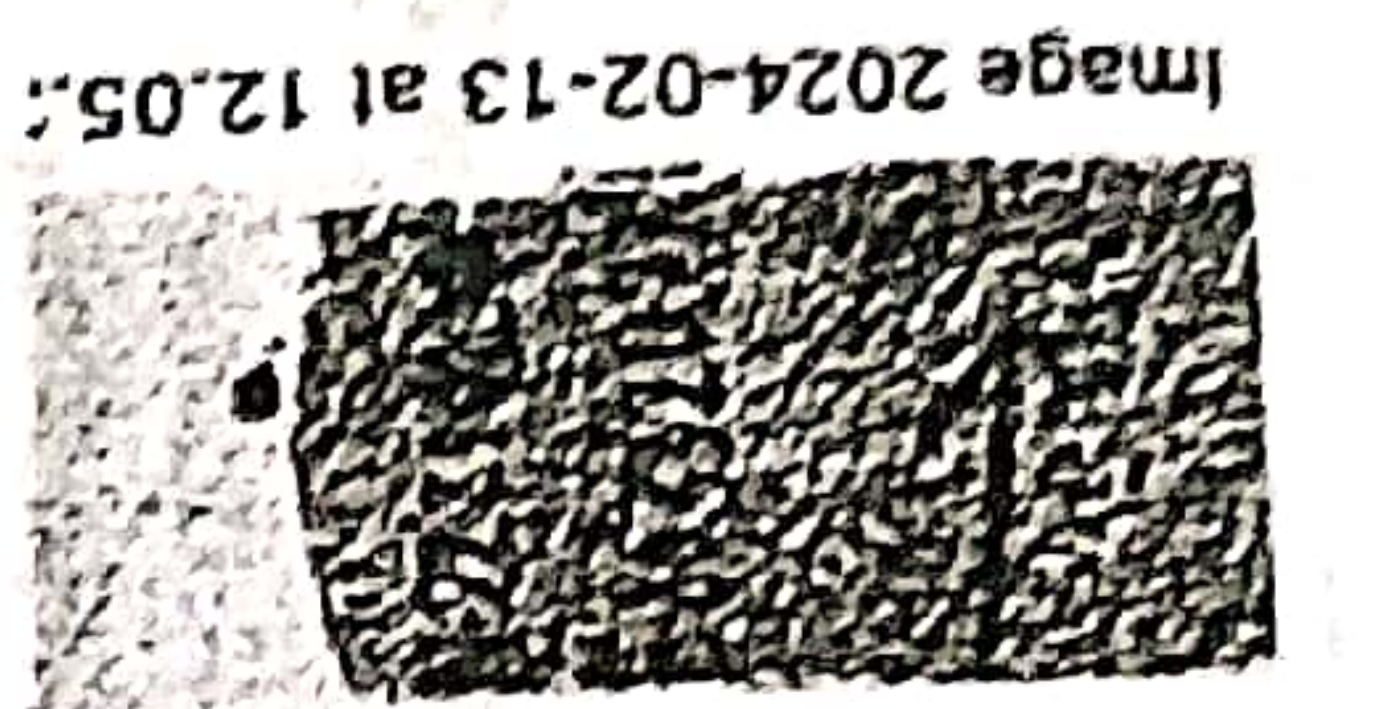
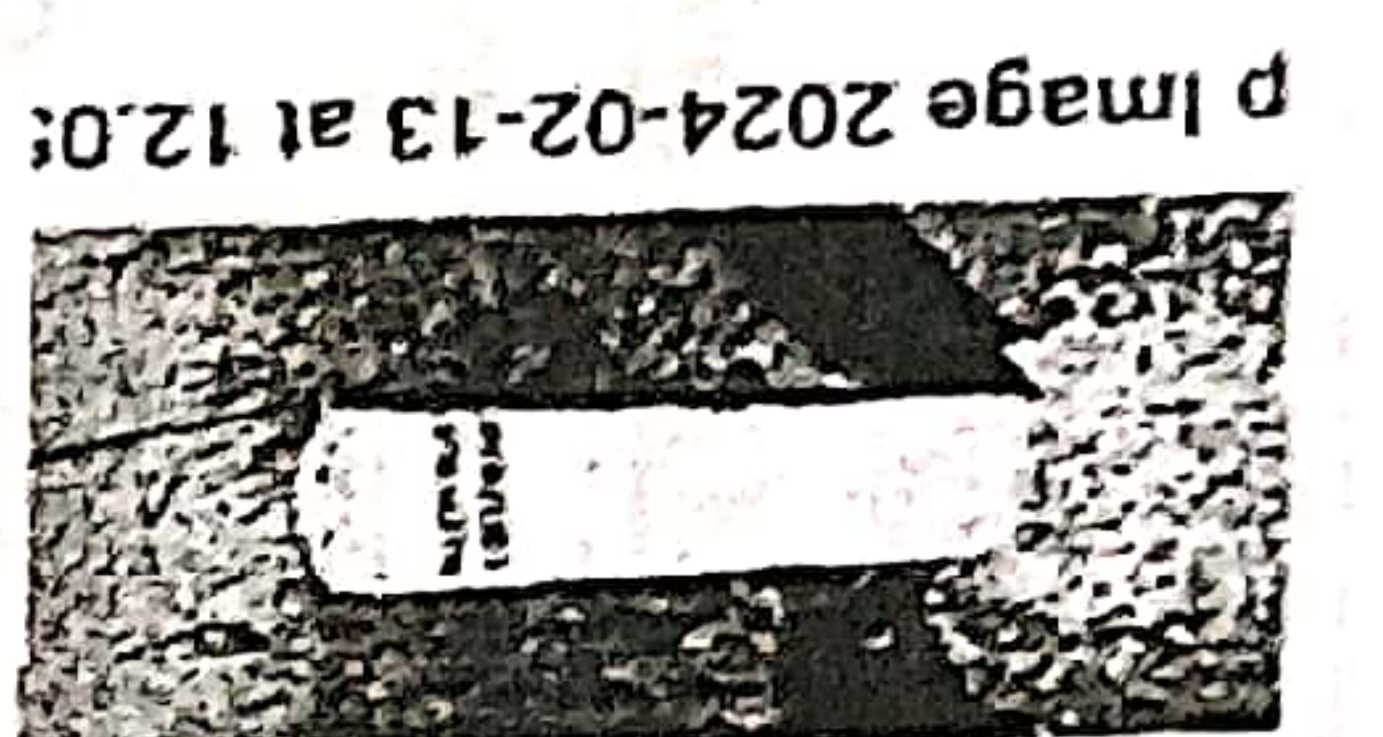
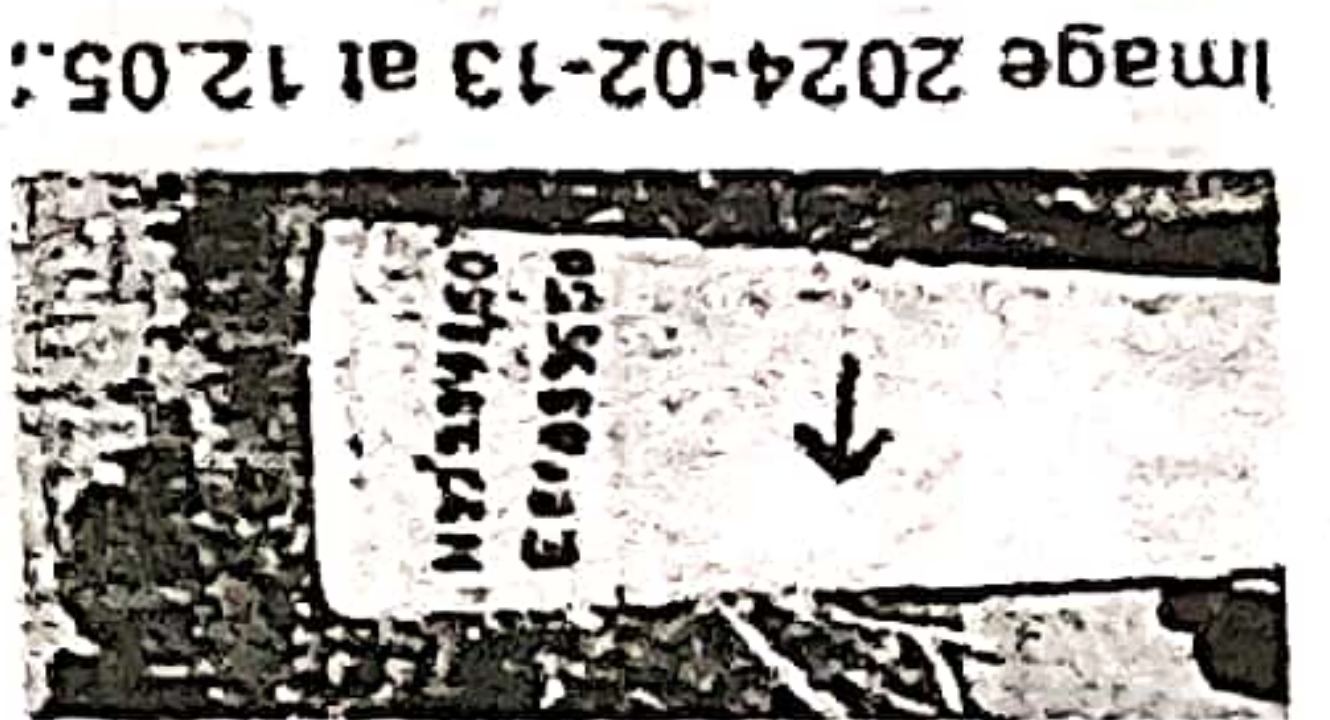
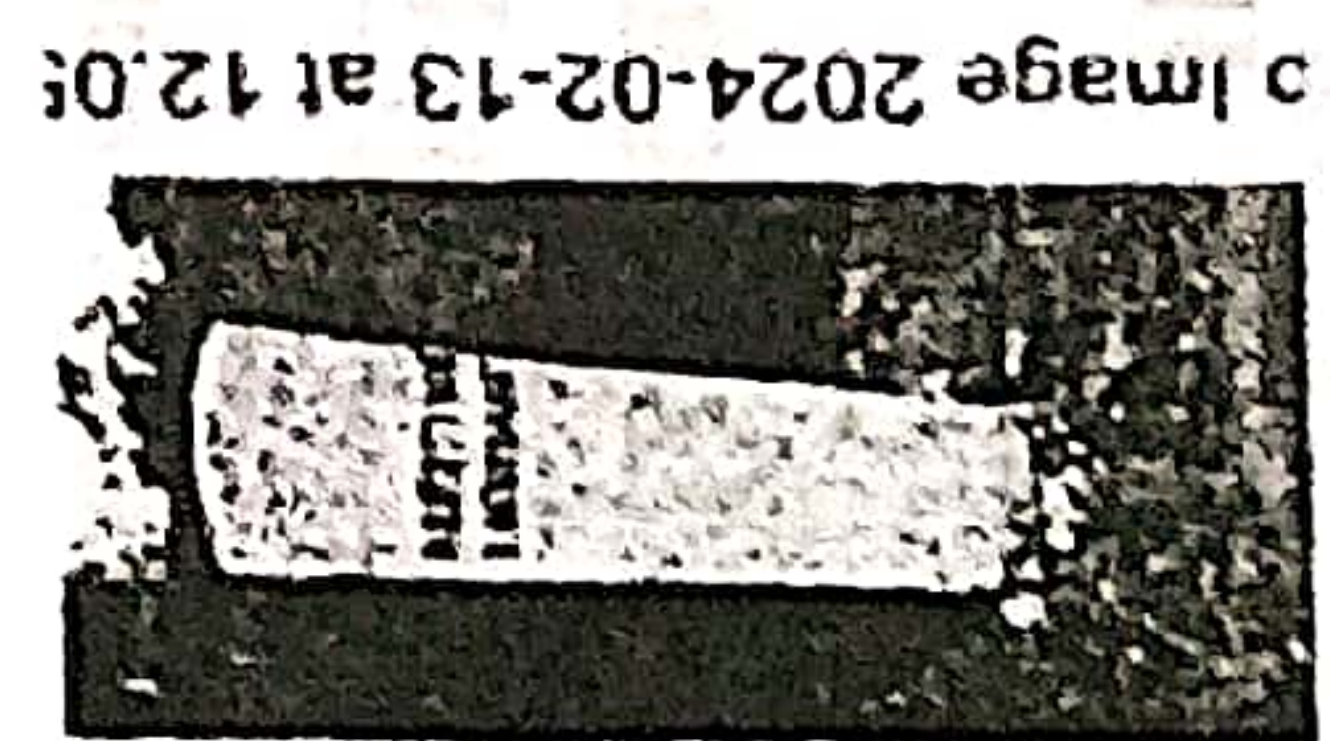
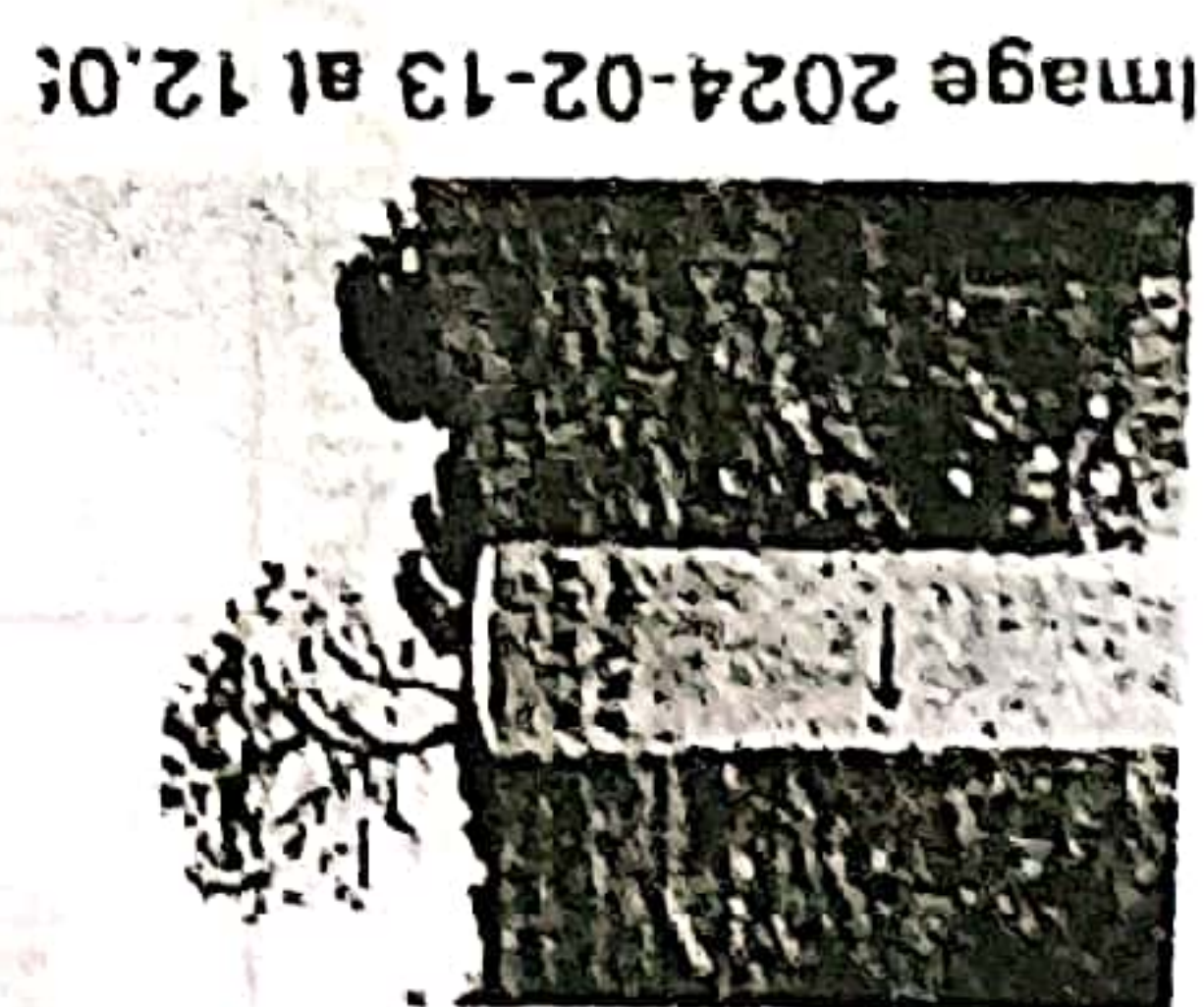




Image 2024-02-13 at 12.05.1



Image 2024-02-13 at 12.05.2

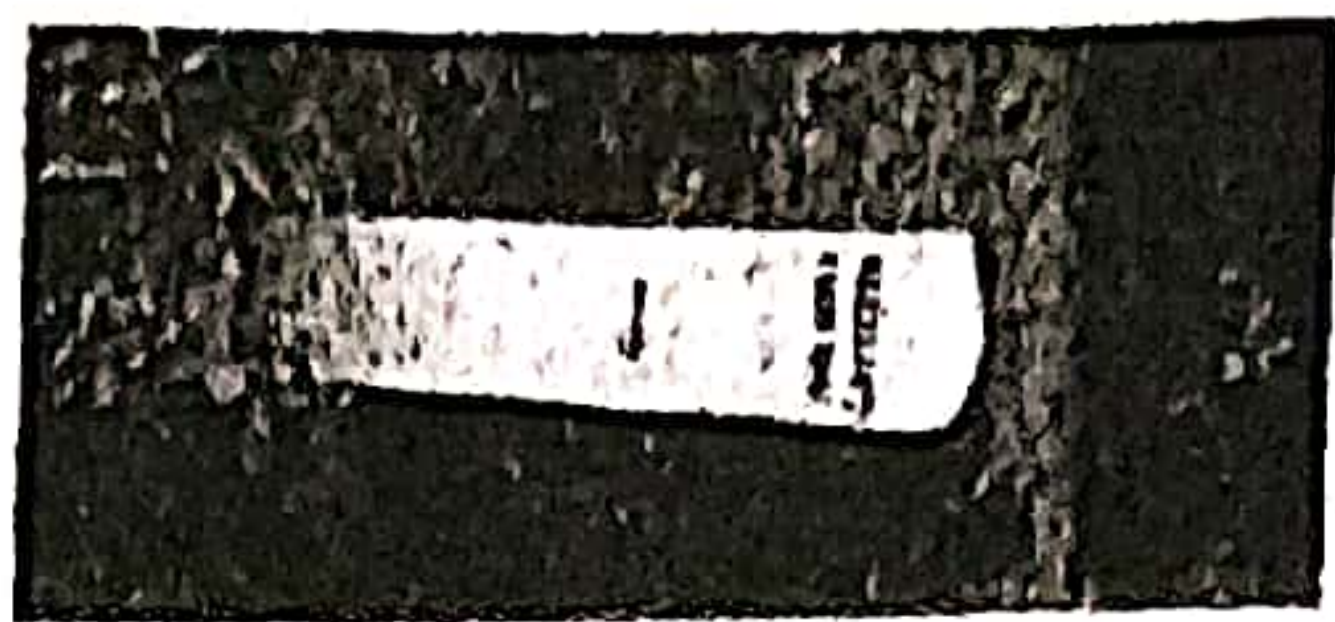


Image 2024-02-13 at 12.05.3



Image 2024-02-13 at 12.05.4



Image 2024-02-13 at 12.05.5



Image 2024-02-13 at 12.05.6



Image 2024-02-13 at 12.05.7

Jadav Soren

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Reg. No- 1172

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Krishna Kr. Panda
CR Tudu.

Rakato
S/c Forester