

(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

No.:- 1423

Dated:-22/09/2023

The Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.

Subject: -Diversion of 0.4122 ha of forest land in favour of Shimla Jal Parbandhan
Nigam Limited, US Club, Forest Road Shimla-1, Himachal Pradesh, for
the construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
Khad, within the jurisdiction of Shimla Forest Division, Distt.- Shimla
Himachal Pradesh. (Online Proposal No. FP/HP/Others/149118/2021).

Kindly refer to IRO Shimla In-principal approval vide letter no. FC/HPB/09/148/2022, dated 04.05.2023 on the subject cited above.

In this context, it is submitted that the following condition imposed by the IRO Shimla in Stage 1 approval has been attended as under:-

Sr. No.		Stipulation	Compliance to the Stipulations
1	Legal status of the diverted forest land shall remain		Will be abided. An undertaking in this
	unch	anged.	regard is attached as ANNEXURE-1.
2	The f	forest land will be handed over only after the	The entire project falls in forest land, no
	non-f	Forest land required for the project is handed	non-forest land has been acquired in
	over	to the user agency.	this project. Undertaking in this regards
			is attached as ANNEXURE-1.1
3	Com	pensatory Afforestation	
	(a)	The work of plantation of 830 saplings by	Detail of Transection and undertaking
		the Forest Department at the cost of the User	in this regards in enclosed as
		Agency. U-583 Sohal, Bhajji Forest Range,	ANNEXURE-2 and 2.1
		Shimla Forest Division, Distt. Shimla,	
		Himachal Pradesh will be done	
		Compensatory afforestation and necessary	
		amount (as revised incorporating current	
		rates) will be deposited for maintenance for	
		10 years. As far as practicable, local	
		indigenous species should be planted and	
		single plantation of species	
		should be avoided.	

То

	(b) An additional certificate will also be submitted by the Divisional Forest Office that plantation work has not been done of the said land under any other scheme in pas	 er Divisional Forest Officer regarding n "plantation work has not been done on t. the said land under any other scheme in past" attached as <i>ANNEXURE-3</i>.
	(c) On the land of compensatory afforestation if necessary, the cost of compensator afforestation at prevailing wage rates as per the compensatory afforestation plan and the cost of survey, demarcation and erection shall be deposited by the project authority with the Forest Department in advance Compensatory afforestation will be maintained and maintained for 10 year Suitable provisions may be included in the plan for anticipated cost overruns for scheduled works in future.	y has been deposited including wage rates as per the compensatory afforestation plan, the cost of survey, demarcation and erecting. An Amount of Rs 12,67,191 (Rs. 1,81,270/-towards CA, e. Rs. 4,40,836/- Towards NPV and 6,45,085 towards SMCP) has been deposited in HP CAMPA account no. 15070199149118905 through RTGS
4	शुद्ध वर्तमान मूल्यः	
	 (क) इस संबंध में भारत के माननीय सर्वोच्च न्यायालय के WP (C) संख्या: 202/1995 में IA नंबर 556 दिनां 30.10.2002, 01.08.2003, 28.03.2008, 24.04.200 एवं 09.05.2008 तथा मंत्रालय द्वारा पत्रांक 5-1/1992 एफ.सी. (Pt. 2) दिनांक 18.09.2003, 5-2/2004 एफ.सी. दिनांक 03.10.2006, 5-3/2007- एफ.सं दिनांक 05.02.2009 एवं 5-3/2011 - FC (Vol-दिनांक 06.01.2022 में जारी दिशानिर्देशानुसार राज सरकार प्रयोक्ता अभिकरण से इस प्रस्ताव के तह 0.4122 हे ० वन क्षेत्र के प्रत्यावर्तन के लिए शु. वर्तमान मूल्य वसूल करेगी। 	751,81,270/-towards CA, Rs. 4,40,836/- towards NPV and 6,45,085 towards SMCP) has been deposited in HP CAMPA account no. 15070199149118905 through RTGS Challan vide payment ref. no. INDBR32023060500579136.7475767777787979707070717273747575767777787979707070717273747475757676777677767677767677767776777677 <t< th=""></t<>
	सर्वोच्च न्यायालय द्वारा प्रत्यावर्तित वन भूमि के शु, वर्तमान मूल्य की अतिरिक्त राशि, यदि कोई हो, ज अंतिम रूप देने के बाद देय हो, को राज्य सरकार द्वा प्रयोक्ता अभिकरण से वसूला जाएगा। प्रयोक अभिकरण इसका एक शपथपत्र प्रस्तुत करेगा।	तो भुगतान किया जाएगा । इस संबंध में शपथपत्र रा ANNEXURE-4 के रूप में संलग्न है। ता
5	राज्य सरकार, माननीय उच्चतम न्यायालय, नई दिल्ली द्वा	-
	WP (C) No. 202/1995 में दिनांक 08.02.2023 को जा आदेशों की अनुपालना सुनिश्चित करेगी।	
6	The State Government shall submit the FR. Certificate with all prescribed annexures includin all records of consultations and meetings with DLC, SDLC, FRC and Gram Sabha of concerner villages before Stage-II (final) approval.	g annexures including all records of h consultations and meetings is enclosed d as <i>ANNEXURE-6</i>
7	एफ.आर.ए., 2006 का पूर्ण अनुपालन संबंधित जिला कलेक्त द्वारा निर्धारित प्रमाण पत्र के माध्यम से सुनिश्चित किया	₹ In this regards FRA Certificate received from District Collector attached as <i>ANNEXURE-6</i>

8	The State Government shall submit Consent to	Consent to Establish received from
ð	Establish issued by Competent Authority before	HPSPCB has been attached as
	Stage-II (final) approval.	ANNEXURE-7
9	The State Government shall submit the NoC issued	NoC received from Fisheries
	by the Fisheries Department for this project before	Department for the project has been
	Stage-II (final) approval.	attached as ANNEXURE-8
10	An Undertaking to the effect that component 'Open	Will be agreed to abided and
	Area' of 0.0725 ha shall not be used for any other	instructions will be strictly follow. In
	purpose, other than movement between the	this regard, undertaking has been
	proposed structural components is required to be	attached as ANNEXURE 9.
	submitted by User Agency duly authenticated by the concerned DFO before Stage-II (final)	
	approval.	
11	Since the proposed project is located in hilly terrain	0.5 % of the project cost i.e. Rs.
	and the proposed area is prone to soil	6,45,085 towards SMCP has been
	erosion/landslide, therefore as per the recent	deposited in HP CAMPA account no.
	directions of MoEF&CC vide letter dated 07 June,	15070199149118905 through RTGS
	2022, Soil and Moisture Conservation Plan along	Challan vide payment ref. no.
	with detail cost of its implementation into the	INDBR32023060500579136. In this
	account of CAMPA is required to be submitted	regards undertaking has been attached
	along with Stage-I compliance. However, in cases	as ANNEXURE 9.1
	where it not possible for the State Govt. to submit	
	the compliance due to delay in preparation of such $1 + 1 = 1$	
	plan, a lump sum amount of 0.5 % of the project cost shall be realized from the User Agency and	
	submitted along with the Stage-I compliance. The	
	deficit amount, as per said Plan, if any, from the	
	money already realized to the tune of 0.5 % of	
	project cost shall be deposited in the CAMPA	
	account prior to actual working on the forest area.	
	An Undertaking to this effect duly authenticated by	
	concerned DFO may also be submitted.	
12	The State Government shall ensure that the KML	In this regards undertaking has been
	files of the area to be diverted, the CA areas, the	attached as ANNEXURE 10
	proposed SMC work, the proposed Catchment	
	Area Treatment area and the WLMP area shall be uploaded on the eGreen watch portal with all	
	requisite details before issuing working permission	
	towards linear projects or submitting compliance	
	report for seeking Stage-II approval, as the case	
	may be.	
13	The State Government will ensure that the greenery	Undertaking regarding planting
	is maintained by the user agency at its own cost by	maximum number of local species of
	planting maximum number of local species of trees	trees in vacant places around the
	in vacant places around the proposed area,	proposed area by the user agency at
	wherever possible, under the supervision of the	their own cost under the supervision of
	Forest Department. The user agency will submit an	the Forest Department is enclosed as
	affidavit in this regard.	ANNEXURE-11.

14	प्रयोक्ता अभिकरण प्रत्यावर्तित वन भूमि में पेड़ों की कटाई को	Will be agreed to abided and
17	न्यूनतम रखेगा जिनकी संख्या प्रस्ताव के अनुसार 02 वृक्षों से	instructions will be strictly follow and
	अधिक नहीं होगी एवं पेड़ राज्य वन विभाग के सख्त पर्यवेक्षण	the cost of felling of trees has been
	में कटेंगे। प्रयोक्ता अभिकरण द्वारा राज्य वन विभाग के पास	deposited to the State Forest
	पेडों की कटाई की लागत जमा की जाएगी।	Department. Undertaking in this regard
		is enclosed as ANNEXURE-12.
15	No harm will be done to the Flora and Fauna of the	No damage will be caused to the Flora
	surrounding area	and Fauna of the surrounding area
		during the construction. Undertaking in this regard is enclosed as <i>ANNEXURE</i> -
		13.
16	परियोजना के तहत प्रयोक्ता अभिकरण से प्राप्त धन केवल ई-	In this regards undertaking has been
	पोर्टल (https://parivesh.nic.in) के माध्यम से क्षतिपूरक	attached as ANNEXURE-14
	वनीकरण कोष प्रबंधन और योजना प्राधिकरण फंड में	
	स्थानांतरित / जमा किए जाएंगे।	
17	पर्यावरण (संरक्षण) अधिनियम, 1986 के प्रावधानों के अनुसार,	In this regards undertaking has been
	प्रयोक्ता अभिकरण पर्यावरणीय स्वीकृति (EC) यदि लागू हो	attached as ANNEXURE-15
	तो प्राप्त करेगा।	
18	The layout plan of the proposal shall not be	The layout plan of the proposal shall not
	changed without prior approval of Central	be changed without prior approval of Central Government. Undertaking in
	Government.	this regard is enclosed as ANNEXURE-
		16.
19	No labor camp will be established on forest land	No labor camp will be established on
	and adjoining land.	forest land and adjoining land. Undertaking in this regard is enclosed
		as ANNEXURE-17.
20	प्रयोक्ता अभिकरण द्वारा मजदूरों को राज्य वन विभाग अथवा	Will be agreed to abided and
	वन विकास निगम अथवा वैकल्पिक ईंधन के किसी अन्य	instructions will be strictly follow. In
	कानूनी स्रोत से पर्याप्त लकड़ी, विशेषतः वैकल्पिक ईंधन दिया	this regard, undertaking has been
	जाएगा।	attached as ANNEXURE-18
21	संबंधित वन मंडल अधिकारी के निर्देशानुसार प्रत्यावर्तित वन	Will be abided. Undertaking in this
	भूमि की सीमा को परियोजना लागत पर आर. सी. सी. पिलर्स	regard is enclosed as ANNEXURE-19.
	द्वारा सीमांकन किया जाएगा। जिस पर Forward / Backward	
	bearings अंकित हों।	
22	परियोजना कार्य के निष्पादन हेतु निर्माण सामग्री के परिवहन	Will be abided. Undertaking in this
	के लिए वन क्षेत्र के अंदर कोई अतिरिक्त या नया मार्ग नहीं	regard is enclosed as <i>ANNEXURE-20</i> .
	बनाया जाएगा।	
23	वन भूमि का उपयोग परियोजना के प्रस्ताव में विनिर्दिष्ट	Forest Land shall not be used for any
	प्रयोजनों के अतिरिक्त अन्य किसी प्रयोजन हेतु नहीं किया	purpose other than that specified in the
	जाएगा।	project proposal. Undertaking in this regard is enclosed as <i>ANNEXURE-21</i> .
24	केंद्र सरकार की सूर्वानुमति के बिना प्रत्यावर्तन हेतु प्रस्तावित	The forest land propose to be diverted
	वन भूमि किसी भी परिस्थिति में किसी भी अन्य एजेंसियों,	shall under no circumstances be
	वभाग अथवा व्यक्ति को हस्तांतरित नहीं की जाएगी।	transferred to any other agencies,
	יייין אין אין אין אין אין אין אין אין אי	department or person without prior
		approval of Central Government.
		Undertaking in this regard is enclosed as <i>ANNEXURE-22</i> .
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25	, 3	Will be abided. Undertaking in this
	वन्यजीवों के संरक्षण व विकास के हित में समय-समय पर	regard is enclosed as ANNEXURE-23.
	निर्धारित शर्तें लागू होंगी।	
26	परियोजना निर्माण से उत्सर्जित मलवे का निस्तारण प्रयोक्ता	Will be sensed to shided and
26		Will be agreed to abided and
	अभिकरण द्वारा केवल परियोजना स्थल पर ही किया जाएगा	instructions will be strictly follow. In
	तथा इसके अलावा अन्यत्र मलवा नहीं फेंका जाएगा।	this regard, undertaking has been
		attached as ANNEXURE-24.
27	यदि कोई अन्य सम्बन्धित अधिनियम /अनुच्छेद	Will be agreed to abided and
	/नियम/न्यायालय आदेश/ अनुदेश आदि इस प्रस्ताव पर लागू	instructions will be strictly follow. If
	होते है तो उनके अधीन जरूरी अनुमति लेना राज्य सरकार /	any other related act/article/rule, court
	प्रयोक्ता अभिकरण की जिम्मेवारी होगी	order/instruction etc. are applicable to
		this proposal by the department, then it
		will be the responsibility of the state
		government/ user agency to take
		necessary permission under them.
		Undertaking in this regard is enclosed
		as ANNEXURE-25.
28	इनमें से किसी भी शर्त का उल्लंघन वन (संरक्षण) अधिनियम,	Will be agreed to abided and
	1980 का उल्लंघन होगा एवं पर्यावरण, वन और जलवायू	instructions will be strictly follow. In
	परिवर्तन मंत्रालय के दिशानिर्देश फाइल संख्या 11-42/2017-	this regard, undertaking has been
	FC दिनांक 29.01.2018 के अनुसार उल्लंघन कर्ता पर	attached as ANNEXURE-26.
	करिवाई होगी।	
- 20		
29	सम्पूर्ण अनुपालना रिपोर्ट ई-पोर्टल (https://parivesh.nic.in)	आपके आदेश के अनुसार अनुपालना रिपोर्ट ई-
	पर अपलोड की जाएगी।	पोर्टल (https://parivesh.nic.in) पर अपलोड
		कर दी गई है।

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Additional General Manager, Sewerage Division SJPNL, US Club Shimla-171001.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 1

ANNEXURE-1

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that legal status of the diverted forest land will remain unchanged.

Assistant Engineer Severage South Zone,

US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer. Shimla (Rural) Forest Division, District Shimla.



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Stipulation No.2

ANNEXURE-1.1

Name of Work: -

Proposal Number: -RO/Ministry File Number: -Reference: - Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad (0.4122 Hectares) FP/HP/Others/149118/2021 FC/HPB/09/148/2022 In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that The entire project falls in forest land, no non-forest land has been acquired in this project.

tant Engineer

Assistant Engineer Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer Shimla (Rural) Forest Division District Shimla.



ANNEXTURE -2

SHIMLA JAL PRABHANDAN NIGAM LIMITED (A jointly owned company of M.C Shimla and Govt. of H.P.) CIN- U74999HP2018SGC007069 Regd. Office: - US Club, Forest Road, Shimla-171001 (H.P.) Tel no. 0177-2650680 Email ID: sjpnltd@gmail.com

No. SJPNL-SD-DFO/Rural/2023-24 5 37 To Dated 7-06-23

The Divisional Forest Officer (Rural), Forest Division Shimla.

Subject: -

Diversion of 0.4122 ha of forest land in favour o Shimla Jal Prabandha: Nigam Ltd US Club Forest Road Shimla-1 Himachal Pradesh for the construction of sewerage Treatment Plant 3.10 MLD at Ashwani Khad. within the jurisdiction of Shimla Forest Division, Distt. Shimla Himachal Pradesh (Online Proposal No.FP/HP/Other /14911812021).

With reference to your office letter No. FCA/Sewerage Treatment Plant-

766 datedn17.05.2023. Enclosed please find herewith Cheque No. 016782 for amounting to Rs.31,723/-

only for above mentioned subject. This is for your kind information please.

ecentra .

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Additional General Manager Sewage Division US Club SJPNL Shimla-1

PAYABLE AT PAR AT ALL OUR BRANCHES IN INDIA. युनियन बैक D Union Bank 24016782 1.15 B 1.1.1 05-05-2023 SIMA ***** Not Over INR. 31,723.00 222234 me aft with a dea und ft four dea VAUD FOR THEFT, MORTHS FROM THE DATE OF DISTRICT/DIVISIONAL FOREST OFFICER AURAL TTA VI ON DEMAND PAY দে ওমএচম হাৰ মহয় ক পিয 122 Thirty One Thousand Sever Hundred 6 ₹ Twenty Three only ग्रमये RUPEES ्रांश की FOR VA बुनिबन पीछ अभि इंटिया For k CETVE k of India 97 1-18 alt 2 प्रति यूनियज सँह 24 24016782 BC. No. Union Bank JAL PRABANDHAN NIGAN LINITED То 14 STALA 310)Valid for 3 months only from the date of (530956 Key: 16395627 578 EM/PD/N "015385" 000035000 00034" 16



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Stipulation No. 3 (a)

ANNEXURE-2.1

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No.
	FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that the cost of plantation of 830 saplings by the Forest Department will be paid by User Agency. U-583 Sohal, Bhajji Forest Range, Shimla Forest Division, Distt. Shimla, Himachal Pradesh will be done Compensatory afforestation and necessary amount (as revised incorporating current rates) will be deposited for maintenance for 10 years. As far as practicable, local indigenous species would be planted and single plantation of species would be avoided.

tant Engineer Sewerage South Zone, **US Club Shimla-1**

Additional General Manager Sewerage Division, SJP US Club Shimla-1

C/s.

Divisional Forest Officer Shimla (Rural) Forest Division, District Shimla.

Undertaking

Subject: Diversion of 0.4122 hectare of Forest land in favour of Shimla Jal Parbandhan Nigam Limited, US Club, Forest Road Shimla-1, Himachal Pradesh for the construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad, falls within the jurisdiction of Shimla (Rural) Forest Division, District-Shimla, Himachal Pradesh (Online Proposal No. FP/HP/Others/149118/2021)

Point No. 3 (ख)

प्रमाणित किया जाता है कि अश्वनी खड़ में 3.10 एम0एल0डी0 मल उपचार संयंत्र (Sewerage Treatment Plant 3.10 MLD) के निर्माण हेतु शिमला जल प्रबन्धन निगम लिमिटेड, यू0एस0 क्लब के पक्ष में हस्तारित 0.4122 हैक्टेयर वन भूमी के एवज में किए जाने वाले वृक्षारोपण कार्य हेतु प्रस्तावित सी0ए0 क्षेत्र अर्थात Compartment No. UPF-583 Sohal, Bhajji Forest Range, Shimla Forest Division, District-Shimla, Himachal Pradesh पर पूर्व में किसी भी अन्य योजना के तहत वृक्षारोपण कार्य नही किया गया है।

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Divisional Forest Officer (Rural), Forest Division, Shimla



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Stipulation No. 4(b)

ANNEXURE-4

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING FOR PAYMENT OF ADDITIONAL NET PRESENT VALUE OF FOREST AREA

I/We, hereby, undertake to pay the additional amount of NPV of the proposed forest area, if so determined as per the decision of the Hon'ble Supreme Court.

Assistant Engineer Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer. Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 5

ANNEXURE-5

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No.
	FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

राज्य सरकार, माननीय उच्चतम	Will be abided and
न्यायालय, नई दिल्ली द्वारा WP	instructions will be
(C) No. 202/1995 में दिनांक	strictly follow.
08.02.2023 को जारी आदेशों	
की अनुपालना सुनिश्चित करेगी।	

stant Engineer

Assistant Engineer Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

C/s.

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.

No. SML-SR-(FRA)2022-377 Office of the Deputy Commissioner, Shimla, District Shimla, H.P.

Dated, Shimla-1 the

To

21st August, 2023.

Rrzo

The Additional General Manager, Sewerage Division SJPNL, US Club Shimla-171001

Subject: Issuance of FRA Certificate for the construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad.

Sir,

9

With reference to your office letter No. 1072 dated 08/08/2023 on the subject cited above.

In this regard, FRA Certificate for the construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad, within the jurisdiction of Shimla Forest Division, District Shimla is enclosed herewith for information and further necessary action.

Yours faithfully,

Addl. District Magistrate (L&O), Shimla.



FORM-1

(For linear projects) Government of H.P. Office of the District Collector

No. SML-SR- FRA (364)/2023- 377

dated: 21/08/2023

TO WHOM SO EVER IT MAY CONCERN

In compliance of the Ministry of Environment and Forest (MoEF), Government of India's letter No. 11-9/98-FC(pt) dated 3rd August, 2009 wherein the MoEF issued guidelines on submission of evidences for having initiated and completed the process of settlement of rights under the Scheduled Tribes and Other Traditional Forest Dwellers (Recognition of Forest Rights) Act, 2006 (FRA for short) on the forest land proposed to be diverted for non-forest purposes read with MoEF's letter dated 5th February, 2013 wherein MoEF issued certain relaxation in respect of linear projects, it is certified that 00-41-22 Hectares of forest land proposed to be diverted in favour of Shimla Jal Prabandhan Nigam Limited (SJPNL) Shimla proposed for construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad, (proposed for diversion of forest land) in Shimla District falls within jurisdiction of Up Mohal Majhar, Tehsil Shimla (Rural), Sub Division Shimla (R), District Shimla.

It is further certified that:-

- a. The complete process for identification and settlement of rights under the FRA has been carried out for the entire 00-41-22 Hectares of forest area proposed for diversion.
- b. The diversion of forest land for facilities managed by the Government as requested under section 3(2) of FRA have been completed and the Gram Sabhas have given their consent to it.
- c. The proposal does not involve recognized rights of Primitive Tribal Groups and Pre-agriculture communities.

Negi) (Adity) District Collector, Shimla.



PROCEEDINGS OF THE MEETING OF DISTRICT LEVEL FOREST RIGHTS COMMITTEE HELD ON 15-06-2022 at 11:00 AM UNDER THE CHAIRMANSHIP OF SHRI ADITYA NEGI, IAS, DEPUTY COMMISSIONER, SHIMLA.

Meeting of the District Level Forest Rights Committee was convened on 15/06/2022 at 11:00 AM under the Chairmanship of Shri Aditya Negi, IAS, Deputy Commissioner, Shimla in his office chamber. The followings were present:-

ingo were pro-	
 Sh. Sachin Kanwal Sh. Vishal Shankta Sh. Ujjawal Sain Mehta Smt. Prabha Verma Smt.Anita Bhardwaj Sh. Yashpal Sisodia 	Addl. District Magistrate (L&O). Member, Zilla Parishad. Member, Zilla Parishad. Member, Zilla Parishad D.F.O. Shimla (Urban) Range Forest Officer, Chopal.
	Chair

At the outset, the Deputy Commissioner-cum-Chairman District Level Committee, Shimla welcomed all the members of the committee. The Deputy Commissioner-cum- Chairman District Level Committee further directed ADM (L&O)-cum-Member Secretary District Level Committee to conduct further proceedings. The Member Secretary apprised all the members who were present in the meeting that in the present meeting there are 32 developmental works about which proceedings for issuance of Forest Right Act Certificates will be conducted. The details of these 32 projects are as under:-

	Sub Division Shimla Urban	
1.	C/o Playground at Devnagar (Vikas Nagar).	
	Sub Division Shimla Rural	
2.	C/o Ambulance Road from village Anji road to Gautam Niwas	
	Latia Court Primary School Ghora Chowki RD 0/0 to 800	
3.	C /o link road from BCS to Khalini Vihar road Rd. 0/0 to 0/325	
4.	C/o ITI Bhawan Mashobra Khasra No. 70/1 measuring 00-37-	
100	26 Muhal Jangal Mashobra	
5.	C/o link road from Gusan to Basteli Km 0/0 to 1/000	
6.	C/o flink road to Dayala Km 0/000 to 2/515	
7.	C/o link road from Ghorna to Dhawag Km 0/00 to 3/300.	
8.	C/o Road from NH-05 to Chabrog via Chachru and Bag	
9.	C/o link road from Jalog Gadheri road to village Kalventi Km.	
2.	0/00 to 1/810 under Forest Division Shimla.	
10.	C/o link road from Mandhorghat to Golan Km. 0/0 to 1/810	
11.	C/o road form Intersection Point from Four Lane Bhattakuffer	
	to IGMC Stage-2 Rd. 0/0 to 0/735	
12.	C/o Ambulance Road from Baba Balak Nath Temple at lower	
	Shangti Shimla in ward no. 24 R.D. 0/0 to 0/104	
13.	C/o Approach road at Pattarkar Vihar, Kachighati, Shimla.	
14.	C/o Link road from Bhuko (Bhaladi) Hari Choti Km 0/0 to	
• ••	2/400.	
15.	C/o Transport Nagar at Totu Gudshali.	
16.	C/o proposed Road from Shyar to Kuffar RD 0/00 to 0/0750	
10.	Km at Khasra No. 1295/1 and 77 Baragaon and Sargheen	
	respectively.	
17.	C/o of Sub market yard Nadukar.	
18.	C/o link road from Delag to Bani Km.	
19.	C/o link road from Dharogra Dalog-Ghatti village Kanda Km.	
	0/00 to 2/700.	
20.	C/o link road from Kufri to Daak Bangla Km 0/0 to 2/000.	

		-
21.	C/o Community Bhawan Beolia G.P. Pujarali.	
22.	C/o Ambulance road from Handpump Nalagarh road to Govt.	
	Primary School majyat in ward No. 7.	
23.	C/o link road from BCS to Khalini Vihar road RD. 0/0 to	
	0/325.	-
	Sub Division Chopal	
25.	C/o Bye Pass road from Neoty to Rana Kyar via Civil Hospita	1
26.	C/o Road from Rohana to Khakhrona via Kandrah Harizan	
	Basti Vigroli, Dhamroli Dakead, Bohar, Kafoti road.	1
27.	C/o Bus stand HRTC Nerwa.	ł
28.	C/o C&D waste/muck dumping.	_
29.	C/o Park at Nagar Panchayat Chopal.	_
30.	C/o Play Ground at Kupvi.	
31.	C/o Community and Panchayat Samiti Buliding at Kupvi.	
32.	C/o Helipad at Gadala Chopal.	1

The above cases were perused and considered by the committee and after detailed discussion; the same stand approved for the issuance of FRA Certificate for processing case by the user departments under Forest Conservation Act, 1980.

In addition to it the Member Secretary District Level Committee also apprised that Sub Division Level Committee Shimla (Rural), have also forwarded 702 cases respectively (Annexure I, II, and III) of Muhals/Gram Sabhas for which final proceedings for settlement of Rights will be conducted in this meeting as the concerned FRC, Muhal Sabha and SDLC have recommended these cases to DLC for final approval.

The committee members observed that all the formalities pertaining to settlement of Forest Rights under the Scheduled Tribes And Other Traditional Forest Dwellers (Recognition Of Forest Rights) Act, 2006 have been carried out by the concerned FRC, Muhal Sabha and SDLC and therefore, the committee members unanimously passed the resolution to settle the Forest Rights of Muhals in respect of Sub Division Shimla (Rural).

The meeting ended with vote of thanks to and from the chair.

Deputy Commissioner-cum-Chairman, District Level Forest Rights Committee, Shimla, District Shimla, H.P.



ग्राम पंचायत मैहली, विकास खंड मशोबरा प्रधान उप प्रधान

82192-88803

क्रमांक :- 07

दिनांक:- 25-07-2023 उपस्थिति = 515/930

प्रस्ताव संख्या 07

अनुसुचित जन जाति और अन्य परम्परागत

वन निवासी (वन अधिकारों कि मान्यता) अधिनियम 2006 के अंतर्गत अश्वनी खड्ड में सीवरेज ट्रीटमेंट प्लांट का निर्माण के आधीन अनापति बारे | बैठक में प्रधान श्री सुरेंदर गर्ग द्वारा प्रस्ताव रखा गया व चर्चा कि गई कि ग्राम पंचायत मैहली के अंतर्गत जंगल मझार में शिमला जल प्रबंधन निगम लिमिटेड, सीवरेज डिवीज़न US क्लब शिमला -1 द्वारा सीवरेज ट्रीटमेंट प्लांट का निर्माण करवाया जाना प्रस्तावित है। जिस हेतु खसरा न॰ 68/1 में कार्य होना है | इस योजना में निर्माण हेतु वन भूमि के उपयोग कि मंजूरी के लिए अनापति मांगी गई है।

पंचायत से सम्बंधित वन भूमि के प्रस्तावित

कार्य हेतु उपयोग के उद्देश्य को समझने के बाद सर्वसम्मती से निर्णय लिया गया कि यदि उपरोक्त कार्यों का निर्माण जनहित मे और वन अधिकार अधिनियम 2006 के तहत होता है तो पंचायत को कोई आपति नहीं है, तथा पंचायत इस हेतु सहमत है ।

प्रस्ताव सर्वसम्मति से पारित है। ताम्य प्रवायत TOICHILE MIGIET

mehli mashobra. , Distt. Shimla (RuRal).



Annexture-I

अन्त्वित जनजाति और अन्य परम्परगत वन निवासी (वन अधिकारों को नान्यता) आदिनियम् 2005.

वन अधिकार जतिति याम सना अहिले रतिलिपी प्रत्ताव

. प्रस्ताव त्तंख्या. 7

12-10-271712023

वन अधिकारी समिति ग्राम सम्स की बेटक आज दिनांक 27 7 20.23 11:00 Am in Fun 4:5 में 11:00 Am रजे स्थान महत्वा में श्री/ श्रीमति रागरत आवा पारेक्त जो अञ्चलता में की गई जिसमें रेफीर गांव की अनुसूचित जनज्ञति और जन्म दरप्रवागत का निवासी (दन अग्रिकारों को मान्यता) अधिनियन,2006 के अत्तांत 34- भीहरता अग्रि TTA / ET AZ T. FRAN S.J.P.N.L. ANT STA C/0 STP 3.10 MLD कं निर्नाण के लिए 0. 4122 हक्टेयर वन मूनि के उपयोग को मंजूरी प्रसादित है।)वन अधिकारों के लिए हादे हेतू प्राप्त हुए गांव वातियों के वन अधिकारों के आवेदना पर चर्चा ला गई । यन अधिकारों के उस्ताय हे ताथ प्रत्तुत दत्तावेजों के अध्ययन तथा उत्त पर विस्तृत वर्दा के उपरान्त वन आधिकार सामेति सन इत जिन जिखित राखों के दावा निवनानुसार नहीं पादा गय 29977. 070 = 68 1 जंगल का नान वन जाधकार का व्यारा *पात्र गांव वासी का नाम 150=0 ; -हरानुसार यह हन अधिकार सनिति इस दार्ट / इन टार्ट की प्राप्ति जारने हेनू पान सना से इसके किफारेश करती है। रुपरोक्त में से लिखित पाठाँ का दावा नियमानुसार सही नहीं पत्था नया -ग्पात्र गांव वात्तों का नान दिएसंव • तदानुतार जान सना इस दावें/ इन दीयों को मुस्ति निरस्त करेंने की लिफारिश करेंती है। जंगल / उन सेत्र में कोई भी उन अधिकार का दावा प्राप्त नहीं हुआ This stern RTID 2717 2023 ग्रामवात्ती / ग्राम वासीयों के नाम जिन्होंने इस बन क्षेत्र / जगल में वन अधिकार के दावे के लिए सावेदन किया है। ** प्रोजेयट / कार्य का नान जिन्द्रक लिए बन (संरक्षण) इन्द्रीनियम, 1980 से इन्हामंत यन भूमि के उपयोग জী জবুনার হাঁ জার্না है।

वन्त्र क्रावत विकास राष बहरील

Annexture-II

अनुनुचित जनजाति और अन्य परन्परगत वन निवात्तो (पन अधिकारों को मान्यता) अधिनियन, 2006 गान सना महल प्रतिलिपी प्रस्ताव दिनाक २7 7 7 2023 प्रस्ताव सल्या. को बेटक आज दिनाइ 27]7 2023 को 11'00 Am गम तना. नरे स्यान महत्मा ने की / क्रीनति रेमिल् 2011म वार्टा की अध्यसता में की गई जिसने ______ माय को अनुसूचित जनजाति और अन्य परन्यरागतः बन निवासी (वन अधिकास की मान्यता) अधिनियम,2006 के अन्तर्गत 39 भारत अप्रि. जगत / वन देव = , (रेजन 5.7.P.N.L विभाग हात C/D ST. P**3. 10 mLD कं निर्माण के हिए 0.4122 इंस्ट्रेयर वन भूमि के उपयोग की नजूरी प्रस्तावित है।) वन अधिकारों के लिए दावे हेतू जान नन की दन अधिकार क्तनिति की तिफारिश के वपत्तन प्राप्त हुए गांव वाक्तियों के आवदेनों पर वर्चा की गई । बन अविकारों के के प्रत्तावां के साथ प्रस्तुत दत्तावेजों के अव्ययन तथा उस पर दिन्तूत दर्च के उररान्त इस ग्राम सभा हारा निम्न लिखित पात्रों का दावा निज्यानुसार सही याया गया-29-91-1. 570 = 68 1 वन अधिकार का व्यौरा जंगल का नान रेपात्र ग्रांव यत्सी की नान 2250 2 तरानुसार यह जाम सभा इस बावे/ इन दाये के जरित करते हुए इस उज्ह तर की समिति को चेरित करती है। उपरोन्त में से लिखित पात्रों का दादा नियमानुसार तही गई। मांग गया --न्यात्र गांव वर्त्ता का नाम \$27EQ . तदानुसार ग्राम सभा इस दावे/ इन दावीं को निरस्त करती है। इत ग्राम सना की वन अधिकार समिति ने प्राप्त नूचना के अनुसार 34-27 नगल / वन सेन् नं कोई में वन अधिकार का दावा ग्राप्त नहीं हुआ। RUIT StEM R710 871712023 • ग्रान्वसो / ग्रान वातीयों के नान जिन्होंने इस वन क्षेत्र / जगल में बने अधिकार के दावे के हि आवेदन किया है। ** प्रोजेक्ट / कार्य का नाम जिसिक लिए वेम (सरक्षण) अधिनियम. 1930 के अन्तर्गत यन भूमि के उपर की अनुसति दी जानी है। का वाचाराः H 2005 all of

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	Asurexture-V
मार्ग्रिक जनजाति और अन्य परम्परगत पन नियासी (यन आधेकारों की मान्य	ता) अधिनियम्. 2005
माय समा माय समा विकास खण्ड अर्थावरा जिला विजिला	(ieoto)
प्रतिसिधी प्रस्तान	
	रिनाक 37/7/2023
गगपूर्ति	प्रस्ताव लखा. 7-
तरह सनझने के बाद सर्व सन्मति से यह निर्माय कि हा हा दाय सम्मन्त है।	को बैठक आज दिनाक जो गई . फिसने जाल डेत् . डेप्र अस्टि . जाल जुने से उज्योग को मंदुरो में
यत राज की इस बैठक में अनुसूचित जनजाति और अन्य विस्परस सम्बद्धा व्यक्षितेकन, 2006 के उन्तरांत वन अधिवारों के दावों के निप सम्बद्धित सारी प्रक्रिया पूरी को जा रहें। हैं/ जन ती है तथा प्रस्तावि भूति के	र्गत वन अधिकारों के दावों के निपटारे क



ANNEXURE-6 मिउसि तथाएं स्वादि विकाल स्वाद स्वाक्य कम संख्या नाम हरताक्षर ana/2 Riz S/o Elann RIE lair sight Elans In र्सिंह द्वार् राभ IZIS 141215. stoff falls 2 21011 W/O Elan З. व्यवीज देवी WYO STOR MA सरोज Zat 4. ait who a mark This परमजीत कोश परमुजरित 5. मनीय कमार मनीश व्युमार ८७ रामलील 6. Jed Ram भुगन देवी जीन राज्ञ इर्फ पुलि राज 7. सुमन देवा De जीत राग रन्तना देखा 8. रचना шाठ जीत राभ 9. विल्ली देखाँ and 291 who REATA 10. RIMY CYNIL Sto UT 217 Sanjay Kumar 11. सिंह 56 रीब लाल सरवण Makhan Singh 12 युर्धे याम पील राज 5/0 2 रोशनी 2/1 000 मोत्र समें देवी 13. पतिराज 14. ales Will 2/0 ETCHN Nand lal 15. सदा राभ भेगाप रीय Slo MangetRain सपना देवी प्यान मंगत राभ जीग्गन्दी द्व्यी प्यान रादा हाल 16 17. राज्हात मिट SIO वालत्रदेव सिंह संप्युन्तेला देवी W/o डान्ट्राली 18. JT8 2/9 1275 10210 19. गण्डाती 1913 2 2 augentinger 20. Riz Sto NIFEIG Riz वार्ग्ताव-2 वलवि दृर्शेम्ह uno draligoz 21. RE व्यीन चीना देवी 241 22 andlarz Hiz व्युज्-दन व्युमार 56 Kundan Singh Dio analarz Aiz artin 29' No Sto Ela 23 Konchan Deui 24. Riz HI TIDE ETT सुमत देवी Wo विजी ? नीत्रम देवी Wo आजामाह विजीर युगार 25 26 UNUT 27. হার হালী Homanator up ि न हितास पंचायत 28 THI ż तडसील चन अविकार समिति Scanned with OKEN Scanner

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H.P. STATE POLLUTION CONTROL BOARD Regional Office, Him Parivesh, Phase-III,



New Shimla (H.P.) - 171009

No. PCB/ROS/General NOC/23- Sp72 Dated- 8-11-2023

To

The Manager (South). Wastewater Division SJPNL US Club, SJPNL, District Shimla, HP, 171001.

Regarding - Requirement of General NOC for the land transfer under FCA case land Subject: bearing Kh. No. 68/1 having total plot area 4100 sqm.

This is in reference to your office letter No.-SJPNL.SD-WA-Reply-PCB:-1747 dated 08-11-2023 vide which No Objection Certificate has been sought from this office for purpose of transfer of land for FCA approval land bearing Kh. No. 68/1 having total plot area of 4100 sqm. in favour of SJPNL for setting-up of proposed STP at Doghra Bridge for Lower Panthaghatti and Mehli, District Shimla, H.P.

In this context, it is informed that this office has no objection regarding the same subject to the following conditions:-

- This NOC is only for the purpose of change of land use for FCA approval 1. bearing Kh. No. 68/1 having total plot area of 4100 sqm..
- The unit shall comply with the provisions of Water Act, 1974, Air Act, 1981 and 2. Environment Protection Act, 1986.
- The unit shall obtain prior environmental clearance from the concerned 3. authority, if applicable.
- The unit shall apply for prior Consent to Establish of the State Board before 4. carrying out any construction activity at site.

Er. Lalit Kumar

Environmental Engineer, HPSPCB, RO Shimla.

TA CONSULTING ENGINEERS LIMITED

ABSTRACT OF COST

ABSTRACT OF COST FOR PROPOSED WORKS - NEWLY PROPOSED OF SEWAGE TREATMENT PLANT BASED ON MODERN TECHNOLOGY - SBR OF 3.1 MLD CAPACITY

AT ASHWINI KHAD

S. N.	Description	Unit	Qty	Rate in Lacs	Amount Lacs
1	Survey, Investigation, Design and Drawing for 3.1 MLD STP of Advanced modern SBR technology. 1.5% of Capex	Lot	1	13.44	13.44
2.	Cost. Construction, Site development, testing, commissioning and giving satisfactorily trials of 3.1 MLD STP of Advanced modern SBR technology which can be accommodated in limited identified land space consisting of Primary, Secondary and Tertiary Treatment Units as per the requirement of designed CPHEEO norms relevant IS codes etc. necessary piping work with required valves, gates, drains, path Ways, Administration Block cum Laboratory, Laboratory Equipments, Internal Roads, Pathways, Compound Wall, Tools and plants, Treated effluent arrangements complete as turnkey job with all involved Civil, electrical, Instrumentation and mechanical works Inclusive of following Items, units as per detailed specifications for civil, electrical, Instrumentation and mechanical components complete to achieve latest CPCB/ HPPCB / CPHEEO discharge standards BOD < 10ppm, TSS < 10ppm,Biological TN<10 ppm & TP < 2ppm to get recyclable quality of water for Industrial / agricultural purposes. All units shall be interconnected with administration building by suitable or RCC overhead walkways at the STP component as per the scope and confirming norms as mentioned above. The plant should be completely automated with PLC - SCADA etc complete. Ref: Quotations – Annexure-1 Note : Quotation attached/considered is including design & drawing cost. Hence herewith considered 1.5% for design & drawing. Amount of 1.5% deducted from the quotation and mentioned separately in Sr. No.1.	MLD	3.1	284.858	883.06

A Sub Total (A) Incoming 11 KV HT Power Supply from "Source" to HT Substation of the Sewage Treatment Plant towards HPPCL/ HPSEBL Lot	1 7.7 7.
	A CONTRACTOR
C Total (A+B)	904.2
- OST@ 12% % 12	2% 108.50 108.5
South a straight of the second s	1012.6
E Capex Total Cost (A+B+C)	
Operation and Maintenance cost of 3.1 Lot 1	277.47 277.4
3 MLD STP for 5 Years	

Price Basis: The price considered above is exclusive of GST as applicable and any additional Tax levied at

the time of Supply of Execution.

AssistantEngineer Sewerage Sub Division SJPNL, Tutikandi, Shimla-4

Additional General Manager, (Sewerage) SJPNL Tutikand Shimla-4

DPR Technically approved for 7 1290.17 Goore only Rupees Twelve Goore Nimety Lakks sensiteen thousand on

icle Head T/Raughtsman Imla Jal Prebandhan Nidam L18 Imla (HJP) Marger-1 Design & Planning SJPNL, Shimla (H.P.) Additional General Manager Bulk Water Supply SJPNL, Shimla (H.P.)

Approved.

VID-Cum-CEO Shimla Jal Prabandhan Nigam ta Shimla (H.P.)

Development Department of Himachal

1000

NDMC for Atal Mission for Rejuvenation and

Department of Etcheries, rur,

Dated: Sl unla 171005

15/09/20:3

ANNEXURE-8

Assistant Direi to Fisheries Fisherics Division Shimla-5

Additional General Manager, Sewera & Division. SJPNL U.S. C.ut, Shirala Email- spinltd an mail.com

Subject:-

l'iom:

10:

Diversion of 0.4122 ha. Of forest land in favour of Shirala Jal Parbandhan Nigam Limited, US Club, Forest Road Shimla-1, Himschal Pradesh, for the construction Sewerage Treatment plant of 3.1 MLD at Ashwani Khad within the jurisdiction of Shimla Forest Division, Distt. Proposal (Oaline Shimla. H.P. FP/Hp Other/ 149118/2021).

Sir.

I invite a reference of your office letter No. 983, dated 27-7-2023, on the subject cited above. In this context it is stated that department of the objection for 110 has Shimla Fisheries Division Fisheries. construction/establishment of Sewerage Treatment plant of 3.1 MLD at Ashvari Khad at Dogra pull. NO OBEJECTION nay be treater as

Hence, 1 It

CERTIFICATE.

Ik lun Inta (Panka Thakur) Ass stant Director Fisheries Fisheries Division Shimla-5 Tele/Fax 017-2830171 Email-adfishsml-hp @nic.in Dated

Yours Taithfully,

Dry forwarded for information to the Director-com-warden of Fisheries, Himache' Endst. No. as above. Pradesh, Bilasour in context to telephonically direction given by Joint Director lisheries H.P. Bilaspur.

> (Panking Thakur) Assistant Director Fisheries Lis teries Division Shimla-5 ele Fax 0177-2820171 In hel-adtish int-hoa nie in



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 10

ANNEXURE-9

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that open area of 0.0725 ha will not be used for any other purpose, other than movement between the proposed structural components.

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer Shimla (Rural) Forest Division,

Stipulation No. 11

ANNEXURE-9.1

Name of Work: -

Reference: -

Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad (0.4122 Hectares) **Proposal Number: -**FP/HP/Others/149118/2021 **RO/Ministry File Number: -**FC/HPB/09/148/2022 In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING Soil and Moisture Conservation Plan (SMCP)

It is ensured, that cost of Soil and Moisture Conservation Plan (SMCP) @ 0.5 % of project cost has been deposited in the CAMPA account by the user agency. Detail attached

Amount to be Paid/A	mount Paid (in Rs.)			Payment Status	Payment Detail	
CA: PCA: Safety Zone: NPV:	181270/- , 0/- , 0/- , 440836/- ,	Addl CA : CAT : Addl PA : Soil and Moisture Conservation Plan :	0/- 0/- 0/- 645085/-	V Paid	Fund Demand Verified by Nodal Officer On Bank Name Mode of Payment	: 30 May 2023 : Union Bank Of India : NEFT/RTGS (Challan)
Other Charges1 : Other Charges2 : Other Charges3 : Total :	0/- 0/- 0/- 1267191/-				Challan Generated On Transaction Date	: 05 Jun 2023 : 06 Jun 2023

tant Engineer Sewerage South Zone, **US Club Shimla-1**

Additional General Manager Sewerage Division, SJP **US Club Shimla-1**

als.

Divisional Forest Office Shimla (Rural) Forest

Stipulation No. 11

ANNEXURE-9.1

Full Title of the Project: Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad (0.4122) Hectares, Tehsil & District - Shimla (HP) (Online Proposal No. FP/HP/Others/149118/2021)

Soil and Moisture Conservation Plan (SMCP)

Calculation of the Soil and Moisture Conservation Plan (SMCP) of the Forest being diverted for the Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad (0.4122) Hectares, Tehsil & District - Shimla, Himachal Pradesh.

In compliance to the Integrated Regional Officer letter No. FC/HPB/09/148/2022 dated 4th May, 2023 vide which the Integrated Regional Officer has given the 1st Stage Approval conditionally, the Soil and Moisture Conservation Plan (SMCP) is calculated as follows:-

Total Cost of the Project

Rs. 1290.17 Lacs
i.e. 12,90,17,000/Rs. 6,45,085/-

Total cost of Soil and Moisture Conservation Plan (SMCP) @ 0.5%

Place : Shimla Date : 17-05-20-23

Divisional Forest Officer (Rural), ShirForest Division, Shimla.

Undertaking

Subject:

Diversion of 0.4122 hectare of Forest land in favour of Shimla Jal Parbandhan Nigam Limited, US Club, Forest Road Shimla-1, Himachal Pradesh for the construction of Sewerage Treatment Plant 3.10 MLD at Ashwani Khad, falls within the jurisdiction of Shimla (Rural) Forest Division, District-Shimla, Himachal Pradesh (Online Proposal No. FP/HP/Others/149118/2021).

Point No. 12

It is ensured that the KML files of the area to be diverted, the CA areas, the proposed SMC work, the proposed Catchment Area Treatment area and the WLMP area shall be uploaded on the e-Green Watch portal with all requisite details before issuing working permission towards linear projects of submitting compliance report for seeking Stage-II approval, as the case may be.

Kit.

Divisional Forest Officer (Rural), Forest Division, Shimla



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 13

ANNEXURE-11

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, that the greenery will be maintained by the user agency at our own cost by of local species of trees in vacant places around the proposed area, wherever possible, under the supervision of the Forest department.

tant Engineer

Assistant Engineer Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 14

ANNEXURE-12

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

प्रयोक्ता अभिकरण प्रत्यावर्तित वन भूमि में पेड़ों	Will be agreed to abided and
की कटाई को न्यूनतम रखेगा जिनकी संख्या	instructions will be strictly
प्रस्ताव के अनुसार 02 वृक्षों से अधिक नहीं होगी	follow regarding count of trees
एवं पेड़ राज्य वन विभाग के सख्त पर्यवेक्षण में	and the cost of felling of trees has
कटेंगे। प्रयोक्ता अभिकरण द्वारा राज्य वन	been deposited to the State Forest
	Department.
विभाग के पास पेड़ों की कटाई की लागत जमा	
की जाएगी।	

istant Engineer As Sewerage South Zone, **US Club Shimla-1**

Additional General Manager Sewerage Division, SJP US Club Shimla-1

C/s.

Divisional Forest Officer. Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 15

ANNEXURE-13

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We hereby undertake that no damage will be caused to the Flora and Fauna of the surrounding area during the construction

Assistant Engineer Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 16

ANNEXURE-14

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

It is ensured that the fund received from the user agency under this project will be transferred / deposited to the Compensatory Afforestation Fund Management and Planning Authority Fund through e-portal (https://parivesh.nic.in)

istant Engineer Sewerage South Zone,

US Club Shimla-1

1 21

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer Shimla (Rural) Forest Division,



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 17

ANNEXURE-15

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, that Environment Clearance will be obtained, if applicable in future, as per the provision of the Environment (Protection) Act, 1986.

Additional General Manager Sewerage Division, SJP US Club Shimla-1

ds.

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 18

ANNEXURE-16

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, that Layout of the proposal will not be changed without prior approval of Central Government.

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 19

ANNEXURE-17

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, that no labor camp will be established on forest land and adjoining land.

tant Engineer

Additional General Manager Sewerage Division, SJP US Club Shimla-1

C/s.

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 20

ANNEXURE-18

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that adequate wood, preferably alternative fuel, from the State Forest Department or Forest Development Corporation or alternative fuel from any other legal source will be provided to the laborers by the user agency.

Assistant Engineer Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 21

ANNEXURE-19

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that as per the directions of the concerned Divisional Forest Officer, The boundaries of the diverted forest land will be demarcated by RCC Pillars at the project cost. On which forward/backward bearings are marked.

tant Engineer

Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Js.

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 22

ANNEXURE-20

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

परियोजना कार्य के निष्पादन हेतु	Will be abided.
निर्माण सामग्री के परिवहन के लिए	
वन क्षेत्र के अंदर कोई अतिरिक्त या	
नया मार्ग नहीं बनाया जाएगा।	

Assistant Engineer Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

C/s.

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 23

ANNEXURE-21

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that forest land shall not be used for any purpose other than that specified in the project proposal.

stant Engineer

Additional General Manager Sewerage Division, SJP US Club Shimla-1

als.

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 24

ANNEXURE-22

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that the forest land propose to be diverted will under no circumstances be transferred to any other agencies, department or person without prior approval of Central Government.

Assistant Engineer Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 25

ANNEXURE-23

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that the conditions prescribed by the Ministry of Environment, Forest and Climate Change from time to time in the interest of conservation and development of forest and wildlife will be abided.

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer, Shimla (Rural) Forest Division,



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 26

ANNEXURE-24

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani	
	Khad (0.4122 Hectares)	
Proposal Number: -	FP/HP/Others/149118/2021	
RO/Ministry File Number: -	FC/HPB/09/148/2022	
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.	

UNDERTAKING

परियोजना निर्माण से उत्सर्जित मलवे का	Will be agreed to abided and
निस्तारण प्रयोक्ता अभिकरण द्वारा केवल	instructions will be strictly
परियोजना स्थल पर ही किया जाएगा तथा	follow.
इसके अलावा अन्यत्र मलवा नहीं फेंका	
जाएगा।	

tant Engineer

Additional General Manager Sewerage Division, SJP US Club Shimla-1

C/s. Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 27

ANNEXURE-25

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani
	Khad (0.4122 Hectares)
Proposal Number: -	FP/HP/Others/149118/2021
RO/Ministry File Number: -	FC/HPB/09/148/2022
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.

UNDERTAKING

I/We, hereby, undertake that if any other related act/article/rule, court order/instruction etc. are applicable to this proposal by this department, then it will be the responsibility of the state government / user agency to take necessary permission under them.

tant Engineer

Assistant Engineer Sewerage South Zone, US Club Shimla-1

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer Shimla (Rural) Forest Division,



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 28

ANNEXURE-26

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani	
	Khad (0.4122 Hectares)	
Proposal Number: -	FP/HP/Others/149118/2021	
RO/Ministry File Number: -	FC/HPB/09/148/2022	
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.	

UNDERTAKING

इनमें से किसी भी शर्त का उल्लंघन वन	Will be agreed to abided and
(संरक्षण) अधिनियम, 1980 का उल्लंघन होगा	instructions will be strictly
एवं पर्यावरण, वन और जलवायु परिवर्तन	follow.
मंत्रालय के दिशानिर्देश फाइल संख्या 11-	
42/2017- FC दिनांक 29.01.2018 के अनुसार	
उल्लंघन कर्ता पर कार्रवाई होगी।	

istant Engineer Sewerage South Zone, **US Club Shimla-1**

Additional General Manager Sewerage Division, SJP US Club Shimla-1

Divisional Forest Officer. Shimla (Rural) Forest Division, District Shimla.



(A Government of Himachal Pradesh Undertaking.) REGISTERED OFFICE: - US CLUB, FOREST ROAD SHIMLA-171001 (H.P.) Tel No.0177- 2650680, E-mail: sjpnltd@gmail.com

Stipulation No. 29

ANNEXURE-27

Name of Work: -	Construction of Sewerage Treatment Plant 3.10 MLD at Ashwani					
	Khad (0.4122 Hectares)					
Proposal Number: -	FP/HP/Others/149118/2021					
RO/Ministry File Number: -	FC/HPB/09/148/2022					
Reference: -	In-principal approval of FCA 1980 Vide Ref. letter No. FC/HPB/09/148/2022, Dated 04/05/2023.					

UNDERTAKING

L L L	अनुपालना		•				U
(https://	parivesh.nic	.in) पर	अपलोड	अनुपाल	ना रि	नोर्ट	ई-पौर्टल
की जाएगी।			(https://parivesh.nic.in) पर				
				अपलोड कर दी गई है।			

Assistant Engineer

Sewerage South Zone, US Club Shimla-1

C/s.

Divisional Forest Officer, Shimla (Rural) Forest Division, District Shimla.

Additional General Manager Sewerage Division, SJP US Club Shimla-1