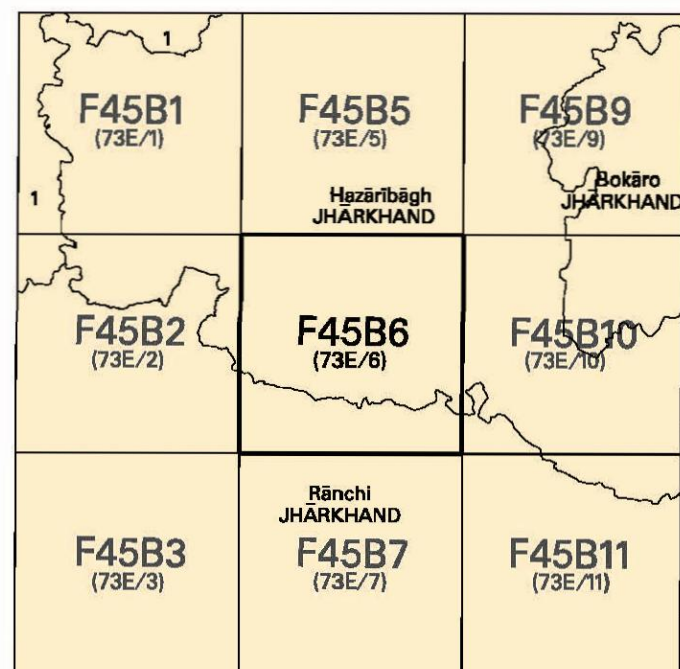


TOPO LOCATION PLAN FOR CA IN VILLAGE- DARIDIH & KOTO AREA - 17.33 ha. IN RESPECT OF 400 KV D/C PATRATU - LATEHAR LINE



No. F45B6

Scale 1:50,000



1 Chitra, JHARKHAND.

भारतीय सर्वेक्षण विभाग

SURVEY OF INDIA

1st Edition 2011.

Price: ₹ 70/-

CONVENTIONAL SYMBOLS



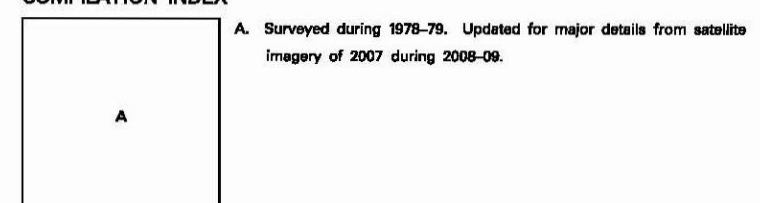
REFERENCES

City: Chymrey. PWD Public Works Department.
NH 33 National Highway No. 33.

NOTES

Heights are in metres and above Indian mean sea level.
Contours are approximate.
A relative height, Δ , represents the approximate height, in metres, between the top and bottom of a steep slope.
The exterior boundaries of areas of Reserved or Protected Forest are shown by green ribbons.
The kilometre stones along roads and railways are shown in black type, e.g., 5.
Whereas milestone numbers are shown in upright type, e.g., 5.
The district boundary between Hazaribagh and Ranchi Districts has been surveyed as pointed out by the local officials on the ground, but has not been verified by the District authorities of Ranchi District.
Common boundaries between forests have not been shown for want of information.

COMPILATION INDEX



Projection - UTM Datum - WGS 84

Magnetic Variation from True North about $\frac{1}{4}^\circ$ West in 2005.
(Decreasing by about $1'$ annually).

1:50,000

500 m to 1 cm 2 cm to 1 km
Metre 1000 500 0 2 3 Kilometres

CONTOUR INTERVAL 20 METRES

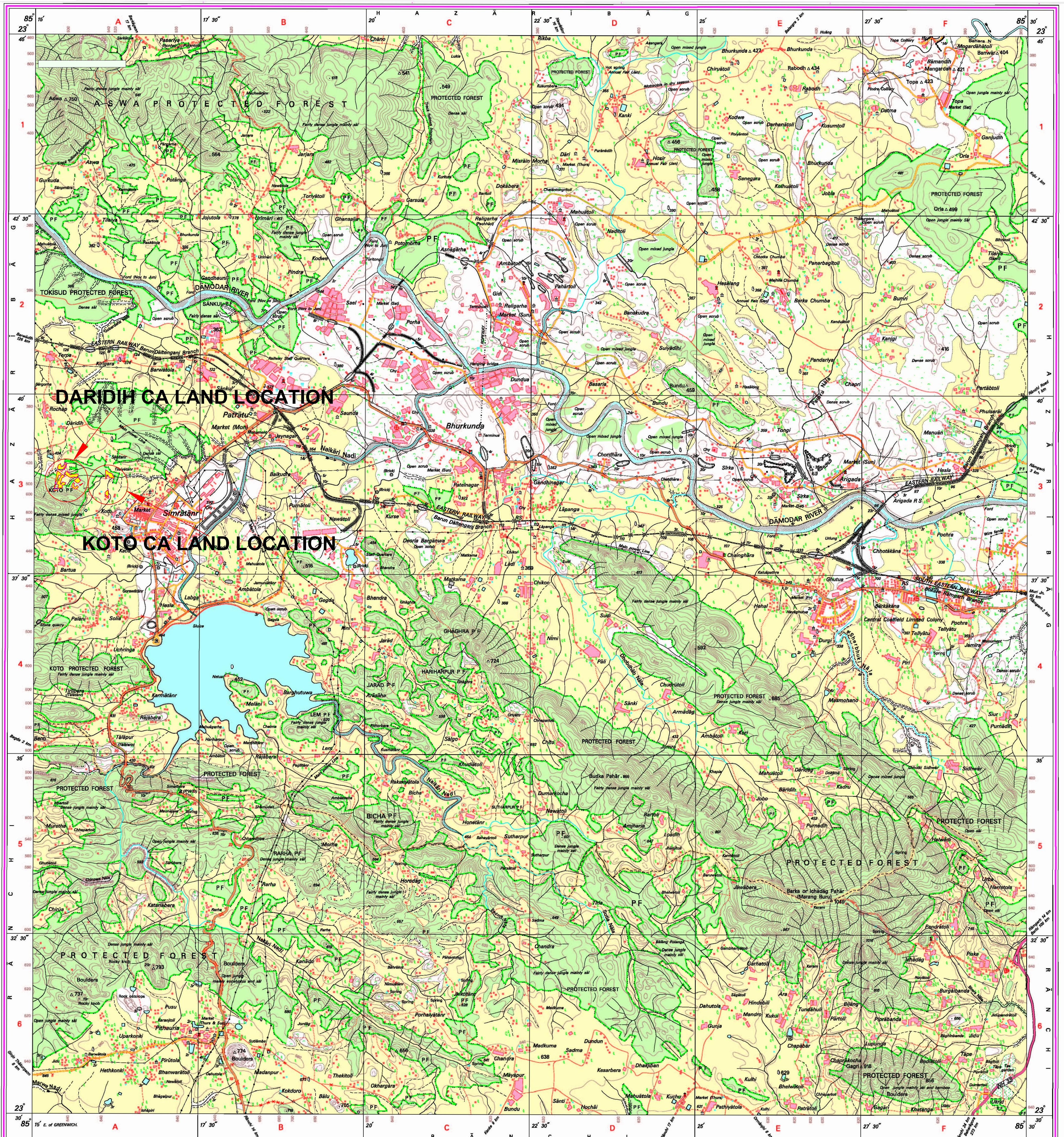
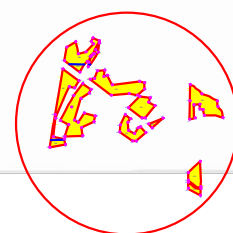
For further details about this map, please contact
Director
Jharkhand Geo-Spatial Data Centre
Survey of India, Dorenda
Ranchi - 834002.
Fax : 0661-2462789

WEBSITE - www.surveyofindia.gov.in

Reproduction in whole or part by any means is prohibited
without the written permission of Survey of India, the
National Mapping Agency.

GOVERNMENT OF INDIA COPYRIGHT, 2011.

CA LAND LOCATION



REG. No. - SPG D 11 (Jharkhand G.D.C-150,000).

भारत के सर्वेक्षणकर्ता सर्वेक्षण विभाग, रांची, के दिशे में प्रकाशित,
Published under the direction of Swarna Subba Rao, B.E., Surveyor General of India,
Survey of India, Hattibarkale Estate, Post Box No. 37, Dehra Dun - 248001 (Uttarakhand),
Department of Science & Technology, Government of India.

PRINTED AT THE SOUTHERN PRINTING GROUP OF SURVEY OF INDIA.

TOPO LOCATION PLAN FOR CA IN VILLAGE- PAINKI, AREA - 12.08 ha. IN RESPECT OF 400 KV D/C PATRATU - LATEHAR LINE



OPEN SERIES
MAP

No. F45B10

Scale 1:50,000

F45B5 (73E/5)	F45B9 (73E/9)	F45B13 (73E/13)
F45B6 (73E/6)	F45B10 (73E/10)	F45B14 (73E/14)
F45B7 (73E/7)	F45B11 (73E/11)	F45B15 (73E/15)

1 Grid, JHARKHAND.

भारतीय सर्वेक्षण विभाग

SURVEY OF INDIA

1st Edition 2010.

Price : Rs. 50/-

CONVENTIONAL SYMBOLS

Express Highway: with toll; with bridge; with distance stone	
Roads, metalled: according to importance	
Roads, double carriageway: according to importance	
Unmetalled road: Cart-track: Pass-track with pass: Foot-path	
Stream: with bank in full: underdrain: Canal	
Dam: masonry or rock-fill: earthen: Weir	
River: dry with water channel; with island & rocks: Tidal river	
Submerged rocks: Shoal: Swamp: Reeds	
Wells: lined: unlined: Tube-well: Spring: Tank: perennial: dry	
Embankments: road or rail; tank: Broken ground	
Railways, broad gauge: double: single with station: under construction	
Railways, other gauges: double: single with station: under construction	
Mineral line or tramway: Kib: Cutting with tunnel	
Contours with sub-features: Rocky slopes: Cliff	
Sand features: (Mud) Sand-dune (permanent): (Discarded) Shifting	
Towers or Villages: inhabited: deserted: Fort	
Huts: permanent: temporary: Tower: Antiquities	
Temples: Chhatra: Church: Mosque: Jogh: Tomb: Graves	
Lighthouses: Lightship: Buoy: Lighted: unlighted: Anchorage	
Mine: Vise on trails: Grass: Scrub	
Palms: palmyra: other: Plantain: Conifer: Bamboo: Other trees	
Arise: cultivated: wooded: Surveyed tree	
Boundary, international	
State: demarcated: undemarcated	
district: subdivision: taluk or taluk forest	
Boundary pillars: surveyed: unlocated: village trijunction	
Height: triangulation station: point: approximate	
BM 63-3	
Post office: Telegraph office: Overhead tank	
Rest house or inspection bungalow: Chout house: Police station	
Camping ground: Forest: reserved: protected	
Special names: administrative: locality or tribal	
Hospital: Dispensary: Veterinary: Hospital/Dispensary	
Aerodrome: Helipad: Tourist site	
Power line: with pylons surveyed; with poles unsurveyed	

REFERENCES

MT 33 National Highway No. 33. PKW Public Works Department.
SST South Eastern Railway. Chy. Chiny.

NOTES

Heights are in metres and above Indian mean sea level.
Contours are approximate.
A relative height, Δ , represents the approximate height, in metres, between the top and bottom of a steep slope.
The triangulated heights and contours in this sheet have not been adjusted to the heights of the spirit levelled bench - marks and may not be strictly in accordance with them.
The kilometre scale numbers along roads are shown in short type, e.g. 5 where kilometre numbers are shown in upright type, e.g. 5.
Forest boundaries north of the Ghaghara River have not been shown for want of reliable information.
The exterior boundaries of areas of Reserved or Protected Forests are shown by green ribands.

COMPILATION INDEX

A. Surveyed during 1975-76. Updated for major details from satellite imagery of 2007 during 2008-09.

Projection - UTM Datum - WGS 84

Magnetic Variation from True North about $\frac{1}{2}^{\circ}$ West in 2005.
(Increasing by about 1° annually).

Scale 1:50,000

CONTOUR INTERVAL 10 METRES

For further details about this map, please contact

Jharkhand Geo-Spatial Data Centre

Survey of India, Dhanbad

Ranchi - 834002.

Fax : 0651 - 2482789

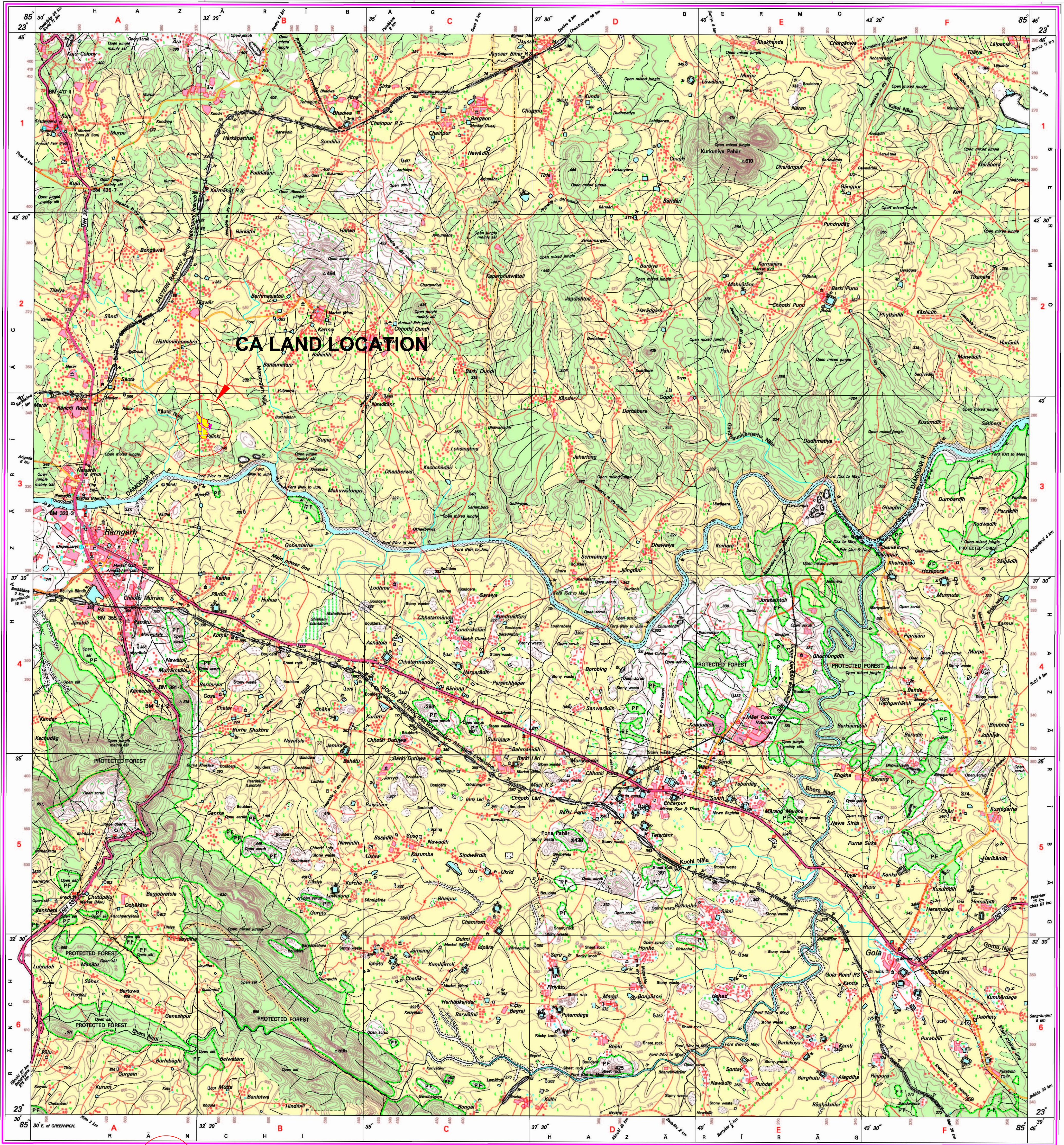
WEBSITE - www.surveyofindia.gov.in

Reproduction in whole or part by any means is prohibited

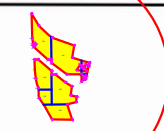
without the written permission of Survey of India, the

National Mapping Agency.

GOVERNMENT OF INDIA COPYRIGHT, 2010.



CA LAND LOCATION



भारत के सर्वेक्षक के दिशान में प्रकाशित,
Published under the direction of Surveyor General of India,
Survey of India, Vishnupur Estate, Post Box No. 37, Durgam Chauri - 248001 (Uttarakhand)
Department of Science & Technology, Government of India.

PRINTED AT THE SOUTHERN PRINTING GROUP OF SURVEY OF INDIA.