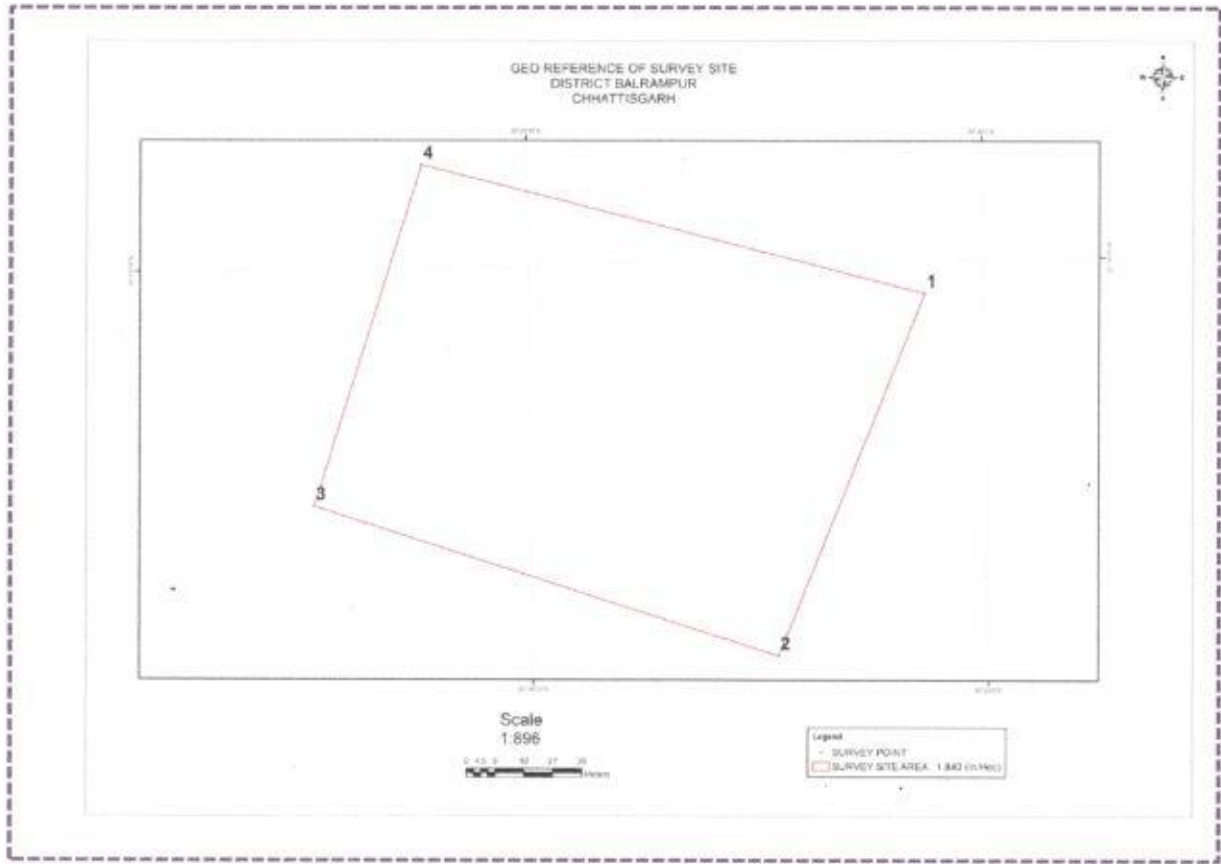


## 2. SURVEY SITE



| S.No. | SURVEY AREA (In Hec) |
|-------|----------------------|
| 1     | 1.840                |

SURVEY POINTS IN TABLE

| S.No. | LONG_DMS         | LAT_DMS          | LONG_DD     | LAT_DD      | LONG_MTS    | LAT_MTS     |
|-------|------------------|------------------|-------------|-------------|-------------|-------------|
| 1     | 83°24' 59.290" E | 23°18' 54.658" N | 83.41646951 | 23.31518272 | 747115.4363 | 2580474.42  |
| 2     | 83°24' 57.631" E | 23°18' 50.990" N | 83.41600848 | 23.31416381 | 747070.1559 | 2580360.765 |
| 3     | 83°24' 52.549" E | 23°18' 52.579" N | 83.41459694 | 23.31460539 | 746924.9302 | 2580407.269 |
| 4     | 83°24' 53.778" E | 23°18' 56.043" N | 83.41493847 | 23.31556762 | 746958.0917 | 2580514.44  |

*Atkarm*  
**Executive Engineer (Civil-Trans)**  
**Division, C.S.P.T.C.L. Raigarh**