

## JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN: U40108JH2013SGC001704)

Office of the Electrical Superintending Engineer, Transmission Circle, Jamshedpur Campus: - 132/33 Kv Grid Sub-Station, Gamharia, Dist: Saraikela-Kharsawan, Pin - 832108. Telephone No & Fax No: - 0657 - 201072, email id: - tcjsr\_jusnl@rediffmail.com

Letter No. 358 ...../ Jamshedpur,

Dated the. 17.03.18

From,

Er. Arun Kumar,

Electrical Superintending Engineer.

To,

Er. Ashwini Kumar Kachhap, Electrical Executive Engineer, Transmission Division, Golmuri.

Sub: -

Authorization letter for signing/ processing/uploading of forest clearance proposal for construction of 132 kV D/C Dhalbhumgarh-Behragora Transmission Line.

Sir,

We hereby authorized you for signing/processing/uploading forest clearance proposal on behalf of user agency Jharkhand Urja Sancharan Nigam Limited (JUSNL) for construction of 132 kV D/C Dhalbhumgarh -Behragora Transmission Line.

Details of Mr. Ashwini Kumar Kachhap is as Follow:-

Name

Ashwini Kumar Kachhap

Place of Posting

Transmission Division, Golmuri

Cont No.

9431707319

Email ID

tdgolmuri@gmail.com

Signature

Yours faithfully

(Arun Kumar),

Electrical Superintending Engineer Transmission Circle, Jamshedpur