

मध्य प्रदेश
MADHYA PRADESH

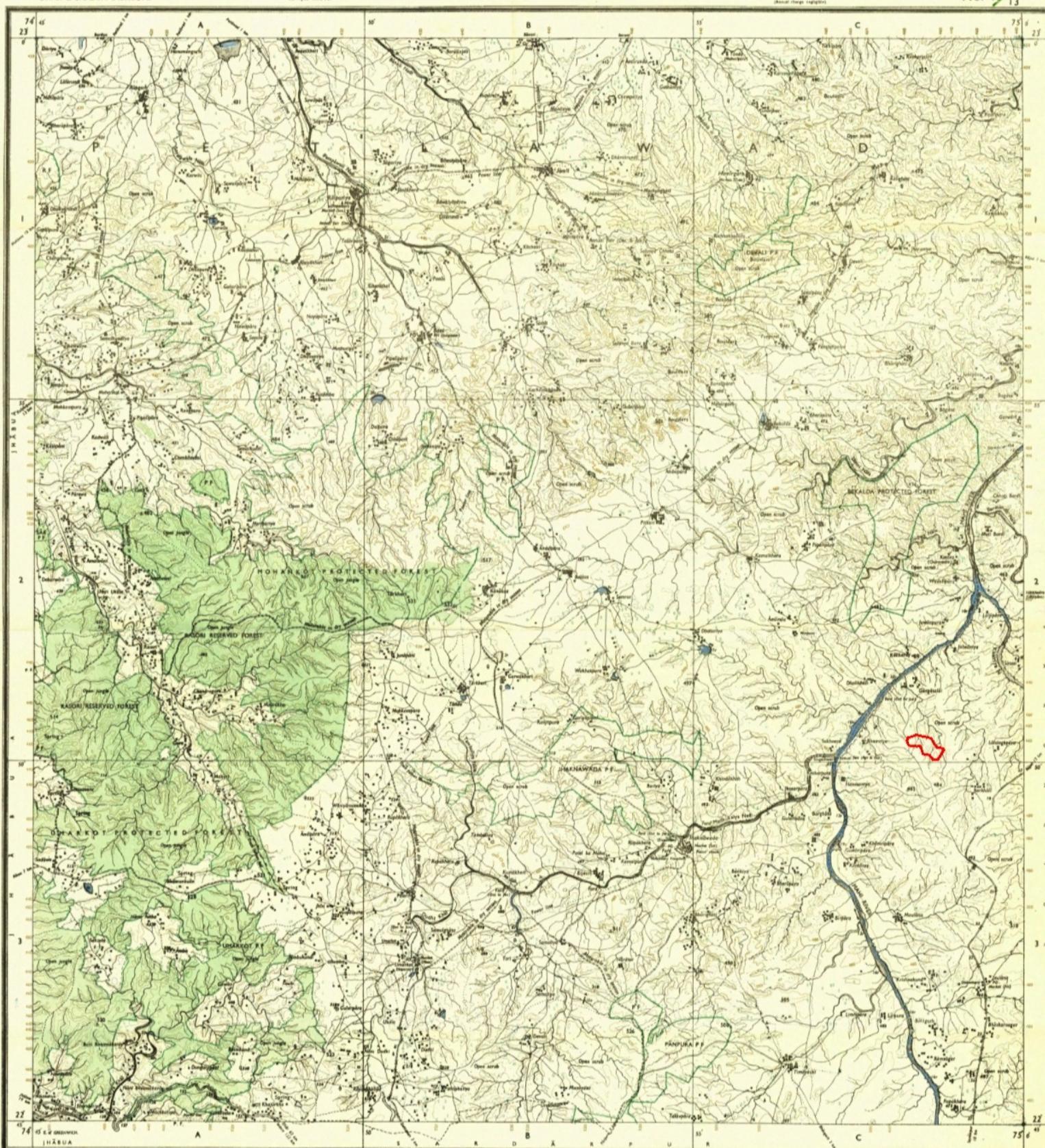
FIRST EDITION

Magnetic Variation from True North about 1° West in 1975.
About 1° West in 1975.

No. 46 1/13

DHAR & JHABUA DISTRICTS.

Surveyed 1970/71.



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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Scale 1:50,000
HEIGTS & CONTOURS IN METRES
CONTOUR INTERVAL IN METRES

Other features are shown in blue lines.
May generally contain water.
Hatched areas are reserved for the
the exterior boundaries of areas of
the interior of the area of the
the interior of the area of the
the interior of the area of the

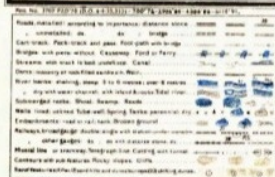
Contours are approximate.
Contours are approximate.
Contours are approximate.
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Contours are approximate.

Administrative Index

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Notes on the Sheet

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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64 $\frac{1}{14}$	64 $\frac{91}{2}$	64 $\frac{92}{6}$
64 $\frac{1}{15}$	64 $\frac{93}{1}$	64 $\frac{94}{7}$
64 $\frac{1}{16}$	64 $\frac{95}{4}$	64 $\frac{96}{8}$

Published under the direction of Brigadier J. A. T. Datta, B.A. (Hons), p.c., M.B., M.I.E., Officiating Secretary, Council of India
1970

1:50,000

HEIGHTS & CONTOURS IN METRES
CONTOUR INTERVAL 20 METRES

CONTOUR INTERVAL 20 METRES

^aNone applicable.

The triangulated heights and corners in the above have been adjusted to the heights of the open-triangular mesh, walls and roof are the same as in accordance with these.

The corner boundary between **DISPERSED** and **HYPHENARY** in square **E/1** & **E/2** has not been shown for want of reliable information.

The unknown zone numbers along roads are shown in above, open, 'Y' unknown unknown numbers are shown in square, open, 'Y'.

All uncoloured roads in this plan are not suitable to give any.

Adelphiomyces **Truher** n. sp.

1

[illegible]

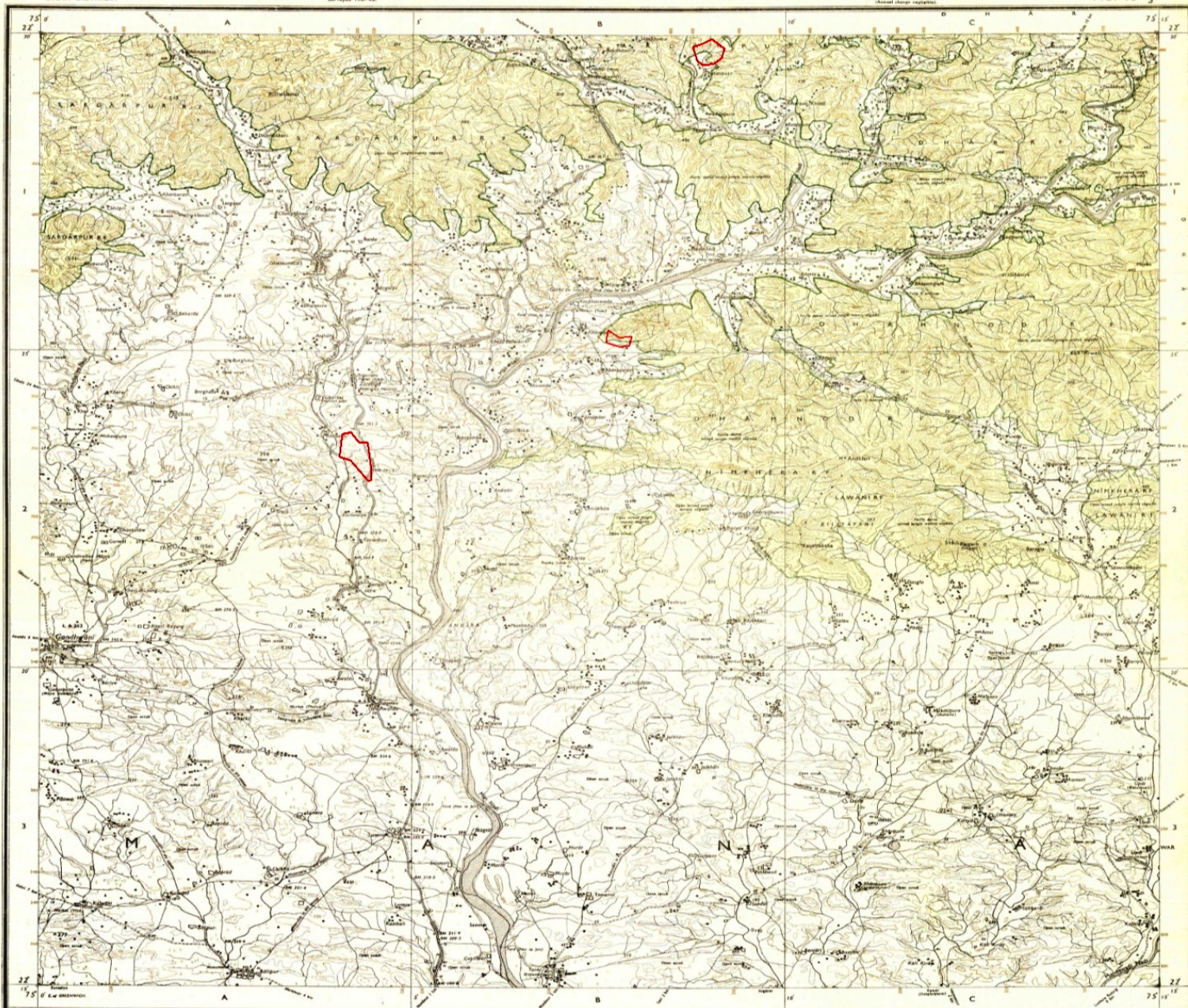
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New Delhi, India

REFER TO THIS MAP AS : 1:50,000
SHEET 46 N/3 FIRST EDITION

DHĀR DISTRICT.

Surveyed 1967-68.

MADHYA PRADESH



Rep. No. 1092 P.O. Box 6700, Washington, D.C. 20006-0670

[illegible]

Page Number: 1070

Published under the direction of Brigadier J. A. F. Dutt, B.A. (Hons), D.Sc., M.S., M.I.E. (Government Service, Government of India)

1970
500 m to 1 km
1:50,000
2 km to 1 km
0 1 2 3 4 5 6 7 Kilometers

HEIGHTS & CONTOURS IN METRES

*Water features are shown in blue where they generally curtain water.
 *Cultivated areas are coloured yellow.
 The exterior boundaries of areas of Reserved or Protected Forests are shown by green ribbints.
 Contours are approximate.
 A relative height, Δh , represents the approximate height, in metres, between the top and bottom of a steep slope.
 Wooded areas are coloured green. Scattered trees and other vegetation are in green, but unwooded cultivated areas are in blue.

*For applicable.

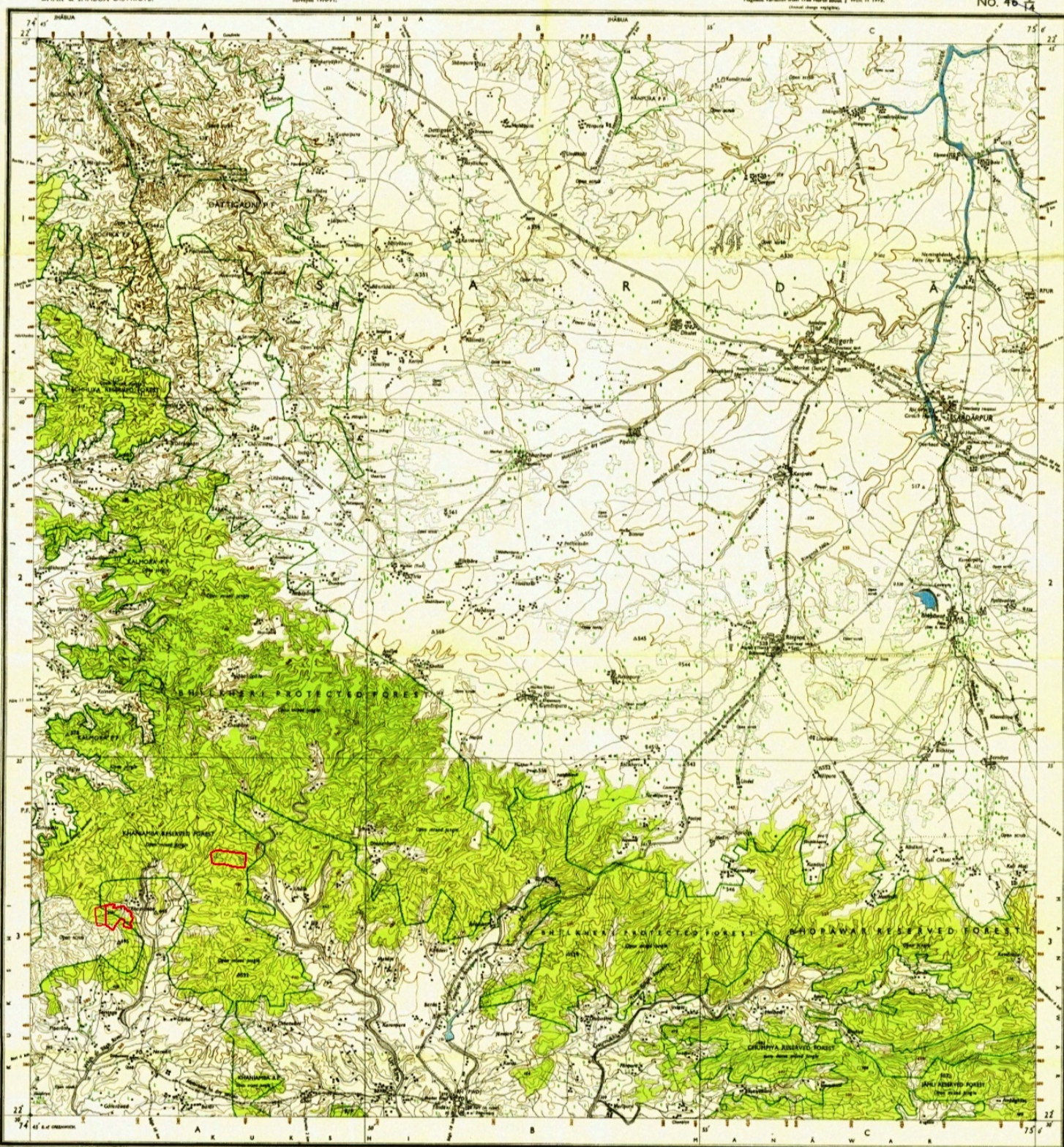
Administrative Index

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REFER TO THIS MAP AS: 1:50,000
SHEET 46 N/3 FIRST EDITION

INDIA

[illegible]

$\frac{1}{6}$	$\frac{1}{12}$	$\frac{1}{3}$
$\frac{1}{12}$	$\frac{1}{6}$	$\frac{1}{3}$
$\frac{1}{11}$	$\frac{1}{13}$	$\frac{1}{3}$

प्रकाशित under the direction of Major General Khushi Lal Khosla, B.Sc., B.E. (Civ.), F.S., F.R., F.R.A., M.A.S.C. (U.S.A.), Surgeon General of India, 1978

Scale: 1:50,000

HEIGHTS & CONTOURS IN METRES

CONTOUR INTERVAL 20 METRES

*Water features are shown in blue where they generally contain water.

The anterior boundaries of areas of Reserved or Protected Forests are shown by

green islands. trees and other vegetation are in green, but prominent scorched trees are in black.

^aNot applicable.

The district boundary between Oshir and Jilka District has been surveyed as proposed and by the local officials on the ground. But has not been verified by the District Commissioner of Jilka District.

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Administrative Index

1. *Index*

Source or Village	Unintentional Injury	Acute Gastrointestinal Illness	Chronic Disease	Chronic Pain	Chronic Disability	Chronic Mental Illness
Temple, Chittari, Chitral, Monage, Tago, Taro, Gwara	0	0	0	0	0	0
Lighthouse/Lighthouse Ridge/ridge complex/Angerage	0	0	0	0	0	0
Wine, Wote, or Wote, Gwara, Gwara	0	0	0	0	0	0
Police primary school, Pashan Chitral, Rakshas (Dafar) houses	0	0	0	0	0	0
Summary (all)	0	0	0	0	0	0
Unintentional	0	0	0	0	0	0
Acute gastrointestinal	0	0	0	0	0	0
Chronic disease	0	0	0	0	0	0
Chronic pain	0	0	0	0	0	0
Chronic disability	0	0	0	0	0	0
Chronic mental illness	0	0	0	0	0	0
Summary (all)	0	0	0	0	0	0
Unintentional	0	0	0	0	0	0
Acute gastrointestinal	0	0	0	0	0	0
Chronic disease	0	0	0	0	0	0
Chronic pain	0	0	0	0	0	0
Chronic disability	0	0	0	0	0	0
Chronic mental illness	0	0	0	0	0	0
Summary (all)	0	0	0	0	0	0
Unintentional	0	0	0	0	0	0
Acute gastrointestinal	0	0	0	0	0	0
Chronic disease	0	0	0	0	0	0
Chronic pain	0	0	0	0	0	0
Chronic disability	0	0	0	0	0	0
Chronic mental illness	0	0	0	0	0	0
Summary (all)	0	0	0	0	0	0
Unintentional	0	0	0	0	0	0
Acute gastrointestinal	0	0	0	0	0	0
Chronic disease	0	0	0	0	0	0
Chronic pain	0	0	0	0	0	0
Chronic disability	0	0	0	0	0	0
Chronic mental illness	0	0	0	0	0	0
Summary (all)	0	0	0	0	0	0
Unintentional	0	0	0	0	0	0
Acute gastrointestinal	0	0	0	0	0	0
Chronic disease	0	0	0	0	0	0
Chronic pain	0	0	0	0	0	0
Chronic disability	0	0	0	0	0	0
Chronic mental illness	0	0	0	0	0	0
Summary (all)	0	0	0	0	0	0
Unintentional	0	0	0	0	0	0
Acute gastrointestinal	0	0	0	0	0	0
Chronic disease	0	0	0	0	0	0
Chronic pain	0	0	0	0	0	0
Chronic disability	0	0	0	0	0	0
Chronic mental illness	0	0	0	0	0	0
Summary (all)	0	0	0	0	0	0
Unintentional	0	0	0	0	0	0
Acute gastrointestinal	0	0	0	0	0	0
Chronic disease	0	0	0	0	0	0
Chronic pain	0	0	0	0	0	0
Chronic disability	0	0	0	0	0	0
Chronic mental illness	0	0	0	0	0	0
Summary (all)	0	0	0	0	0	0
Unintentional	0	0	0	0	0	0
Acute gastrointestinal	0	0	0	0	0	0
Chronic disease	0	0	0	0	0	0
Chronic pain	0	0	0	0	0	0
Chronic disability	0	0	0	0	0	0
Chronic mental illness	0	0	0	0	0	0
Summary (all)	0	0	0	0	0	0
Unintentional	0	0	0	0	0	0
Acute gastrointestinal	0	0	0	0	0	0
Chronic disease	0	0	0	0	0	0
Chronic pain	0	0	0	0	0	0
Chronic disability	0	0	0	0	0	0
Chronic mental illness	0	0	0	0	0	0
Summary						

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From: Tony Waples.

PROPOSED 132 KV TRANSMISSION LINE, RANGE SARDARPUR, COMPT P469 FULKIPADA DHAR
SURVEY OF INDIA TOPOSHEET MAP

DHAR DISTRICTS

TOPOSHEET NO. 46-N-1

