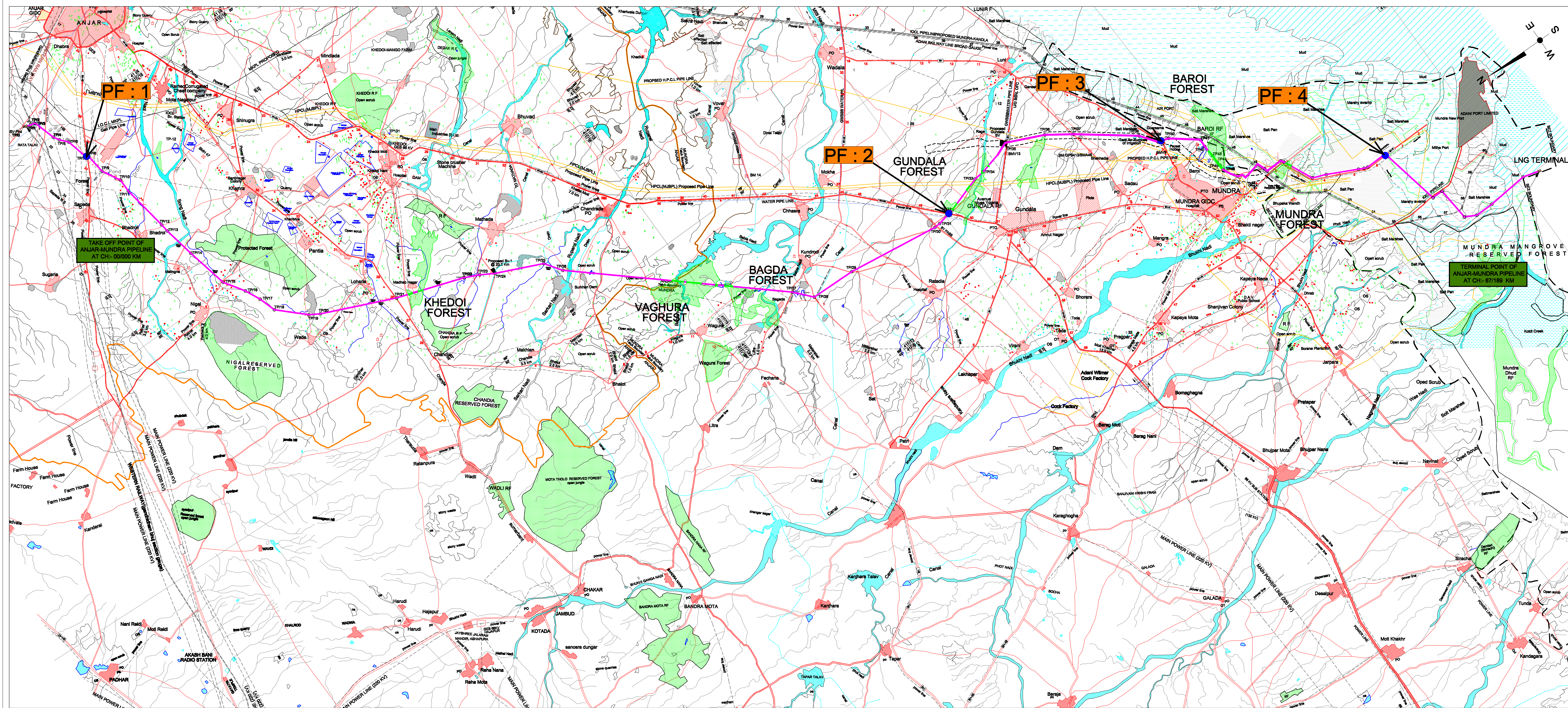




PF : 1

TAKE OFF POINT OF ANJAR-MUNDRA PIPELINE AT CH- 00/000 KM

PF : 2

PF : 3

PF : 4

TERMINAL POINT OF ANJAR-MUNDRA PIPELINE AT CH- 67/183 KM

| ANJAR - MUNDRA GAS PIPELINE |          |           |                          |                  |
|-----------------------------|----------|-----------|--------------------------|------------------|
| TP DETAILS                  |          |           |                          |                  |
| TP / NO                     | Eastings | Northings | PROGRESSIVE DISTANCE (M) | GROUND LEVEL (m) |
| TP0                         | 603256   | 2581017   | 0                        | 79.76            |
| TP1                         | 603184   | 2580850   | 182                      | 81.22            |
| TP2                         | 603161   | 2580688   | 335                      | 81.73            |
| TP3                         | 603119   | 2580656   | 395                      | 82.38            |
| TP4                         | 602304   | 2580411   | 1245                     | 90.56            |
| TP5                         | 602095   | 2580285   | 1490                     | 92.45            |
| TP6                         | 601814   | 2580041   | 1862                     | 96.56            |
| TP7                         | 600967   | 2580632   | 2735                     | 97.96            |
| TP8                         | 600910   | 2580742   | 2836                     | 101.34           |
| TP9                         | 600178   | 2580656   | 3594                     | 92.30            |
| TP10                        | 599489   | 2580283   | 4367                     | 88.48            |
| TP11                        | 598978   | 2580283   | 4878                     | 88.43            |
| TP12                        | 597195   | 2580000   | 6883                     | 94.65            |
| TP13                        | 596883   | 2580802   | 6997                     | 94.99            |
| TP14                        | 595667   | 2588726   | 8236                     | 97.62            |
| TP15                        | 594052   | 2585372   | 9990                     | 105.77           |
| TP16                        | 593296   | 2587874   | 10795                    | 112.98           |
| TP17                        | 592706   | 2587595   | 11447                    | 124.10           |
| TP18                        | 592067   | 2587393   | 12118                    | 132.88           |
| TP19                        | 591148   | 2586434   | 13446                    | 111.50           |
| TP20                        | 590918   | 2586056   | 13888                    | 120.97           |
| TP21                        | 589726   | 2583351   | 16845                    | 100.68           |
| TP22                        | 588857   | 2580810   | 19530                    | 105.99           |
| TP23                        | 588596   | 2580280   | 20138                    | 96.36            |
| TP24                        | 588301   | 2549752   | 20726                    | 92.29            |
| TP25                        | 587530   | 2548029   | 22613                    | 86.49            |
| TP26                        | 586899   | 2547591   | 23881                    | 88.19            |
| TP27                        | 581131   | 2540980   | 32170                    | 48.76            |
| TP28                        | 580482   | 2540393   | 33072                    | 50.99            |
| TP29                        | 580431   | 2538861   | 34773                    | 45.98            |
| TP30                        | 579991   | 2535097   | 38364                    | 34.58            |
| TP31                        | 580008   | 2534883   | 38599                    | 33.32            |
| TP32                        | 580159   | 2534165   | 39312                    | 31.13            |
| TP33                        | 580623   | 2532776   | 40777                    | 24.93            |
| TP34                        | 580673   | 2532367   | 41189                    | 27.76            |
| TP35                        | 581001   | 2531087   | 42465                    | 17.47            |
| TP36                        | 580347   | 2529672   | 44058                    | 12.98            |
| TP37                        | 579741   | 2528770   | 45145                    | 11.08            |
| TP38                        | 578245   | 2528763   | 47850                    | 9.67             |
| TP39                        | 577635   | 2526308   | 48411                    | 10.14            |
| TP40                        | 577526   | 2525986   | 48756                    | 8.14             |
| TP41                        | 576786   | 2524998   | 49974                    | 8.05             |
| TP42                        | 576487   | 2525016   | 50273                    | 8.71             |
| TP43                        | 576025   | 2524967   | 50738                    | 7.77             |
| TP44                        | 575714   | 2524967   | 51049                    | 8.81             |
| TP45                        | 575556   | 2524949   | 51208                    | 8.83             |
| TP46                        | 575339   | 2524947   | 51429                    | 8.69             |

| INDEX |                         |                 |                 |
|-------|-------------------------|-----------------|-----------------|
| PF NO | NAME OF PIPE            | LATITUDE        | LONGITUDE       |
| PF-1  | ANJAR - MUNDRA PIPELINE | 23° 8' 37.83"N  | 69° 59' 9.60"E  |
| PF-2  |                         | 22° 34' 58.78"N | 69° 46' 51.76"E |
| PF-3  |                         | 22° 50' 31.58"N | 69° 45' 23.28"E |
| PF-4  |                         | 22° 49' 13.19"N | 69° 43' 41.91"E |

| LEGEND                  |  |
|-------------------------|--|
| ANJAR - MUNDRA PIPELINE |  |
| EXISTING PIPELINE       |  |
| NATIONAL HIGHWAYS       |  |
| STATE HIGHWAYS / MDR    |  |
| OTHER ROADS             |  |
| SETTLEMENTS             |  |
| FOREST                  |  |
| WATER BODIES            |  |
| DRAINS                  |  |
| CANALS                  |  |
| INDUSTRIES              |  |
| SV PLOT & TERMINAL      |  |
| LNG TERMINAL            |  |
| RAILWAY (BROAD GAUGE)   |  |
| SEZ BOUNDARY            |  |

|                                                            |          |                          |              |      |      |
|------------------------------------------------------------|----------|--------------------------|--------------|------|------|
| 00                                                         | 06.11.17 | ISSUED FOR APPROVAL      | DHAWAL BHIVA | PROJ | ENGR |
| NO                                                         | DATE     | REVISION                 | BY           | CHKD | APRD |
| GUJARAT STATE PETRONET LTD.                                |          |                          |              |      |      |
| GSPCL BHAVAN, GANDHINAGAR, GUJARAT                         |          |                          |              |      |      |
| SECON PRIVATE LIMITED                                      |          |                          |              |      |      |
| PLOT-147, 78 ROAD, EXPORT PROMOTION INDUSTRIAL PARK (EPIP) |          |                          |              |      |      |
| WHITEFIELD, BANGALORE - 66                                 |          |                          |              |      |      |
| PHONE - (080) 5119 7778 & 5115 7235                        |          |                          |              |      |      |
| PROPOSED GAS PIPELINE ROUTE SURVEY FOR                     |          |                          |              |      |      |
| ANJAR - MUNDRA PIPELINE                                    |          |                          |              |      |      |
| PIPELINE ROUTE MAP                                         |          |                          |              |      |      |
| SECTION : ANJAR TO MUNDRA                                  |          |                          |              |      |      |
| FOR FOREST                                                 |          |                          |              |      |      |
| SCALE                                                      | JOB NO   | DRAWING NO               |              | REV  |      |
| 1:50,000                                                   | -        | SECON/GSPL/ROUTE MAP-03C |              | 00   |      |