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**Office of the Deputy Conservator of Forest**  
**Social Forestry Division Sabarkantha (North)**

No. C/FCA/T-15/22532/16-17

Date: 03/08/2016

To,  
**Sabarmati Gas Ltd**  
Plot No. 907, Sector-21,  
Gandhinagar-382021

**Sub: Permission for laying natural gas (PNG) Pipeline parallel and crossing in forest land (area 0.4100 ha.) of Taluka Prantij, Talod, Dis-Sabarkantha.**

- Ref.** 1. Government of Gujarat Forest & Environment Department letter no. FCA/1015/101/15/SF-83F (1) Dt. 04.02.2016  
2. Government of Gujarat Forest & Environment Department letter no. FCA/29/A/1062-1135 Dt. 10.03.2016  
3. અધિક અગ્ર મુખ્ય વન સંરક્ષકશ્રી, જમીન, ગુજરાત રાજ્ય, ગાંધીનગરના પત્રાંક:જમન/૨૯-એ/બ/૧૬૯૦-૧૭૬૦, તા-૨૦-૦૫-૨૦૧૬  
4. Sabarmati Gas Ltd Limited letter no. SGL/PF/2015-1, DT: 03/08/2015

Sir,

I am directed to invite a reference to your letter no. SGL/PF/2015-1, DT: 03/08/2015 on the above mentioned subject seeking prior approval of the Government under section-2 Of the Forest (Conservation) Act. 1980 as per following

| Sr. No | Particular                                                                                             | Length (M) | Width (M) | Area ( HA.) |
|--------|--------------------------------------------------------------------------------------------------------|------------|-----------|-------------|
| 1      | PARALLEL FROM NH-8 UPTO RAILWAY LEFT SIDE 1000 METER & RIGHT SIDE 1200 METERS AND 6 NO.S OF CROSSINGS. | 2200       | 0.5       | 0.1100      |

|   |                                                                              |      |     |               |
|---|------------------------------------------------------------------------------|------|-----|---------------|
| 2 | PARALLEL TO HIMATNAGAR-NAVA VILLAGE RAMPURA-KHED SH ROAD LENGTH-3000 METERS. | 3000 | 0.5 | 0.1500        |
| 3 | PARALLEL FROM TALOD TO GIDC TALOD ROAD LENGTH 3000 METERS.                   | 3000 | 0.5 | 0.1500        |
|   | <b>TOTAL</b>                                                                 |      |     | <b>0.4100</b> |

Government of Gujarat Forest & Environment Department Gandhinagar vide its circular Mentioned under reference has delegates power under "General Approval" to the concerned Divisional forest officer to grant approval under Forest (Conservation) Act. 1980 for laying of underground optical fiber cable, Telephone lines, drinking water, electric line, CNG/PNG Pipeline along the roads within existing right of way not falling in National Park and Wildlife Sanctuary, without felling of trees, where the maximum size of trench is not more Than 2.00 meter depth and 1.00 meter width subject to certain conditions.

AND whereas, the user agency while applying and through the documents Submitted has Confirmed that its FCA proposal falls along the roads within existing Right of Way not Falling in National Park & Wildlife Sanctuary without felling of trees where the maximum Size of trench is not more than 2.00 meter depth and 1.00 meter width and hence fulfills all the above Specified conditions & eligibility as laid down in circular mentioned as ref (1) and falls Under the category of proposal eligible for "General Approval"

AND whereas having verified on the site that above facts are correct and fulfill the above Specific conditions of "General Approval" the following order is issued.

In view of the above the undersigned is pleased to convey its "in-principle" approval for Diversion of **0.4100 HA** of Protected Forest subject to the following conditions:-

1. The permissions is granted only for the use of the forest land for the purpose specified in the proposal. The legal status of the forest land shall remain unchanged.
2. The cost of NPV, registration fees, processing fees etc. as per demand note attached herewith shall be deposited in advance with the forest department by the project authority.
3. The user agency shall generate challan through OSFMWC portal before making payment for Stage-II clearance process. All the fund shall be deposited through OSMF WC portal by the user agency.

4. In future if any amount regarding net present value for compensatory afforestation is required, the user agency is bounded to pay in favour of Deputy Conservator of Forest.
5. The forest land shall not be used for any propose other than that specified in the FCA proposal.
6. The user agency will have to obtain permission from the under signed for carrying out any maintenance works in future
7. The user agency will have to make good the forest land after use / maintenance works. No tree shall be cut.
8. The user agency will be liable to make good any loss to forest / environment cause due to use of the said land by the user agency.
9. The user agency will seek permission from Road & Building Department /Science and Technology Department. Sachivalay Gandhinagar if required so.
10. The line will be laid underground in a trench of the depth 2.00 meter & width 1.00 meter in between rows of road side plantation.
11. The user agency shall submit the detail regarding compliance of MoEF's guidelines dated 03.08.2009 & 05.02.2013 with regard to the schedule tribes & other forest dwellers ( Recognition of Forest Rights Act,-2006)
12. The additional condition under chapter 5 of Forest Conservation Act., 1980 shall be applicable to this proposal as the Government of Gujarat resolutions no. FCA-1013/11-10/11 /SF-24/F, dated 12.06.2015. The user agency shall comply additional condition as per aforementioned resolutions.
13. Another condition with the Nodal Officer (FCA) / the state Government may stipulate from time to time.

After receipt of compliance report on the fulfillment of conditions no. (2),(3),(5) & (12) mentioned above, from you, order of formal approval will be issued by this department.

**Yours faithfully**

  
(G.A.BRAHMBHATT)

Dy. Conservator of Forests  
Extension Division North Social  
S.K. Himatnagar

Copy submitted to:

- (1) The Principal Secretary, Forest & Environment Department, Gujarat State Gandhinagar
- (2) Additional Principal Chief Conservator of Forest, Land Gujarat State, Gandhinagar
- (3) Conservator of Forests , Circle Office(SF)- Mehsana

### Demand note for E-portal

|                                         |                                                                                                                                                                       |                                                                                                      |   |                                     |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---|-------------------------------------|
| <b>Government of<br/>india E-portal</b> | 1                                                                                                                                                                     | Name of Regional office                                                                              | : | Bhopal                              |
|                                         | 2                                                                                                                                                                     | State/District/Forest Division to which the proposal relates                                         | : | Gujarat/Sabarkantha                 |
|                                         | 3                                                                                                                                                                     | Name of User Agency,nature of proposal                                                               | : | <b>Sabarmati Gas Ltd gadhinagar</b> |
|                                         | 4                                                                                                                                                                     | Extend of forest area involved                                                                       | : | 0.4100 Ha.                          |
|                                         | 5                                                                                                                                                                     | Whether original,or exatension                                                                       | : | Original                            |
|                                         | 6                                                                                                                                                                     | If extension of Lease, please clarify if proposal involves additional forest area, and if so,specify | : | -                                   |
|                                         | 7                                                                                                                                                                     | Date of 1st stage clearance                                                                          | : | / /2016                             |
|                                         | 8                                                                                                                                                                     | <b>Extend of CAMPA charges, head wise via</b>                                                        | : | 0                                   |
|                                         |                                                                                                                                                                       | (a) Compensatory Afforestation                                                                       | : | 0                                   |
|                                         |                                                                                                                                                                       | (b) Additional CA                                                                                    | : | 0                                   |
|                                         |                                                                                                                                                                       | (c) penal CA                                                                                         | : | 0                                   |
|                                         |                                                                                                                                                                       | (d) Catchment Area Treatment                                                                         | : | 0                                   |
|                                         |                                                                                                                                                                       | (e) Wildlife Management plan                                                                         | : | 0                                   |
|                                         |                                                                                                                                                                       | (f) Additional charges for diversion of area falling under notice/protected areas                    | : | 0                                   |
|                                         |                                                                                                                                                                       | (g) Net present value                                                                                | : | 2,56,660                            |
|                                         |                                                                                                                                                                       | (h) Any other charges/Leval (pl specify)                                                             | : | 0                                   |
|                                         |                                                                                                                                                                       | Total for Government of India                                                                        | : | <b>2,56,660</b>                     |
|                                         | <b>* For Government of india -Ad-hoc CAMPA Account No. SB01025208 in the corporation Bank, Lodhi road, New Delhi. * Kindly Go to E-portal and fill-up the amount.</b> |                                                                                                      |   |                                     |

### Demand note for Government of Gujarat

|                                  |                                                                                                                                         |                                           |   |             |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---|-------------|
| <b>Government of<br/>Gujarat</b> | 9                                                                                                                                       | processing fees                           | : | 2400        |
|                                  | 10                                                                                                                                      | Registration fees                         | : | 5000        |
|                                  | 11                                                                                                                                      | felling trees amount                      | : | 0           |
|                                  | 12                                                                                                                                      | Any other charges/Levies (please specify) | : | 0           |
|                                  |                                                                                                                                         | Total for Government of Gujarat           | : | <b>7400</b> |
|                                  | <b>* For the Government of Gujarat-Account of Nodal Officer,FCA,Gujarat State,Gandhinagar, * Kindly Go to SBI, A/C. No. 66013423126</b> |                                           |   |             |

  
 (G.A.BRAHMBHATT)  
 Dy. Conservator of Forests  
 Extension Division North Social  
 S.K. Himatnagar