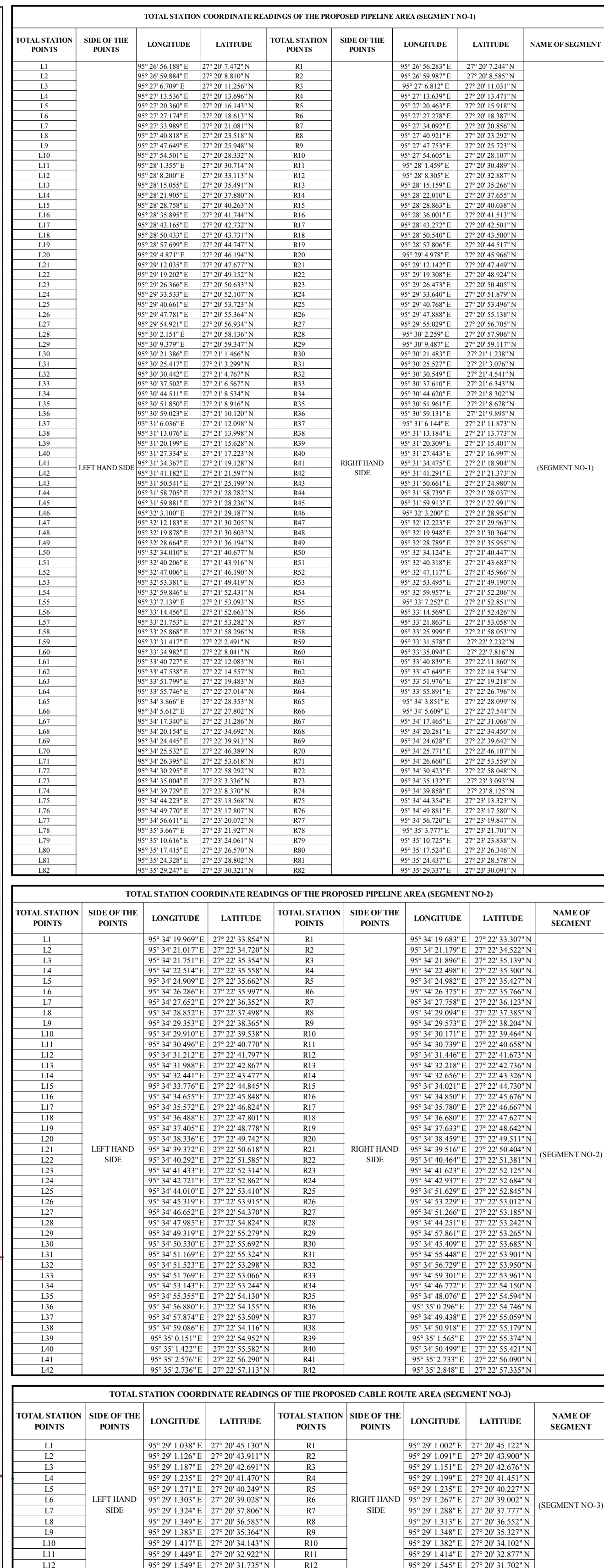
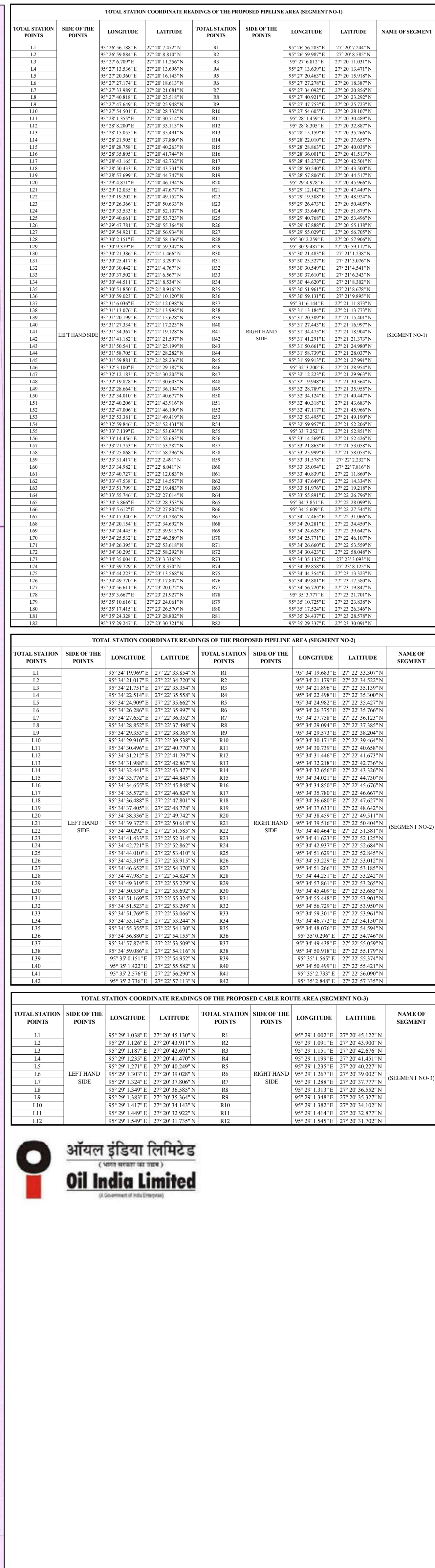




**ऑयल इंडिया लिमिटेड**  
(भारत सरकार का उद्यम)  
**Oil India Limited**  
(A Government of India Enterprise)

| STATEMENT OF FOREST AREA INVOLVE IN THE PROPOSED PIPELINE PROJECT |                 |              |                                |                         |
|-------------------------------------------------------------------|-----------------|--------------|--------------------------------|-------------------------|
| NAME OF COMPONENT                                                 | NAME OF SEGMENT | AREA (HA)    | NAME OF RESERVE FOREST INVOLVE | NAME OF FOREST DIVISION |
| PROPOSED PIPELINE AREA                                            | (SEGMENT NO-1)  | 12.17        | UPPER DIHING (WEST BLOCK) RF   | DIGBOI DIVISION         |
|                                                                   | (SEGMENT NO-2)  | 1.22         |                                |                         |
| CABLE ROUTE AREA                                                  | (SEGMENT NO-3)  | 0.04         |                                |                         |
| <b>TOTAL</b>                                                      |                 | <b>13.43</b> |                                |                         |





| STATEMENT OF FOREST AREA INVOLVE IN THE PROPOSED PIPELINE PROJECT |                 |              |                                |                         |
|-------------------------------------------------------------------|-----------------|--------------|--------------------------------|-------------------------|
| NAME OF COMPONENT                                                 | NAME OF SEGMENT | AREA (HA)    | NAME OF RESERVE FOREST INVOLVE | NAME OF FOREST DIVISION |
| PROPOSED PIPELINE AREA                                            | (SEGMENT NO-1)  | 12.17        | UPPER DIHING (WEST BLOCK) RF   | DIGBOI DIVISION         |
|                                                                   | (SEGMENT NO-2)  | 1.22         |                                |                         |
| CABLE ROUTE AREA                                                  | (SEGMENT NO-3)  | 0.04         |                                |                         |
| <b>TOTAL</b>                                                      |                 | <b>13.43</b> |                                |                         |