PART-V

(To be filled in by the Secretary in charge of Forest Department of by any other authorized officer of the State Government not below the rank of an Under Secretary)

State Government File No: FCA-1021/3-34/20/SF-36/F

Subject: Diversion of **0.0821 ha.** Protected forest land for erection of 11 KV HT line from Baraya ss to Pragpar wilmar tapping in Kachchh District in favour of Deputy Engineer, PGVCL-Mundra-II S/Dn.

| Description | Comments |
|--|------------------------------------|
| Recommendation of the State Government: | Recommended |
| (Adverse comments made by any officer or authority in Part-II or Part-III or Part-IV above should be specified commended upon) | Addl. Secretary Forest & Env. Dept |

Date: 26 -3 ~1

Place: GANDHINAGAR

