## PART- V

(To be filled in by the Secretary in charge of Forest Department or by any other authorised officer of the State Government not below the rank of an Under Secretary)

| 18.Recommendation of the State Government:-<br>(Adverse comments made by any officer or | FP/AS/MIN/46794/2020  |
|---|---|
| authority in Part-B or Part-C or Part-D above<br>should be specifically commented upon) | Recommendedsubject to the condition<br>that 2% of total project cost may be<br>earmarked for Human Elephant Conflict<br>Mitigation and Wildlife Conservation. |

Signature Contraction (Official, Seaf)am Secretary to the Gold Seaf) Environment & Forest Dept. Dispur, Guwahali-06

Date:-<u>28/8/2B</u> Place:-<u>Arypun</u>