

PART – V

(To be filled in by the Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)

18. Recommendation of the State Government

(Adverse comments made by any officer or authority in Part B or Part C or Part D above should be specifically commented upon)

Date: *Imphal.*
Place: *29/11/2022.*

Signature: *M. H. Khan,*
29/11/2022
Name and Designation: *M. H. KHAN*
(Official Seal) *Addl. Chief Secy (F&E)*
Manipur

**Addl. Chief Secy. (F&E...)
Government of Manipur**