| Full title of the Project: |  |
|----------------------------|--|
| File No                    |  |
| Date of Proposal:          |  |

## Part-V

(To be filled in by the Secretary-in-charge of Forest Department or by any Authorized Officer of the State Government not below the rank of an Under Secretary)

18. Recommendation of the State Government (Adverse comments made by any Officer or Authority in Part-B or Part-C or Part-D above should be specifically commented upon).

Recomended

Date - 14/08/k Place = Shimla Principal Secretary (Forests) to the Government of Himachal Pradesh