

**PART-V**

(To be filled by the Secretary in charge of Forest Department or by any other authorized officer of the state Government not below the rank of an Under Secretary)

|    |   |                     |
|----|---|---------------------|
| 18 | <i>Recommendation of the State Government<br/>         (Adverse comments made by any officer or authority in Part-B or Part-C above should be specifically commented upon).</i> | <i>Recommended.</i> |
|----|---|---------------------|

Date:- *24.07.2020*  
Place:- *Shimla*

  
 Signature  
 Name **Joint Secretary (Forests) to the**  
**Govt. of Himachal Pradesh**  
 Office Seal