

**PART - V**

*(To be filled in by the Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)*

**18. Recommendation of the State Government**

(Adverse comments made by any officer or authority in Part B or Part C or Part D above should be specifically commented upon)

Date: .....

Place: .....

*Duphal*  
*7/7/22*

Signature:

Name and Designation: *M. H. KHAN.*

(Official Seal)

*ACS / Forest & Env.*  
*Manipur.*

**Addl. Chief Secretary**  
**Government of Manipur**