

Full Title of the Project: AMBULANCE ROAD NEAR NEW JUDICIAL COURT COMPLEX CHAKKER
SHIMLA

File No: _____

Date of Proposal: 21.08.2014

PART-V

(To be filled in by the Secretary in- charge of the Forest Department or by any other authorized officer of the Sate Govt. not below the rank of under Secretary)

18. Recommendations of the State Government (Adverse comments made by any officer or authority in Part-B or Part-C or Part-D above should be specifically commented upon)	
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Dated: 26-05-2015

Place: Shimla

Signature

Name

Office Seal: