



Diversion of 275.16 Ha. (Instead of 109.64 Ha.) forest land (211.06 Ha. Protected forest and 64.10 Ha. PLPA areas) excluding delisted area (58.75 Ha) out of 333.91 Ha. of forest land for Reservoir of Shahpurkandi Dam Project in Tehsil Dhar Kalan Forest Division and District Pathankot. (By Er. Nitin Sood, EXECUTIVE ENGINEER, SPK DAM ALLIED WORKS DIVISION, SHAHPURKANDI TOWNSHIP.)

#### Undertaking for providing 11.87 Ha. of non forest land for Compensatory Afforestation

I, Er. Nitin Sood, EXECUTIVE ENGINEER, SPK DAM ALLIED WORKS DIVISION, SHAHPURKANDI TOWNSHIP undertake to provide total 11.87 Ha. (Village Gujjran. 2.02 Ha., Arkwas 2.87 Ha., lehra 3.18 Ha., Gaga 1.42 Ha., Kotra Lehel 2.38 Ha.), of Non-Forest land of District sangrur to Forest Department for Compensatory Afforestation in lieu of the diversion of 275.16 Ha. of forest land for Reservoir of Shahpurkandi Dam Project in Tehsil Dhar Kalan Forest Division and District Pathankot. This Land is free from all encumbrances and encroachment.

(Er. Nitin Sood)
Executive Engineer,
SPK Dam Allied Works Division,
Shahpurkandi Township.

## ਪੰਜਾਬ ਸਰਕਾਰ

ਵਣ ਅਤੇ ਜੰਗਲੀ ਜੀਵ ਸੁਰੱਖਿਆ ਵਿਭਾਗ ,ਪੰਜਾਬ ਦਫਤਰ: ਵਣ ਮੰਡਲ ਅਫਸਰ ਸੰਗਰੂਰ, ਪਟਿਆਲਾ ਗੇਟ ਸੰਗਰੂਰ। ਫੋਨ ਨੰਬਰ 01672-234293 E-mail ID:dfosng.pb@gmail.com

ਸੇਵਾ ਵਿਖੇ

ਨੇਡਲ ਅਫਸਰ,(ਐਫ.ਸੀ.ਏ) ਵਧੀਕ ਪ੍ਰਧਾਨ ਮੁੱਖ ਵਣ ਪਾਲ (ਐਫ.ਸੀ) ਪੰਜਾਬ,ਐਸ,ਏ,ਐਸ ਨਗਰ।

ਨੰਬਰ. 2.29.... ਮਿਤੀ...\2.14.24

ਵਿਸ਼ਾ- Diversion of 275.16 ha (Instead of 109.64 Ha) forest land (211.06 ha Protected forest and 64.10 ha.

PLPA area) excluding area (58.75 ha ) Out of 333.91 ha of total land for Reservior of Shahpurkandi Dam Project in Tehsil Dhar Kala Forest Division and District Pathankot (By Sandesh Raj) Executive Engineer Shahpurkandi Dam Division No.-II Shahpurkandi Towinship) Proposal no- FP/PB/HYD/40592/2019.

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਆਪ ਜੀ ਵੱਲੋਂ ਦਿੱਤੇ ਗਏ ਨਿਰਦੇਸਾਂ ਅਨੁਸਾਰ ਉਕਤ ਪ੍ਰੋਜੈਕਟ ਨਾਲ ਸਬੰਧਤ Revised Land Suitablity Certificate ਸਮੇਤ ਖਸਰਾਂ ਨੰਬਰ ਨਾਲ ਨੱਥੀ ਕਰਕੇ ਭੇਜੇ ਜਾਂਦੇ ਹਨ।

| Sr | Name of Village  | H.B.No.                                 | K    | M  | Or Area<br>in Hec |          |
|----|--|---|------|----|-------------------|----------|
| 1  | Gujjran  | 110                                     | 40   | 0  | 2.02343           |          |
| 2  | Arkwas, Lehra, Kotra Lehal, Gaga   | 64, 66,68,67                            | 194  | 13 | 9.85              | Attached |
| 3. | Baupur   | 125                                     | 66   | 0  | 3.34              | 1        |
| 4. | Makorad Sahib, Mandvi, Chandu,<br>Andana, Nawagaon, Jaswantpura,<br>Banarsi, Khanauri Kalan, Shahur theri, | 104,118,120,122,123,12<br>4,127,129,121 | 1371 | 19 | 69.45             |          |

ਕਾਪੀ ਨੱਥੀ-ਉਪਰੋਕਤਵਾਂਗ।

ਵਣ ਮੰਡਲ ਦਫਤਰ,

ਪਿੱਠ ਅੰਕਣ ਨੇ......9

ਸਿਤੀ 12 4/2½

ਸੰਗਰੂਰ। ∽ (ਨੀ

ਨਕਲ ਵਣ ਮੰਡਲ ਅਫਸਰ,ਪਠਾਨਕੋਟ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਅਗਲੀ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਲਈ ਭੇਜੀ ਜਾਂਦੀ ਹੈ।

ਵਣ ਮੰਡਲ ਦਫਤਰ,

ਸੰਗਰੂਰ।

Diversion of 275.16 ha (Instead of 109.64 Ha) forest land (211.06 ha Protected forest and 64.10 ha. PLPA area) excluding area (58.75 ha) Out of 333.91 ha of total land for Reservior of Shahpurkandi Dam Project in Tehsil Dhar Kala Forest Division and District Pathankot (By Sandesh Raj) Executive Engineer Shahpurkandi Dam Division No.-II Shahpurkandi Towinship) Proposal no- FP/PB/HYD/40592/2019.

# CHECK LIST SERIAL NUMBER 18 "LAND SUITABILTY CERTIFICATE DFO CONCERNED"

This is to certify that 2.02343 ha land in Village Gujjran HB.No. 110 Khasra No. 221 (40-0) Tehsil Dirba Distt. Sangrur identified for Copmpensatory Afforestation is Suitable for undertaking plantation from the Management point of view & is free from all sorts of encumbrances & encroachment. It is also certified that this land is connected with existing Protected forest land strip.

Divisional Forest Officer, Sangrur.

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Diversion of 275.16 ha (Instead of 109.64 Ha) forest land (211.06 ha Protected forest and 64.10 ha. PLPA area) excluding area (58.75 ha) Out of 333.91 ha of total land for Reservior of Shahpurkandi Dam Project in Tehsil Dhar Kala Forest Division and District Pathankot (By Sandesh Raj) Executive Engineer Shahpurkandi Dam Division No.-II Shahpurkandi Towinship) Proposal no- FP/PB/HYD/40592/2019.

## CHECK LIST SERIAL NUMBER 18 "LAND SUITABILTY CERTIFICATE DFO CONCERNED"

This is to certify that 9.85 ha land in Village Arkwas H.B. No. 64, Village Lehra H. B. No 66, Village. Gaga H. B. No 67, Village Kotra Lehal H. B. No 68, Tehsil Lehra District Sangrur, Total 194 Kanal, 13 Marla (9.85 Hec) identified for Copmpensatory Afforestation is Suitable for undertaking plantation from the Management point of view & is free from all sorts of encumbrances & encroachment. It is also certified that this land is connected with existing Protected forest land strip.

Details fo CA Land with Khasra no. as Below in the Table -

| Sr.<br>No | District | Tehsil                                | Village With H. B. No.    | Description of<br>Khasra Number | AR    | EA          |
|-----------|----------|---------------------------------------|---------------------------|---------------------------------|-------|-------------|
| 1         | 2        | 3                                     | 4                         | 5                               | KANAL | MARLA       |
| 1         | Sangrur  | Lehra                                 | Village. Arkwas H.B.No 64 | 77/2                            | .1    | 5           |
|           |          |                                       |                           | 77/3                            | 1     | 2           |
|           |          |                                       |                           | 77/4                            | 1     | 12          |
|           |          |                                       |                           | 77/5                            | 1     | 1           |
|           |          |                                       |                           | 77/6                            | 2     | 0           |
|           | ***      |                                       |                           | 77/7                            | 2     | 0           |
|           |          |                                       |                           | 77/8                            | 0     | 3           |
|           |          |                                       |                           | 77/9                            | 2     | 0           |
|           |          |                                       |                           | 77/10                           | 1     | 19          |
| -         |          |                                       |                           | 77/11                           | 1     | 19          |
|           |          |                                       |                           | 77/12                           | 0     | 11          |
|           |          |                                       |                           | 77/13                           | 1     | 8           |
|           |          |                                       |                           | 77/14                           | 0     | 8           |
| 1         |          |                                       |                           | 77/15                           | 0     | 14          |
|           |          |                                       |                           | 77/16                           | 0     | 15          |
|           |          |                                       |                           | 77/17                           | 1     | 15          |
| 1         |          |                                       |                           | 77/18                           | 0     | 5           |
| Jan       |          |                                       |                           | 77/19                           | 1     | 11          |
|           |          | CANAL COM                             |                           | 77/20                           | 1     | 8           |
| 4.4       |          |                                       |                           | 77/21                           | 0     | D:3         |
|           |          | 1.1.1.10.2.2.1.1                      |                           | 77/22                           | 0     | San San San |
| . 0, 1    |          | * * * * * * * * * * * * * * * * * * * |                           | 77/23                           | 0     | 165ANG      |
|           |          | 4                                     |                           | 77/24                           | ı     | 11          |
|           |          |                                       |                           | 77/25                           | 2     | 7           |
|           |          |                                       |                           | 77/26                           | 1     | 4           |
|           |          |                                       |                           | 77/27                           | 2     | 12          |
| -         |          | ***                                   |                           | 77/28                           | 2     | 13          |
| _         |          |                                       |                           | 77/29                           | 0     | 18          |
|           |          |                                       |                           | 77/30                           | 1     | 15          |
| -         |          |                                       |                           | 77/31                           | 2     | 13          |
| _         |          |                                       |                           | 77/32                           | 2     | 13          |
|           |          |                                       |                           | 77/33                           | 1     | , 12        |
|           |          |                                       |                           | 77/34                           | 1     | 11          |
|           | -        |                                       |                           | 77/35                           | 1     | 9 _         |

| ·<br>• | District   | Tehsil                | Village With H. B. No.    | Description of<br>Khasra Number | A        | rea          |
|--------|--|-----------------------|---------------------------|---------------------------------|----------|--------------|
| 1      | 2  | 3                     | 4                         | 5                               | KANAL    | MARLA        |
|        | Sangrur  | Lehra                 | Village. Arkwas H.B.No 64 | 77/36                           | 1        | 4            |
| -      | The state of the s |                       |                           | 77/37                           | 2        | 13 -         |
| 1      |  |                       |                           | 77/38                           | 2        | 13           |
| 1      |  |                       |                           | 77/39                           | 2        | 13           |
| 1      |  | and the second second |                           | 77/40                           | 0        | 7            |
| 1      |  | B. T. T.              |                           |                                 | 56       | 13           |
|        |  | Christian Pro-        |                           | Acres                           |          | , 0 Kanal,   |
|        | 3  | 334                   |                           |                                 | 13       | Marle        |
| 2      | Sangrur  | Lehra                 | Village Lehra H. B. No 66 | In Ha.                          | 2.8      | 7 Hec        |
|        | And the same   |                       |                           | 135/1                           | 1        | 11 /         |
| $^{+}$ |  |                       |                           | 135/2                           | 1        | 2 ,          |
|        |  |                       |                           | 135/3                           | 0        | 8            |
| -      |  |                       |                           | 135/4                           | 0        | 2 _          |
| -      |  |                       |                           | 135/5                           | 2        | 3 _          |
| -      |  |                       |                           | 135/6                           | 0        | 18           |
| -      |  |                       |                           | 135/7                           | 0        | 5            |
|        |  |                       |                           | 135/8                           | 1        | 8            |
| - 1    |  |                       |                           | 135/9                           | 0        | 19           |
|        |  |                       |                           | 135/10                          | 1        | 13           |
|        |  |                       |                           | 135/11                          | 1        | 13           |
| ř      |  |                       |                           | 135/12                          | 1        | 13           |
|        |  |                       |                           | 135/13                          | 1 1      |              |
|        |  |                       |                           |                                 | +-:      | 13           |
|        |  |                       |                           | 135/15                          |          | 13           |
|        |  |                       | -                         | 135/16                          | 1        | 8 -          |
| _      |  |                       |                           | 135/17                          | 0        | 8 -          |
|        |  |                       |                           | 135/18                          | 1        | 13           |
|        |  |                       |                           | 135/19                          | 1        | 13           |
|        |  |                       |                           | 135/20                          | 1        | 14           |
| 3      |  |                       |                           | 135/21                          | 2        | 10           |
| ŗ      |  |                       |                           | 135/22                          | 0        | 6            |
|        |  |                       |                           | 135/23                          | 0        | 11 /         |
|        | A VIII   | -                     |                           | 135/24                          | 2        | 4 ,          |
| 1      |  |                       |                           | 135/25                          | 1        | 4            |
|        |  | A /                   |                           | 135/26                          | 1        | 11           |
|        | 119  |                       |                           | 135/27                          | 0        | 3            |
|        |  |                       |                           | 135/28                          | 1        | 14           |
| -      |  |                       |                           | 135/29                          | 1        | 14           |
| +      |  |                       |                           | 135/30                          | <u> </u> | 14           |
|        |  |                       | -                         | 135/31                          | + ;      |              |
|        |  |                       | -                         | 135/32                          |          | 14 /         |
| _      |  |                       | -                         | 133/32                          |          | 16 /         |
|        |  |                       | i                         | (94)                            |          | Divisional F |
|        |  |                       |                           | 135/33                          |          | Spr 1        |
| -      |  |                       |                           | 133/33                          | '        | 3            |
|        |  |                       |                           | * *                             |          |              |
| 1      |  |                       | -                         |                                 | -        | -            |
|        |  |                       |                           | 1.0                             |          |              |
|        |  |                       |                           | 135/34                          | 0        | 13 /         |
| 1      |  | Carpenter             |                           | 6.2                             | 1        |              |

| Sr            |                        | Tehsil   | Village Lehra H. B. No 66 | Description of<br>Khasra Number | Ar           | ea   |      |
|---------------|------------------------|--|---------------------------|---------------------------------|--------------|--|------|
| 1             | 2                      | 3  | 4                         | 5                               | Kanal        | Marla                                      |      |
|               |                        |  |                           | 134/1                           | 0            | 19   |      |
|               | 133 4                  |  |                           | 134/2                           | 1            | 11   |      |
|               |                        |  |                           | 134/3                           | 0            | 11   |      |
|               | 56593                  |  |                           | 134/4                           | 0            | 9  |      |
|               |                        |  |                           | 134/5                           | 0            | 19   |      |
|               |                        | , S  |                           | 134/6                           | 1            | 14   |      |
| 100           |                        | 1 3 V 3 4 4  |                           | 134/7                           | 1            | 14   |      |
|               |                        |  |                           | 134/8                           | 0            | 18   |      |
|               | 2.00                   |  |                           | 134/9                           | 0            | 15   |      |
|               |                        |  |                           | 134/10                          | i            | 14   |      |
|               |                        |  |                           | 134/11                          | 1            | 14   |      |
|               |                        |  |                           | 134/12                          | 0            | 14   |      |
| - 1           |                        |  |                           | 134/13                          |              |  |      |
|               |                        |  |                           |                                 | 0            | 17   | 206  |
| ٥             |                        |  |                           | 134/14                          | 0            | 14   |      |
|               |                        |  |                           | 134/15                          | 1            | 0  |      |
|               |                        |  |                           | 134/16                          | 2            | 7 /  |      |
| -             |                        |  |                           | i i                             | K            | M  |      |
|               |                        |  |                           |                                 | 7 Acres, 6 K | 15   |      |
|               |                        |  |                           | Acres                           | 15 Marle     |  |      |
|               |                        | (5.18× 5.1× 1.1  |                           | In Ha.                          | 3.           | .18  |      |
| 3             | Sangrur                | Lehra  | Village. Gaga H. B. No 67 | 106//1                          | 0            | 18   |      |
| i i           |                        |  |                           | 2                               | 1            | 14   |      |
|               |                        | many the Salar   |                           | 3                               | 1            | 14   |      |
|               |                        |  |                           | 4                               | ı            | 14   |      |
|               |                        |  |                           | 5                               | 2            | 16   | -    |
|               |                        |  |                           | 6                               | 0            | 12   |      |
| 5             |                        |  |                           | 7                               | 1            | 14   |      |
|               |                        |  |                           | 8                               | 0            | 16   |      |
|               |                        |  |                           | 10                              | 0            | 12   | -    |
|               |                        |  |                           | 11                              | 1            | 3  |      |
|               |                        | The state of the s | 1                         | 12                              | 1            | 3  |      |
|               |                        |  | 1                         | 13                              | 1            | 3  |      |
| ¥ 1           |                        |  | 1                         | 14                              | 0            | 5  | 61   |
| tiles<br>ef.g | Activities of the Land |  | -                         | 15                              | 0            | 10   |      |
|               | da A A A A             | N. Walter  | -                         | 16                              |              | 18   |      |
| 50            |                        |  |                           | 17                              | 1            | 2/   |      |
| 43            |                        |  | -                         | 17                              |              | 11   |      |
| -             | Partie All             | 7 7 7 1 2 2  | -                         | 18                              | 0            | 18   |      |
|               |                        |  |                           | 19                              | 1            | 3  | 1 /  |
| 1             | 23 95 3                |  | _                         | 20                              | 1            | 3  |      |
|               |                        | T  |                           | 21                              | 0            | 14   |      |
| 8             |                        |  |                           | 22                              | 0            | Divisional Fore<br>Sangrur Forest<br>SANGR | \$ 0 |
|               |                        |  |                           | 23                              | 1            | Sangrur Forest                             | Div  |
|               |                        |  |                           | 24                              | 1            | 3 SANGK                                    | UK   |
|               |                        |  |                           |                                 |              |  |      |

|           | and the second       | the state of the last the said |                           |                                   |                       |        |
|-----------|----------------------|--------------------------------|---------------------------|-----------------------------------|-----------------------|--------|
| Sr<br>no. | Sangrur              | Lehra                          | Village. Gaga H. B. No 67 | Description of<br>Khasra Number   | Are                   | а      |
| 1         | 2                    | 3                              | 4                         | . 5                               | Kanal                 | Marla  |
|           |                      |                                |                           | 26                                | 0                     | 15     |
| 774       |                      |                                |                           | 27                                | 1 .                   | 3 /    |
|           |                      |                                |                           | 28                                | 0                     | 14     |
| -         |                      |                                |                           |                                   | 28                    | 3      |
|           |                      |                                |                           | Acres                             | 3 Acres ,4            |        |
| 137       |                      |                                |                           | In Ha.                            | 1.4                   |        |
| 4         | Sangrur              | Lehra                          | Village Kotra Lehal H. B. | 104/1                             | 0                     | 15 /   |
|           |                      |                                | No 68                     | 104/2                             | 2                     | 6 /    |
|           |                      |                                |                           | 104/3                             | 2                     | 6      |
| 47        |                      |                                |                           | 104/4                             | 2                     | 6      |
|           | 7. 7.1               |                                |                           | 104/5                             | 2                     | 6      |
|           | 18/10/2              |                                |                           | 104/6                             | 2                     | 6 ,    |
|           |                      |                                |                           | 104/7                             | 2                     | 6      |
|           | and the state of the |                                |                           | 104/8                             | 4                     | 1_     |
| 1         |                      | TAST CALL STREET               |                           | 104/9                             | 0                     | 11 /   |
|           |                      |                                |                           | 104/10                            | 2                     | 2 /    |
|           |                      |                                |                           | 104/11                            | 2                     | 6 /    |
|           |                      |                                |                           | 104/12                            | 2                     | 5 ,    |
|           |                      |                                |                           | 104/13                            | 2                     | 6 /    |
|           | · "秦"。               |                                |                           | 104/14                            | 1 -                   | 16     |
|           |                      | 1.4 - Y 1 - 20 -               |                           | 104/15                            | 2                     | 5      |
|           |                      |                                |                           | 104/16                            | 2                     | 4      |
| E 3       |                      |                                |                           | 104/17                            | 4                     | 7 /    |
|           |                      |                                |                           | 104/18                            | 1                     | 10     |
|           |                      |                                |                           | 104/19                            | 0                     | 8      |
|           |                      |                                |                           | 104/20                            | 2                     | 4      |
|           |                      |                                |                           | 104/21                            | 2                     | 3      |
|           |                      |                                |                           | 104/22                            | 2                     | 3      |
| Marie I.  |                      |                                |                           |                                   | K                     | M      |
|           |                      |                                |                           | Acres                             | 5 Acres, 7 Kan        | 2      |
|           | San San San          |                                |                           | In Ha.                            | 2 Marle               |        |
| 100       | 1 #1                 |                                |                           | G. Total K. M                     | 194                   | 13     |
|           |                      |                                |                           | G. Total in Acres G. Total in Ha. | 24 Acres, 2<br>13 Mai | Kanal, |

Divisional Forest Offficer, Sangrur.

## GOVERNMENT OF PUNJAB DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/46/2024-FW/5192 Chandigarh, Dated the 30-4-24

In exercise of powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf, the Governor of Punjab is pleased to declare the land under the ownership of the Government of Punjab in Village Arkwas H.B. No. 64, Village Lehra H. B. No 66, Village Gaga H. B. No 67 and Village Kotra Lehal H. B. No 68, Tehsil Lehragaga, District Sangrur, described in the schedule below to be "Protected Forest" and that the provisions of Chapter-IV and other Sections, including Section-68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr.<br>No | District | Tehsil    | Village With<br>H. B. No. | Description of Khasra   | Area  |       |
|-----------|----------|-----------|---------------------------|-------------------------|-------|-------|
|           |          |           |                           | Number                  | Kanal | Marle |
| 1         | 2        | 3         | 4                         | 5                       | 6     | 7     |
| 1         | Sangrur  | Lehragaga | Village. Arkwas           | 77/2                    | 1     | 5     |
|           |          |           | H.B. No. 64               |                         |       |       |
|           |          |           |                           | 77/3                    | 1     | 2     |
|           |          |           |                           | 77/4                    | 1     | 12    |
|           |          |           |                           | 77/5                    | 1     | 1     |
|           |          |           |                           | 77/6                    | 2     | 0     |
|           |          |           |                           | 77/7                    | 2     | 0     |
|           |          |           |                           | 77/8                    | 0     | 3     |
|           |          |           |                           | 77/9                    | 2     | 0     |
|           |          |           |                           | 77/10                   | 1     | 19    |
|           | 12 12    |           |                           | 77/11                   | 1     | 19    |
|           |          |           |                           | 77/12                   | 0     | 11    |
|           |          |           |                           | 77/13                   | 1     | 8     |
|           |          |           |                           | 77/14                   | 0     | 8     |
|           |          |           |                           | 77/15                   | 0     | 14    |
|           |          |           |                           | 77/16                   | 0     | 15    |
|           |          |           |                           | 77/17                   | 1     | 15    |
|           |          |           |                           | 77/18                   | 0     | 5     |
|           |          |           |                           | 77/19                   | 1     | 11    |
|           |          |           |                           | 77/20                   | 1     | 8     |
|           |          |           |                           | 77/21                   | 0     | 3     |
|           |          |           |                           | 77/22                   | 0     | 15    |
|           |          |           |                           | 77/23                   | 0     | 16    |
|           |          |           |                           | 77/24                   | 1     | 11    |
|           |          |           |                           | 77/25                   | 2     | 7     |
|           |          |           |                           | 77/25<br>77/26<br>77/27 | 1     | 4     |
|           |          |           |                           | 77/27                   | 2     | 12    |
|           |          |           |                           | 77/28<br>77/29          | 2     | 13    |
|           |          |           |                           | 77/29                   | 0     | 18    |
|           |          | 64        |                           | 77/30                   | 1     | 15    |



|  |         |           |                               | 77/31            | 2                  | 13 |
|--|---------|-----------|-------------------------------|------------------|--------------------|----|
|  |         |           |                               | 77/32            | 2                  | 13 |
|  |         |           |                               | 77/33            | 1                  | 12 |
|  |         |           |                               | 77/34            | 1                  | 11 |
|  |         |           |                               | 77/35            | 1                  | 9  |
|  |         |           |                               | 77/36            | 1                  | 4  |
|  |         |           |                               | 77/37            | 2                  | 13 |
| a la |         |           |                               | 77/38            | 2                  | 13 |
|  |         |           |                               | 77/39            | 2                  | 13 |
|  |         |           |                               | 77/40            | 0                  | 7  |
|  |         |           |                               | Total            | 56                 | 13 |
|  |         |           |                               | Acres            | 7 Acre 0<br>13 Mai |    |
|  |         |           |                               | In Ha.           | 2.87 H             |    |
| 2  | Sangrur | Lehragaga | Village Lehra<br>H. B. No. 66 | 135/1            | 1                  | 11 |
|  |         |           | 111 21 1101 00                | 135/2            | 1                  | 2  |
|  |         |           |                               | 135/3            | 0                  | 8  |
|  |         |           |                               | 135/4            | 0                  | 2  |
|  |         |           |                               | 135/5            | 2                  | 2  |
|  |         |           |                               | 135/6            | 0                  | 18 |
|  |         |           |                               | 135/7            | 0                  | 5  |
|  | 5 5 1   |           |                               | 135/8            | 1                  | 8  |
|  |         |           |                               | 135/9            | 0                  | 19 |
|  |         |           |                               | 135/10           | 1                  | 13 |
|  |         |           |                               | 135/11           | 1                  | 13 |
|  |         |           |                               | 135/12           | 1                  | 13 |
|  |         |           |                               | 135/13           | 1                  | 13 |
|  |         |           |                               | 135/15           | 1                  | 13 |
|  |         |           |                               | 135/16           | 1                  | 8  |
|  |         |           |                               | 135/17           | 0                  | 8  |
|  |         |           |                               | 135/18           | 1                  | 13 |
|  |         |           |                               | 135/19           | 1                  | 13 |
| T  |         |           |                               | 135/20           | 1                  | 14 |
|  |         |           |                               | 135/21           | 2                  | 10 |
|  |         |           |                               | 135/22           | 0                  | 6  |
|  |         |           |                               | 135/23           | 0                  | 11 |
|  |         |           |                               | 135/24           | 2                  | 4  |
|  |         |           |                               | 135/25<br>135/26 | 1                  | 4  |
|  |         |           |                               | 135/26           | 1                  | 11 |
|  |         |           |                               | 135/27           | 0                  | 3  |
|  |         |           |                               | 135/28           | 1                  | 14 |
|  |         |           |                               | 135/29           | 1                  | 14 |
|  |         |           |                               | 135/30           | 1                  | 14 |
|  |         |           |                               | 135/31           | 1                  | 14 |
|  |         | 1000      |                               | 135/32<br>135/33 | 1                  | 16 |
|  |         |           |                               | 135/33           | 1                  | 1  |
|  |         |           |                               | 135/34           | 0                  | 13 |
|  |         |           |                               | 134/1            | 0                  | 19 |
|  |         |           |                               | 134/2            | 1                  | 11 |
|  |         |           |                               | 134/3            | 0                  | 11 |
|  |         |           |                               | 134/4            | 0                  | 9  |
|  |         |           |                               | 134/5            | 0                  | 19 |
|  |         |           |                               | 134/6            | 1                  | 14 |

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| 1    |                               |           |  | 134/7          | 1  | 14          |
|------|-------------------------------|-----------|--|----------------|--|-------------|
|      |                               |           |  | 134/8          | 0  | 18          |
|      |                               |           |  | 134/9          | 0  | 15          |
|      | 4                             |           |  | 134/10         | 1  | 14          |
|      |                               |           |  | 134/11         | 1  | 14          |
|      |                               |           |  | 134/12         | 0  | 14          |
|      |                               |           |  | 134/13         | 0  | 17          |
|      |                               |           |  | 134/14         | 0  | 14          |
|      |                               |           |  | 134/15         | 1  | 0           |
|      |                               |           |  | 134/16         | 2  | 7           |
|      |                               |           |  | Total          | 62   | 15          |
|      |                               |           |  | Acres          | 7 Acre 6 K<br>15 Mar   |             |
|      |                               |           |  | In Ha.         | 3.18   |             |
| 3    | Sangrur                       |           | Village Gaga<br>H. B. No 67            | 106//1         | 0  | 18          |
|      |                               |           |  | 106/2          | 1  | 14          |
|      |                               |           |  | 106/3          | 1  | 14          |
|      |                               |           |  | 106/4          | 1  | 14          |
|      |                               |           |  | 106/5          | 2  | 16          |
|      |                               |           |  | 106/6          | 0  | 12          |
| 726  |                               |           |  | 106/7          | 1  | 14          |
|      |                               |           |  | 106/8          | 0  | 16          |
|      |                               |           |  | 106/10         | 0  | 12          |
|      |                               |           |  | 106/11         | 1  | 3           |
|      |                               |           |  | 106/12         | 1  | 3<br>3<br>3 |
|      |                               |           |  | 106/13         | 1  | 3           |
|      |                               |           |  | 106/14         | 0  | 5           |
|      |                               |           |  | 106/15         | 0  | 18          |
|      |                               |           |  | 106/16         | 1  | 2           |
|      |                               |           |  | 106/17         | 0  | 11          |
|      |                               |           |  | 106/18         | 0  | 18          |
| 00 L |                               |           |  | 106/19         | 1  | 3           |
|      |                               |           |  | 106/20         | 1  |             |
|      |                               |           |  | 106/21         | 0  | 14          |
|      |                               |           |  | 106/22         | 0  | 10          |
|      |                               |           |  | 106/23         | 1  | 3           |
|      |                               |           |  | 106/24         | 1  | 3           |
|      |                               |           | *                                      | 106/25         | 0  | 8           |
|      | 1000                          |           |  | 106/26         | 0  | 15          |
|      |                               |           |  | 106/27         | 1  |             |
|      | 100                           |           |  | 106/28         | 0  | 14          |
|      |                               |           |  | Total          | 28   |             |
|      |                               |           |  | Acres          | 3 Acre, 4<br>3 Ma  | rle         |
|      |                               |           |  | In Ha.         | 1.4  |             |
| 4    | Sangrur                       | Lehragaga | Village<br>Kotra Lehal<br>H. B. No. 68 | 104/1          | 0  | 1           |
|      |                               |           |  | 104/2          | 2  |             |
|      |                               |           |  | 104/3          | 2  |             |
|      |                               |           |  | 104/4          | 2  |             |
|      |                               |           |  | 104/5<br>104/6 | 2 2  |             |
|      | 보기 (마리 기원 중에 있는 경에 되는 것이 되었다. |           |  | 1 11/1/6       | The second secon |             |

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|    | G. Total<br>Ha.   | in 9 | .85                 |
|----|-------------------|------|---------------------|
|    | G. Total<br>Acres | 13   | , 2 Kanal,<br>Marle |
|    | G. Tota<br>K. M.  |      | 13                  |
| 40 | In Ha.            |      | .38                 |
|    | Acres             |      | 7 Kanal,<br>4arie   |
|    | Total             | 47   | 2                   |
|    | 104/22            | 2    | 3                   |
|    | 104/21            | 2    | 3                   |
|    | 104/20            | 2    | 4                   |
|    | 104/19            | 0    | 8                   |
|    | 104/18            | 1    | 10                  |
|    | 104/17            | 4    | 7                   |
|    | 104/16            | 2    | 4                   |
|    | 104/15            | 2    | 5                   |
|    | 104/13            | 1    | 16                  |
|    | 104/12<br>104/13  | 2 2  | 6                   |
|    | 104/11            | 2    | 6<br>5              |
|    | 104/10            | 2    | 2                   |
|    | 104/9             | 0    | 11                  |
|    | 104/8             | 4    | 1                   |

Whereas by this notification the land mentioned in the Schedule above is hereby declared as "Protected Forest" under Section 29 of the Indian Forest Act, 1927. Now therefore, the Governor of Punjab in exercise of the powers conferred by Section 30 of the said act is pleased: -

- a. To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification and
- b. To prohibit from the same date the quarrying of stones/sand or burning of lime or Charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in Schedule in the said notification has already been declared as "Protected Forest" under Section 29 of Indian Forest Act, 1927. Now therefore, in exercise of the powers conferred by Section 32 and 33 of the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification: -

#### RULES

No person shall



- cut, fell girdle, lop tap any tree, strips of the bark or leaves from, purpose whatso-ever or remove any forest produce without the prior permission of the Divisional Forest Officer, Sangrur Forest Division.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Sangrur, Forest Division. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for other purpose.
- e. Set fire to grass, trees, timber or Kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rule under section 68 of the Indian Forest Act, 1927, shall be credit to the State Government.

Chandigarh, Dated the 29.04.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst No. FOREST-FW0FW-2(NOTI)/46/2024-FW/ 5193-96 Chandigarh, Dated the 30-4-24

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery , SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HOFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Sangrur.

4. Deputy Commissioner, Sangrur.

Financial Commissioner, Government of Punjab Department of Forests & Wildlife Preservation

## PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/48/2024-FW/ 5217 Chandigarh, Dated the 30 - 4 - 24

In exercise of powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf, the Governor of Punjab is pleased to declare the land under the ownership of the Government of Punjab in Village Gujjran, Hadbast No. 110, Tehsil Dirba, District Sangrur, described in the schedule below to be "Protected Forest" and that the provisions of Chapter-IV and other Sections, including Section-68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr.No | District      | Tehsil | Village<br>with H.B.<br>No.    | Description of Khasra No. | Acre | Kanal    | Maria |
|-------|---------------|--------|--------------------------------|---------------------------|------|----------|-------|
| 1     | 2             | 3      | 4                              | 5                         | 6    | 7        | 8     |
| 1     | Sangrur       | Dirbha | Gujjran,<br>Hadbast<br>No. 110 | 221                       | 0    | 40       | 0     |
|       | Total in Acre |        |                                |                           |      | 0        | 0     |
|       |               | To     | tal in Hecta                   | re                        | 2    | .02 Hect | are   |

Whereas by this notification the land mentioned in the Schedule above is hereby declared as **"Protected Forest"** under Section 29 of the Indian Forest Act, 1927. Now therefore, the Governor of Punjab in exercise of the powers conferred by Section 30 of the said act is pleased: -

- a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification and
- b) To prohibit from the same date the quarrying of stones/sand or burning of lime or Charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in Schedule in the said notification has already been declared as "Protected Forest" under Section 29 of Indian Forest Act, 1927. Now therefore, in exercise of the powers conferred by Section 32 and 33 of



the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification:-

#### **RULES**

- 1. No person shall
  - a. Cut, fell girdle, lop tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of the Divisional Forest Officer, Sangrur Forest Division.
  - b. Herd, pasture, graze or retain any cattle on the said land.
  - Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Sangrur Forest Division. The grass will be cut above ground level with sickle only.
  - d. Clear or break up land for cultivation or for other purpose.
  - e. Set fire to grass, trees, timber or Kindle a fire on the land.
  - f. Hunt, shoot, fishing, poison water and set traps on the said land.
- The income from compounding of offences against the rule under section 68 of the Indian Forest Act, 1927, shall be credit to the Government.

Chandigarh, Dated the 29.04.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/48/2024-FW/ 5218-21 Chandigarh, Dated the 30-9-29

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery , SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests(HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- Divisional Forest Officer, Sangrur.
- 4. Deputy Commissioner, Sangrur.

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Financial Commissioner, Government of Punjab Department of Forests & Wildlife Preservation