# mawalpur Rest House

Legend

Feature 2 Feature 1

Write a description for your map.

Khān Chhabri Minor

31°19'17.94"N 75 1'33.64"E

Forest Range Officer
Tern Turan

Google Earth

mage @ 2024 Airbus

Divisional Ferest Officer
Amritsar Forest Division
Amritsar

Write a description for your map. ara Rest House Village Khara Khara Rest House Village Khara Legend Divisional Forest Office Khara Untitled Polygon

ਜਾਹ ਵਜਤਾਵਜਾ ਤਾਮਬਧਤ ਵਣ ਮਡਲ | ਕਰ ਦਿਤ ਗਏ ਹਨ।

ਅਕਾਰਜ ਦੇ ਕਾਰਿੰਟਜ ਸ਼ਾਸੀਨ।

Forest Range Officer

of Division

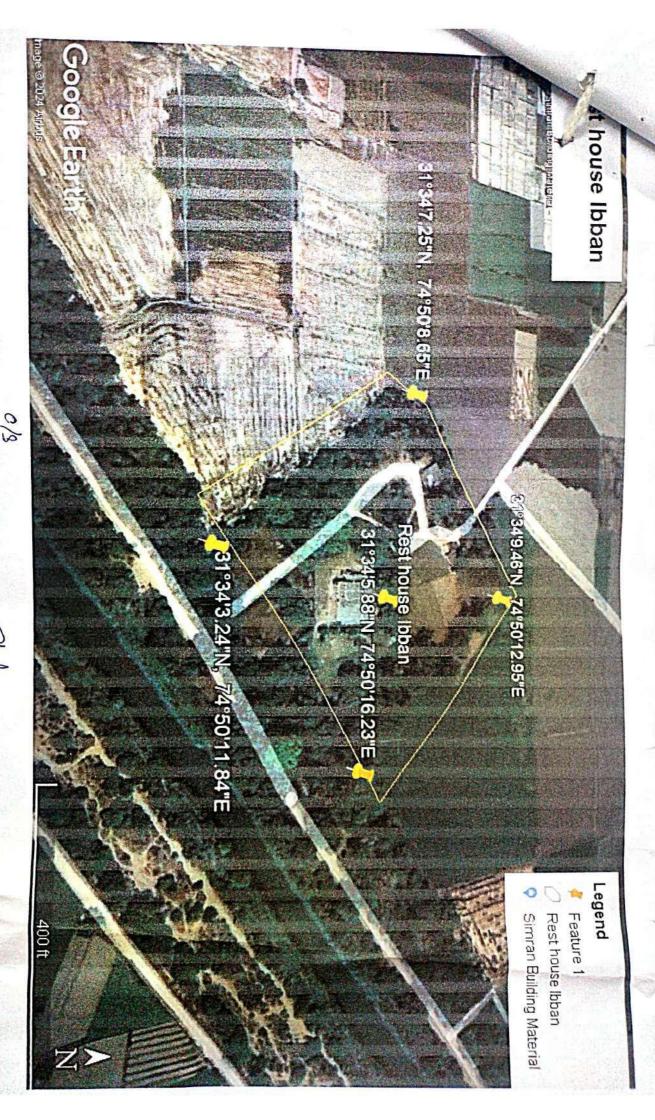


Write a description for your map. Khara Rest House Rania Google Earth Khara Rest House Village Rani 7.24"N 74°57'20.24"E Legend Feature मा लि 10 EN 12870

ਮਾਜ ने प्रधेपन दर भरूप

Forest Range Officer,

Division Forest Officer
Amrilsar Forest Division



Divisional Forest Officer
Amritsar Forest Division
Amritsar Amritsar

Forest Range Officer
Amritsar-II

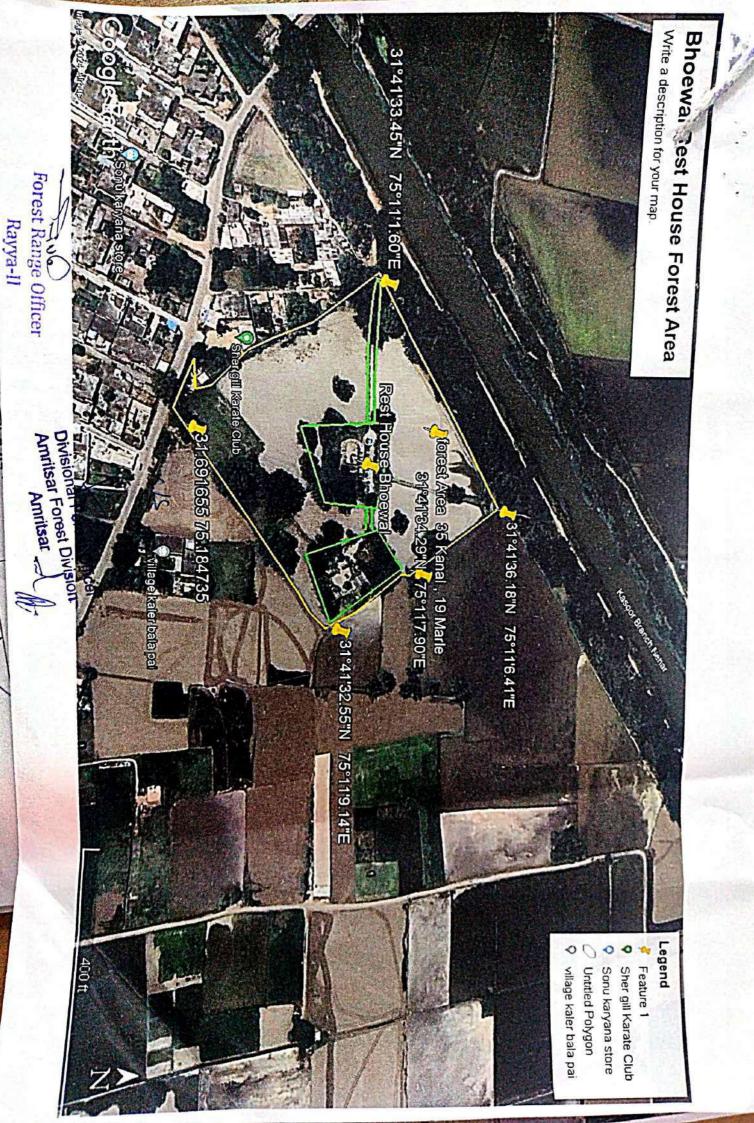
Google Earth PALI REST HOUSE Legend

CAUTE,

Porest Range Officer
Amritsar-l

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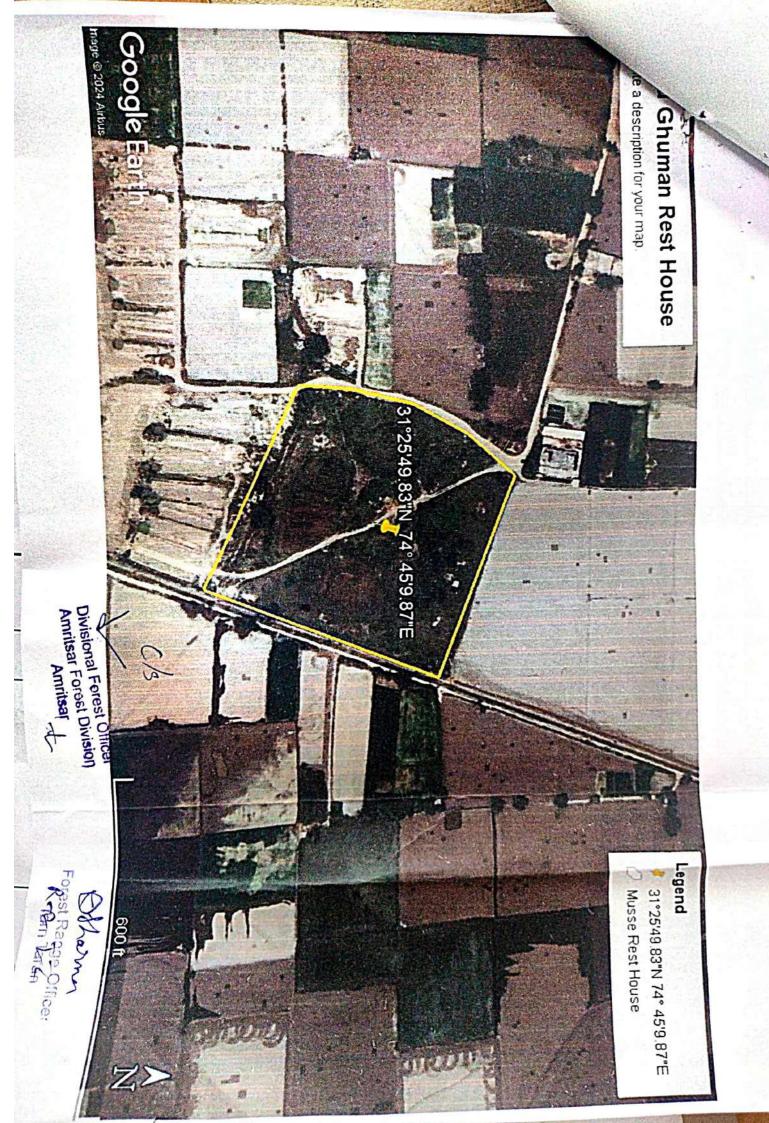


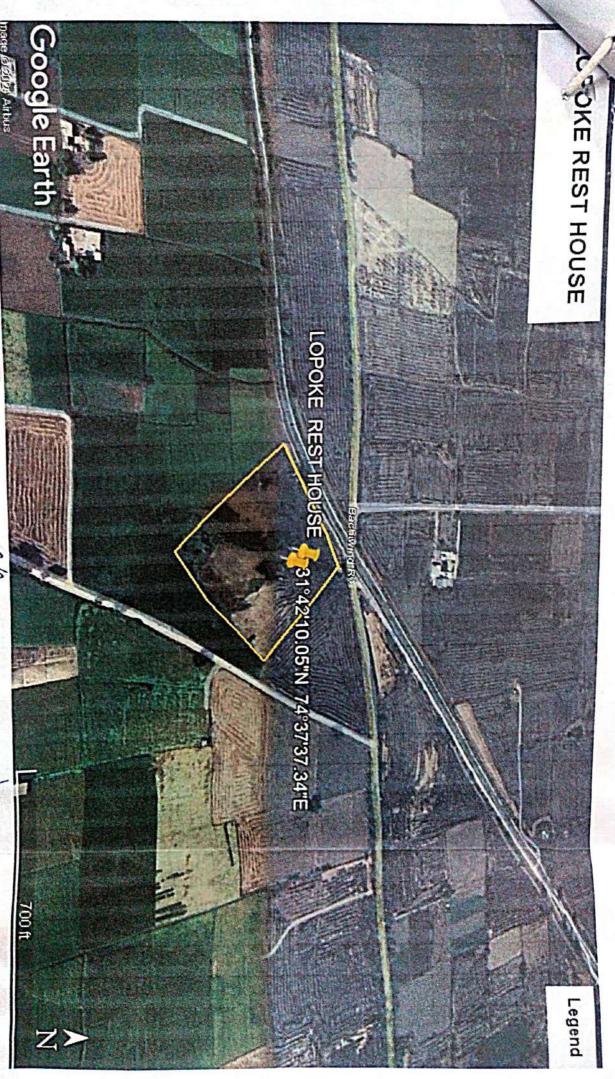
Inte a description for your map malra Rest House Amitsar 31°24'7.47"N 74°36'42.77"E sarpal fr Balliet grant AA Forest Range Officer Legend

est House Mohr St Book minks sin Breadth 8 ft 49.83"E Legend वसीमा भट्टमव PSWC Baba Budha Ji Rice Mill Complex Feature 1 Jandiala Sub Division Office UBDC Rest House

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Divisional Forest Officer
Divisional Forest Division
Amritsar Fortsar

Forest Rauge Officer
Amritsar-I

Google Earth nage @ 2024 Airbus 31°46'31.07"N 75" 05'57" Rampur Rest House 31°46'26.97"N 75° 0'9.61"E 31°46'29.78"N 75° 0'13.91"E 31°46'26.97"N 75',0'9.61"E. 629 78'N 75 0 13.91 Legend Feature 1 Rest house lbban Simran Building Material

ਸਾਹ ਦਸਤਾਵਜਾ ਤੋਂ ਸਬੰਧਤ ਵੋਣ ਮੋਡਲ | ਕਰ ਦਿੱਤੇ ਗਏ ਹਨ।

ਹੈਕਟੋਅਰ 14 ਏਅਰ 98.9 ਟੈਅਰ) ਗੈਰਮਮੀਕਨ ਰਾਜੂਸ਼ਾ Forest Range Officer
Amritsar-II

Divisional Forest C ....3n
Amritsar Forest C ....3n

Diversion of 275.16 Ha. (Instead of 109.64 Ha.) forest land (211.06 Ha. Protected forest and 64.10 Ha. PLPA areas) excluding delisted area (58.75 Ha) out of 333.91 Ha. of forest land for Reservoir of Shahpurkandi Dam Project in Tehsil Dhar Kalan Forest Division and District Pathankot. (By Er. Nitin Sood, EXECUTIVE ENGINEER, SPK DAM ALLIED WORKS DIVISION, SHAHPURKANDI TOWNSHIP.)

# Undertaking for providing 26.88 Ha. of non forest land for Compensatory Afforestation

I, Er. Nitin Sood, EXECUTIVE ENGINEER, SPK DAM ALLIED WORKS DIVISION, SHAHPURKANDI TOWNSHIP undertake to provide total 26.88 Ha. (Village Taragarh Rampur (Tig Nangal) 1.35 Ha., Chogwan 0.67 Ha., Kohali 2.27 Ha., Ibban Kalan 2.02 Ha., Lopoke 1.57 Ha., Khalra 1.90 Ha., Mussa 2.33 Ha., Lallu Ghumman 1.49 Ha., Khawaspur 1.85 Ha., Dilawarpur 1.47 Ha., Raniya 1.10 Ha., Khara 0.80 Ha., Malliyan 2.53 Ha., Bhoewal 1.83 Ha., Ghaggar Bhanna 1.45 Ha. and Jaura 2.25 Ha.) of Non-Forest land of District Amritsar and Tarantarn to Forest Department for Compensatory Afforestation in lieu of the diversion of 275.16 Ha. of forest land for Reservoir of Shahpurkandi Dam Project in Tehsil Dhar Kalan Forest Division and District Pathankot. This Land is free from all encumbrances and encroachment.

(Er. Nitin Sood)
Executive Engineer,
SPK Dam Allied Works Division,
Shahpurkandi Township.

ਪੰਜਾਬ ਸਰਕਾਰ, ਵਣ ਅਤੇ ਜੰਗਲੀ ਜੀਵ ਸੁਰੱਖਿਆ ਵਿਭਾਗ, ਪੰਜਾਬ, ਦਫਤਰ ਵਣ ਮੰਡਲ ਅਫਸਰ, ਅੰਮ੍ਰਿਤਸਰ। ਫਾਰੈਸਟ ਕੰਪਲੈਕਸ, ਤਾਰਾਂ ਵਾਲਾ ਪੁੱਲ, ਅੰਮ੍ਰਿਤਸਰ। ਫੋਨ੍ਯਫੈਕਸ ਨੂੰ : 0183-2912080

#### Email: dfoamritsar@gmail.com

ਸੇਵਾ ਵਿਖੇ

ਵਣ ਪਾਲ ਬਿਸਤ ਸਰਕਲ, ਪੰਜਾਬ ਜਲੰਧਰ।

Sta 864

ਮਿਤੀ 19/4/2024

ਵਿਸਾ:-

FCR Approval for Transfer of land to Forest Department for compensatory Afforestation for Forest Clearance of Shahpur Kandi Dam Project.

ਹਵਾਲਾ:-

ਪ੍ਰਧਾਨ ਮੁੱਖ ਵਣ ਪਾਲ (ਐਚ.ਓ.ਐਫ.ਐਫ) ਜੀ ਦੇ ਦਫਤਰ ਦਾ ਟੈਲੀਫੋਨ ਸੰਦੇਸ਼ ਮਿਤੀ 19-04-2024

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਹਵਾਲੇ ਸਬੰਧੀ LAND SUITABILITY CERTIFICATE ਨਾਲ ਨੱਥੀ

ਕਰਕੇ ਆਪ ਜੀ ਨੂੰ ਸੂਚਨਾਂ ਅਤੇ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਲਈ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਨੱਬੀ/ ਉੱਪਰਵਾਂਗ ।

ਵਣ ਮੈਡਲ ਅਫਸਰ, ਅੰਮ੍ਰਿਤਸਰ।

ਪਿੱਠ ਅੰਕਣ ਨੰਬਰ:

ਮਿਤੀ:

ਕਾਪੀ ਮੁੱਖ ਵਣ ਪਾਲ (ਪਲੇਨਜ) ਪੰਜਾਬ ਐਸ.ਏ.ਐਸ ਨਗਰ ਜੀ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਲਈ ਭੇਜੀ ਜਾਂਦੀ ਹੈ।

> ਵਣ ਮੰਡਲ ਅਫਸਰ, ਅੰਮ੍ਰਿਤਸਰ।

> > Scanned with CamScanner

#### CHECK LIST SERIAL NUMBER 18 LAND SUITABILITY CERTIFICATE BY THE DFO

This is certified that total area 66.425 acre (26.89 Ha) of village Village Taragarh Rampur (Tig Nangal) 1.35 Ha., Kohali and Chogwan 2.94 Ha., Ibban Kalan 2.02 Ha., Lopoke 1.57 Ha., Khalra 1.90 Ha., Musse 2.33 Ha., Lallu Ghumman 1.49 Ha., Khawaspur 1.85 Ha., Dilawarpur 1.47 Ha., Raniya 1.11 Ha., Khara 0.80 Ha., Mallian 2.53 Ha., Bhoewal 1.83 Ha., Ghaggar Bhanna 1.45 Ha. and Jaura 2.25 Ha as per Khasra number detail attached is identified for Compensatory Afforestation in Contiguous to the already existing canal strip/PF and is suitable for undertaking plantation from the management point of view. It is free from all sorts of encumbrances and encroachments.

Divisional Forest Officer, Amritsar Forest Division, Amritsar.

#### VILLAGE WISE AND KHASRA NO. WISE DETAIL

| Sr. |              | Tehsil        | Vimage With H. B. No.               | Description of<br>Khasra Number | Area              |                     |  |
|-----|--------------|---------------|-------------------------------------|---------------------------------|-------------------|---------------------|--|
|     | 1 2          | 3             | 4                                   | 5                               | K                 | M                   |  |
|     | 1 Amritsar   | Majitha       | Village Taragarh Rampur             | 32/1                            | 26                | 15                  |  |
| _   | Amican       |               | (Tig Nangal) HB No. 299             | Total(K-M)                      | 26                | 15                  |  |
|     |              |               |                                     | Total (A-K-M)                   | 3 Acre 2 K<br>Mar | le                  |  |
|     |              |               |                                     | In Ha.                          | 1.35              | 5                   |  |
| _   | <del> </del> | 1             | Village Chogawan H B No.            | 109/ 2                          | 01                | 03                  |  |
|     | Amritsar     | Lopoke        | 329                                 | 111/2                           | 12                | 0                   |  |
|     |              |               |                                     | Total (K-M)                     | 13                | 03                  |  |
| _   |              |               |                                     | Total (A-K-M)                   | 1 Acre 05         |                     |  |
|     | 1            |               | <del>-</del>                        | In Ha.                          | 0.6               | 7                   |  |
|     |              | 1             | Village, Kohali H. B. No            | 156/ 2                          | 44                | 19                  |  |
| 3   | Amritsar     | Lopoke        | 328 Village, Kohan H. B. No         | Total(K-M)                      | 44                | 19                  |  |
|     |              |               | 320                                 | Total (A-K-M)                   | 5 Acre 04<br>Ma   |                     |  |
|     | -            |               | _                                   | In Ha.                          | 2.2               | .7                  |  |
|     |              |               | THE PLANT HER                       | 97 Min                          | 39                | . 17                |  |
| 4   | Amritsar     | Amritsar-2    | Village Ibban Kalan H. B.<br>No 275 | Total(K-M)                      | 39                | 17                  |  |
|     |              |               | 180 273                             | Total (A-K-M)                   | 4 Acre 07         |                     |  |
|     |              |               | -                                   | In Ha.                          | 2.                |                     |  |
|     |              |               | I W D N                             | In ria.                         |                   | V                   |  |
| 5   | Amritsar     | Amritsar-2    | Village Lopoke H. B. No             | 641/2                           | 31                | 01                  |  |
| -   | Amman        | -             | 167                                 | Total(K-M)                      | 31                | 01                  |  |
|     |              |               |                                     | Total (A-K-M)                   |                   | Kanal 01<br>arla    |  |
|     |              | -             |                                     | In Ha.                          | 1                 | .57                 |  |
| 6   | Tarn Taran   | Bhikhiwind    | Village Khalra H. B. No<br>105      | 161/2                           | 37                | 11                  |  |
| -   |              |               | 133                                 | Total(K-M)                      | 37                | 11                  |  |
| 1   |              |               |                                     | Total (A-K-M)                   | M                 | 5 Kanal 11<br>larle |  |
| -   |              |               |                                     | In Ha.                          |                   | .90                 |  |
| 7   | Tarn Taran   | Chabal Kalan  | Village Musse H. B. No 207          | 67/1                            | 46                | 0                   |  |
| 7   | Tarn Taran   | Chabar realan | -                                   | Total(K-M)                      | 46                | 0                   |  |
| +   |              |               |                                     | Total (A-K-M)                   | N                 | 06 Kanal (<br>Iarle |  |
| -   |              |               |                                     | In Ha.                          |                   | 2.33                |  |
| 8   | Tarn Taran   | Chabal Kalan  | Village Lallu Ghuman H. B.<br>No 45 | 1249                            | 29                | 09                  |  |
| -   |              |               | 110 13                              | Total(K-M)                      | 29                | 09                  |  |
| +   |              | *             |                                     | Total (A-K-M)                   |                   | 05 Kanal 9<br>Aarle |  |
|     |              |               |                                     | In Ha.                          |                   | 1.49                |  |

|    | 9 Tarn Taran | Khadoor Sahib                   | Village Khawaspur H. B.<br>No 328  | 97/3          | 36                   | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|----|--------------|---------------------------------|------------------------------------|---------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| -  |              |                                 | 110 020                            | Total(K-M)    | 36                   | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    |              |                                 |                                    | Total (A-K-M) | 4 Acre 04 Mai        | CASE CANADA CONTRACTOR OF THE CASE OF THE |  |
|    |              |                                 |                                    | In IIa.       | 1.8                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 1  | 0 Tarn Taran | Goindwal Sahib                  | Village Dilawarpur H. B.<br>No 312 | 879/3         | 29                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|    |              |                                 |                                    | Total(K-M)    | 29                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| -  |              |                                 |                                    | Total (A-K-M) | Ma                   | Kanal 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|    |              |                                 |                                    | In Ha.        | 1.                   | 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 11 | Tarn Taran   | Naushehra<br>Pannuan            | Village Rania H. B. No 294         | 24 Min        | 21                   | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    |              |                                 |                                    | Total(K-M)    | 21                   | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    |              |                                 |                                    | Total (A-K-M) | M                    | 02 Acre 05 Kanal 16<br>Marle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|    |              |                                 |                                    | In Ha.        |                      | .11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 12 | Tarn Taran   | Harike                          | Village Khara H. B. No 295         | 53 Min        | 15                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|    |              |                                 |                                    | 54            | 0                    | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    |              |                                 |                                    | Total(K-M)    | 15                   | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    |              |                                 |                                    | Total (A-K-M) | A                    | 1 Acre 07 Kanal 16<br>Marle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|    |              |                                 |                                    | In Ha.        |                      | 0.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 13 | Amritsar     | Amritsar-1<br>(Jandiala Guru)   | Village Mallian H. B. No<br>130    | 92/2/1//0     | 50                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|    |              |                                 |                                    | Total(K-M)    | 50                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|    |              |                                 |                                    | Total (A-K-M) | Property of a second | 06 Acre 02 Kanal 0<br>Marle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|    |              |                                 |                                    | In Ha.        |                      | 2.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 14 | Amritsar     | Baba Bakala<br>Sahib (Tarshika) | Village Bhoewal H. B. No<br>201    | 152//1        | 13 06                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    |              |                                 |                                    | 152/4         | 22                   | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    |              |                                 |                                    | Total(K-M)    | 36                   | 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    |              | T I                             |                                    | Total (A-K-M) | 04 Acr               | e 04 Kanal 05<br>Marle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|    |              |                                 |                                    | In Ha.        |                      | 1.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 15 | Amritsar     | Baba Bakala<br>Sahib            | Village Gaggarbhana H. B.<br>No 43 | 168 Min       | 28                   | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    |              | Samo                            | 1.0                                | Total(K-M)    | 28                   | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    |              |                                 | 2                                  | Total (A-K-M) |                      | re 04 Kanal 1<br>Marle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| -  |              |                                 |                                    | In Ha.        |                      | 1.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 16 | Tarn Taran   | Naushehra<br>Pannuan            | Village Jaura H. B. No 239         |               | 0                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| -  |              | . umuum                         |                                    | 6/3           | 0:                   | 2 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| -  |              |                                 |                                    | 7/2           | 0                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| -  |              |                                 |                                    |               |                      | 4 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|    |              |                                 |                                    | 8             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    |              |                                 |                                    | 12/2          |                      | 1 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|    | L.           |                                 |                                    | 13            |                      | 8 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| T  |              |                                 |                                    | 14/2          |                      | 1 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| _  |              |                                 |                                    | 15/3          |                      | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

|  | G. Total (A-K-M) | 66 Acre 03 Kanal 0<br>Marle |                    |
|--|------------------|-----------------------------|--------------------|
|  | G. Total K-M     |                             | al 8 Marle         |
|  | In Ha.           |                             | .25                |
|  | Total (A-K-M)    | M                           | 4 Kanah 18<br>arle |
|  | Total(K-M)       | 44                          | 10                 |
|  | 24/2             | 0                           | 4                  |
|  | 23/2             | 0                           | 01                 |
|  | 18/2             | 04                          | 08                 |
|  | 17/2             | 06                          | 02                 |
|  | 16/2             | 0                           | 11                 |

Divisional Forest Officer. Amritsar Forest Division, Amritsar.

### PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/42/2024-FW/ 5207 Chandigarh, Dated the 30 -4-24

In exercise of Powers conferred by Section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf, the Governor of Punjab is pleased to declare the land under the ownership of the Government of Punjab Village Bhikhari Harni, H.B. No. 497, Tehsil Kahanuwan, District Gurdaspur, described in the schedule below to be "PROTECTED FOREST" and that the provisions of Chapter- IV and other sections, including Section 68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr.<br>No. | District  | Tehsil    | Village With<br>H. B. No.     | Description<br>of Khasra<br>Number | Area |         |       |
|------------|-----------|-----------|-------------------------------|------------------------------------|------|---------|-------|
| 1          | 2         | 3         | 4                             | 5                                  | 6    |         |       |
|            |           |           | 73                            |                                    | Acre | Kanal   | Marla |
| 1          | Gurdaspur | Kahanuwan | Bhikhari Harni<br>H.B.No. 497 | 41/1 min                           | 0    | 52      | 0     |
|            |           |           |                               | Total                              | 0    | 52      | 0     |
|            |           |           |                               | Area in<br>Acre                    | 6    | 4       | 0     |
|            |           |           |                               | G. Total                           |      | 2.63 Ha | a.    |

Whereas by this Notification the land mentioned in the schedule above is here by declared as **"PROTECTED FOREST"** under section 29 of the Indian Forest Act, 1927.

Now, therefore, the Governor of Punjab in exercise of the powers conferred by section 30 of the said Act is pleased:-

- a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification, and.
- b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in the schedule in the said notification has already been declared as "PROTECTED FOREST" under section 29 of Indian Forest Act, 1927.Now, therefore, in exercise of the powers conferred by section

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32 and 33 of the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification:-

#### **RULES**

- 1. No person shall:
  - a. Cut, fell, girdle, lop tap any tree, strips of the bark or leaves from, purpose what so- ever or remove any other forest produce without the previous permission of Divisional Forest Officer, Gurdaspur.
  - b. Herd, pasture graze or retain any cattle on the said land.
  - c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Gurdaspur. The grass will be cut above ground level with sickle only.
  - d. Clear or break up land for cultivation or for any other purpose.
  - e. Set fire to grass, trees, timber or kindle a fire on the land.
  - f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under Section 68 of the Indian Forest Act, 1927, shall be credited to the State Government.

Chandigarh, Dated the 29.04.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/42/2024-FW/ 5208-11 Chandigarh, Dated the 30-4-24

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Gurdaspur.

4. Deputy Commissioner, Gurdaspur.

# PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/36/2024-FW/ 5665 Chandigarh, Dated the 09-5-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Bhoewal, H.B. No. 201, Tehsil Baba Bakala (Tarssika), District Amritsar, described in the schedule below to be "Protected Forest" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr No | District | Village<br>with<br>H.B. No. | Tehsil                    | Description of Khasra No. |                                   | Area  |       |  |
|-------|----------|-----------------------------|---------------------------|---------------------------|-----------------------------------|-------|-------|--|
| 1     | 2        | 3                           | 4                         | 5                         | 6                                 |       |       |  |
|       |          |                             |                           |                           | Acre                              | Kanal | Maria |  |
| 1     | Amritsar | Bhoewal<br>H. B. No.<br>201 | Baba Bakala<br>(Tarssika) | 152//1                    | 0                                 | 13    | 6     |  |
|       |          |                             |                           | 152/4                     | 0                                 | 22    | 19    |  |
|       |          |                             |                           | Total                     | 0                                 | 35    | 25    |  |
|       |          |                             |                           | Total                     | 4 Acre 4 Kanal 5 Mark<br>1.83 Ha. |       |       |  |
|       |          |                             |                           | Area in Hect.             |                                   |       |       |  |

Whereas by this notification the land mentioned in the schedule above is hereby declared as **"PROTECTED FOREST"** under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in schedule in the said notification has already been declared as "**Protected Forest**" under section 29 of Indian Forest Act, 1927. Now therefore, in exercise of the powers conferred by section 32 and 33 of

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the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification.

#### **RULES**

- 1. No person Shall:
  - a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
  - b. Herd, pasture, graze or retain any cattle on the said land.
  - c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
  - d. Clear or break up land for cultivation or for any other purpose.
  - e. Set fire to grass, trees, timber or kindle a fire on the land.
  - f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offenses against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

#### Endst. No. FOREST-FW0FW-2(NOTI)/36/2024-FW/ 5666-69 Chandigarh, Dated the

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- Divisional Forest Officer, Amritsar.

Deputy Commissioner, Amritsar.

## GOVERNMENT OF PUNJAB DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/37/2024-FW/570S

Chandigarh, Dated the 09-5-29

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Dilawarpur, H. B. No. 312, Tehsil Goindwal Sahib, District Tarn Taran, described in the schedule below to be "Protected Forest" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### SCHEDULE

| Sr<br>No | District      | Tehsil            |                             | Description of<br>Khasra No. | Area |                         |       |  |
|----------|---------------|-------------------|-----------------------------|------------------------------|------|-------------------------|-------|--|
| 1        | 2             |                   | 4                           | 5                            | 6    |                         |       |  |
|          |               |                   |                             |                              | Acre | Kanal                   | Marla |  |
| 1        | Tarn<br>Taran | Goindwal<br>Sahib | Dilawarpur<br>H. B. No. 312 | 879/3                        | 0    | 29                      | 0     |  |
|          |               |                   |                             | Total                        | 0    | 29                      | 0     |  |
|          |               |                   |                             | Total in acre                | 3 A  | Acre 5 Kanal<br>0 Maria |       |  |
|          |               |                   |                             | Total in Hect.               |      |                         | Ha.   |  |

Whereas by this notification the land mentioned in the schedule above is hereby declared as **"Protected Forest"** under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in schedule in the said notification has already been declared as "Protected Forest" under section 29 of Indian Forest Act, 1927. Now therefore, in exercise of the powers conferred by section 32 and 33 of the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification.

#### **RULES**

#### 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh,

Dated the 07.05.2024

(Krishan Kumar, IAS)

Financial Commissioner, Government of Punjab Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/37/2024-FW/5706-09

Chandigarh, Dated the 09-5-24

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- Divisional Forest Officer, Amritsar.

4. Deputy Commissioner, Tarn Taran.

### PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/32/2024-FW/ 5197 Chandigarh, Dated the 36 -4 -24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Gaggerbhana, H.B. No. 43, Tehsil Baba Bakala Sahib, District Amritsar, described in the schedule below to be "PROTECTED FOREST" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### SCHEDULE

| Sr<br>No | District | Tehsil               | Village with H.B. No.       | Description of Khasra No. |      |                    |       |
|----------|----------|----------------------|-----------------------------|---------------------------|------|--------------------|-------|
| 1        | 2        | 3                    | 4                           | 5                         |      | 6                  |       |
| e E      |          |                      |                             |                           | Acre | Kanal              | Maria |
| 1        | Amritsar | Baba Bakala<br>Shaib | Gaggerbhana<br>H. B. No. 43 | 168 min                   | 0    | 28                 | 14    |
|          |          |                      |                             | Total                     | 0    | 28                 | 14    |
|          |          |                      |                             | G.Total                   | 3 /  | Acre 4 K<br>14 Mar |       |
|          |          |                      |                             | Total in Hect.            |      | 1.45 H             |       |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "PROTECTED FOREST" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in schedule in the said notification has already been declared as "Protected Forest" under section 29 of Indian Forest Act, 1927. Now therefore, in exercise of the powers conferred by section 32 and 33 of the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification.

#### **RULES**

#### 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 29.04.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/32/2024-FW/ 5198 - 5201 Chandigarh, Dated the 30 - 4 - 29

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HOFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Amritsar

4. Deputy Commissioner, Amritsar.

# PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/39/2024-FW/ 5700 Chandigarh, Dated the 69-5-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land under the ownership of the Government of Punjab in Village Iban Kalan, H.B. No. 275, Tehsil Amritsar-2, District Amritsar, described in the schedule below to be "PROTECTED FOREST" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr<br>No | District | Tehsil     | Village with<br>H.B. No.   | Description of<br>Khasra No. | Area |                         |       |
|----------|----------|------------|----------------------------|------------------------------|------|-------------------------|-------|
| 1        | 2        | 2 3        | 4                          | 5                            |      | 6                       |       |
|          |          |            |                            |                              | Acre | Kanal                   | Marla |
| 1        | Amritsar | Amritsar-2 | Iban Kalan<br>H.B. No. 275 | 97 min                       | 0    | 39                      | 17    |
|          |          |            |                            | Total                        | 0    | 39                      | 17    |
|          |          |            |                            | Total                        | 4 A  | cre 7 Kanal 17<br>Marle |       |
|          |          | - 1/2      |                            | Area in Hect.                | 1556 | 2.02 H                  | a. 🛰  |

Whereas by this notification the land mentioned in the schedule above is hereby declared as **"PROTECTED FOREST"** under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in schedule in the said notification has already been declared as "**PROTECTED FOREST**" under section 29 of Indian Forest Act, 1927. Now therefore, in exercise of the powers conferred by section 32 and 33 of the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification.

#### **RULES**

#### 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offenses against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh,

Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No.FOREST-FW0FW-2(NOTI)/39/2024-FW/5701-04 Chandigarh, Dated the 09-5-24

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Amritsar.
- 4. Deputy Commissioner, Amritsar.

# PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH) NOTIFICATION

No. FOREST-FW0FW-2(NOTI)/31/2024-FW/ 5710 Chandigarh, Dated the 09-5-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Jaura, H.B. No. 239, Tehsil Naushehra Pannuan, District Tarn Taran, described in the schedule below to be "Protected Forest" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr<br>No | District   | Tehsil       | Village<br>with H.B.<br>No.<br>4 | Description of<br>Khasra No. | Area |                      |       |    |    |
|----------|------------|--------------|----------------------------------|------------------------------|------|----------------------|-------|----|----|
| 1        | 2          | 3            |                                  |                              |      | 6                    |       |    |    |
| -        |            |              |                                  |                              | Acre | Kanal                | Marla |    |    |
|          | Tarn Taran | Naushehra    | Jaura                            | 119/4/2                      | 0    | 1                    | 17    |    |    |
|          | Turn Turum | Pannuan      | H. B. No.                        | 6/3                          | 0    | 2                    | 10    |    |    |
|          |            | 239          |                                  | 7/2                          | 0    | 7                    | 12    |    |    |
|          |            |              |                                  | 8                            | 0    | 4                    | 0     |    |    |
|          |            |              |                                  |                              | 12/2 | 0                    | 1     | 19 |    |
|          |            |              |                                  |                              | 13   | 0                    | 8     | 0  |    |
|          |            |              |                                  | 14/2<br>15/3                 |      |                      | 14/2  | 0  | 1  |
|          |            |              |                                  |                              |      |                      |       | 0  | 5  |
|          |            | 2            |                                  |                              |      | 16/2                 | 0     | 0  | 11 |
|          |            |              |                                  | 17/2                         | 0    | 6                    | 2     |    |    |
|          |            |              |                                  | 18/2                         | 0    | 4                    | 8     |    |    |
|          |            | Y THE LITTER |                                  | 23/2                         | 0    | 0                    | 1     |    |    |
|          |            |              |                                  | 24/2                         | 0    | 0                    | 4     |    |    |
| -        |            |              |                                  | Total                        | 0    | 39                   | 110   |    |    |
|          |            |              |                                  | Total                        | 5 4  | 5 Acre 4 Ka<br>Marle |       |    |    |
|          |            |              |                                  | Area in Hect.                |      | 2. 25 H              | la.   |    |    |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "Protected Forest" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for

cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in schedule in the said notification has already been declared as "**Protected Forest**" under section 29 of Indian Forest Act, 1927. Now therefore, in exercise of the powers conferred by section 32 and 33 of the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification.

#### **RULES**

#### 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/31/2024-FW/ 5711-14 Chandigarh, Dated the 09-5-24

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HOFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Amritsar.
- 4. Deputy Commissioner, Tarn Taran.

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# GOVERNMENT OF PUNJAB DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

#### No. FOREST-FW0FW-2(NOTI)/30/2024-FW/ 5 75 |

Chandigarh, Date the 09-5-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Khalra H. B. No. 105 Tehsil Bhikiwind District Tarn Taran. Described in the schedule below to be "Protected Forest" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

| Sr<br>No | District      | Tehsil    | H.B. No. Khasra No.        | Area          |                            |       |       |  |
|----------|---------------|-----------|----------------------------|---------------|----------------------------|-------|-------|--|
| 1        | 2             | 3         |                            | 5             | 6                          |       |       |  |
|          |               |           |                            |               | Acre                       | Kanal | Marla |  |
| 1        | Tarn<br>Taran | Bhikiwind | Khalra<br>H. B. No.<br>105 | 161/2         | 0                          | 37    | 11    |  |
|          |               |           |                            | Total         | 0                          | 37    | 11    |  |
|          |               |           |                            | Total         | 4 Acre 5 Kanal<br>11 Marie |       |       |  |
|          |               |           |                            | Area in Hect. |                            |       |       |  |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "**Protected Forest**" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in schedule in the said notification has already been declared as **"Protected Forest"** under section 29 of Indian Forest Act, 1927. Now therefore, in exercise of the powers conferred by section 32 and 33 of

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the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification.

#### **RULES**

- 1. No person Shall:
  - a) Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
  - b) Herd, pasture, graze or retain any cattle on the said land.
  - c) Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
  - d) Clear or break up land for cultivation or for any other purpose.
  - e) Set fire to grass, trees, timber or kindle a fire on the land.
  - f) Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst: No. Forest-FW0FW-2(Noti)/30/2024-FW/ 5752-SS Dated #ApprovedDate# 09-S-24

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HOFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- Divisional Forest Officer, Amritsar.
- Deputy Commissioner, Tarn Tarn.

# PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/40/2024-FW/ 5680 Chandigarh, Dated the 09-5-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in **Village Khara**, **H.B. No. 295, Tehsil Harike, District Tarn Taran**, described in the schedule below to be "Protected Forest" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr<br>No | District   | Tehsil | Village<br>with H.B.<br>No. | Description of<br>Khasra No. | - Walter |         |         |          |
|----------|------------|--------|-----------------------------|------------------------------|----------|---------|---------|----------|
| 1        | 2          | 3      | 4                           | 5                            | 6        |         |         |          |
|          |            |        |                             |                              | Acre     | Kanal   | Marla   |          |
| 1        | Tarn Taran | Harike | Khara                       | 53 min                       | 0        | 15      | 0       |          |
|          |            |        | II D No                     | H. B. No.                    | 54       | 0       | 0       | 16       |
|          |            |        | 295                         | Total                        | 0        | 15      | 16      |          |
|          |            |        |                             |                              | Total    | 1 Acre  | 7 Kanal | 16 Marle |
|          |            |        |                             | Area in Hect.                |          | 0. 80 H | a.      |          |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "Protected Forest" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in schedule in the said notification has already been declared as "Protected Forest" under section 29 of Indian Forest Act, 1927. Now therefore, in exercise of the powers conferred by section 32 and 33 of the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification.



## 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/40/2024-FW/ 5681-84 Chandigarh, Dated the

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- Divisional Forest Officer, Amritsar.

Deputy Commissioner, Tarn Taran.

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/29/2024-FW/ 5721 Chandigarh, Dated the 09-S-24

In exercise of Powers conferred by Section-29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Khawaspur H.B. No. 328 Tehsil Khadoor Shaib, District Tarn Taran, described in the schedule below to be "Protected Forest" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### SCHEDULE

| Sr<br>No | District      | Tehsil           | Village with<br>H.B. No.   | Description of<br>Khasra No. | Area  |          |            |  |  |
|----------|---------------|------------------|----------------------------|------------------------------|-------|----------|------------|--|--|
| 1        | 2             | 3                | 4                          | 5                            |       | 6        |            |  |  |
|          |               |                  |                            | 3 F - 148                    | Acre  | Kanal    | Marla      |  |  |
| 1        | Tarn<br>Taran | Khadoor<br>Shaib | Khawaspur<br>H. B. No. 328 | 97/3                         | 0     | 36       | 12         |  |  |
|          |               |                  |                            | Total                        | 0     | 36       | 12         |  |  |
|          |               |                  |                            | Total                        | 4 Acı | e 4 Kana | l 12 Marle |  |  |
|          |               |                  |                            | Total in Hect.               |       | 1.85 H   | la.        |  |  |

Whereas by this notification the land mentioned in the schedule above is hereby declared as **"Protected Forest"** under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.



#### 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-soever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh,

Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/29/2024-FW/ 5722-25 Chandigarh, Dated the 09-5-24

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy. It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HOFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nager.
- 3. Divisional Forest Officer, Amritsar.

4. Deputy Commissioner, Tarn Taran.

# PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/33/2024-FW/ 5741 Chandigarh, Dated the 09-5-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in **Village Lalu Ghuman H. B. No. 45, Tehsil Chabal Kalan, District Tarn Taran**. Described in the schedule below to be **"PROTECTED FOREST"** and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### SCHEDULE

| Sr<br>No | District      | Tehsil          | Village with<br>H.B. No.    | Description of<br>Khasra No. | Area |                      |       |  |
|----------|---------------|-----------------|-----------------------------|------------------------------|------|----------------------|-------|--|
| 1 2      | 2             | 3               | 4                           | 5                            | 6    |                      |       |  |
|          |               |                 |                             |                              | Acre | Kanal                | Marla |  |
| 1        | Tarn<br>Taran | Chabal<br>Kalan | Lalu Ghuman<br>H. B. No. 45 | 1249                         | 0    | 29                   | 9     |  |
|          |               |                 |                             | Total                        | 0    | 29                   | 9     |  |
|          |               |                 |                             | Total                        | 3    | Acre 5 Ka<br>9 Marle | anal  |  |
|          |               |                 |                             | Area in Hect.                |      | 1.47 Ha              | • 0.5 |  |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "PROTECTED FOREST" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

## 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh,
Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/33/2024-FW/ 5742-45 Chandigarh, Dated the 09-5-24

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- Divisional Forest Officer, Amritsar.

4. Deputy Commissioner, Tarn Taran.

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/34/2024-FW/ 5232 Chandigarh, Dated the 30-4-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village LOPOKE, H.B. No. 167, Tehsil Lopoke, District Amritsar. Described in the schedule below to be "PROTECTED FOREST" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr<br>No | District | Tehsil     | Village<br>with H.B.<br>No. | Description of<br>Khasra No. |        | Area                                 |         |
|----------|----------|------------|-----------------------------|------------------------------|--------|--------------------------------------|---------|
| 1        | 2        | 3          | 4                           | 5                            |        | 6                                    |         |
|          |          | 1-65       |                             |                              | Acre   | 6   Kanal   Marla   31   1   1     1 |         |
| 1        | Amritsar | Lopoke     | Lopoke<br>H. B. No.         | 641/2                        | 0      | 31                                   | 1       |
|          |          |            | 167                         | Total                        | 0      | 31                                   | 1       |
|          |          |            |                             | Total                        | 3 Acre | 7 Kanal                              | 1 Marle |
|          |          | De nije. 1 |                             | Area in Hect.                |        | 1. 57 Ha                             |         |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "PROTECTED FOREST" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

Whereas by this notification land mentioned in schedule in the said notification has already been declared as "Protected Forest" under section 29 of Indian Forest Act, 1927.

Now therefore, in exercise of the powers conferred by section 32 and 33 of the said Act, the Governor of Punjab is pleased to make the following rules applicable to all areas comprised in the aforesaid notification.

#### RULES

- 1. No person Shall:
  - a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
  - b. Herd, pasture, graze or retain any cattle on the said land.
  - c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
  - d. Clear or break up land for cultivation or for any other purpose.
  - e. Set fire to grass, trees, timber or kindle a fire on the land.
  - f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 29.04.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No FOREST-FW0FW-2(NOTI)/34/2024-FW/ 5233 - 36 Chandigarh, Dated the 30 - 9 - 29

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HOFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Amritsar.
- 4. Deputy Commissioner, Amritsar.

# PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/35/2024-FW/ 5670

Chandigarh, Dated the 09-5-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Mallia H. B. No. 130 Tehsil Amritsar-1 (Jandiala Guru) & District Amritsar. Described in the schedule below to be "Protected Forest" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr<br>No | District | Tehsil                  | Village with<br>H.B. No. | Description of Khasra No. |          | Area                  |   |  |
|----------|----------|-------------------------|--------------------------|---------------------------|----------|-----------------------|---|--|
| 1        | 2        | 3                       | 4                        | 5                         | 6        |                       |   |  |
|          |          |                         |                          |                           | Acre     | Kanal                 |   |  |
| 1        | Amritsar | Amritsar-1<br>(Jandiala | Mallia<br>H. B. No. 130  | 92/2/1//0                 | 0        | 50                    | 0 |  |
|          |          | Guru)                   | 111 Bi 110. 150          | Total                     | 0        | 50                    | 0 |  |
|          |          |                         |                          |                           | Acre 2 K | and the second second |   |  |
| X 10     | 2        |                         |                          | Total in<br>Hect.         |          | 2.53 Ha               |   |  |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "Protected Forest" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

- 1. No person Shall:
  - a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
  - b. Herd, pasture, graze or retain any cattle on the said land.
  - c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
  - d. Clear or break up land for cultivation or for any other purpose.
  - e. Set fire to grass, trees, timber or kindle a fire on the land.
  - f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/35/2024-FW/ 5671-7 4 Chandigarh, Dated the

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Amritsar.
- 4. Deputy Commissioner, Amritsar.

### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/26/2024-FW/ 5 7 5€

Chandigarh, Dated the 09-5-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Musse, H. B. No. 207, Tehsil Chabbal Kalan, District Tarn Taran, described in the schedule below to be "Protected Forest" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr<br>No | District      | Tehsil           | Village<br>with H.B.<br>No. | Description of<br>Khasra No. |        | Area    |         |
|----------|---------------|------------------|-----------------------------|------------------------------|--------|---------|---------|
| 1        | 2             | 3                | 4                           | 5                            |        | 6       |         |
|          |               |                  |                             |                              | Acre   | Kanal   | Marla   |
| 1        | Tarn<br>Taran | Chabbal<br>Kalan | Musse H. B.<br>No. 207      | 67/1                         | 0      | 46      | 0       |
|          |               |                  |                             | Total                        | 0      | 46      | 0       |
|          |               |                  |                             | Total                        | 5 Acre | 6 Kanal | 0 Marla |
|          | G WILLIAM     |                  |                             | Area in Hect.                | 2      | .3 Ha.  |         |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "Protected Forest" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.

### 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/26/2024-FW/ 5757-60 Chandigarh, Dated the 09-5-29

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HOFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Amritsar.

4. Deputy Commissioner, Tarn Tarn.

# PUNJAB GOVERNMENT DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION (FOREST BRANCH)

#### **NOTIFICATION**

No. FOREST-FW0FW-2(NOTI)/38/2024-FW/ 5660 Chandigarh, Dated the 09-5-34

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Ranya, H.B. No. 294, Tehsil Naushehra Panuan, District Tarn Taran. Described in the schedule below to be "PROTECTED FOREST" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### SCHEDULE

| Sr<br>No | District   | Tehsil              | Village<br>with H.B.<br>No. | Description of<br>Khasra No. |          | Area               |       |
|----------|------------|---------------------|-----------------------------|------------------------------|----------|--------------------|-------|
| 1        | 2          | 3                   | 4                           | 5                            | The last | 6                  |       |
| Œ.       | 7 - 1      |                     |                             |                              | Acre     | Kanal              | Marla |
| 1        | Tarn Taran | Naushehra<br>Panuan | Ranya<br>H. B. No.          | 24/min                       | 0        | 21                 | 16    |
|          |            | Palluali            | 294                         | Total                        | 0        | 21                 | 16    |
|          |            |                     | 251                         | Total                        | 2.       | Acre 5 K<br>16 Mar |       |
|          |            |                     |                             | Area in Hect.                |          | 1. 11 H            | a.    |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "PROTECTED FOREST" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.



### 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poison water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No. FOREST-FW0FW-2(NOTI)/38/2024-FW/ 5661-64 Chandigarh, Dated the

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Amritsar.

4. Deputy Commissioner, Tarn Taran.

#### **NOTIFICATION**

No.FOREST-FW0FW-2(NOTI)/27/2024-FW/ 5675 Chandigarh, Dated the 09-5-24

In exercise of Powers conferred by section 29 of Indian Forest Act, 1927 and all other powers enabling him in this behalf the Governor of Punjab is pleased to declare the land Under the ownership of the Government of Punjab in Village Targarh Rampura, H. B. No. 299, Tehsil Majitha, District Amritsar, described in the schedule below to be "Protected Forest" and that the provisions of chapter-IV and other sections, including Section- 68 of the said Act shall be applicable to them:-

#### **SCHEDULE**

| Sr<br>No | District | Tehsil  | Village with<br>H.B. No.         | Description of<br>Khasra No. |                            | 1      |       |
|----------|----------|---------|----------------------------------|------------------------------|----------------------------|--------|-------|
| 1        | 2        | 3       | 4                                | 5                            |                            | 6      |       |
|          |          |         |                                  |                              | Acre                       | Kanal  | Marla |
| 1        | Amritsar | Majitha | Targarh Rampura<br>H. B. No. 299 | 32/1                         | 0                          | 26     | 15    |
|          |          |         |                                  | Total                        | 0                          | 26     | 15    |
|          |          |         |                                  | Total                        | 3 Acre 2 Kanal<br>15 Marle |        |       |
|          |          |         |                                  | Area in Hect.                |                            | 1.35 H | ła.   |

Whereas by this notification the land mentioned in the schedule above is hereby declared as "Protected Forest" under Section 29 of the Indian Forest Act, 1927. Now therefore the Governor of Punjab in exercise of the powers conferred by section 30 of the said act is pleased.

- (a) To declare all trees standing in or upon these lands to be reserved from the date of publication of this notification on and.
- (b) To prohibit from the same date the quarrying of stones/sand or burning of lime or charcoal or the collection or subjection to any manufacturing process or removal of any forest produce in any such forest, and the breaking up or clearing of land for cultivation, for building, for herding cattle or for any other purpose, of any land in any such forests.



### 1. No person Shall:

- a. Cut, fell, girdle, lop, tap any tree, strips of the bark or leaves from, purpose what-so-ever or remove any forest produce without the prior permission of Divisional Forest Officer, Amritsar.
- b. Herd, pasture, graze or retain any cattle on the said land.
- c. Cut or remove the grass, kahi, kana without the prior permission of the Divisional Forest Officer, Amritsar. The grass will be cut above ground level with sickle only.
- d. Clear or break up land for cultivation or for any other purpose.
- e. Set fire to grass, trees, timber or kindle a fire on the land.
- f. Hunt, shoot, fishing, poision water and set traps on the said land.
- 2. The income from compounding of offences against the rules under section 68 of the Indian Forest Act 1927 shall be credited to the State Government.

Chandigarh, Dated the 07.05.2024

(Krishan Kumar, IAS)
Financial Commissioner, Government of Punjab
Department of Forests & Wildlife Preservation

Endst. No.FOREST-FW0FW-2(NOTI)/27/2024-FW/ 5676-79 Chandigarh, Dated the 09-5-24

A copy is forwarded to the following for information and necessary action to:-

- The Controller Printing and Stationery, SAS Nagar, Punjab with one spare copy.
   It is requested that notification may be published in the next issue of the Government Gazette and 100 copies of the same may be sent to this Department.
- Principal Chief Conservator of Forests (HoFF), Punjab, Sector-68, Forest Complex, Sahibzada Ajit Singh Nagar.
- 3. Divisional Forest Officer, Amritsar.

4. Deputy Commissioner, Amtisar.