

C/o Govt Degree College, Chopal. (O-9498)

PART-V

(To be filled in by the Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary.)

Recommendation of the State Government:-

(Adverse comments made by any officer or authority in Part-B or Part- C or Part-D above should be specifically commented upon).

Date 02/12/01
Place Shimla

Recommended.

Signature [Signature]

Name of Official Seal
Office Seal
Addl. Secretary (Forests)
to the Govt. of H.P.