

**PART - V**

*(To be filled in by the Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)*

**18. Recommendation of the State Government**

(Adverse comments made by any officer or authority in Part B or Part C or Part D above should be specifically commented upon)

Date: ..... *Imphal* .....

Place: ..... *12/8/22* .....

Signature: *M.H. Khan*

Name and Designation: *12/8/22*  
*M.H. KHAN,*

(Official Seal) *Add. Chief Secy,*  
*(Forest & Env.)*  
*Manipur*

**Add. Chief Secy. (F&E)**  
**Government of Manipur**