

**PART - V**

*(To be filled in by the Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)*

**18. Recommendation of the State Government**

(Adverse comments made by any officer or authority in Part B or Part C or Part D above should be specifically commented upon)

*gale-ans*  
*10/5/19*

Signature:

Name and Designation:

**Chief Secretary  
Government of Manipur**

Date: .....

Place: .....