

**PART-V**

(To be filled in by the Secretary in charge of the forest Department or by any other authorized officer of the State Government not below the rank of Under Secretary)

<p><b>18.</b> Recommendation of State Government (Adverse in Part-II or Part-III or Part-IV above should be specifically commented upon)</p>	<p><i>Recommended.</i></p>
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Date: 09.09.2019

Place: Shimla

Signature

Name

Official Seal

*[Signature]*  
Joint Secretary (Forests) to the  
Govt. of Himachal Pradesh