

**GOVERNMENT OF ARUNACHAL PARDESH,  
DEPARTMENT OF ENVIRONMENT, FORESTS & CLIMATE CHANGE  
ITANAGAR**

No. FOR.13-74/Cons/2022/ 9031-35

Itanagar, dated, 18<sup>th</sup> July'2023

To

The Executive Engineer (E),  
Pasighat Transmission Division-III,  
Power Deptt.,  
Pasighat.

Sub:- Proposal for diversion of 251.98 ha forest land for laying of 132 KV D/C tower Transmission Line from Kambang to Machuka under Comprehensive Scheme for strengthening of Transmission & Distribution system by Power Department in West Siang, Siang & Shi-Yomi District of Arunachal Pradesh.

Sir,

Please find enclosed herewith a copy of letter F. No. 3-AN A 169/2023-GHY/4125-26 dtd. 10.07.2023, vide which, Govt. of India, Ministry of Environment, Forest & Climate Change, Integrated Regional Office, Guwahati has conveyed in-principle approval for diversion of 251.98 ha forest land for laying of 132 KV D/C tower Transmission Line from Kambang to Machuka under Comprehensive Scheme for strengthening of Transmission & Distribution system by Power Department in West Siang, Siang & Shi-Yomi District of Arunachal Pradesh. **You are requested to arrange to transfer the following amounts at an early date to enable this office to submit compliance report for obtaining final approval.**

- |  |                   |
|--|-------------------|
| 1. Compensatory Afforestation over 504.00,ha.<br>as per detailed estimate enclosed     | Rs.18,95,50,400/- |
| 2. Cost of NPV over 251.98 ha  | Rs.36,20,12,107/- |
| 3. Cost of Dwarf Species Plantation for 50.40 ha<br>as per detailed estimate enclosed. | Rs.1,54,29,100/-  |

Further, you are requested to ensure compliance of all the conditions individually & separately and submit necessary undertakings in respect of relevant items wherever required to this office immediately along with compliance report. It may be noted that non-compliance of conditions individually is one of the most common cause of delay after remittance of amount/money towards compensatory levies.

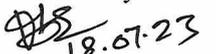
The amounts mentioned at Sl. No. 1 to 3 above totalling Rs.56,69,91,607/- (Rupees fifty six crore sixty nine lakh ninety one thousand six hundred and seven) only is to be deposited by generating challan through on-line mode on web portal (<https://parivesh.nic.in>) to the **Union Bank of India, Lodhi Complex Branch, Block 11, CGO Complex, Phase-1, New Delhi-110003 (RTGS/IFSC Code No. UBIN0903710)** for credit in Account No. Arunachal Pradesh 520101263743426. **Beneficiary Name: CAF, Arunachal Pradesh CAMPA. Further, the Certified copy of the receipt etc. of remittance may be sent to this office for further action.**

Besides above, an undertaking to the effect that extraction cost of the project affected trees as calculated by the Department of Environment, Forest & Climate Change on the basis of actual number of trees to be felled will be paid by the User Agency may be submitted alongwith the compliance report of stipulated conditions of AIP. **The extraction cost of trees actually to be felled is to be worked out by the DFO concerned and to be submitted to this office for approval and after obtaining approval, payment to be made by the User Agency.**

Also, it is requested not to break the forest land till final approval of the proposal is granted under the Forest (Conservation) Act, 1980.

**Encl: As stated above**

Yours faithfully

  
18.07.23  
(K.B.Singh)

Addl. Principal CCF (Cons) & Nodal Officer (FCA)

**Copy to:**

1. The Chief Conservator of Forests, CAC, Pasighat for information.
2. The Chief Engineer, Transmission, Planning & Monitoring Zone, DoP, Vidyut Bhawan, Itanagar for information and necessary action.
3. The Executive Director, Power Grid Corporation Ltd., Itanagar for information and necessary action.
4. The DFO, Along FD for information. It is requested to submit the estimate for extraction cost of trees actually to be felled as per stipulated condition No.A (9 & 11) of AIP (enclosed) to this office through CCF, CAC immediately for approval



(K.B.Singh)

Addl. Principal CCF (Cons) & Nodal Officer (FCA)