

PART - IV

**(TO BE FILLED UP IN BY THE NODAL OFFICER OR PRINCIPAL CHIEF)
CONSERVATOR OF FORESTS OR HEAD OF FOREST DEPARTMENT**

17. Detailed opinion and specific recommendation of the State Forest Department for acceptance or otherwise of the proposal with remarks:

(While giving opinion, the adverse comments made by the concerned conservator of Forest or Deputy Conservator of Forest should be categorically reviewed and critically commented upon)

Recommended

Date :- 01/04/2016
Place :- Hanagar

[Signature]
01/04/2016
Signature
Name & Designation
(Official Seal)

PART - V

**(TO BE FILLED IN BY THE SECRETARY IN CHARGE OF FOREST DEPARTMENT
OR BY ANY OTHER AUTHORISED OFFICER OF THE STATE GOVERNMENT NOT
BELOW THE RANK OF AN UNDER SECRETARY)**

18. **Recommendation of the State Government**

(Adverse comments made by any officer or authority in Part - B or Part - C or Part - D above should be specifically commented upon)

Recommended

Date :- 1/4/16
Place :- Hanagar

[Signature]
Signature
Name & designation
(Official Seal)