

**PART – V**

*(To be filled in by the Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)*

**18. Recommendation of the State Government**

(Adverse comments made by any officer or authority in Part B or Part C or Part D above should be specifically commented upon)

Date: ..... 8/12/2022

Place: ..... Imphal .

Signature:

M. H. Khan,  
8/12/2022

Name and Designation:

(Official Seal)

M. H. Khan .  
Addl. Chief Secy (F&E)  
Manipur

**Addl. Chief Secy. (F&E)  
Government of Manipur**