1/249027/2023

## **PART-V**

(To be filled in by the Secretary in charge of Forest Department or by any other authorised officer of the State Government not below the rank of an Under Secretary)

18. Recommendation of the State Government:(Adverse comments made by any officer or
authority in Part-B or Part-C or Part-D above
should be specifically commented upon)

## FP/AS/Others/154603/2022

Recommended subject to the condition that 2% of total project cost may be earmarked for Human Elephant Conflict Mitigation and Wildlife Conservation.

Signature Name & Designation (Official Seal)

Date:	 
Place:	