

2(52)/2019

**PROPOSALNO- FP/UK/WETER/38629/2019**  
**PROPOSANAME-Constnution-of-rishikesh-dehat-**  
**water-supply schme**

**AREA -0.372 Ha**  
**District- Dehradun**

**PART- V**

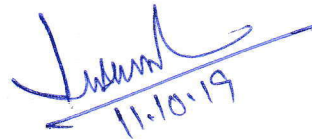
(To be filled in by the Secretary in charge of forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)

**Recommendation of the State-Government:**

(Adverse comments made by any officer or authority in part B or part C or part D above should be specifically commented upon)

**RECOMMENDED**

**Signature-**

  
11.10.19

**Name and designation**

**Official seal**

(सुभाष चन्द्र)  
अपर सचिव,  
वन एवं पर्यावरण  
उत्तराखण्ड शासन,