


## PART-V

(To be filled in by the Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)

**State Government File No : FCA-1020/10-01/20/SF-121/F**

**Subject :** Diversion of **0.49 ha.** protected forest land for ground level drinking water Tank in Mirzapur land Ta.Bhuj, Kachchh in favour of Chief Officer, Bhuj Nagar Sewa Sadan, Bhuj.

Description	Comments
Recommendation of the State Government : (Adverse comments made by any officer or authority in Part-II or Part-III or Part-IV above should be specified commended upon)	<b>Recommended</b>   Addl. Secretary Forest & Env. Dept

**Date :** 10 JUL 2020

**Place :** GANDHINAGAR

