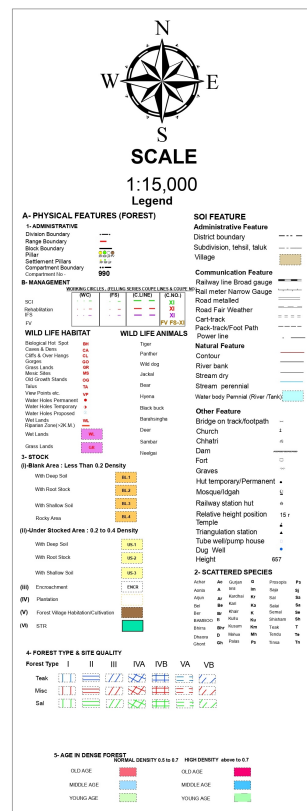
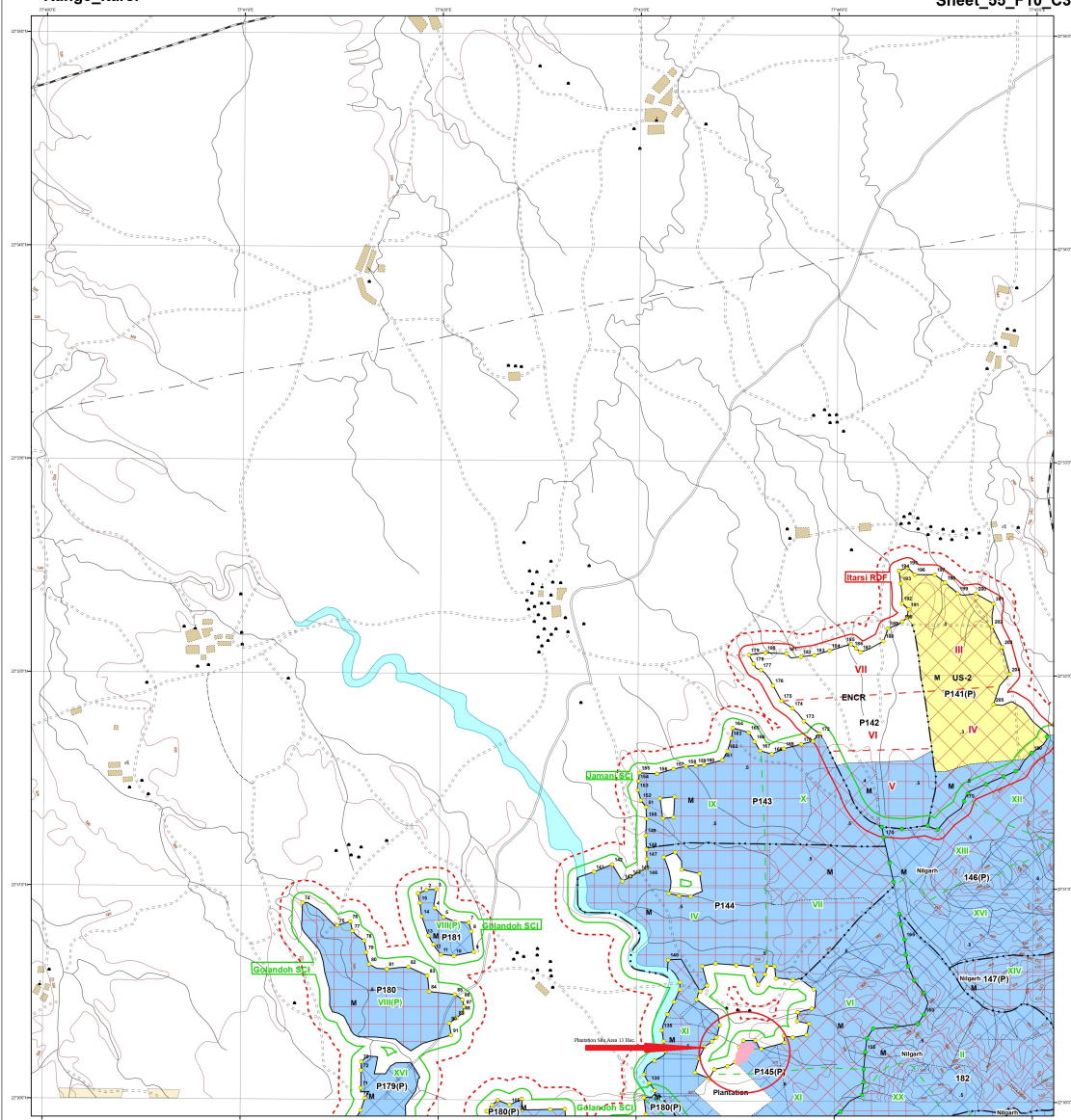


## Range\_Itarsi

Sheet\_55\_F10\_C3



|           |           |           |
|-----------|-----------|-----------|
| -         | -         | -         |
| 55/F10/B3 | 55/F10/C3 | 55/F14/A3 |
| 55/F11/B1 | 55/F11/C1 | 55/F15/A1 |

| Area - Table |        |         |         |               |
|--------------|--------|---------|---------|---------------|
| Range        | Status | Comp No | Area    | Area In Sheet |
| Itarsi       | PF     | 141     | 142.015 | 140.312       |
| Itarsi       | PF     | 142     | 156.683 | 156.683       |
| Itarsi       | PF     | 143     | 143.258 | 143.258       |
| Itarsi       | PF     | 144     | 225.416 | 225.416       |
| Itarsi       | PF     | 145     | 244.994 | 191.13        |
| Itarsi       | RF     | 146     | 278.69  | 158.54        |
| Itarsi       | RF     | 147     | 300.285 | 26.412        |
| Itarsi       | PF     | 179     | 260.307 | 13.944        |
| Itarsi       | PF     | 180     | 310.311 | 78.988        |
| Itarsi       | PF     | 181     | 14.232  | 14.232        |
| Itarsi       | RF     | 182     | 223.812 | 131.925       |

Projection System : Transverse\_Mercator  
Geographic Coordinate System: GCS\_WGS\_1984  
Datum : D\_WGS\_1984



|               |               |               |               |             |                                                   |
|---------------|---------------|---------------|---------------|-------------|---------------------------------------------------|
| Sunil Jain    | A.K. Dixit    | Y.S. Parmar   | D.P. Gupta    | V.P. Soni   | H.U.Khan                                          |
| Range Officer | Range Officer | Range Officer | Range Officer | Draughtsman | Conservator Of Forest<br>Working Plan Hoshangabad |

## Draughtsman