

APPENDIX

(See rule 6)

FORM A

Form for seeking prior approval under section 2 of the proposals by the State Government and other authorities.

PART -I

(To be filled up by user agency)

1. Project details :

(i) Short Narrative of the proposal and project/scheme for which the forest land is required.

Construction of Government Polytechnic at Palamu District of Jharkhand.

(ii) Map showing the required forest land, boundary of adjoining forest on a 1:50,000 scale map. **Enclosed**

(iii) Cost of the project. **Rs. 25.57 Crores. (Approx)**

(iv) Justification for locating the project in forest area.

The Land is beside the Ranchi-Palamu Road.

(v) Cost benefit analysis (to be enclosed)

For the development and growth of the young state of Jharkhand, technically qualified personnel are the most essential input to run the industries. Project has manifold benefits to the people and state. Technical education has continuous and comprehensive contribution to the society, industry and person himself.

(vi) Employment likely to be generated. Yes, it will have a chain reaction for employment generation

2. Purpose wise break up of the total land required. **10.53 Acres**

3. Details of displacement of people due to the project, if any:

No displacement is required. Area is barren and infertile.

(i) Number of families. **N.A**

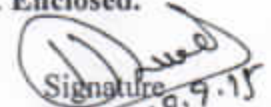
(ii) Number of scheduled Casts/Scheduled Tribe families. **N.A**

(iii) Rehabilitation plan (to be enclosed) **N.A**

4. Whether clearance under Environment (Protection) Act, 1986 required ? (Yes/No). **Yes**

5. Undertaking to bear the cost raising and maintenance of compensatory afforestation and /or penal compensatory afforestation as well as per the scheme prepared by the State Government (undertaking to be enclosed). **N.A**

6. Details of Certificates/documents enclosed as required under the instruction. **Enclosed.**



(Name in Block letters)

Designation

Address (of User Agency)

उप सचिव

उच्च एवं तकनीकी शिक्षा विभाग
झारखण्ड, राँची

Date **18.09.2017**

Place **Ranchi**

State Serial No. of proposal

(To be filled up by the Nodal Officer with date of receipt).