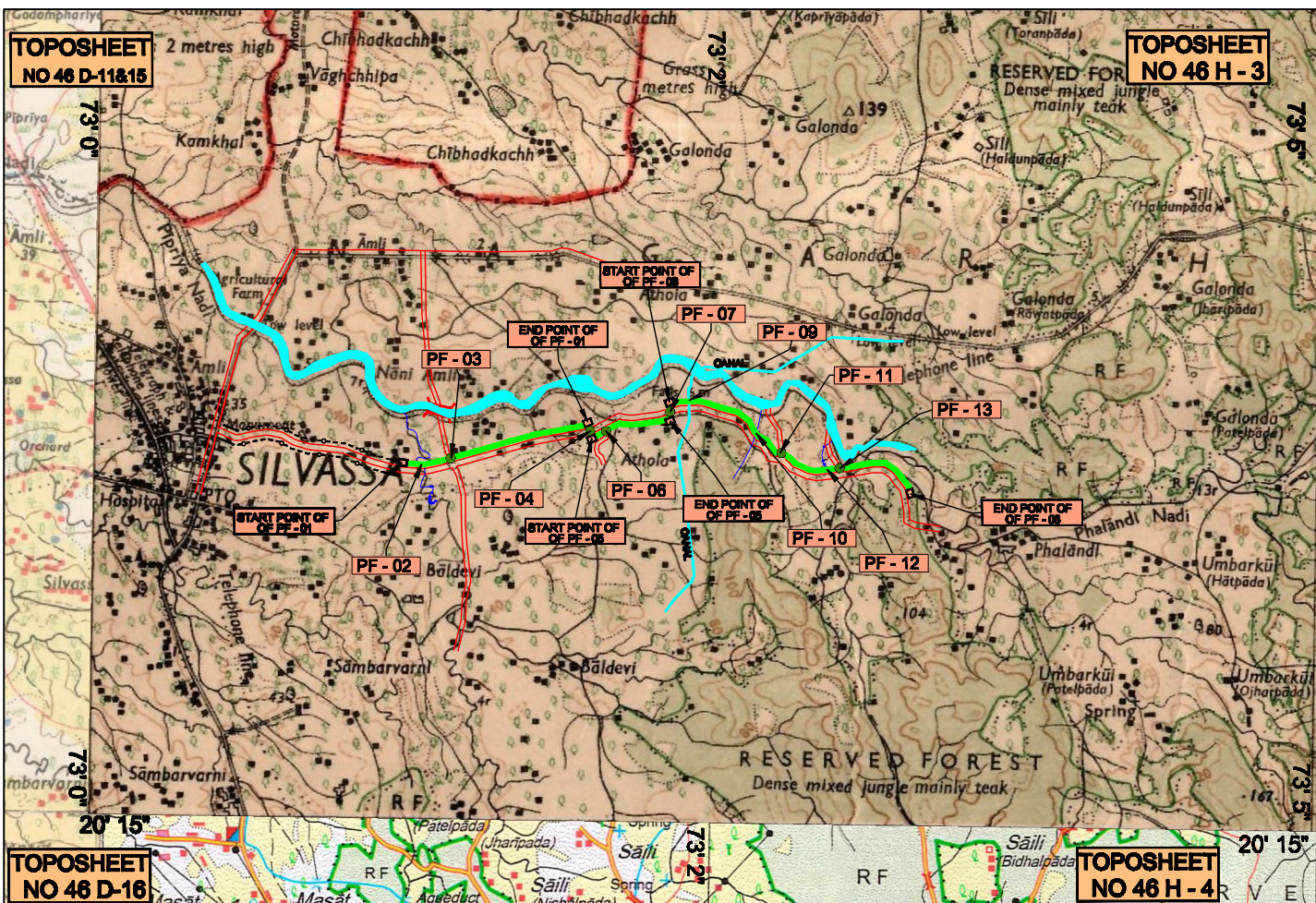




| PF NO        | NAME OF PIPELINE               | LATITUDE     | LONGITUDE    |
|--------------|--------------------------------|--------------|--------------|
| START PF - 1 | ATHOLA VILLAGE<br>CONNECTIVITY | 20°1622.36'N | 73°1'13.67'E |
| END PF - 1   |                                | 20°1622.03'N | 73°20.46'E   |
| PF - 02      |                                | 20°1621.83'N | 73°1'17.28'E |
| PF - 03      |                                | 20°1623.36'N | 73°1'28.89'E |
| PF - 04      |                                | 20°1631.80'N | 73°20.46'E   |
| START PF - 6 |                                | 20°1631.46'N | 73°20.86'E   |
| END PF - 6   |                                | 20°1636.66'N | 73°223.37'E  |
| PF - 06      |                                | 20°1633.94'N | 73°20.80'E   |
| PF - 07      |                                | 20°1636.86'N | 73°223.34'E  |
| START PF - 8 |                                | 20°1637.24'N | 73°223.32'E  |
| END PF - 8   |                                | 20°1618.86'N | 73°3'21.86'E |
| PF - 09      |                                | 20°1636.90'N | 73°227.64'E  |
| PF - 10      |                                | 20°1628.05'N | 73°242.00'E  |
| PF - 11      |                                | 20°1628.23'N | 73°250.77'E  |
| PF - 12      |                                | 20°1621.77'N | 73°267.46'E  |
| PF - 13      |                                | 20°1621.64'N | 73°3'1.82'E  |



#### INDEX

- PROPOSED GGL PIPELINE WITHIN PF AREA
- CANAL
- ROAD

|                    |                                                                                                                                                                                                                                                      |                     |        |        |      |           |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|--------|------|-----------|
| 00                 | 23.11.16                                                                                                                                                                                                                                             | ISSUED FOR APPROVAL | DHAWAL | PRAMIN |      |           |
| No                 | DATE                                                                                                                                                                                                                                                 | REVISIONS           | BY     | CHKD   | APPD | PROJ ENGR |
| CLIENT             |  <b>GUJARAT GAS LIMITED</b><br>AHMEDABAD, GUJARAT                                                                                                               |                     |        |        |      |           |
| SURVEY CONSULTANTS |  <b>SECON PRIVATE LIMITED</b><br>PLOT-147, 78 ROAD, EXPORT PROMOTION INDUSTRIAL PARK(EPIP)<br>WHITEFIELD, BANGALORE - 06<br>PHONE - (080) 5119 7778 & 5115 7235 |                     |        |        |      |           |
| TITLE              | <b>DADRA AND NAGAR HAVELI PNG NETWORK<br/>           SILVASSA &amp; SURROUNDING AREA GAS DISTRIBUTION</b>                                                                                                                                            |                     |        |        |      |           |
| SCALE              | DRAWING NO                                                                                                                                                                                                                                           |                     |        |        | REV  |           |
| 1:50,000           | GGL/DNH/SILVASSA/TM/01                                                                                                                                                                                                                               |                     |        |        | 00   |           |