

**Name of project:- Diversion of 0.02.7 ha. of Protected Forest land for construction of Approach Road at village Vasind, Tal. Shahapur in favour of Shri Krushna Gajanan Jadhav in Thane District**

## FORM 'A'

### PART - I (to be filled up by user agency)

**Form for seeking prior approval under section-2 of the proposal by the State Government and other authorities (See Rule - 6)**

| Sr. No. | Description                                                                                                                                                                                                                                 | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)      | <p>i) Project details</p> <p>Short narrative of the proposal &amp; project/scheme for which the forestland is required.</p>                                                                                                                 | <p>The proposal is for obtaining the approval of MoEF &amp; CC, Govt. of India for construction of approach road to private Non-forest land passing through the Protected forest Survey No. 196/A/1 of Village Vasind, Taluka Shahapur District Thane. The Project Authority i.e. Shri. Krushna Gajanan Jadhav has his own private land having Survey No. 196/A/2 admeasuring 0.34.4 ha. of Village Vasind, Taluka Shahapur, District Thane. The said land is just close to Old Mumbai-Agra Road.</p> <p>The Project Authority has proposed in his own land to develop affordable Residential building project to common people.</p> <p>Since the Project Authority doesn't have any road to approach their said land except from forest land, this land can be utilized for development purpose and various types of employment can be generated if proper access road to their land is provided. Hence we request to grant access to our land which will help us in developing the region.</p> |
|         | <p>ii) Map showing the required forest area, boundary of adjoining forest &amp; item-wise breakup of required forest area for different purposes (to be authenticated by an officer not below the rank of Deputy Conservator of forest)</p> | <p>Index Map (Scale 1:50000) showing required forest area is attached herewith with this proposal at page No. ....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|         | <p>iii) Total cost of the project</p>                                                                                                                                                                                                       | <p>5 Lakh approximately.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|         | <p>iv) Justification for locating the project in the forest area giving alternatives examined &amp; reason for their rejection</p>                                                                                                          | <p>The Project Authority's private land gets locked due to non availability of direct approach from main road. The Project Authority does not have any approach to their land except from the forest land proposed under the proposal. Hence proposal for alternative land is not examined.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|         | <p>v) Cost benefit analysis.</p>                                                                                                                                                                                                            | <p>Not Applicable</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|    |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |       |               |             |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|---------------|-------------|
|    | vi) Employment likely to be generated.                                                                                                                                                                                                                                     | Local laborers will get the employment during the construction of approach road as well as building project for a period of 6 months. Approximately 55-60 laborers will get employment.                                                                                                                                                                                                                         |        |       |               |             |
| 2) | Purpose wise breakup of the total land required                                                                                                                                                                                                                            | Purpose                                                                                                                                                                                                                                                                                                                                                                                                         | Length | Width | Area in Sq.m. | Area in Ha. |
|    |                                                                                                                                                                                                                                                                            | Approach Road                                                                                                                                                                                                                                                                                                                                                                                                   | 27.00  | 10.00 | 270.00        | 0.02.7      |
|    |                                                                                                                                                                                                                                                                            | Total Area                                                                                                                                                                                                                                                                                                                                                                                                      |        |       | 270.00        | 0.02.7      |
|    |                                                                                                                                                                                                                                                                            | The statement showing Item-wise break-up of proposed land attached separately.                                                                                                                                                                                                                                                                                                                                  |        |       |               |             |
| 3) | Details of displacement of people due to the project, if any                                                                                                                                                                                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                  |        |       |               |             |
|    | i) Total No of families                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |       |               |             |
|    | ii) Number of SC/ST families                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |       |               |             |
|    | iii) Detailed Rehabilitation Plan                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |       |               |             |
| 4  | Whether clearance under Environment (protection) Act, 1986 required? (Yes/No)                                                                                                                                                                                              | Not required.                                                                                                                                                                                                                                                                                                                                                                                                   |        |       |               |             |
| 5) | Undertaking to bear the cost of raising & maintenance of compensatory afforestation and or penal compensatory afforestation as well as cost for protection & regeneration of safety zone, etc. as per the scheme prepared by the State Govt. (under taking to be enclosed) | As the forest area involved in this proposal is below 1.00 ha., it is not necessary to provide alternative non-forest land for Compensatory Afforestation. The Project Authority agrees to pay the amount of Compensatory Afforestation on forest land as well as cost for protection & regeneration of safety zone, etc. as per the scheme prepared by the State Govt. The undertaking is enclosed on page no. |        |       |               |             |
| 6) | Details of certificates/ documents enclosed as required under the instructions                                                                                                                                                                                             | As per Checklist.                                                                                                                                                                                                                                                                                                                                                                                               |        |       |               |             |

Date :        /        / 2019

Place : Shahapur

  
 (K. G. Jadhav)  
 Project Authority  
 At. Bhatsai, Po. Vehloli,  
 Tal. Shahapur, Dist. Thane