

Sl.No	Conditions Stipulated by GoI, MoEFCC, Ranchi	Compliance By Jharkhand Urja Sancharan Nigam Limited (JUSNL)	Remarks
1	Legal status of the diverted forest land shall remain unchanged	Agreed	Undertaking attached as Annexure 1.
2	<p>NPV:-</p> <p>The State Government shall charge the Net Present Value (NPV) for the 4.3565 Hac forest area to be diverted under this proposal from the User Agency as per the order of the Hon'ble Supreme Court of India 30/10/2002 & 09/05/2008 in IA No 566 in WP (C) No 202/1995.</p>	<p>User Agency had been paid total amount of Rs. 1,31,64,405.00 on dated 20.09.2019 via UTR no SBINR52019092000076236. (Amount of Rs. 34,98,270.00 towards compliance of said condition.)</p>	Payment Receipt enclosed. Annexure 2.
	Additional amount of NPV of the diverted forest land, if any, becoming due after finalization of the same by the Hon'ble Supreme Court of India on receipt of the report from the Expert Committee, shall also be charged by the State Government from the User Agency. The User Agency shall furnish an undertaking to this effect.	Undertaking for payment of Additional amount NPV of the diverted forest land, if any, becoming due after finalization of the same by the Hon'ble Supreme Court of India on receipt of the report from the Expert Committee.	Undertaking attached as Annexure -3.
4	The cost of Plantation of Dwarf species In Proposed 220 KV D/C 3- Phase Transmission line had been paid total amount of Rs 63,87,109.00.	<p>User Agency had been paid total amount of Rs. 1,31,64,405.00 on dated 20.09.2019 via UTR no SBINR52019092000076236. (Amount of Rs. 63,87,109.00 towards compliance of said condition.)</p>	Payment Receipt enclosed as Annexure -2.
5	No felling of any type of trees in proposed 220 KV D/C 3- Phase Transmission line.	We have submitting a undertaking in this regard.	Undertaking attached as Annexure -5.

6	The Scheme for creation and maintenance of plantation of dwarf species in Right of Way under the Transmission Line, as prepared by the State Forest Department shall be implemented from the funds provided by the User Agency and a scheme for this shall be submitted.	User Agency had been paid total amount of Rs. 1,31,64,405.00 on dated 20.09.2019 via UTR no SBINR52019092000076236. (Amount of Rs. 32,79,026.00 towards compliance of said condition.)	Payment Receipt enclosed as Annexure -2.
7	All the funds received from the user agency under the project shall be transferred/deposited to CAMPA fund only through e-portal (https://parivesh.nic.in/)	Agreed and All the funds under the project are deposited to CAMPA fund only through e-portal (https://parivesh.nic.in/)	Undertaking attached as Annexure -7.
8	Any other conditions that the MOEFCC stipulate from time to time in the interest of conservation, protection and development of forest & wildlife.	Agreed.	Undertaking attached as Annexure -8.
9	No labour camp shall be established on the forest land.	Agreed.	Undertaking attached as Annexure -9.
10	that if any type of Labour camp established at non forest area then sufficient firewood, preferably the alternate fuel shall be provided by agency to the labourer after purchasing the same from the state forest department. A record book shall be maintain by user agency , which check by forest officer on time to time for preventing of nearby forest.	Agreed.	Undertaking attached as Annexure -10
11	There is no harm & damage of wild life , forest by all Contractors & Workers Who are involved/ worked in Proposed 220 KV D/G3- Phase Transmission line.	Agreed	Undertaking attached as Annexure -11
12	The forest land shall not be used for any purpose other than that specified in the project proposal	Agreed	Undertaking attached as Annexure -12

13	Violation of any of these conditions will amount to violation of FCA 1980 and action would be taken as per the MOEF&CC guideline F. No. 11-42/2017-FC dated 29/01/2018	No violation of any of these conditions will be done by User agency.	Undertaking attached as Annexure -13
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Thus as indicated by Government of India in its letter under reference (i) required action has been taken for all the conditions.

Now as per reference (i) , as the required funds for CA, NPV and all other compensatory levies specified in the in-principle approval are realized , State Government/ Divisional Forest office are requested to pass an order for allowing the commencement of the work of the linear project (Transmission Line) in the forest land for a period of one year (The details guideline issued vide Ministry letter No 11-306/2014-FC dated 28.08.2015 may be referred).

Thanking You



Authorized Signatory

MR CORNELIUS MARANDI
Electrical Executive Engineer
Transmission Division , Dumka (814101)



JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN:U40108JH2013SGC001704)

Regd. Office: SLDC Building, Kusai Colony, Doranda, Ranchi-834002

Office of the Electrical Executive Engineer

Dumka (814101)

Letter No. 193

Dated: 27/09/19

To,
Divisional Forest Officer
Deoghar, Jharkhand

Subject:- Submitting Proforma to be furnished for Remittance of Fund in AD- HOC Campa of 220 KV D/C 3- phase Dumka- Jasidih Transmission Line.

Y. Anil
27/09/2019

Ref:- 1) Letter No FP/JH/TRANS/38851/2019/3017 from State Govt of Jharkhand, Ministry of Environment Forest & Climate Change (MOEFCC), Ranchi dated 2nd August 2019 (In-Principle Approval)
2) Demand Letter & Compliance of Condition letter No 2027 from Divisional Forest Office dated 31st Aug 2019.
3) Compliance of Stage 1, by JUSNL via letter no 192 on 21.09.2019, submitted to DFO office, Deoghar.

Dear Sir,

First of all thank you for your kind support and guidance rendered to us till date.

With reference to above subject matter, all the compliance of Stage-I letter issued by RMOEFCC, Ranchi & demand note raised by DFO, Deoghar office has been completed by User Agency (Rs 1, 31, 64,405/- of payment towards statutory state levies has been deposited through online process after challan generation to CAMPA account via UTR No SBINR52019092000076236 on dated 20th September 2019) and has been submitted to DFO, Deoghar office for forwarding to concern offices for further process.

So, We are submitting Proforma to be furnished for remittance of fund in AD-HOC Campa for your kind information & further action.

Enc :- (i) Payment slip with UTR No - SBINR52019092000076236
(ii) Proforma

Thanking you.

Authorized Signatory

MR CORNELIUS MARANDI

Electrical Executive Engineer

Transmission Division, Dumka (814101)



JHARKHAND URJA SAHAKARI NIGAM

(CIN:U40108JH2013SGC001704)

Regd. Office: SLDC Building, Kusai Colony, Doranda, Ranchi-834002

Office of the Electrical Executive Engineer

Dumka (814101)

Letter No. 194

Dated: 27/09/19

To,
The Principal Chief Conservator of Forest & Executive Director (Nodal officer-Forest Conservation)
Jharkhand Forest Department
Ranchi, Jharkhand

Subject:- Request for granting of working permission for execution of 220 KV D/C 3- phase Dumka-Jasidih Transmission Line.

- Ref:- 1) Letter No FP/JH/TRANS/38851/2019/3017 from State Govt of Jharkhand, Ministry of Environment Forest & Climate Change (MOEFCC), Ranchi dated 2nd August 2019 (In-Principle Approval)
2) Demand Letter & Compliance of Condition letter No 2027 from Divisional Forest Office dated 31st Aug 2019.
3) Compliance of Stage 1, by JUSNL on 21.09.2019, submitted to DFO office, Deoghar.
4) MOEFCC, New Delhi guideline vide letter no11-306/2014-FC dated 28.08.2015.

Dear Sir,

First of all thank you for your kind support and guidance rendered to us till date.

With reference to above subject matter, all the compliance of Stage 1 letter issued by RMOEFCC, Ranchi & demand note raised by DFO, Deoghar office has been completed by User Agency (Rs 1, 31, 64,405/- of payment towards statutory state levies has been deposited through online process after challan generation to CAMPA account via UTR No SBINR52019092000076236 on dated 20th September 2019) and has been submitted to DFO, Deoghar office for forwarding to concern offices for further process.

Now, as per Ref (3), as the required funds for CA, NPV and all other compensatory levis specified in the in-principle approval are realized, State Forest Government/ Divisional Forest Office are requested to pass an order for allowing the Commencement of work on forest land for execution of 220kV D/C Dumka-Jasidih Transmission Line in Deoghar District as per guideline of MOEFCC, New Delhi vide letter no11-306/2014-FC dated 28.08.2015.

CC:- Divisional Forest Officer (DFO), Deoghar

Thanking you.

Authorized Signatory

MR CORNELIUS MARANDI
Electrical Executive Engineer
Transmission Division, Dumka (814101)

**PROFORMA TO BE FURNISHED FOR REMMITANCE OF FUND
IN AD-HOC CAMPA**

Proposal NO:- FP/IH/TRANS/38851/2019

Sl. No.	PARTICULARS	
1	Name of the Regional office	Dumka
2	State/District/Forest division to which the proposal related	Deoghar
3	Name of the user agency, Nature of the proposal	Jharkhand Urja Sancharan Nigam Limited, 220 KV D/C 3-phase Dumka-Jasidih Transmission Line
4	Extent of forest area involved (in Ha)	4.3565 Hac (Deoghar)
5	Whether original or Extension	Original
6	If Ext of Inse, please clarify if proposal involves additional forest area and if so specify	No
7	Date of 1st stage clearance	IN-PRICIPLE obtained on dated-02.08.2019
8	Extent of CAMPA charges, head wise	
a.	Compensatory Afforestation	N/A
b.	Catchment area treatment	N/A
c.	Wildlife Management plan (for safety purpose)	N/A
d.	Additional charges for diversion area falling under notified protected (i.e. block plantation 5 times of tree to be felled)	NO
e.	Net Present Value (NPV)	Total Rs. 34,98,270.00
f.		Total Rs 63,87,109.00 (Dwarf Species plantation)
	Any other charges/ levies (pls specify)	Total Rs. 32,79,026.00 (Plantation with 10 years maintainece)
g.	Total Amount	1,31,64,405.00 Rs
h.	Lease transfer fee	N/A
9	Details of (Bank draft no., date and amount), head wise against items indicated in the paragraph 9 above	Given below
10	whether deposited by RTGS, if so, the particulars and date of remittance	On Line Challan generation
11	Beneficiary details	Name- Jharkhand Campa Account No- 150726438851723 IFSC Code- CORP0000371
12	Bank (corporation Bank, Lodhi Complex/Union Bank of India, Sunder Nagar) in which deposited, with deposit, with date of deposition	Corporation Bank, Lodhi complex Branch, Block 11 CGO Complex, Phase 1 Lodhi Road, New Delhi- 110003
13	Any Other Remark	The demand has been submitted in following manner : NPV - 34,98,270.00 Dwarf Species - 63,87,109.00 Plantation with 10 years maintainece - 32,79,026.00 Total Amount - 1,31,64,405.00 Above Total payment has been deposited vide UTR No SBINR52019092000076236 on dated 20.09.2019 by User Agency.

Ceard
Electrical Executive Engineer
Transmission Division, Dumka

AGENCY COPY

NEFT / RTGS CHALLAN for Ad-HOC CAMPA

Date : 20-09-2019

Agency Name.	JUSNL
Application No.	6438851723
MoEF/SG File No.	VANBHUMI-35/2019
Location.	JHARKHAND
Address.	office of Elect Suptd Engg Transmission Circle Dumka
Amount(in Rs)	13164405/-

Amount in Words : One Crore Thirty-One Lakh Sixty-Four
Thousand Four Hundred and Five Rupees Only

NEFT/RTGS to be made as per following
details;

Beneficiary Name:	JHARKHAND CAMPA
IFSC Code:	CORP0000371
Pay to Account No.	150726438851723 Valid only for this challan amount.
Bank Name & Address:	Corporation Bank Lodhi Complex Branch, Block 11, CGO Complex, Phase I, Lodhi Road, New Delhi -110003

- This Challan is strictly to be used for making
payment to CAMPA by NEFT/RTGS only
- This challan is valid only for seven days.

BANK COPY

NEFT / RTGS CHALLAN for Ad-HOC CAMPA

Date : 20-09-2019

Agency Name.	JUSNL
Application No.	6438851723
MoEF/SG File No.	VANBHUMI-35/2019
Location.	JHARKHAND
Address:	office of Elect Suptd Engg Transmission Circle Dumka
Amount(in Rs)	13164405/-

Amount in Words : One Crore Thirty-One Lakh Sixty-Four
Thousand Four Hundred and Five Rupees Only

NEFT/RTGS to be made as per following
details;

Beneficiary Name:	JHARKHAND CAMPA
IFSC Code:	CORP0000371
Pay to Account No.	150726438851723 Valid only for this challan amount.
Bank Name & Address:	Corporation Bank Lodhi Complex Branch, Block 11, CGO Complex, Phase I, Lodhi Road, New Delhi -110003

- This Challan is strictly to be used for making
payment to CAMPA by NEFT/RTGS only
- This challan is valid only for seven days.

After making successful payment, User Agencies may send a line of confirmation through
Email: helpdeskcampa@corpbank.co.in

UTR-SBINR52019092000076236



Electrical Executive Engineer
Transmission Division, Dumka

20.09.2019
Electrical Superintending Engineer
Transmission Circle, Dumka

State	Recommendation By	Recommendation	Recommendation Date	Remarks	Signing Authority	Notification	Recommendation Letter
Jharkhand	State Secretary	Recommended	05/08/2019		State Govt. Officer	No Data	☐

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Stage-I Clearance Report

Regional Office	Recommendation By	MoEF File No.	Date of Stage-I Clearance	Clearance Letter
Ranchi	State Government	vanbhumi-35/2019	02/08/2019	☐

18 Payment made by User Agency

Proposal No.	Application No.	Total Amount (Rs.)	Transaction Date	Transaction ID	Bank Name	Mode of Payment	Uploaded Demand Letter
FP/JH/TRANS/38851/2019	TRANS388512019723	13164405	20 Sep 2019	SBINR52019092000076236	Corporation Bank	NEFT/RTGS (Challan)	☐

24 Stage-II Clearance Details

Proposal No.	Date of Stage-II Clearance	Proposal Status	Clearance Letter
FP/JH/TRANS/38851/2019		IN-PRINCIPLE	No Data

Local
Electricity Executive Engineer
Transmission Division, Dantua

Annexure No. 1

Undertaking for Legal status of diverted forest land

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake that Legal status of diverted forest land shall remain unchanged.

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAT COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA (814101)

Annexure No. 2

We, Jharkhand Urja Sancharan Nigam Limited are agreed to pay the Net Present Value (NPV) for the 4.3565 Hac (Deoghar Forest Division) of the forest land to be diverted for said non forestry purpose as per the Hon. Supreme Court's Order dated 12.11.2012.

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA

Annexure No. 3

The Revision of rate of NPV is under consideration of the expert committee appointed by the Hon'ble Supreme Court. Therefore We/ I Authorized Signatory, **Cornelius Marandi (EEE)** JUSNL Limited also undertake to pay the differences, If any, in case of upward revision of the NPV.

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA

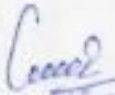
Annexure No. 5

Undertaking for Non Felling of Trees

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake that there will not be any tree felling with in this proposed Transmission Line(220 KV D/C 3 – Phase Dumka to Jasidih Transmission Line.)

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA (814101)

Annexure No. 7

ALL THE FUND TRANSFERRED/DEPOSITED TO CAMPA FUND ONLY
THROUGH
E-portal (<https://parivesh.nic.in/>)

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake to the all funds transferred/deposited to CAMPA fund only through e-portal (<https://parivesh.nic.in/>).

Date:

Signature:


Electrical Executive Engineer

Place:

Name in Block Letter: MR C. MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001


Office of the Electrical Executive Engineer
TRANSMISSION DIVISION, DUMKA

Annexure No. 8

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake to the any other conditions that the **MOEFCC F. No. 7- 25/ 2012- FC** stipulate from time to time in the interest of conservation, protection and development of forest & wildlife.

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA

Annexure No. 9

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake that no labour camp will be established on forest land. Also fire & camp arrangement will be done outside of the forest land.

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA

Annexure No. 10

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake that If any type of Labour camp established at non forest area then sufficient firewood, preferably the alternate fuel shall be provided by agency to the labourer after purchasing the same from the state forest department. A record book shall be maintain^{ed} by user agency, which check by forest officer on time to time for preventing of nearby forest.

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

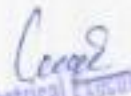
Office of the Electrical Executive Engineer
TRANSMISSION DIVISION, DUMKA

Annexure No. 11

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake that There is no harm & damage of wild life & forest by all Contractors & Workers Who are involved/ worked in Proposed 220 KV D/C 3- Phase Transmission line.

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency-:

Regd. Office-: JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA (814101)

Annexure No. 12

FOREST LAND NOT BE USED ANOTHER PURPOSE

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake to the forest land shall not be used for any purpose other than that specified in the project proposal.

Date:

Signature:

Cornelius
Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Regd. Office-: JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA

Annexure No. 13

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake that Above all rules & regulations shall be follow in proper way by user agency and If disobey of above instruction by user agency then required action shall be take against user agency.

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA (814101)

UNDERTAKING

We, Jharkhand Urja Sancharan Nigam Limited hereby undertake that If Competent Authority / State Govt./ Govt. of India impose any condition on user agency then at that condition, all instruction & rules shall be followed by user agency.

Date:

Signature:


Electrical Executive Engineer
Transmission Division, Dumka

Place:

Name in Block Letter: MR CORNELIUS MARANDI

Designation: ELECTRICAL EXECUTIVE ENGINEER

Address of Agency:-

Regd. Office:- JHARKHAND URJA SANCHARAN NIGAM
LIMITED, TRANSMISSION CIRCLE, KUSAI COLONY,
DORANDA, RANCHI-834001

Office of the Electrical Executive Engineer
TRANSMISSION DIVISION , DUMKA (814101)



JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN:U40108JH2013SGC001704)

Regd. Office: SLDC Building, Kusai Colony, Doranda, Ranchi-834002

Office of the Electrical Executive Engineer

Dumka (814101)

Letter No.....192.....

Dated: 21/09/2019

From,

Electrical Executive Engineer
Transmission Division, Dumka

To,

Divisional Forest Officer
Deoghar Forest Division

Sub: Diversion of 4.3565 hac forest land for construction of 220KV D/C 3- phase Dumka to Jasidih Transmission Line.

Ref: -1) Letter No FP/JH/TRANS/38851/2019/3017 from Govt. of India, Ministry of Environment Forest & Climate Change (MOEFCC) Ranchi dated 2nd August 2019 (In-Principle Approval)

2) Demand Letter & Compliance of Condition letter No 2027 from Divisional Forest Office dated 31st Aug 2019.

3) JUSNL Payment deposition via UTR No SBINR52019092000076236 Amounting Rs 1,31,64,405.00 dated 20th September 2019.

Dear Sir,

With reference to the above letters at is to submit that the proposal, submitted by JUSNL for diversion of 4.3565 Hac. Of Forest Land has been accorded In-principle (Stage-1) approval by MOEFCC, Government of India vide its letter under reference (i) with certain conditions. Accordingly the compliance report is submitted as under: