

FILE NO. 1(11)/2016

PROPOSAL NO-FP/UK/ROAD/15304/2015

**PROPOSAL NAME – JAKHERA BAND TO JUNIOR HIGH SCHOOL LINK
MOTOR ROAD
AREA-1.152 Ha**

PART- V

(To be filled in by the Secretary in charge of Forest Department or by any other authorised officer of the State Government not below the rank of an Under Secretary)

Recommendation of the State Government:

(Adverse comments made by any office or authority in Part B or Part C or Part D above should be specifically commented upon)

RECOMMENDED

Signature-

Name and designation

Official seal

Yash

on
Federal 2.251 (1993) Standard
; International Standard