

No 54 5

[illegible]

$3a - \frac{7}{2}$	$2 + \frac{9}{2}$	$3a - \frac{7}{2}$
$3a - \frac{7}{2}$	$2 + \frac{9}{2}$	$3a - \frac{7}{2}$
$3a - \frac{7}{2}$	$2 + \frac{9}{2}$	$3a - \frac{7}{2}$

1:50.000

HEIGHTS & CONTOURS IN METRES

[illegible]

Item or charge	Estimated cost	Actual cost
Travel (airfare, hotel, meals, etc.) <td>\$1,200</td> <td>\$1,150</td>	\$1,200	\$1,150
Transportation (bus, train, etc.) <td>\$500</td> <td>\$480</td>	\$500	\$480
Meals and lodging <td>\$800</td> <td>\$750</td>	\$800	\$750
Other (miscellaneous) <td>\$300</td> <td>\$280</td>	\$300	\$280
Total	\$3,800	\$3,660

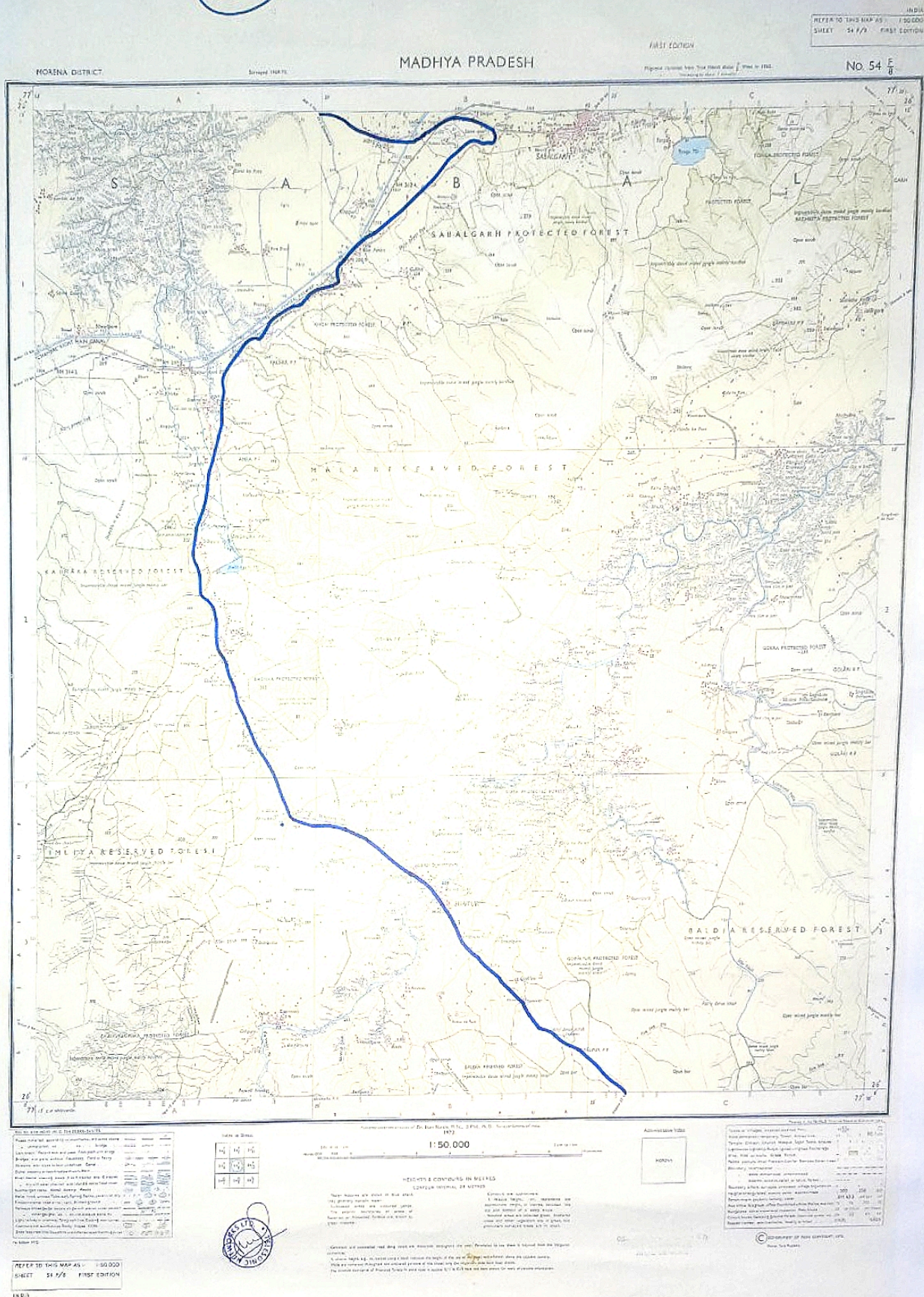
REFER TO THIS MAP AS:- 1:50,000
SHEET 54 7/7 FIRST EDITION
INDIA

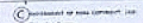


The frequency heights and contours in this chart have not been adjusted to the degree of the sea surface roughness and they may be actually different from the true values. The frequency heights and contours in this chart have not been adjusted to the degree of the sea surface roughness and they may be actually different from the true values.

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मध्य प्रदेश
MADHYA PRADESH

SECOND EDITION

NO. 54

MORONA & SHEWPAH DISTRICTS.

Surveyed 1905-06

Original Contours from the Survey of India, 1905-06

NO. 54



LEGEND

Boundaries of Districts	Boundaries of Taluqs	Boundaries of Panchayats	Boundaries of Villages
Boundaries of Forests	Boundaries of Forest Divisions	Boundaries of Forest Sub-divisions	Boundaries of Forest Sections
Boundaries of Forest Divisions	Boundaries of Forest Sub-divisions	Boundaries of Forest Sections	Boundaries of Forest Sub-sections
Boundaries of Forest Sub-sections	Boundaries of Forest Sub-sub-sections	Boundaries of Forest Sub-sub-sub-sections	Boundaries of Forest Sub-sub-sub-sub-sections



1:50,000

VERTICAL & HORIZONTAL SCALE



REMARKS

Area of District	Area of Taluqs	Area of Panchayats	Area of Villages
Area of Forests	Area of Forest Divisions	Area of Forest Sub-divisions	Area of Forest Sections
Area of Forest Divisions	Area of Forest Sub-divisions	Area of Forest Sections	Area of Forest Sub-sections
Area of Forest Sub-sections	Area of Forest Sub-sub-sections	Area of Forest Sub-sub-sub-sections	Area of Forest Sub-sub-sub-sub-sections

REFER TO SHEET NO. 53-0000
SHEET NO. 54 SECOND EDITION

A hand-drawn diagram of a cell. It consists of a large, irregular outer circle representing the cell membrane. Inside this circle is a smaller, more rounded shape representing the nucleus. A single line extends from the top of the nucleus towards the upper right edge of the cell, representing a flagellum or a similar appendage.

SECOND EDITION

REF ID: A61944

NO 54 6
10

1. What is the main purpose of the text?
 To inform the reader about the importance of maintaining a healthy diet and lifestyle.

2. What are the key points mentioned in the text?
 - Regular exercise is essential for overall health.
 - A balanced diet consisting of fruits, vegetables, and whole grains is crucial.
 - Avoiding processed foods and sugary drinks can prevent chronic diseases.
 - Consistent sleep patterns and stress management are also important for well-being.

3. How can these points be applied in daily life?
 - Incorporate short walks or workouts into a daily routine.
 - Plan meals ahead of time to ensure a variety of nutrients are consumed.
 - Limit the intake of fast food and sugary beverages.
 - Establish a regular sleep schedule and practice relaxation techniques to manage stress.

4. What conclusion can be drawn from the text?
 Maintaining a healthy lifestyle is a continuous effort that requires conscious choices and consistency.

$x = 1$	$x = 2$	$x = 3$
$y = 1$	$y = 2$	$y = 3$
$z = 1$	$z = 2$	$z = 3$

2000

1. Letter to Mr. [Name] - [Address] - [City] - [State] - [Zip]
 2. Dear Mr. [Name]:
 3. I am writing to you to inform you of the results of the
 4. survey conducted by the [Organization] regarding the
 5. importance of [Topic] in the [Area].
 6. The results of the survey indicate that [Statement].
 7. It is important that you [Action] in order to [Result].
 8. Thank you for your cooperation in this survey.
 9. Sincerely,
 10. [Signature]
 11. [Name]
 12. [Title]
 13. [Organization]
 14. [Address]
 15. [City]
 16. [State]
 17. [Zip]

REFER TO THIS WAR AS SECOND
SWIFT
INFORM



doi:10.1371/journal.pone.0142890.g002



मध्य प्रदेश
MADHYA PRADESH

SECOND EDITION

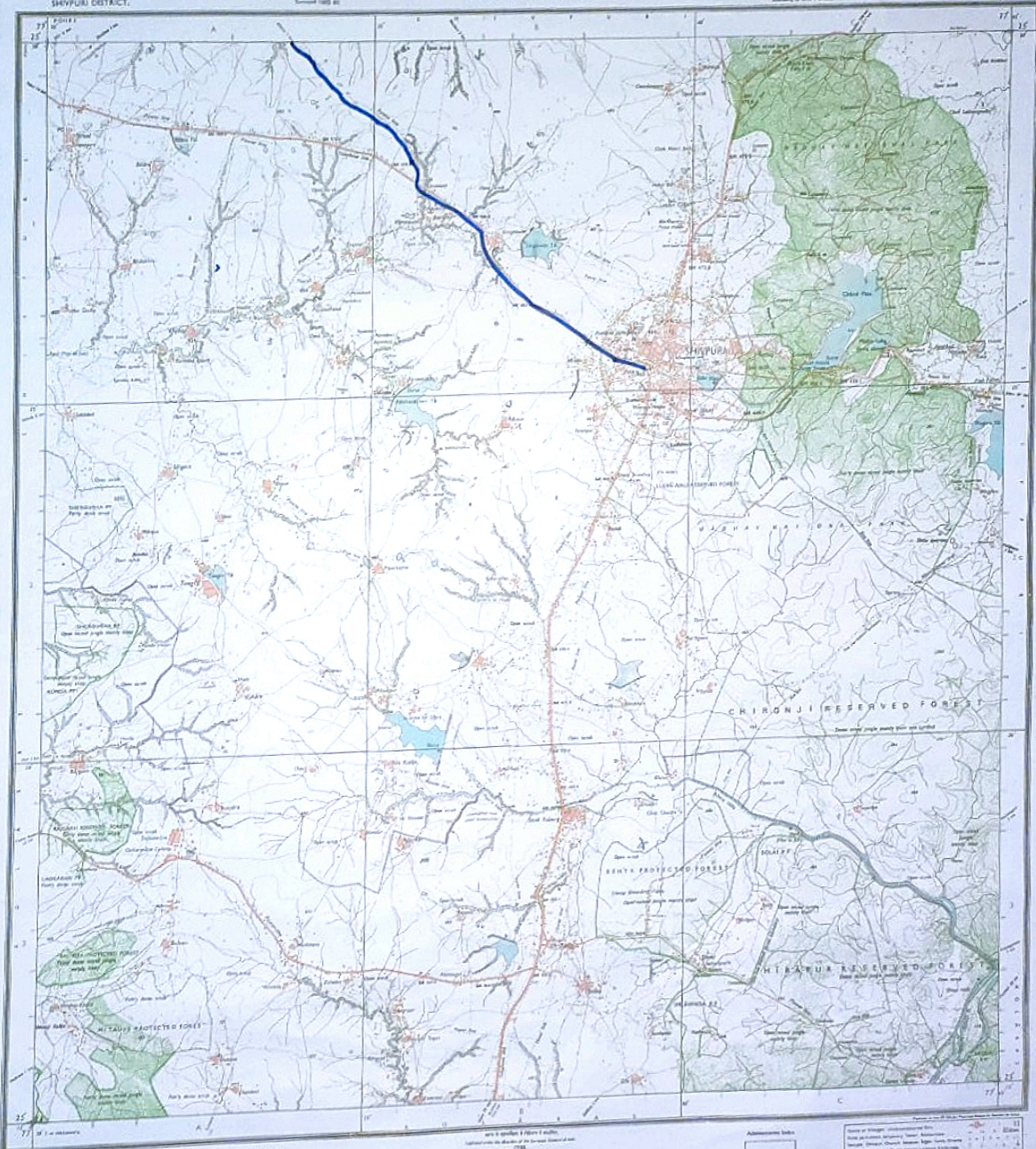
REF ID: A51111
SHEET 54-5111 SECOND EDITION

No. 54 5

SHIVPUR DISTRICT.

Surveyed 1955-56

Map of Madhya Pradesh from the Survey of India, 1955
Scale: 1 inch = 10 miles



1:50,000

HEIGHTS AND CONTOURS IN METERS
CONTOUR INTERVAL 20 METERS

Basic features are shown in their natural colors. The map is printed on a white background. The colors used are: Blue for water, Green for forest, Brown for contour lines, Red for roads, and Black for text and other features. The map is framed by a grid with letters A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z and numbers 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Legend
1. Rivers and streams
2. Canals
3. Wells
4. Tanks
5. Dams
6. Bridges
7. Roads
8. Railways
9. Airports
10. Forts
11. Temples
12. Mosques
13. Churches
14. Schools
15. Hospitals
16. Post offices
17. Police stations
18. Subdivisions
19. Districts
20. States
21. Countries
22. Seas
23. Oceans
24. Lakes
25. Rivers
26. Streams
27. Canals
28. Wells
29. Tanks
30. Dams
31. Bridges
32. Roads
33. Railways
34. Airports
35. Forts
36. Temples
37. Mosques
38. Churches
39. Schools
40. Hospitals
41. Post offices
42. Police stations
43. Subdivisions
44. Districts
45. States
46. Countries
47. Seas
48. Oceans
49. Lakes
50. Rivers
51. Streams
52. Canals
53. Wells
54. Tanks
55. Dams
56. Bridges
57. Roads
58. Railways
59. Airports
60. Forts
61. Temples
62. Mosques
63. Churches
64. Schools
65. Hospitals
66. Post offices
67. Police stations
68. Subdivisions
69. Districts
70. States
71. Countries
72. Seas
73. Oceans
74. Lakes
75. Rivers
76. Streams
77. Canals
78. Wells
79. Tanks
80. Dams
81. Bridges
82. Roads
83. Railways
84. Airports
85. Forts
86. Temples
87. Mosques
88. Churches
89. Schools
90. Hospitals
91. Post offices
92. Police stations
93. Subdivisions
94. Districts
95. States
96. Countries
97. Seas
98. Oceans
99. Lakes
100. Rivers



REFER TO THIS MAP AS - 1:50,000
SHEET 54-5111 SECOND EDITION
INDIA

REFERENCE
of 1. Survey of India No. 1