

Diversion of 15.0015 ha. of Forest Land (including of 4.798 ha. already diverted & 3.6 ha. Re-diversion of already diverted in favour of NHAI) in favour of Public Health Engineering Department, Jaipur for construction of drinking water pipe line in Chambal Bhilwara Phase I in district Chittorgarh, Bhilwara and Bundi. (FP/RJ/WATER/18811/2016)

## PART – V

(To be filled in by the secretary in charge of forest department or by any other authorised officer of the State Government not below the rank of an under secretary.)

Recommendation of the state Government:-

**The Nodal Officer has reported violation of FCA in Bundi division which is not a purposeful violation by user agency and recommended for its condonation. As regards, violation in Bhilwara division, the DCF Bhilwara has already taken action against it. The proposal for diversion of 15.0015 hec. is recommended in public interest.**

(Adverse comments made by any officer or authority in Part-B or Part-C or Part-D above should be specifically commented upon.)

*Recommended*

Place: Jaipur  
Date: 10/4/16

*YK*  
*10/4/16*  
Name: (Yogendra Kumar Dak)  
Designation: Secretary, Forest  
Official seal **Secretary to Government  
Forest Department  
Govt. Secretariat, Jaipur**



Office of Executive Engineer,  
Project Division, PHED, Rawatbhata

No. EE-(Pr Dn Rbt)/PL/2016-17/  
06.04.2016

Dated:

**UNDERTAKING FOR PAYMENT OF NET PRESENT VALUE OF FOREST AREA**

It is to certify that PHED, GoR, Rawatbhata have applied for diversion of 11.4015 ha & re-diversion of 3.6 hectare (Total 15.0015 ha) for the "**Construction of Chambal Bhilwara Water Supply Project Phase-I**". We hereby, undertake that user agency is ready to pay the net present value (NPV) of the above forest land and in case of any upward revision of rates of NPV; the user agency (**PHED, GoR, Rawatbhata**) will pay the amount of differential NPV.

Place: - Rawatbhata

  
(Karni Pratap)  
Executive Engineer  
Project Dn, PHED, Rawatbhata

Date:-06.04.2016

*Please attach this revised  
undertaking with your recommendation  
to M&E & CC.*

*Secretary Board.*

  
10/4/16  
(C.S. RATNASAMY)  
APCCF (F.C.A.)  
RAJ., JAIPUR