

**APPENDIX**  
**(See Rule 6)**  
**FORM - 'A'**

Form for seeking prior approval under section 2 of the proposals by the State Governments and other authorities.

**PART - 1**

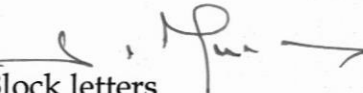
(to be filled by the user agency)

1.	Project Details	:	
i)	Short narrative of the proposals and project scheme for which the forest land is required	:	Erection 33KV line from 220/132/33KV Boxampalli Substation to the KIA Motors project site near Ammavaripalli Village of Penukonda Mandal in Anantapuramu District.
ii)	Map showing the required forest land, boundary of adjoining forest on a 1.50,000 scale map	:	Yes enclosed
iii)	Cost of the Project	:	2,62,53,768-00
iv)	Justification for locating the project in forest area.	:	The 33KV Supply is to be extended to the Zonal Manger/APIIC for the purpose of M/s KIA Motors Corporation which is a Automobile manufacturing unit. And the line must pass through Kogira Reserve Forest, because there is no alternate to lay the line, Which may take more than the original length.
v)	Cost-benefit analysis (to be enclosed)	:	-
vi)	Employment likely to be generated	:	-
2)	Purpose wise break-up of the total land required	:	For Transmission line 0.57HA(6mts x )
3)	Details of displacement of people due to the project if any	:	-
i)	Number of families	:	-
ii)	Number of scheduled castes / scheduled tribe families	:	-
iii)	Rehabilitation plan (to be enclosed)	:	-
4.	Whether clearance under Environment (Protection) Act, 1986 required?	:	-
5.	Undertaking to bear the cost of raising and maintenance of compensatory afforestation and / or penal compensatory afforestation as well as cost for protection and regeneration of safety zone etc., as per the scheme prepared by the state Government (undertaking to be enclosed)	:	

6.	Details of certificates / documents enclosed as required under the instructions.	:	1.Estimate Sanction copy 2. Map Showing the required forest land along with adjacent forest boundary.
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Date :

Place :

Signature: 

Name in Block letters

Designation & Address of User

Agency. **Divisional. Ele. Engineer**

**Construction Division**

**A.P.S.P.D.C.L**

**Anantapuramu**

State serial no. of proposal:  
(to be filled up by Nodal Officer with  
date of receipt)